

A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS

—1932—

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Most Worshipful Brother
WALTER S. HERRINGTON, K.C.

A. F. & A. M.

Grand Lodge of Canada

In the Province of Ontario



PROCEEDINGS



SEVENTY-SEVENTH
ANNUAL COMMUNICATION

HELD IN THE CITY

of

KINGSTON

July 20th and 21st, A.D., 1932, A. L. 5932



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**GRAND LODGE A. F. & A. M. OF CANADA
in the Province of Ontario**

PROCEEDINGS

At the Seventy-seventh Annual Communication of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, held at the City of Kingston, commencing Wednesday, July 20th, A.D. 1932, A.L. 1932.

There were present:

THE GRAND MASTER

M.W. Bro. Walter S. Herrington

THE DEPUTY GRAND MASTER

R.W. Bro. Frank A. Copus

R.W. Bro. Victor Williamson	Grand Senior Warden
R.W. Bro. Hugh L. Freeston.....	Grand Junior Warden
R.W. Bro. Rev. C. R. Spencer.....	Grand Chaplain
R.W. Bro. W. M. Logan.....	Grand Secretary
R.W. Bro. Hugh Johnson.....	Grand Registrar

PAST GRAND MASTERS

M.W. Bros. E. T. Malone, W. H. Wardrobe, W. N. Ponton, and R. B. Dargavel.

DISTRICT DEPUTY GRAND MASTERS

R.W. George Blanchard.....	Algoma
" Jas. F. G. Polley.....	Brant
" John H. Fawcett.....	Bruce
" Daniel F. Johnson.....	Chatham
" Herman Hamilton.....	Eastern
" John A. Pringle.....	Frontenac
" James J. McKnight.....	Georgian
" Jack M. Aiken	Grey
" Alfred Oram	Hamilton "A"
" James A. Henderson.....	Hamilton "B"
" James A. Morris.....	London
" W. Roy Dixon.....	Muskoka
" James N. Allan.....	Niagara "A"
" Fred Trelford.....	Niagara "B"

"	Benj. F. Nott.....	Nipissing
"	George T. Aitchison.....	North Huron
"	Edwin F. Farrow.....	Ontario
"	J. Howard Carkner.....	Ottawa
"	Robt. Jas. McCamus.....	Peterborough
"	John Maidens.....	Prince Edward
"	Herbert John Hall.....	Sarnia
"	L. Russell Coles.....	South Huron
"	Percy R. Barnard.....	St. Lawrence
"	Meldon Spencer Claus.....	St. Thomas
"	William W. White.....	Temiskaming
"	William Tansley.....	Toronto "A"
"	Frank McK. Chapman.....	Toronto "B"
"	Frederick C. Irwin.....	Toronto "C"
"	N. F. Davin Kelley.....	Toronto "D"
"	Wilmur L. Macarthur.....	Victoria
"	Alexander W. Muir.....	Wellington
"	Earle C. Popham.....	Western
"	Gordon Young.....	Wilson
"	John Thurlow.....	Windsor

GRAND REPRESENTATIVE

GRAND LODGE OF

M.W. Bro.	E. T. Malone.....	Ireland
"	W. H. Wardrope.....	Scotland
R.W. Bro.	T. A. Carson.....	Alberta
"	J. A. V. Preston.....	New Brunswick
"	G. H. Ryerson.....	Prince Edward Island
M.W. Bro.	R. B. Dargavel.....	Quebec
R.W. Bro.	Alex. Cowan.....	Queensland
"	A. M. Heron.....	South Australia
"	A. F. Webster.....	Tasmania
"	John Stevenson.....	Western Australia
"	F. K. Ebbitt.....	California
"	R. F. Richardson.....	Idaho
V.W. Bro.	G. S. Henry.....	Illinois
R.W. Bro.	T. C. Wardley.....	Kansas
"	J. B. Way.....	Maine
M.W. Bro.	W. N. Ponton.....	Massachusetts
R.W. Bro.	C. W. Haentschel.....	Minnesota
"	J. B. Smith.....	Montana
"	S. S. Clutton.....	Nebraska
"	G. C. Bonnycastle.....	New Hampshire
"	W. M. Logan.....	New York
M.W. Bro.	W. S. Herrington.....	North Carolina

R. W. Bro.	J. F. Reid.....	Rhode Island
"	B. S. Sheldon	South Dakota
"	A. J. Auderson.....	Tennessee
"	E. S. Macphail.....	Utah
"	J. G. McDonald.....	Virginia
"	F. A. Copns.....	Washington
"	Jos. Fowler.....	West Virginia
"	J. W. Malcolm	Chile
"	Wm. Ostler.....	Cuba
"	C. M. Forbes.....	France
"	J. H. Putman	Norway
"	Jas. Gill	Ecuador
"	F. C. Bonnycastle.....	Peru
"	C. A. Seager.....	Porto Rico
"	Geo. Fairley.....	Roumania
V. W. Bro.	W. J. Attig	Guatemala

The M.W. Grand Master and the other officers of Grand Lodge assumed their places in the Auditorium of the Technical School, at ten o'clock in the forenoon.

ADDRESS OF WELCOME

The Mayor of the City of Kingston was formally introduced to the Grand Master and Grand Lodge by the Grand Director of Ceremonies and read the following address of welcome:

To the Most Worshipful, Walter S. Herrington, Grand Master, Officers and Members of Grand Lodge A.F. and A.M. of Canada, in the Province of Ontario.

On behalf of the City Council and the citizens of Kingston I extend to you a very cordial welcome to this City.

When in 1931, I was privileged to extend an invitation to Grand Lodge to hold its annual communication in our City, I was mindful of the many advantages we had to offer and we were honored and pleased when we were advised of your acceptance.

The citizens of Kingston are proud to live in this beautiful city for many reasons. We have a wonderful historical background dating back to 1673 when Frontenac first landed on these shores followed by LaSalle, the first Governor, then down through our United Empire Loyalist period to Confederation and the present day.

Kingston has been the home of great Statesmen, Educationalists, Soldiers, Financiers and Most Worshipful Grand Masters, A.F. and A.M.

With delight I would draw your attention to Queen's University, the Royal Military College, Regiopolis College, our Technical, Collegiate and Public Schools, our General Hospital, Hotel Dieu, our many Churches, Hotels, City Hall, Military and Public Buildings, our private residences, Parks and Recreation Fields, our Commercial and Industrial Plants and our new deep water Terminal, as well as our many Historical Landmarks.

Ours is a beautiful, clean residential city, steeped in British traditions and our people educated and prosperous.

Our waterfront extends for miles on Lake Ontario, St. Lawrence and Cataraqui Rivers, our hinterland to

to the North delights the tourists with a Thousand lakes abounding with fish of many varieties, and we are at the gateway of the famous Thousand Islands in the River St. Lawrence.

For these reasons we are sure you will find our city interesting and our citizens hospitable and kindly people.

I extend to you the freedom of the City and trust you will enjoy your visit here to the fullest extent.

May your deliberations while in session here prove beneficial to the Order and to this fair Dominion of which you form an integral part.

GEORGE C. WRIGHT,

Kingston, July 20th, 1932.

Mayor.

The Grand Master replied as follows:-

May it please your Worship:

On behalf of the Grand Lodge of Ancient Free and Accepted Masons of Canada in the Province of Ontario now assembled in our 77th Annual Communication I thank you for your kind words of welcome and the freedom of your beautiful city so graciously extended. The whole-hearted hospitality of your citizens in receiving the delegates into their homes and the entertainment provided for them by the Kingston brethren will not soon be forgotten.

I know of no more fitting place for a meeting of Grand Lodge than in this historic Limestone City, the scene of so many important events in the development of the political, religious and educational life of our province. Nor are we unmindful of the fact that no city in the province has so rich a background to its Masonic record as Kingston.

Three years before the Loyalists landed upon these shores Deputy Surveyor General John Collins in his capacity as Provincial Grand Master of the Province of Quebec constituted St. James' Lodge by a warrant issued to the officers of the King's Rangers stationed at Cataraqui.

One hundred and forty years ago this very month, when the first Lieutenant Governor of the province was sojourning here and debating whether he make Kingston his permanent capital, his secretary, William Jarvis, our First Provincial Grand Master, was at the same time conferring with the Kingston brethren as to the location of his first Grand Lodge and lived to regret that he took it to the other end of the lake.

In 1817 there was formed in the old British American hotel in this city, the Kingston Convention, an organization which for five years performed all the functions of a Grand Lodge when there was no regularly constituted Grand Lodge in the Province. To the brethren of Kingston and the adjacent territory, particularly the village of Bath, is due the credit of saving the Craft from shipwreck during the most critical period in its history.

It was in this city also and upon the motion of a distinguished Kingston brother, J. A. Henderson, K.C., afterwards Grand Master, that the first decisive step was taken in 1853 which two years later culminated in the formation of our Grand Lodge as an important body. Brother Henderson was the mover of the resolution that a petition to the Grand Lodge of England be drafted praying that our Grand Lodge be permitted to elect its own Grand Master and generally control the working and operations of the Craft in this jurisdiction, subject to the superior governing power of the Mother Grand Lodge. The neglect of the Grand Lodge of England to grant this request eventually led to the severance of our connection with that Grand body.

The Senior Lodge of this city, the Ancient St. John's, has the proud distinction of having given to Grand Lodge more Grand Masters than any other lodge in the province, viz. Most Worshipful Brothers, T. D. Harington, 1860-1-2-3, W. B. Simpson, 1864-5, J. A. Henderson, K.C., 1879-80, R. T. Walkem, K.C. 1888-9, and is also the Mother Lodge of the Right Honourable John A. Macdonald.

You can yourself bear witness to the unostentatious manner in which the Kingston Brethren are maintaining the best traditions of the Craft. Your beautiful temple so admirably adapted to our masonic ceremonials reflects

great credit upon the enterprise, generosity and good taste of the brethren who meet within its walls. It is in keeping with the many other magnificent examples of the operative Masons' art so much in evidence in all parts of your city. I am quite sure that the refined and cultured atmosphere of this year's place of meeting will be an inspiration to us in our deliberations.

Will you please convey to your council and citizens generally our sincere appreciation of their hospitality.

FIRST DAY

There being present a Constitutional number of lodges, Grand Lodge was opened in Ample Form and the Grand Chaplain invoked the blessing of the Great Architect of the Universe upon its deliberations.

The Grand Master then gave permission to Master Masons in good standing to occupy seats in the gallery.

Following are the names of all delegates who were present and had duly registered their names with the Committee on Credentials.

No. 2, Niagara, Niagara. Bros. J. H. Brown and G. W. Irvine.

No. 3, Ancient St. John's, Kingston. Bros. W. H. Gimblett, W. H. Herrington, W. J. Gibson, L. N. Richardson, C. D. Kirkpatrick, L. H. Austin, C. W. Taylor, W. J. Saunders, W. J. C. Allen, P. H. Rider, J. L. McKee, H. Edgar, A. W. Richardson, P. G. C. Campbell, R. J. Gardiner, W. G. Bearance, H. A. Stewart, H. W. Davis and R. E. Burns.

No. 5, Sussex, Brockville. H. F. VanDusen, G. K. Dewey, T. Dowell, A. H. Gilham, and J. A. Derbyshire.

No. 6, Barton, Hamilton. D. R. Gibson, J. W. Hamilton, and L. E. Wedd.

No. 9, Union, Napanee. W. S. Herrington, W. C. Wilson, E. J. Walters, W. J. Shannon, J. G. Fennell, B. M. Black, G. T. Walters, G. J. Justin, J. W. Thompson, F. P. Smith, A. G. Taylor, G. S. Reid.

No. 10, Norfolk, Simcoe. D. A. McIntosh.

No. 11, Moira, Belleville. W. G. Swayne, W. M. Barlow, A. E. Barlow, G. Dulmage, Wm. McIntosh, Wm. Cook J. W. Cook, J. W. Barlow, W. C. Mikel.

No. 14, True Britons, Perth. W. Kinloch.

No. 15, St. George's, St. Catharines. W. P. Holmes, W. A. Darker, R. Wilson, W. T. Dean, C. H. Hesburn, E. W. Smith, J. Johnston, W. H. Secord, S. Kearns, H. O'Loughlin, J. M. Shultis, A. Dean, and H. W. Byrne.

No. 16, St. Andrew's, Toronto. J. Pearson.

No. 17, St. John's Cobourg. W. J. Youden, C. R. Gummow, T. Hardcastle, J. Miller, J. G. McNab, G. W. Rothwell, C. H. Boundy, W. E. Hare, and W. S. Cooper.

No. 18, Prince Edward, Picton. J. H. Walmsley, J. Shaw, E. C. Garbutt, W. T. Pope, C. Hurlbut, J. C. Cooper.

No. 20, St. John's, London. C. B. Chapman.

No. 21a, St. John's, VanKleek Hill. J. N. McRae, C. F. Proudfoot, R. W. Linton, W. P. McAlpine, D. K. McPhee and H. M. Mooney.

No. 22, King Solomon's, Toronto. G. Hambley, E. A. Stuart and E. Manifold.

No. 23, Richmond, Richmond Hill. F. D. Webster, L. A. Hill, A. A. Eden, J. A. Monkman, J. R. Herrington, A. L. Phipps, W. A. Wright, D. Hill, T. H. Trench, W. G. Baldock, and D. M. Chamney.

No. 24, St. Francis', Smith's Falls. S. Hood, R. Hawkins, J. F. Grant, C. W. McBride and J. T. Mackay.

No. 25, Ionic, Toronto. C. A. Seager.

No. 26, Ontario, Port Hope. H. Mitchell and R. Hodgson.

No. 27, Strict Observance, Hamilton. J. A. Henderson, C. M. Dent, J. H. Gibson, and Rev. C. W. Tebbs.

No. 28, Mount Zion, Kemptville. J. G. Langstaff.

No. 29, United, Brighton. G. I. Soloman, O. L. Morrow, and V. Coulter.

No. 30, Composite, Whitby. W. F. Harden, W. J. H. Richardson, F. G. Erskin, H. Robinson, W. P. Every, H. L. Pringle, F. T. Rowe, and G. M. Goodfellow.

No. 31, Jerusalem, Bowmanville. G. C. Bonnycastle, C. R. Spencer, R. E. Logan, M. Comstock, T. Annison, R. J. Gill, L. T. McLaughlin, W. J. Bragg, and J. R. Stutt.

No. 32, Amity, Dunnville. T. Camelford, J. N. Allan and W. T. Robb.

No. 33, Maitland, Goderich. S. D. Croft.

No. 35, St. John's, Cayuga. R. H. Davey and M. H. Jarrett.

No. 37, King Hiram, Ingersoll. W. F. Winlaw.

No. 38, Trent, Trenton. W. J. Potts, J. B. Little and H. Sager.

No. 39, Mount Zion, Brooklin. G. Browne.

No. 40, St. John's, Hamilton. W. M. Logan, J. Gill, C. F. Marshall, E. B. Thompson, J. A. Spittle, H. E. Elliott, V. E. Patterson and D. T. Turner.

No. 42, St. George's, London. A. Drew and C. E. Ticknor.

No. 43, King Solomon's, Woodstock. E. Appleyard, W. A. Leany, and J. Morris.

No. 44, St. Thomas, St. Thomas. H. W. Scarff and J. H. Clinton.

No. 45, Brant, Brantford. G. R. Ryerson, R. W. E. McFadden, C. G. Clegg, H. A. Standing, F. J. Calbeck and W. E. Lochead.

No. 46, Wellington, Chatham. N. Mahon and A. L. Stewart.

No. 47, Great Western, Windsor. W. C. Hart, W. T. Turner, J. W. Adams, V. Williamson, J. F. Reid, F. E. Mason, and R. McDermott.

No. 48, Madoc, Madoc. H. C. Tummon, S. Embury, G. W. West, G. Fraser, W. L. Smith, G. M. Wright, W. J. Hill, T. H. Rupert, K. W. Connor, and Robt. Comerford.

No. 52, Dalhousie, Ottawa. A. D. Flack, J. W. Rosstetter, J. O. Ringrose, W. H. Sproule, C. M. Pitts, F. A. McDiarmid, E. J. McCleery, and R. G. Knox.

No. 55, Merrickville, Merrickville. G. B. Magee, J. H. Kidd, R. W. Watchorn, and J. E. Angus.

No. 56, Victoria, Sarnia. F. P. Dawson.

No. 57, Harmony, Binbrook. H. Johnson, D. Young L. B. Smith, Dr. G. L. Bell, T. H. Gowland, A. Hillgartner, A. Johnson, N. A. Fletcher, and J. Muir.

No. 58, Doric, Ottawa. W. M. MacLean, C. W. Jeffrey, W. R. White, E. S. Macphail, J. A. Ross, and C. Robertson.

No. 61, Acacia, Hamilton. W. H. Wardrope, F. A. Latshaw, A. N. Hill, H. W. Temple, H. S. Moss, T. H. Simpson, W. Ostler, J. A. Robinson, F. L. J. Seldon, T. H. Ross, and C. E. Kelly.

No. 63, St. John's, Carleton Place. W. W. Pollock, and W. H. Hooper.

No. 64, Kilwinning, London. W. G. McNeil, W. E. Summers, J. T. May, and W. G. Doidge.

No. 65, Rehoboam, Toronto. J. B. Nixon, J. Stephen, F. W. Spry, W. H. Smith, F. H. England, G. W. Slack and J. W. Archibald.

No. 66, Durham, Newcastle. J. H. Joes, and J. Hendry.

No. 69, Stirling, Stirling. C. R. Bastedo, T. W. Solmer, R. W. Meechleyjohn, R. Vanderwater, C. A. Carleton, G. D. Watson, G. B. Johnson, G. A. Bailey, W. H. Heath, G. B. Bedford, V. Richardson, W. J. C. Wright, J. N. West, W. H. Donnon, B. O. Lott, G. H. Rose and W. L. Fox.

No. 72, Alma, Galt. J. Ritches, A. R. McFayden, C. R. Kaitting, C. Gardner, R. S. Hamilton, J. S. Webster, P. Hill, and G. Mogg.

No. 73, St. James, St. Marys. H. D. Lang.

No. 75, St. John's, Toronto. G. H. Heath, R. R. Davis, E. S. Calder, J. Rogerson, C. F. Boddy, R. T. Hogg, G. G. Argo and O. H. King.

No. 76, Oxford, Woodstock. E. E. Dougall.

No. 77, Faithful Brethren, Lindsay. L. S. Mosure, W. D. Stevens, A. R. Warner, C. Hells, R. G. Robertson, J. S. MacKey, W. Heslop, R. W. Groves, J. T. Hornsby, F. C. Nugent, G. W. Hall, W. H. Cresswell, H. S. Johnston, and Lou Wickett.

No. 79, Simcoe, Bradford. J. J. Depew.

No. 81, St. John's, Mount Brydges. W. J. H. Reason, and G. E. Longfield.

No. 82, St. John's, Paris. W. J. Innes, and Frank Inkster.

No. 83, Beaver, Strathroy. R. F. Richardson, and T. E. Bogue.

No. 84, Clinton, Clinton. C. H. Venner, H. P. Plumsteel, and H. C. Cox.

No. 85, Rising Sun, Athens. A. E. Watt, C. M. Brecken, D. L. Kavanaugh, H. Percival, G. E. Holmes, M. Earl, H. R. Fortune, and B. H. Brown.

No. 86, Wilson, Toronto. H. Minchinton, W. A. Carveth, J. W. Beatty, G. McLeish, R. F. Segsworth, and E. A. Carleton.

No. 87, Markham Union, Markham. F. F. Freeman, and L. A. Kennedy.

No. 88, St. George's, Owen Sound. C. E. Kenny.

No. 90, Manito, Collingwood. F. C. Bendell and A. W. Lawrence.

No. 91, Coborne, Pt. Coborne. M. C. Broomfield.

No. 92, Cataraqui, Kingston. W. C. Crozier, J. Pearson, J. K. Patterson, J. H. H. Coleman, T. N. Clarke, H. F. Thomson, H. M. Hyland, W. H. Millard, E. J. Hartwick, W. Chapman, D. McDougall.

No. 93, Northern Light, Kincardine. O. J. Mooney, W. P. Spero, and E. F. Martyn.

No. 94, St. Mark's, Port Stanley. W. J. Sharp.

No. 96, Corinthian, Barrie. A. Cowan, and J. C. Monkman.

No. 97, Sharon, Queensville. L. J. Farr, A. Cameron, R. Strasler and W. D. Cameron.

No. 98, True Blue, Bolton. N. S. Courtney, J. A. Slade and R. L. Barker.

No. 99, Tuscan, Newmarket. G. Muir and W. J. Patterson.

No. 100, Valley, Dundas. F. A. Latshaw, W. H. Moss, A. N. Hill, M. Scrimger, H. W. Temple, H. S. Moss, W. J. Mulligan, G. M. Quackenbush, C. E. Dickson, W. E. Dunlop, and J. C. Anderson.

No. 101, Corinthian, Peterborough. A. S. Couper, J. A. Allen, J. J. Turner, and Chas. Ray.

No. 103, Maple Leaf, St. Catharines. R. G. Winter, A. M. McComb, and A. J. Killip.

No. 104, St. John's, Norwich. G. Young, R. Warren, and G. W. Muckle.

No. 105, St. Mark's, Niagara Falls. F. Trelford, Wm. Bromhall, Fred Miller, C. S. Allin, Jas. Milne, and C. B. Leys.

No. 106, Burford, Burford. J. Polley, F. F. Balsdon, and E. Rutherford.

No. 107, St. Paul's, Lamberth. L. P. McKinsey and W. L. Love.

No. 109, Albion, Harrowsmith. C. E. Leonard, C. A. Copper, J. H. Stewart, E. F. Purcell, N. Boys, W. L. Nichols, F. G. Babock, and R. E. Deline.

No. 110, Central, Prescott. J. C. Carrothers, A. R. Robinson, W. S. Johnston and M. McGuire.

No. 113, Wilson, Waterford. A. D. MacPherson and D. A. Hill.

No. 114, Hope, Port Hope. H. C. Bailey, F. R. O'Neill, H. J. C. Beatty, M. G. Hancock and H. J. Tozer.

No. 115, Ivy, Beamsville. G. E. Thorlby, C. Stouck, S. Woods, W. D. Fairbrother, S. J. Wilson, L. L. Lindner, and L. B. Tafford.

No. 118, Union, Schomberg, R. W. Stewart, E. A. Stuckey, W. Sloan, T. M. Stewart, and H. H. Sawdon.

No. 119, Maple Leaf, Bath. G. W. Cuppage, D. F. Aylsworth, D. R. Sharpe, and R. E. Sexsmith.

No. 121, Doric, Brantford. H. C. Jackson, and H. S. Tapscott.

No. 122, Renfrew, Renfrew. John Conly, H. R. Mayhew and J. P. Morrison.

No. 123, Belleville, Belleville. J. Maiden, F. Chapman, S. T. Legott, H. W. Dillnut, J. McCarthy, I. Stephenson, A. L. Hill, and R. D. Ponton.

No. 126, Cornwall, Cornwall. N. F. Moore.

No. 126, Golden Rule, Campbellford. F. C. Bonycastle, S. H. Neale, R. A. Connor, and N. A. MacColl.

No. 127, Franck, Frankford. Wm. Pollard, Geo. Pollard, C. H. Ketcheson, F. R. Mallory, T. H. Ketcheson, D. C. McRostie, W. F. Elliott, G. D. Wright, W. N. Simmons, S. B. Moran, E. E. Ketcheson, W. Snider, W. C. Bull, J. B. Ford and P. E. McKee.

No. 128, Pembroke, Pembroke. A. Collins, and Alex. Morris.

No. 129, Rising Sun, Aurora. J. G. McDonald, J. J. M. Butler and F. C. Davis.

No. 131, St. Lawrence, Southampton. P. J. Scott.

No. 133, Lebanon Forest, Exeter. T. Pryde, W. W. Talman, and W. R. Frayne.

No. 136, Richardson, Stouffville. L. McDonald, N. M. MacLean, J. W. Ratcliff, and D. C. Smith.

No. 137, Pythagoras, Meaford. W. J. Randle, G. E. Miller, J. R. Dobie, A. G. Bright, and J. B. Wallace.

No. 139, Lebanon, Oshawa. E. G. Hart.

No. 141, Tudor, Mitchell. J. M. Bennett.

No. 142, Excelsior, Morrisburg. W. C. Davy, and S. G. Finnie.

No. 143, **Friendly Brothers, Iroquois.** H. Hamilton and J. D. Harkness.

No. 144, **Tecumseh, Stratford.** F. A. Copus, J. Swanson, E. M. Cameron, W. H. Hurrell, W. J. Smith, and J. Stevenson.

No. 145, **J. B. Hall, Millbrook.** C. R. Spencer, I. L. H. Gray and H. R. Scott.

No. 146, **Prince of Wales, Newburg.** E. Gaudier, C. F. Shorts, C. G. Walker, G. A. Aylesworth, W. A. Ramsay, J. E. Slade, G. M. Vandervort, J. E. Lewis, and J. W. Stewart.

No. 147, **Mississippi, Almonte.** A. McDonald, T. L. Morton, N. Washburn, and J. Aspinall.

No. 148, **Civil Service, Ottawa.** P. C. Stephenson, C. E. Campbell, R. B. Conger, N. T. Allan, T. H. Parker, D. J. Fraser, A. W. Grant, J. P. Cordukes, D. B. Nugent, J. G. Metz, and F. D. Burpee.

No. 149, **Erie, Port Dover.** C. P. Freeman, M. Macdonald, W. J. Thompson, S. L. Butler, G. A. Tuple, S. H. Morris, W. H. Barrett, J. C. King, A. H. Cook, D. J. Cornish, E. Hind, and C. Thorburn.

No. 151, **Grand River, Kitchener.** J. F. Carmichael.

No. 153, **Burns, Wyoming.** W. B. Winter.

No. 155, **Peterborough, Peterborough.** J. A. Smith, J. Comstock, and W. Stocker.

No. 156, **York, Toronto.** W. E. Hopkins, A. J. Brown, R. V. Harper, W. E. Hofland, R. Ferguson, J. P. J Maher, C. Murphy, H. S. Alexander, and W. S. Dalby.

No. 157, **Simpson, Newboro.** J. Simmons, G. S. Wrathal, C. P. Bass, H. L. Dier, H. G. Sheldon, G. Poole, J. B. Pinkerton, W. B. Guthrie, and F. W. Alford.

No. 158, **Alexandra, Oil Springs.** J. Dalton.

No. 159, **Goodwood, Richmond.** E. S. McLaren, and W. C. Mills.

No. 161, **Percy, Warkworth.** W. H. Anderson, O. B. Phillips, B. Buchanan, J. L. Phillips, L. Darling, W. B. Hawkey

No. 166, **Wentworth, Stoney Creek.** B. E. Thompson.

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No. 263, Forest, Forest. J. E. Wilson.

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No. 501, Connaught, Mimico. A. D. Norris.

No. 502, Coronation, Smithville. J. H. Patterson and J. N. Davis.

No. 503, Inwood, Alvinston. P. A. Barber.

No. 504, Otter, Lombardy. J. E. Lockwood.

No. 505, Lynden, Lynden. N. Y. Wood.

No. 508, Ozias, Brantford. W. Upstone.

No. 509, Twin City, Kitchener. G. Jacob.

No. 510, Parkdale, Toronto. G. R. McGowan, E. A. Peaker, W. J. Male, and G. S. Guthrie.

No. 511, Connaught, Fort William. D. H. Burney.

No. 512, Malone, Sutton W., R. J. Weir, S. Brown, M. O. Tremayne, and J. A. Latimer.

No. 514, St. Alban's, Toronto. G. W. McRae, F. A. Cooper, J. L. House, R. W. Hind, J. A. Mackie.

No. 515, Reba, Brantford. R. W. McFadden, and R. H. Hope.

No. 517, Hazeldean, Hazeldean. A. M. McCormick, J. R. McGuire, R. Gow, and C. Riddell.

No. 519, Onondaga, Onondaga. R. Jamieson.

No. 520, Coronati, Toronto. C. Muckleston, W. T. Overend, C. E. Wood, J. Empringham, and T. New.

No. 521, Ontario, Windsor. R. S. Douglas.

No. 523, Royal Arthur, Peterborough. W. L. Ferguson and W. A. Logan.

No. 524, Mississauga, Port Credit. W. M. Gemmel, W. I. Caven, C. W. Robb.

No. 525, Temple, Toronto. J. Marr, A. S. Boulton' W. Hamshaw, and P. M. Grant.

No. 526, Ionic, Westboro. J. H. Carkner, W. G. Roy, F. A. Heney, F. Daubney, and P. E. Watters.

No. 527, Espanola, Espanola. S. D. Spence.

No. 528, Golden Beaver, Timmins. W. W. White, and J. Goodman.

No. 529, Myra, Komoka. D. M. McIntyre.

No. 530, Cochrane, Cochrane. E. Hellyer.

No. 531, High Park, Toronto. W. J. Moore, F. C. Becker, T. C. Ingram, S. A. Marshall, R. D. Shriner, F. Power, M. E. McKenzie, J. A. Hodgins, R. B. Magill, F. V. Slemin, and T. W. Hunter.

No. 532, Canada, Toronto. H. A. Miller, R. R. Davis, J. Rogerson, A. T. Yule, D. Mullen, D. C. White, E. Midgley, R. Carney, A. Wilson, T. A. Lamon, J. A. Hearn and A. Gibbons.

No. 533, Shamrock, Toronto. L. E. Lane, H. Smith, J. M. Burden, A. Lockard, and W. A. Potts.

No. 543, Englehart, Englehart. W. J. Hill.

No. 535, Phoenix, Fonthill. B. A. Pattison, A. B. Damude, A. M. Clark, J. A. Barron, F. H. Clark, T. A. Barron.

No. 536, Algonquin, Copper Cliff. E. Hyhill and A. C. Kerr.

No. 537, Ulster, Toronto. T. Foster, W. J. Rogers, H. R. Boal, J. Jordan, and C. A. Jones.

No. 538, Earl Kitchener, Port McNicoll. W. H. Biggar and L. C. Armstrong.

No. 539, Waterloo, Waterloo. F. Matheson, H. Hass, and C. Hemphill.

No. 540, Abitibi, Iroquois Falls. F. K. Ebbitt.

No. 541, Tuscan, Toronto. L. E. Lane, A. A. Gray, J. E. Carter, J. A. Burnett, and F. M. Raynor.

No. 543, Imperial, Toronto. E. E. Reid, F. A. Gibbons, and D. S. L. MacDougall.

No. 544, Lincoln, Adingdon. S. Young.

No. 545, John Ross Robertson, Toronto. G. Hambly and W. F. Kelsey.

No. 546, Talbot, St. Thomas. F. H. Dorland.

No. 547, Victory, Toronto. N. F. D. Kelley, F. E. Smith, J. F. Molloy, W. H. Hedges, H. L. Gillson, and H. G. McIntyre.

No. 548, General Mercer, Toronto. W. J. Armstrong, G. Gault, F. W. Fisher, J. H. Atkins, and T. H. Wynn.

No. 549, Ionic, Hamilton. G. W. Brown, J. G. Truscott, and J. M. Connor.

No. 550, Buchanan, Hamilton. W. S. Lovett, H. S. Steers, F. N. MacKenzie, W. Davies, and G. Thompson.

No. 551, Tuscan, Hamilton. A. Oram, J. Baird, W. Turner, D. W. Evans, H. M. McIntyre, W. W. Knight, M. C. Thompson, F. Barlow, W. Atkinson, and J. M. Wallace.

No. 552, Queen City, Toronto. E. Adair, S. Case, T. Swain, F. A. Gibbons, and W. R. Cockburn.

No. 553, Oakwood, Toronto. W. J. Sceviour, S. H. McElwain, and B. S. Sheldon.

No. 554, Border Cities, Windsor. E. T. Howe and A. H. MacQuarrie.

No. 555, Wardrobe, Hamilton. G. A. Ireland, G. C. Gage, and Wm. Osler.

No. 556, Nation, Spencerville. P. R. Barnard, and G. R. Drummond.

No. 557, Finch, Finch. A. McMillan, F. C. Eligh, J. N. McDougall, W. C. Johnston, D. K. McLean, H. D. Cameron, R. Shaver, F. J. Hutt, C. G. McQuaig, H. C. Nugent, Wm. Brownlee, and D. A. McNaughton.

No. 558, S. A. Luke, Ottawa. F. W. Hewitt, S. F. Smith, H. F. Hardy, and B. N. Stanton.

No. 559, Palestine, Toronto. J. E. Lane, and J. Melvin.

No. 560, St. Andrew's, Ottawa. H. H. Nesbitt, H. T. Humphries, J. Y. Sivie, A. Henderson, T. A. Hunt and H. Gray.

No. 561, Acacia, Ottawa. F. J. A. Old, C. V. Craig, S. Grandmaison, and W. A. Dier.

No. 562, Hamilton, Hamilton. W. J. Attig, E. J. Cleeve, W. J. Smitton, and E. G. Dixon.

No. 563, Victory, Chatham. C. E. Clements, C. D. Sucee, J. H. McDonald, H. J. Balmer, and R. A. Boyes.

No. 564, Ashlar, Ottawa. R. H. Ingram, D. A. Esdale, J. F. Gillespie, W. J. Weber, C. W. Powers, and R. H. Fee.

No. 555, Kilwinning, Toronto. G. F. Bray, S. Shaw, and A. MacKenzie.

No. 567, St. Aidans, Toronto. A. W. Lawrence, and G. O. Coates.

No. 568, Hullett, Lonesboro. R. M. Townsend.

No. 570, Dufferin, Toronto. J. A. Hodgins, T. A. Carson, H. R. Polson, S. W. Hall, and W. Wood.

No. 571, Antiquity, Toronto. W. J. Armstrong, F. J. Lewis, E. W. E. Saunders, M. J. Cochrane.

No. 572, Mizpah, Toronto. L. E. Lane, H. L. Smuck, J. Ferguson, J. Dorricott, V. M. Brown, W. A. Frances, A. E. Tucker, and H. F. Allen.

No. 573, Adoniram, Niagara Falls. W. M. Church, A. Fleming, C. H. Stringer, G. E. French, and J. T. Ruley.

No. 575, Fidelity, Toronto. A. E. Lowery, W. M. Mounfield, D. Smith, W. H. Tuck, J. G. R. Hamilton and H. L. Gillson.

No. 576, Mimosa, Toronto. A. M. Heron, and S. P. Hutton.

No. 577, St. Clair, Toronto. L. E. Lane, A. G. Saunders, H. Bach, and W. F. Gunning.

No. 578, Queen's, Kingston. B. I. England, J. L. McKee, W. N. Hyland, S. N. Graham, W. M. Moore, J. A. McRae, L. J. Austin, and S. W. Houston.

No. 579, Harmony, Windsor. F. J. Hughes, E. Preston, W. H. Kent, E. S. Totten, N. E. Mayhew, and J. Thurlow.

No. 580, Acacia, London. J. H. C. Woodward.

No. 582, Sunnyside, Toronto. H. S. Crawford, R. T. Hogg, R. E. Roome, and F. Power.

No. 583, Transportation, Toronto. W. Tansley, J. Thompson, A. Maynes, E. C. Tyers, and F. V. Slemin.

No. 584, Kaministiquia, Fort William. C. J. Boyle.

No. 585, Royal Edward, Kingston. M. G. Johnston, F. R. Farley, A. E. Day, S. A. Hitsman, W. K. Saunders, W. A. Bearance, A. G. Wright, W. F. Kinnear, W. A. Brown, W. M. Campbell, and C. C. Wyatt.

No. 586, War Veterans, Toronto. F. J. Johnston, F. J. Rance, C. H. Reeve, G. McLeish, T. J. Shea, W. H. Smith, S. F. Hutchinson, G. Snider, and W. E. Judges.

No. 587, Patricia, Toronto. M. F. Smeall, J. C. Gilchrist, S. W. Wilson, W. M. Leask, J. Howlett, R. Sommerville, J. A. Eltherington, C. G. Bushill, and R. M. Shriner.

No. 588, National, Capreol. N. Nisbet.

No. 589, Grey, Toronto. F. E. Sillifant.

No. 590, Defenders, Ottawa. A. T. Bond, and H. Sloman.

No. 591, North Gate, Toronto. F. C. Irwin, E. S. Brown, F. L. Nash, E. D. Redfearn, and F. P. Loney.

No. 592, Fairbank, Toronto. J. T. Watson.

No. 593, St. Andrew's, Hamilton. J. Baird, and G. Milne.

No. 594, Hillcrest, Hamilton. O. J. Newell, and E. P. Manuall.

No. 595, Rideau, Ottawa. L. R. McKenna, S. C. Bate-
man and R. D. Whitmore.

No. 596, Martintown, Martintown. L. B. Murray,
D. S. McIntosh, and T. R. Craig.

No. 598, Dominion, Windsor. D. M. Hanna.

No. 599, Mount Dennis, Weston. W. B. Hillmer, T. Jackson, and F. C. Smith.

No. 600, Maple Leaf, Toronto. W. J. Armstrong, and
J. A. Cooper.

No. 601, St. Paul, Sarnia. Harry Steel.

No. 602, Hugh Murray, Hamilton. D. Turner.

No. 603, Campbell, Campbellville. T. H. Snider.

No. 604, Palace, Windsor. Albert Peel.

No. 605, Melita, Toronto. F. C. Becker, S. A. Marshall,
M. Sinclair, J. Hicks, C. H. Lord, and E. W. Skirrow.

No. 606, Unity, Toronto. T. J. Hackett and H. L. Crawford.

No. 607, Golden Fleece, Toronto. H. H. Lang, R. Ferguson and H. J. Kirby.

No. 608, Gothic, Lindsay. M. S. Mowat, R. C. Wansbrough, W. MacMillan, H. B. Black, W. T. Piercy, and A. M. Fulton.

No. 610, Ashlar, Byron. F. G. Fuller.

No. 611, Huron-Bruce, Toronto. Peter Muir, M. H. Dolphin, H. W. Hoag, and J. A. McLaren.

No. 612, Birch Cliff, Birch Cliff. R. Porter.

No. 613, Fort Erie, Fort Erie. J. A. Spencer.

No. 615, Dominion, Ridgeway. J. L. Brodie.

No. 616, Perfection, St. Catharines. G. McCalla, T. B. Griffin, G. H. Davis.

No. 617, North Bay, North Bay. E. R. Herbert.

No. 618, Thunder Bay, Port Arthur. A. V. Chapman.

No. 619, Runnymede, Toronto. J. A. Slade, W. J. Stephens, W. H. Gilham, C. A. Cumming, E. A. Stuart, R. A. Stewart, R. E. Johnston, W. M. Hamshaw, P. M. Grant, H. E. McCullagh, and C. E. Sisson.

No. 620, Bay of Quinte, Toronto. J. A. M. Taylor, J. A. Slade, M. E. McKenzie, and F. G. Ketcheson.

No. 621, Frontenac, Sharbot Lake. M. R. Reid.

No. 622, Lorne, Chapleau. J. F. Vandrick and W. P. Spero.

No. 623, Doric, Kirkland Lake. W. A. Wright.

No. 624, Dereham, Mount Elgin. S. E. L. Woodman

No. 625, Hatherly, Sault Ste. Marie. J. B. Way.

No. 626, Stamford, Stamford Centre. W. M. Church.

No. 627, Pelee, Scudder. A. Goodburn, W. Stewart, and E. F. McCormick.

No. 628, Glenrose, Elmira. J. B. Jarrell.

No. 629, Grenville, Toronto. B. S. Sheldon, F. R. Dickinson, W. J. Reilly and J. A. Eyre.

No. 630, Prince of Wales, Toronto. Wm. Bailey, F. P. Hopkins, A. Young, J. C. Thompson, and H. J. D. Thomson.

No. 632, Long Branch, Mimico. S. Wilkins, and J. B. Smith.

No. 633, Hastings, Hastings. D. M. Fowlds.

No. 634, Delta, Toronto. A. Lawrence.

No. 635, Wellington, Toronto. W. M. Smellie and P. M. Grant.

No. 636, Hornepayne, Hornepayne. W. Vaughan.

No. 637, Caledonia, Toronto. B. Cairns, R. R. Davis, T. G. Russell, J. Ferguson, R. Compton, J. Ness, A. G. Marr, W. R. Kent, R. Simpson, W. S. McLeod, H. A. Timbrell and D. S. L. MacDougall.

No. 638, Bedford, Toronto. T. A. Lamon, and E. A. Dickinson.

No. 639, Beach, Burlington. Beach. W. Turner.

No. 640, Anthony Sayer, Mimico. W. H. Hunter.

No. 641, Garden, Windsor. J. E. Murphy.

No. 642, St. Andrew's, Windsor. G. E. Searle and L. D. Black.

No. 643, Cathedral, Toronto. J. K. Fraser, J. A. Slade, J. G. Jack, W. J. Townsend, C. W. Magee, K. L. Rice, G. S. Henry, and H. Dempsey.

No. 644, Simcoe, Toronto. E. L. Higgs, and S. A. Marshall.

No. 645, Lake Shore, Mimico. R. W. Swanton, G. W. G. Gauld, T. R. Coombs, and E. J. Everett.

No. 647, Todmorden, Todmorden. W. Mulholland and G. B. Chapman.

No. 648, Spruce Falls, Kapuskasing. H. C. Laundry and J. W. Fanning.

No. 649, Temple, Oshawa. L. F. McLaughlin.

No. 650, Fidelity, Toledo. R. Kilborn and J. E. Lockwood.

No. 651, Dentonia, Toronto. H. A. Miller, J. Dawes, E. S. Calder, A. W. Lawrence, F. L. Wallace and G. T. Ditchburn.

No. 652, Memorial, Toronto. S. J. Boyde.

No. 653, Scarboro, Agincourt. F. F. Freeman, R. R. Davis, and L. A. Kennedy.

No. 654, Ancient Landmarks, Hamilton. F. A. Latshaw, H. W. Temple, C. E. Dickson, Wm. Turner, T. H. Simpson, W. Ostler, O. J. Newell, E. L. Ackerman, T. H. Ross, and D. McLean.

DISTINGUISHED GUESTS

The following notable guests of Grand Lodge were then presented to the members of Grand Lodge by the Grand Master, M.W. Bros. W. H. Wardrobe and R. B. Dargavel.

M.W. Bro. J. A. McDonald, Grand Master of the Grand Lodge of Quebec; M.W. Bro. W. M. Williamson, Grand Secretary of the Grand Lodge of Quebec; M.W. Bro. L. E. Cameron, Grand Master of the Grand Lodge of Michigan; R.W. Bro. Wm. H. Gallagher, Grand Chaplain of the Grand Lodge of Michigan; M.W. Bro. W. N. Ponton, Honorary Past Grand Master of the Grand Lodge of Manitoba; R.W. Bro. C. W. Haentschel, Grand First Principal of the Grand Chapter R.A.M. of Canada; R.W. Bro. Edwin Smith, Grand Scribe E. of the Grand Chapter of Canada, and R.W. Bro. Alfred F. Webster, Sovereign Grand Commander of the Ancient and Accepted Scottish Rite for the Dominion of Canada.

These distinguished visitors were greeted with enthusiastic applause and were given seats upon the dais.

Letters of regret at their inability to be present were read from the Grand Masters of the Grand Lodges of British Columbia, Alberta, Saskatchewan, Manitoba, New Brunswick, Nova Scotia, Prince Edward Island, New York and Pennsylvania.

ADDRESS OF WELCOME

A deputation composed of the Worshipful Masters of the Frontenac District was introduced to the Grand Master by the District Deputy Grand Master of the District, R.W. Bro. J. A. Pringle, and the following address was read by W. Bro. L. N. Richardson, Master of Ancient St. John's Lodge No. 3, the oldest lodge in the district.

To the Most Worshipful Brother Walter S. Herrington, Grand Master of the Grand Lodge of Canada, A.F. & A.M., in the Province of Ontario, Grand Lodge Officers and Delegates:

Through the courtesy of all the Masonic Lodges of Kingston and Frontenac District, it is our very great

privilege to welcome you to this our 77th Annual Communication of the Masonic Grand Lodge of Canada in Ontario, and on behalf of the Masonic Lodges of this District, we desire to express to you, Most Worshipful Sir, a most sincere and cordial welcome and assure you of our unbounded confidence, loyalty and esteem.

It is indeed a great honour to be privileged to entertain Grand Lodge in its Annual Communication, and this honour is greatly enhanced when, at the same time, we welcome you, Most Worshipful Sir, to your home district, which includes your Mother Lodge, where your Masonic Education began and to which you have added so much lustre.

Forty and three years have elapsed since last Grand Lodge met in Kingston, and during that time Masonry in this District has made great strides, and done much to advance our Country's progress. We also claim a particular interest and pride in the steady growth of our Grand Lodge because, as you point out in your history, it was organized and nurtured in Kingston.

The present serious economic depression offers a great opportunity for Masonry to put into practice those truly Masonic virtues of Charity and Brotherly Love. We have tried to the best of our ability to discharge our duty as Masons and Citizens. We trust that the present deliberations of Grand Lodge will strengthen our faith and dispel the dark clouds.

In conclusion, we sincerely hope, Most Worshipful Sir, that you and the Officers of Grand Lodge and the Delegates from far and near will feel the warmth of our fraternal welcome to you and that you will carry forth the many happy memories of our meeting together.

The Grand Master expressed his appreciation of the presence of the rulers of the Craft in the Frontenac district and congratulated them on the excellent state of affairs in their jurisdiction. The Masters were then conducted to places which had been reserved for them in front of the dais.

RULES OF ORDER

The Rules of Order were then read by the Grand Secretary.

ORDER OF BUSINESS

It was moved by the Deputy Grand Master, seconded by M.W. Bro. R. B. Dargavel and resolved: That the Order of Business might be changed at the discretion of the Grand Master.

MINUTES

The Grand Secretary commenced to read the Minutes of the Proceedings of the last Annual Communication, when it was moved by M.W. Bro. R. B. Dargavel, seconded by M.W. Bro. W. H. Wardrobe, and resolved: That, the minutes of the last Annual Communication held at Windsor having been printed and distributed to all constituent lodges, they be now taken as read and confirmed.

ADDRESS OF THE GRAND MASTER

The M.W. Grand Master, then delivered to Grand Lodge his annual address:

My Dear Brethren:

Thus in turn has each Grand Master addressed Grand Lodge when presenting his annual message to the assembled delegates, but never in our history has there been so great a need to bring home to each of us the full responsibility of that fraternal relationship. The Great Architect of the Universe created all men brothers and decreed that they should in their bearing towards one another observe a line of conduct consistent with all that that term "brother" implies. It is not difficult to trace the distress and suffering of the past twelve months to the neglect of the peoples of the world to observe that divine command.

During this period every country has been confronted with a paradoxical situation. Our granaries were filled to overflowing with grain. Fruits were permitted to rot upon the trees in our orchards. Our factories were closed or working on part time to allow the demand to overtake the supply. To the casual observer there was plenty of everything and to spare to supply all our needs. Yet in the presence of all these evidences of material blessings and prosperity we have keenly felt a want hitherto unknown to our countrymen. Thousands of our citizens who had never felt the pinch of poverty nor known what it meant to be in need of the comforts of life found themselves faced with a degree of destitution they were powerless to overcome. This unexpected and painful condition was all the more harrowing by reason of the fact that they who suffered most were innocent of the cause. Sources of revenue which under normal conditions would be regarded as reliable were suddenly cut off. Investments, in many instances representing the savings of a lifetime, were found to be unproductive. Situations believed to be permanent were without warning declared vacant. Means of relief were quickly devised but the bread-lines grew longer and the soup kitchens were over-crowded. In the midst of plenty, with food prices at the lowest level for years, there were more empty larders than ever before in the history of our country.

There were not wanting those who sought to make capital out of our distress by fomenting strife and hatred. The Communist never had a more formidable ally than the unemployment situation. By every insidious means his evil genius could devise he played upon the sympathies of those in need, enlisted the baser elements upon his side and did his utmost to supplant law and order by mob rule and violence. Many of the crimes, and they have been far too prevalent, may be traced to the influence of these irresponsible agitators, who for the most part are not of our kith and kin, but emissaries of foreign organizations who abuse the freedom and hospitality of our country by seeking to introduce a system of government not acceptable to our people and to impose a standard of living and morality repugnant to our ideas of comfort and decency. While these enemies of our constitution may not publicly proclaim themselves in favor of robbery, murder and other heinous crimes they do unhesitatingly advocate the use of violence in resisting such of our laws as are not to their liking. Open defiance of the enforcement of one law easily leads to a disrespect for regularly constituted authority. Men grown desperate by want and hunger fall an easy prey to the unscrupulous mischief maker, and having once enlisted in the ranks of the law-breakers pass by easy gradations to the class of confirmed criminals. It is to be hoped that the justice meted out to the Communist leaders in this province will have a salutary effect and that deportation of all troublesome foreigners will be adopted as the settled policy of our government.

In the midst of these disturbing conditions Canadians as a whole, while recognizing our own shortcomings, have, irrespective of race, creed and political affiliations, consistently maintained but one position:—“peace on earth, good-will towards men.” While we have suffered from the general depression and the universal dislocation of trade, at no time have we lost confidence in the courage and resourcefulness of our people. We have demonstrated that

“There is some soul of goodness in things evil,
Would men observingly distil it out.”

by turning to our advantage the depreciation of our Canadian dollar. To this seeming evil may be attributed in some degree at least, the encouraging impetus given to imperial trade and the successful attempts to secure from our own people the means to carry on our public undertakings.

Thanks to the foresight and statesmanship of our federal and provincial governments, ably seconded by the efforts of our municipal authorities, early steps were taken to cope with a situation that at one time appeared very difficult of solution. The order went forth that no Canadian must suffer from want of food, clothing or shelter. Useful work calculated to draw our provinces closer together and attract visitors from foreign lands was found for many of the unemployed. Relief committees were formed in nearly every community and the Red Cross Society, ever ready to render succor in a worthy cause, placed its splendid organization at the disposal of the public authorities. Nothing within reason was left undone to ameliorate the sufferings of the poor. Their families have been cared for. The blasts of winter beat in vain upon their shelters, and all within were suitably nourished and clothed. A smiling spring has again blossomed forth with promise of a bountiful harvest. Canada again stands triumphant among the nations of the world, and has demonstrated her ability to maintain the noblest traditions of the British race, and Canadians have proven themselves worthy of their forbears, those sturdy pioneers who laid the foundations of our commonwealth. The croaker, the pessimist and the Communist have each had his answer. The prudent and law-abiding citizens have nothing to fear even if evil days do overtake us, for the spirit of brotherhood still survives and if courageously maintained it will continue to "soothe the afflictions and relieve the necessities" of those in actual want. Freemasons in this crisis have nobly played their part. The fundamental principles of our Craft, Brotherly Love, Relief and Truth, have sustained us in our hour of need. It is with a feeling of pride and profound gratitude that I am able to report to you that during this trying period the members of our

order have throughout the entire jurisdiction proven themselves worthy of the title "brethren." The various Lodges lost no time in formulating their plans for the relief of their brethren who found themselves face to face with a distressing condition they were unable to avert and I have yet to learn of a single Lodge that neglected its duty in this respect.

Well might we ask ourselves was this universal distress the logical outcome of our unbridled excesses? Have we been living in a fools' paradise? Have we in our days of unprecedented prosperity, while vying with each other in our lavish expenditures upon needless luxuries, been unmindful of the source of our material blessings and neglectful of our duty towards Him who had so bounteously supplied our every want? Has the selfish instinct gained such a mastery over the nations of the world that nothing short of a new Reformation can awaken us to a realization of the impending danger that threatens to overthrow our civilization? One would have thought that while the harrowing memories of the carnage of the Great War were still fresh no one would entertain the thought of plunging the world into another such conflict. Yet with all the parleys, conferences and suggestions for disarmament we find in many countries the militarists in the ascendancy, and so-called statesmen priding themselves on the acquisition of improved engines of destruction, and more men are in training in the art of legalized murder than ever before in the history of the world. We may well be proud of the firm stand the British Empire has taken in its repeated efforts to banish war and the one outstanding object lesson brought to the attention of envious Europe is our one hundred and twenty years of peace with the great republic to the south. Is it not a significant fact that where Freemasonry has its firmest foothold there we find the strongest advocates for peace? Are we presuming too much when we suggest that Freemasonry has played no unimportant part in establishing this splendid record? I think not. While we as a body owe allegiance to no political organization and take no part in national or international problems, we firmly believe it to be no idle

boast, when we assert that we have implanted in the hearts of the hundreds of thousands of Freemasons upon this continent an abiding faith in the principles of truth and justice. Our efforts to create a true and loyal citizenry have not been in vain. Their influence for good has been expanding in ever widening circles and there is no part of our respective countries in which it has not contributed in some measure towards the application of the Golden Rule, in public as well as in private affairs.

We must not relax our efforts, nor fold our arms in the comforting reflection that we have completed our task. The same influences that wrought such havoc during the past year are still at work and are not being so successfully combated in other parts of the world as in Canada. Eternal vigilance must be our watchword. It is for us to seek out the causes that led to the unprecedented condition in which we found ourselves and to apply ourselves with courage and determination to their overthrow so that the advantage we have gained shall not be temporary.

The eyes of all nations are to-day centred upon our national capital where the representatives of the several units of the British Empire are setting a much needed example to the rest of the world in their sane and honest endeavor to reduce the general depression from which all alike are suffering. We have seen that no one nation however powerful and rich in natural resources, even with its vaults filled to overflowing with gold, can live within itself alone. It is a part of the design of the Great Architect of the Universe that nations like individuals can attain prosperity only by mutual aid and co-operation. As the negotiations at Ottawa are, we trust, to be carried on in that spirit we have good reason to be hopeful that success will attend the deliberations of the delegates there assembled. If the goal which appears to be in sight is reached, the principles for which our order stands, and which we are pledged to uphold, will have scored another triumph.

QUESTIONABLE FINANCING

It was hardly to be expected that our Lodges would be exempt from the effects of the prevailing depression. No doubt a great many have experienced difficulty in balancing their budgets and were constrained to look about for other means of replenishing their empty treasuries. In several instances the methods sought to be adopted were thinly disguised lotteries operated under other names. To all such I unhesitatingly expressed my unqualified disapproval, as I regarded it as a species of gambling that should not be encouraged. From a strictly business point of view it strikes me as being an unprofitable way of raising money, for only a fractional part of the funds so obtained is devoted to the purpose in view. As a rule valuable prizes are awarded one way and another and the money so expended never reaches the treasury. It was on higher grounds, however, that I requested the Lodges in question to abandon the idea. We justifiably pride ourselves in our reputation for strict observance of the laws of the land as well as the moral law and we cannot afford to countenance a system that possesses all the elements of an offence against both the criminal and moral code. It is true that the amount invested in each individual case may be trifling but the principle involved is just the same.

VENTILATION OF LODGE ROOMS

The work in the Lodge room cannot be successfully carried on if those present are suffering from personal discomfort. As a rule the furniture is all that could be desired but of paramount and even greater importance is the question of ventilation. With modern methods of artificial circulation it is not a difficult matter to secure an adequate supply of fresh air but very frequently, especially in the smaller rooms, we find that this has been overlooked. A stifling atmosphere is not only unsanitary but materially detracts from the interest in the proceedings. I would strongly urge all District Deputies in their visitations to examine carefully the means of ventilation of the Lodge rooms and if they find them insufficient to impress upon the Masters, officers and brethren the importance of remedying the defects.

WASTE OF TIME

My attention has frequently been called to the time that is unnecessarily wasted in the Lodge room. At the hour appointed for opening the Lodge the Master and his officers should be in their respective chairs and the members in their seats. There is a tendency among some members to linger in the ante-room to enjoy a smoke or a visit with their friends and complaint has been made to me that some have so far forgotten their duty as to indulge in a game of bridge or billiards while the Lodge was in session.

The recreation rooms are not provided for any such purposes. When the Master's gavel calls the brethren to order every member except the Tyler should be in the Lodge room unless he has had some special duty assigned to him by the Master or Junior Warden which calls for his presence elsewhere. The rules of order should be strictly observed. While no attempt should be made to stifle a full and free discussion of any question under consideration, the Master should see to it that there is no idle repetition and that the brethren adhere to the rules laid down for their guidance. It frequently occurs that a brother moves a resolution which meets with the general approval of all present yet there is a painful interval before a seconder is secured. This could be very easily overcome by having a general understanding that the Senior or Junior Warden assume that duty if it be not promptly seconded by some other brother present. Masters have been known to engage in conversation with others sitting in the East. While this may be entertaining to those so engaged it is annoying to all others present. The same promptness and order should be observed in the banqueting hall. A time limit should be placed upon the addresses and with rare exceptions a visiting brother should not be called upon to speak unless the chairman has notified him of his intention to call upon him and has reason to believe that the program for the evening will not be unnecessarily prolonged by his so doing. What is intended as a courtesy to a visitor too frequently proves embarrassing to him and unprofitable to his audience.

THE CHAIN LETTER

This obnoxious form of exposing one's ignorance and superstition has again appeared among us. One would have thought that in this enlightened age it would be difficult to find anyone who would in his wildest mood of aberration associate a Divine Providence with such a nonsensical method of averting a supposed impending evil. If the senders of these letters are under the impression that they are perpetrating a joke upon the recipients of them, their sense of humor is sadly in need of revision. If on the other hand they actually believe that any good can come from such a silly practice we cannot congratulate them upon the amount of common sense they bring to bear upon the question. I sincerely trust that no future Grand Master will have occasion to reprove a brother for such a sacrilegious waste of energy and postage stamps.

MASONIC EDUCATION

No subject in recent years has been given more careful and thoughtful consideration by the officers of our Grand Lodge than that of Masonic Education. It was felt that the increasing number of withdrawals and suspensions for non-payment of dues could be materially reduced if the brethren had a more intimate knowledge of the real aims, objects, symbolism and ritual of our order. We were all taught that Freemasonry was a beautiful system of morality veiled in allegory and illustrated by symbols. The problem was how best to draw aside the veil and reveal the beauties of the system. When once we enter the realm of symbolism we are bewildered by the enormous scope of the field and fascinated to find that its influence has been felt in every branch of human activities from the earliest dawn of civilization to the present day. Turn where we may in our researches, whether it be among the primitive races or the most cultured people of the world, we find that symbolism has played no unimportant part in their religious, social commercial and national life. It is quite true that our rites and ceremonies are of a highly educative character, but they merely touch the fringe of the

wider subject. It was never intended that our study should end there, as they but point the way to wider avenues of research and direct us "to make daily advancement in Masonic knowledge"

Reports from other jurisdictions, where systems of Masonic education had been introduced, indicate that the results have been most gratifying. To examine those systems and select therefrom such portions as would best serve our needs was no easy matter, yet this was the task assigned to a Committee appointed three years ago upon the recommendation of the late lamented M. W. Bro. Martin. The burden of this work fell upon the chairman of the Committee, R. W. Bro. W. J. Dunlop, and I cannot too highly commend the skill and thoroughness exercised by him in formulating a system, the details of which will be outlined in the report of the Committee to be presented to this communication of Grand Lodge. Several experimental meetings have been held and the Committee are greatly encouraged by the success attending them. Much still remains to be done to secure skilled and enthusiastic exponents of the curricula in the outlying districts so that every Freemason in our jurisdiction may have an opportunity to receive the instruction that has been and will hereafter be prepared for him. I earnestly appeal to every District Deputy Grand Master and the Master of every Lodge to co-operate with the Committee in arranging meetings for putting into effect the recommendations contained in the report that will be presented for your consideration.

THE EASTERN STAR

One would have thought that there was no room for doubt as to the attitude of our Grand Lodge towards the Order of the Eastern Star after the pronouncement by M. W. Bro. Ponton in 1923 and the clear and concise statement of our position by M. W. Bro. Rowland in 1927. In the face of the views of these distinguished brethren which were endorsed and approved by Grand Lodge, I received an application, evidently sponsored by a member of the

Craft, that a chapter of this Order be granted the privilege of holding its meetings in a Masonic Lodge room. To this request I replied with a prompt and most emphatic "No"! While I have no criticism to make regarding the aims and objects of this Order and wish it every success in the good work it is endeavoring to accomplish, I do most earnestly protest against any member of the Craft countenancing or in any way encouraging the belief, that some appear to entertain, that the Order of the Eastern Star has any claims upon, is in any way related to or is entitled to any preferential treatment from the Grand Lodge or the constituent Lodges of Ancient Free and Accepted Masons of Canada in the Province of Ontario.

My attention was called to another case where the Master of a Lodge obtained a dispensation to change the date of the regular meeting of his Lodge without disclosing the reason for making the request. It afterwards transpired that some of his officers had intimated to him that they could not attend upon the regular meeting night as they wished to take part in a special meeting of the Eastern Star to be held upon that date. I caused a reprimand to be administered to all members of the Lodge implicated in securing the dispensation and in so doing felt that if I committed an error it was on the side of leniency. In fairness to the officers of the Eastern Star I might add that I have no reason to believe that they were aware at the time they arranged their meeting that the date would conflict with that of the regular meeting of the Lodge in question. I have also directed the Grand Secretary to issue no more dispensations for altering the date of the regular meetings unless the applicant discloses a good and sufficient reason for making the request.

If after these repeated warnings Freemasons persist in openly or tacitly recognizing this Order as being directly or indirectly connected with our organization or having any claims upon their time or attention prejudicial to the duty they owe their Lodge there will, in my opinion, be no course open to our Grand Lodge but to adopt some more drastic means of disciplining the offenders.

APPOINTMENTS

It was with extreme regret that I received, shortly after our last Annual Communication, the resignation of R.W. Bro. John D. Spence, K.C., as Chairman of the Committee on the Condition of Masonry, a position he was peculiarly fitted to fill. His reports couched in eloquent terms were models in every respect and were among the most attractive features of our proceedings. They contained much instructive and inspiring matter of interest to all Freemasons and were the subject of favorable comment by the reviewers of other jurisdictions who could not fail to be deeply impressed with the scholarly attainments of their author and the valuable service he was rendering to the Craft. To fill suitably the vacancy occasioned by his resignation would ordinarily be no easy task, but Grand Lodge was singularly fortunate in having among its members a distinguished brother eminently qualified to succeed R. W. Bro. Spence if he could be induced to accept the position. My only fear was that the onerous duties of his high office might stand in the way. I am sure that every member of Grand Lodge will endorse my action when I advise you that I tendered the chairmanship of this important committee to The Right Reverend Chas. A. Seager, LL.D., Bishop of the Diocese of Huron, and it was graciously accepted by His Lordship.

The other appointments made by me are recorded in the appendix to this address.

OFFICIAL VISITS

Circumstances over which I had no control prevented me making as many official visits as was my intention and desire. It did not take me very long to learn that the office of Grand Master is no sinecure and that he can be kept fairly busy every day without leaving his own home. Frequent references have been made during the past few years to the exacting demands upon the time and energy of the head of the Craft in this jurisdiction extending over an area of

over one thousand miles in length. I have heeded the repeated warnings that late hours, travelling long distances and the irregular diets that absence from one's home entails are not conducive to good health nor longevity and have accordingly declined many invitations especially to meetings of a single Lodge when in my opinion the occasion was not of sufficient importance to justify the sacrifice. I felt it my duty to conserve my strength for meetings of a more representative character. I trust that Grand Lodge will uphold me in this course. With one exception I have attended every group and district meeting to which I have been invited. That exception would have meant my travelling some sixteen hundred miles and five days' absence from home. I have consecrated one Lodge, dedicated one Lodge room and attended many Masonic gatherings under the auspices of individual Lodges in the larger centres. I have been deeply touched by the warmth of the reception accorded me and highly pleased to observe the loyalty of the brethren in all parts of the jurisdiction towards those placed in authority over them. Everywhere I found that the District Deputy Grand Masters were taking their duties seriously and that the Masters of the Lodges in their respective jurisdictions were heartily co-operating with them in advancing the interests of the Craft. I have yet to learn of a single instance of insubordination. When I have been privileged to witness the conferring of degrees it has been done most impressively. In nearly every instance the Master adopted the commendable course of apportioning the greater portion of the work among a number of Past Masters. From my personal observation and so far as I have been able to gather from other sources, all the Lodges in our jurisdiction are maintaining a high standard of excellence, far better indeed than could reasonably be expected in this trying period through which we are now passing. This subject, however, will be more effectively dealt with in the Report on the Condition of Masonry. I wish to acknowledge my indebtedness to the loyalty of the Deputy Grand Master and other members of Grand Lodge in assisting me in my official visits.

IN MEMORIAM

The Grim Reaper has levied a heavy toll upon the members of the Craft in our jurisdiction during the past year. Many distinguished brethren have answered the last summons and passed to their reward to the Grand Lodge above. A complete list of those whose companionship we will no longer be privileged to share here below will appear in the report upon the Fraternal Dead: but there is one whose outstanding eminence in his profession and the cause of Freemasonry in this province calls for more than a passing notice. I feel that no eulogy that I can pronounce can do full justice to the memory of our beloved brother Most Worshipful Brother Frederick Weir Harcourt, K.C. He came from a family distinguished for valuable public service rendered to our country. The esteem in which he was held by the legal profession was evidenced by his election to the highest office in their gift as Treasurer of the Law Society of Upper Canada. Outside of Masonic circles he was most widely and favorably known as Official Guardian for the Province of Ontario, a position he was peculiarly qualified to fill by reason of his sound legal training, his unerring judgment and unmeasured capacity for finding a happy solution of the many intricate problems presented to him so deeply affecting the interests of the hundreds of infants committed to his care. The faithful and conscientious discharge of the exacting duties of his office was to him a labor of love with an entire absence of officialism. Those same noble qualities of heart and mind tempered by a sympathetic nature, a genial disposition and a keen sense of humour endeared him to all who were privileged to greet him on the Masonic points of fellowship. He was the most democratic of Rulers of the Craft, ever ready to lend an attentive ear to the humblest member who felt and knew that in M. W. Bro. Harcourt he had a genuine friend and brother. He entertained a tender solicitude for every member of the Craft and Freemasonry in Ontario owes much to his wise counsel and gentle rule. Let us then rise and with bowed heads and hearts overflowing with sorrow at the great loss we have sustained in the passing of our dear brother in silence pay our tribute of respect to his memory:

"We cherish his memory in our hearts and we commend his spirit to God who gave it."

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vious. The immutable land-marks of Free Masonry define for us a course of action which, if rightly followed, cannot lead us astray. They far transcend the petty policies and varying opinions of our erring humanity. For centuries they have successfully resisted attacks from within and without our Order. Let us then with renewed energy dedicate ourselves to a faithful maintenance of those principles primarily based upon a firm belief and abiding trust in The Great Architect of the Universe.

W. S. HERRINGTON

Grand Master

APPENDIX

CONSTITUTION AND CONSECRATION

The following lodges were duly constituted and consecrated:

Scarboro Lodge, No. 653, Agincourt, on Tuesday, October 13th, 1931, by M.W. Bro. John A. Rowland.

Lodge of Ancient Landmarks, No. 654, Hamilton, on Thursday, September 24th, 1931, by the M.W. the Grand Master.

DEDICATIONS

The following lodge rooms have been dedicated:

Scarboro Lodge No. 653, Agincourt, on Tuesday, October 13th, 1931, by M.W. Bro. John A. Rowland.

Waterloo Lodge, No. 539, Waterloo, on Wednesday, October 28th, 1931, by the M.W. the Grand Master.

GRAND REPRESENTATIVES

Upon nomination by their respective Grand Masters, the following brethren were appointed to represent this Grand Lodge near their own Grand Lodges:

W. Bro. Marion W. Kelley, Grand Lodge of Idaho.

R.W. Bro. Wm. H. Parker, Grand Lodge of Michigan.

As representatives of other Grand Lodges near this Grand Lodge, the M.W. the Grand Master has been pleased to appoint the following:

R.W. Bro. Thos. A. Carson for the Grand Lodge of Alberta.

R.W. Bro. Geo. H. Ryerson, for the Grand Lodge of Prince Edward Island.

R.W. Bro. Alex. Cowan for the Grand Lodge of Queensland.

R.W. Bro. John D. Spence for the Grand Lodge of Nova Scotia.

R.W. Bro. T. C. Wardley for the Grand Lodge of Kansas.

V.W. Bro. W. J. Attig for the Grand Lodge of Guatemala.

R.W. Bro. Rt. Rev. Chas. A. Seager for the Grand Lodge of Porto Rico.

V.W. Bro. Hon. George S. Henry for the Grand Lodge of Illinois.

On motion of M.W. Bro. E. T. Malone and the Deputy Grand Master, the Address of the Grand Master was referred for consideration and report to a Special Committee, consisting of M.W. Bros. E. T. Malone, W. H. Wardrobe, W. N. Ponton and R. B. Dargavel.

REPORTS OF THE GRAND TREASURER AND THE GRAND SECRETARY

The Report of the Grand Treasurer was presented by M.W. Bro. E. T. Malone and the report of the Grand Secretary by R.W. Bro. W. M. Logan.

On motion of the Deputy Grand Master, seconded by M.W. Bro. E. T. Malone, the reports were received and adopted.

GRAND TREASURER'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

I herewith submit a statement of Receipts and Disbursements, and Investment Accounts, of the Grand Lodge for the year ended 31st May, 1932, same representing my twenty-ninth consecutive annual report.

General Account

RECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1931.....	\$ 47,962.87
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Received from—	
Grand Secretary from Lodges.....	\$124,261.60
Interest on Investments.....	20,189.49
Interest on Bank Deposits.....	1,058.74
Premium on U.S. Exchange.....	156.77
	<hr/>
	145,666.60

Debentures Matured, Sold or Exchanged:	
St. Thomas.....	1,799.38
Brantford.....	8,000.00
Canadian National Railways Equip. ..	1,500.00
Manitoba.....	6,860.00
Oxford.....	1,486.94
St. Thomas.....	1,907.29
Toronto.....	8,800.00
Ontario.....	25,066.36
St. Thomas.....	1,871.35
	<hr/>
	57,291.32
	<hr/>
	\$250,920.79

DISBURSEMENTS

General Charges.....	\$ 38,800.64
Benevolent Orders.....	\$101,505.00
Less: Grants cancelled 1931-32.....	4,575.00

	96,930.00
Purchase of:—	
Canadian National Railways.....	2,010.60
Dominion of Canada.....	25,420.10
Gananoque.....	4,802.50
Toronto, City of.....	1,478.70
Prince Edward Island.....	24,925.00
Manitoba, Province of.....	10,477.50
Hamilton, City of.....	10,000.00

	79,114.40
Less: Commission allowed.....	156.83

	78,957.57
Accrued Interest.....	525.24

	79,482.81
Balance on deposit in Canadian Bank of Commerce, 31st May, 1932.....	37,621.34
Less: Outstanding cheques.....	1,914.00

	35,707.34

	\$250,920.79

All of which is fraternally submitted,

E. T. MALONE,

Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON, C.A.

Auditor.

Toronto, June 4th, 1932.

DISBURSEMENTS

1931

June	1—Incidental Expenses.....	\$ 300.00
	30—Grand Secretary.....	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	75.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Grand Treasurer's Clerk.....	100.00
	Auditor.....	150.00
	Inspector Benevolence.....	100.00
	Supervisor Benevolence.....	250.00
	Office Rent.....	250.00
July	8—Grand Treasurer Postage.....	10.00
	16—Grand Lodge Expenses.....	4,900.00
	31—Grand Secretary.....	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	75.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Incidental Expenses.....	300.00
	Inspector Benevolence.....	100.00
	Supervisor Benevolence.....	250.00
	G.M. Travelling Expenses.....	750.00
	G.M. Stenographer.....	150.00
	D.G.M. Travelling Expenses.....	250.00
	Chairman, Fraternal Correspondence.....	400.00
	Chairman Benevolence Committee Postage.....	10.00
	D.G.M. Postage.....	10.00
	Supervisor Benevolence Travelling Exp.....	400.00
	Supervisor Benevolence Stenographer.....	75.00
Aug.	15—Rent, Deposit Box.....	10.00
	31—Grand Secretary	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	75.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Inspector Benevolence.....	100.00
	Allowance, T.R.....	166.66
	Supervisor Benevolence.....	250.00
	H. Andrews.....	10.00
Sept.	10—G.M. Banquet.....	145.25
	Stenographer re Commission.....	19.00
	11—Windsor Board of Education.....	117.50
	30—Grand Secretary	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	75.00
	Stenographer, Retiring Allowance.....	83.33
	Grand Treasurer's Clerk.....	100.00
	Auditor.....	150.00
	Inspector Benevolence.....	100.00

	Allowance, T. R.....	166.66
	Supervisor Benevolence.....	250.00
	Telephone.....	7.20
	Office Rent.....	250.00
	Postage, Proceedings.....	164.00
	Rent, Deposit Box.....	40.00
	A. M. Cunningham & Son.....	75.00
30—	Stewart Davidson.....	10.00
	R. F. Richardson.....	10.00
	Geo. H. Lees & Co., Ltd.....	9.79
	W. J. Fearman.....	19.50
	Robert Duncan & Co., Limited.....	66.20
	Griffin & Richmond.....	106.94
Oct. 31—	Grand Secretary.....	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	75.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Inspector Benevolence.....	100.00
	Allowance T. R.....	166.66
	Supervisor Benevolence.....	250.00
	Postage, Proceedings.....	36.00
	Grand Secretary.....	300.00
	Supervisor Benevolence.....	300.00
Nov. 2—	Griffin & Richmond.....	92.56
	Hugh Murray, Insurance Regalia.....	7.00
	C. B. Murray, Masonic Temple Library.....	200.00
	Hamilton Paper Box Co., Ltd.....	20.00
	International Railway Publishing Co.....	6.24
	Geo. H. Lees & Co., Ltd.....	4.97
	Stewart Davidson.....	5.00
	Granite Club.....	35.05
	Grand Secretary Expenses.....	43.91
Nov. 30—	Grand Secretary.....	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	100.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Inspector Benevolence.....	100.00
	Allowance T. R.....	166.66
	Supervisor Benevolence.....	250.00
	Grand Treasurer Postage and Telephone	14.52
Dec. 3—	Robt. Duncan & Co.....	3.75
	Stainton & Evis.....	2.50
	E. B. Wilson.....	20.28
	Griffin & Richmond.....	57.17
	Geo. H. Lees Co.....	4.89
	F. & J. McMulkin.....	62.50
	Expenses G. L. Philadelphia.....	46.25
	Hugh Murray.....	61.96
	T. Eaton Co.....	1,019.62
21—	Grand Secretary.....	500.00
	Chief Clerk.....	300.00

	Clerk.....	150.00
	Stenographer.....	100.00
	Stenographer.....	83.33
	Telephone.....	7.20
	Grand Treasurer's Clerk.....	100.00
	Auditor.....	150.00
	Inspector Benevolence.....	100.00
	Allowance T. R.....	166.66
	Supervisor Benevolence.....	250.00
	Supervisor Benevolence Stenographer.....	75.00
	G. M. Travelling Expenses.....	750.00
	G. M. Stenographer	150.00
Dec. 21—	D.G.M. Travelling Expenses.....	250.00
	D.G.M. Postage.....	10.00
	Chairman Benevolence Committee Postage	10.00
	Incidentals.....	300.00
	Office Rent.....	250.00
	Postage, Com. on Bylaws.....	15.00
	Testimonial—M.W. Bro. R. B. Dargavel.....	500.00
1932		
Jan. 30—	Grand Secretary.....	500.00
	Chief Clerk.....	300.00
	Clerk.....	150.00
	Stenographer.....	100.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Inspector Benevolence.....	100.00
	Allowance T. R.....	166.66
	Supervisor Benevolence.....	250.00
Feb. 4—	Macoombs Press.....	13.00
	Ambrose Kent & Sons Ltd.....	18.20
	Robt. Duncan & Co.....	4.50
	Gore Park Floral Co., Ltd.....	20.70
	Reid Press Limited.....	140.40
	Payne & Hardy, Insurance.....	27.54
	E. B. Wilson.....	11.70
	Griffin & Richmond Co., Ltd.....	130.84
	Geo. H. Lees & Co. Ltd.....	9.74
	Lyman Lee, Commission.....	17.55
	Nelson R. Butcher & Co., Commission.....	57.60
29—	Grand Secretary	500.00
	Chief Clerk.....	300.00
	Clerk	150.00
	Stenographer.....	100.00
	Stenographer, Retiring Allowance.....	83.33
	Telephone.....	7.20
	Inspector Benevolence.....	100.00
	Allowance T. R.....	166.66
	Supervisor Benevolence.....	250.00
Mar. 9—	Gore Park Floral Co.....	21.25
	Howell Lithographic Co.....	616.82
	Robt. Duncan & Co.....	100.08
	Incidentals.....	300.00
	Dr. T. A. Carson, Commission.....	12.00
	Grand Secretary.....	500.00

Chief Clerk.....	300.00
Clerk.....	150.00
Stenographer.....	100.00
Stenographer, Retiring Allowance.....	83.33
Telephone.....	7.20
Grand Treasurer's Clerk.....	100.00
Auditor.....	150.00
Inspector Benevolence.....	100.00
Allowance, T. R.....	166.66
Supervisor Benevolence.....	250.00
Office Rent.....	250.00
Apr. 6—Rent, Deposit Box.....	40.00
30—Grand Secretary.....	500.00
Chief Clerk.....	300.00
Clerk.....	150.00
Stenographer.....	100.00
Stenographer, Retiring Allowance.....	83.33
Telephone.....	7.20
Inspector Benevolence.....	100.00
Supervisor Benevolence.....	250.00
Office Specialty Co.....	23.92
Griffin & Richmond.....	40.25
Grand Secretary Expenses.....	54.50
May 9—Supervisor Benevolence, Travelling Exp.	207.75
26—Grand Secretary.....	500.00
Chief Clerk.....	300.00
Clerk.....	150.00
Stenographer.....	100.00
Stenographer, Retiring Allowance.....	83.37
Telephone.....	7.20
Inspector Benevolence.....	100.00
Supervisor Benevolence.....	250.00
Carter & Co., Flowers.....	20.00
Robt. Duncan & Co.....	2,975.04
W. H. Wardrobe—Commission.....	10.00
Griffin & Richmond.....	38.43
Hamilton Paper Box Co.....	31.80
	38,800.64
Benevolent Orders.....	96,930.00
Investment including Interest Accrued.....	79,482.81
Bank Balance, 31st May, 1932.. \$37,621.34	
Less: Outstanding cheques.....	1,914.00
	35,707.34
	\$250,920.79

GENERAL ACCOUNT**Schedule of Assets as at 31st May, 1932**

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, War Loans.....	5½	5½	\$ 65,407.00	\$ 65,500.00
Dominion of Canada, War Loans.....	5	5½	14,850.00	15,000.00
Dominion of Canada, War Loans.....	4½	5.10	4,785.50	5,000.00
Dominion of Canada, War Loans.....	4½	5	5,784.60	6,000.00
Landed Banking and Loan Company.....	5	5	5,000.00	5,000.00
Toronto General Trusts Corporation.....	5¼	5¼	11,000.00	11,000.00
Toronto General Trusts Corporation.....	5½	5½	10,000.00	10,000.00
Toronto General Trusts Corporation.....	4¾	4¾	15,000.00	15,000.00
Barton, Township of.....	5½	5.20	5,223.00	5,000.00
Brandon, City of.....	5	4⅔	2,116.04	2,000.00
Canada Permanent Trust Company.....	5¼	5¼	3,000.00	3,000.00
Canada Permanent Trust Company.....	4¾	4¾	10,000.00	10,000.00
Canada Permanent Trust Company.....	5	5	10,000.00	10,000.00
Canadian National Rlys....	5	4.96	2,010.00	2,000.00
Canadian National Rlys....	5	5	11,000.00	11,000.00
Etobicoke, Township of....	5½	5.15	2,054.20	2,000.00
Etobicoke, Township of....	5½	5.15	3,087.30	3,000.00
Etobicoke, Township of....	5½	5.15	2,062.00	2,000.00
Etobicoke, Township of....	5½	5.15	3,098.70	3,000.00
Gananoque, Town of.....	5	5½	4,802.50	5,000.00
Hamilton, City of.....	5½	6	5,192.26	5,072.00
Hamilton, City of.....	6	6	10,000.00	10,000.00
Kincardine, Town of.....	5	4⅔	509.80	500.00
Manitoba, Province of.....	6	6.2	10,477.50	11,000.00
New Westminster, City of	5	4.80	5,125.00	5,000.00
National Trust Company	5	5	10,000.00	10,000.00
Oshawa, City of.....	5	5.6	9,875.00	10,000.00
Owen Sound, City of.....	5	5.6	9,860.00	10,000.00
Ontario, Province of.....	6	6.05	4,975.00	5,000.00
Ontario, Province of.....	5	6	5,021.23	5,000.00
Ontario, Province of.....	6	5.40	16,160.60	15,000.00
Prince Edward Island.....	6	6.2	24,925.00	25,000.00

GENERAL ACCOUNT

Schedule of Assets—Continued

Securities	Rate of Interest		Cost Value	Face Value
	Bear	Yield		
Port Arthur, City of.....	5	4 $\frac{7}{8}$	1,009.31	1,000.00
Peterborough, City of.....	4 $\frac{1}{2}$	4 $\frac{1}{2}$	5,121.37	5,121.37
Stratford, City of.....	4 $\frac{1}{2}$	4 $\frac{5}{8}$	980.85	1,000.00
Sandwich East, Twp. of....	5 $\frac{1}{2}$	5.15	4,163.97	4,000.00
Saskatoon, City of.....	5	5	10,000.00	10,000.00
Toronto, City of.....	6	6 $\frac{1}{4}$	11,600.40	12,000.00
Toronto, City of.....	6	6 $\frac{1}{4}$	2,901.30	3,000.00
Toronto, City of.....	4 $\frac{1}{2}$	4.68	4,807.50	5,000.00
Toronto, City of.....	5 $\frac{1}{2}$	5.75	1,478.70	1,500.00
Woodstock, City of.....	5 $\frac{1}{2}$	6	4,655.80	5,000.00
Windsor, City of.....	5	5	21,000.00	21,000.00
East York, Township of...	5	5.10	1,980.00	2,000.00
			\$372,101.43	372,693.37

Balance in Canadian Bank of Commerce	\$ 37,621.34
Less: Outstanding cheques.....	1,914.00
	35,707.34
	\$408,400.71

The attached Schedule of Assets shows the amount to the Credit of General Fund on the 31st day of May, 1932, and the sums invested, with the rates of interest. All the Debentures are deposited in the vaults of the Toronto General Trusts Corporation, and are under the care of the Grand Treasurer and the Grand Secretary, who in addition to the vault clerk of The Toronto General Trusts Corporation, hold check keys of the rented box where the Debentures are deposited.

E. T. MALONE,
Grand Treasurer

Audited, Certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 4th June, 1932.

THE SEMI-CENTENNIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A. M. of Canada, in the Province of Ontario.

I herewith submit a Statement of the Receipts and Disbursements of the Semi-Centennial Fund for the year ended 31st May, 1932.

RECEIPTS

To Balance at credit of Account in the Canadian Bank of Commerce on 31st May, 1931.....	\$ 1,428.60
Interest on Investments.....	5,399.07
Interest on Bank Deposits.....	52.56
Premium on U.S. Funds.....	10.38
	5,462.01
Securities Matured or Sold:	
Durham, Town of.....	1,528.43
Shuniah, Municipality of.....	1,000.00
St. Mary's, Town of.....	9,000.00
	11,528.43
	\$18,419.04

DISBURSEMENTS

Purchase of—	
Province of Ontario Debentures.....	\$ 2,010.00
Hamilton, City of, Debentures.....	919.70
Toronto, City of, Debentures.....	8,872.20
	11,801.90
Less: Commission allowed	15.00
	11,786.90
Interest Accrued.....	120.89
	11,907.79
Benevolent Orders.....	5,895.00
Less: Grants cancelled 1931-32.....	375.00
	5,520.00
Balance on deposit in Canadian Bank of Commerce on 31st May, 1932.....	1,741.25
Less: Outstanding cheques.....	750.00
	991.25
	\$18,419.04

All of which is fraternally submitted,

E. T. MALONE,
Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 4th June, 1932.

SEMI-CENTENNIAL FUND

Schedule of Assets as at 31st May, 1932

Securities	Rate of Int.		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, Conversion Loan.....	5½	5.56	\$ 5,940.00	\$ 6,000.00
Dominion of Canada, War Loan.....	5½	5.56	297.00	300.00
Toronto General Trusts Corporation.....	5¼	5¼	5,000.00	5,000.00
Toronto General Trusts Corporation.....	4¾	4¾	1,000.00	1,000.00
Toronto General Trusts Corporation.....	4¾	4¾	6,235.00	6,235.00
Barton, Township of.....	5½	5.20	2,089.20	2,000.00
Canada Permanent Trust Company.....	5¼	5¼	4,000.00	4,000.00
Canada Permanent Trust Company.....	5	5	2,500.00	2,500.00
Calgary, City of.....	4½	5	972.50	1,000.00
Galt, Town of.....	4	5	1,695.60	2,000.00
Hamilton, City of.....	5½	5.20	1,023.80	1,000.00
Hamilton, City of.....	6	5.20	1,072.90	1,000.00
Hamilton, City of.....	5	5.65	943.56	1,000.00
Kincardine, Town of.....	5	4⅞	1,019.60	1,000.00
Lindsay, City of.....	6	5.40	1,045.40	1,000.00
N. Vancouver, Dist. of.....	4½	4¾	2,880.60	3,000.00
National Trust Co.....	5	5	1,400.00	1,400.00
Owen Sound, City of.....	5	5.20	1,950.60	2,000.00
Oakville, Town of.....	5	4¾	4,971.42	4,787.92
Oshawa, City of.....	4½	4½	4,316.40	4,316.40
Ontario, Province of.....	6	5.40	1,606.05	1,500.00
Ontario, Province of.....	5	4.95	2,010.00	2,000.00
Ottawa, City of.....	5	4.80	353.25	351.49
Peterborough, City of.....	4½	4½	1,319.25	1,319.25
Sault Ste. Marie, City of..	5	4¾	1,862.64	1,800.00
Saskatoon, City of.....	5	5	7,000.00	7,000.00
Toronto, City of.....	4½	4.68	4,807.50	5,000.00
Toronto, City of.....	5½	6	943.00	1,000.00
Toronto, City of.....	5½	5.75	8,872.20	9,000.00
Windsor, City of.....	6	5.35	272.82	258.11
Windsor, City of.....	5	5	7,488.00	7,478.67
Windsor, City of.....	5	5	3,000.00	3,000.00
Windsor, City of.....	5	5.20	984.60	1,000.00
York, Township of.....	6	6½	1,382.41	1,440.72
York, Township of.....	5½	5	4,130.40	4,000.00
East York, Township of....	5	5.10	9,222.35	9,315.50
			\$105,608.05	\$106,003.06

Balance in Canadian Bank of Commerce	\$ 1,741.25
Less: Outstanding cheques.....	750.00
	991.25
	\$106,994.31

The attached Schedule of Assets shows the amount to the Credit of Semi-Centennial Fund on the 31st day of May, 1932, and the sum invested, with the rates of interest. All the Debentures are deposited in the vaults of The Toronto General Trusts Corporation, and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the vault clerk of The Toronto General Trusts Corporation, hold check keys of the rented box where the Debentures are deposited.

E. T. MALONE,
Grand Treasurer

Audited, certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 4th June, 1932.

MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A. F. & A. M. of Canada in the Province of Ontario:

I herewith submit a Statement of Receipts and Disbursements of the "Memorial Fund" for the year ended 31st May, 1932.

RECEIPTS

To Balance of Account in the Canadian Bank of Commerce on 31st May, 1931, after deducting outstanding cheques.....	\$ 3,937.36
<hr/>	
Received from—	
Grand Secretary from Lodges.....	\$ 6,243.99
Premium on U.S. Funds.....	254.99
Gross Interest on Investments.....	17,775.59
Interest on Bank Deposits.....	144.78
Hamilton Debentures Sold.....	9,627.50
	<hr/>
	34,046.85
	<hr/>
	\$37,984.21

DISBURSEMENTS

Investments, Bonds and Debentures:	
Canadian National Railways.....	4,550.00
North Bay, City of.....	1,004.53
Hamilton, City of.....	3,990.00
Manitoba, Province of.....	9,525.00
Toronto, City of—exchanged for longer term Debenture.....	62.50
	<hr/>
	19,132.03
Less: Refunded Commission.....	82.24
	<hr/>
	19,049.79
Accrued Interest.....	334.75
	<hr/>
	19,384.54
Benevolent Orders.....	16,201.00
Less: Cancelled, not required.....	790.00
	<hr/>
	15,411.00
Balance on deposit in Canadian Bank of Commerce, 31st May, 1932.....	4,913.67
Less: Outstanding cheques.....	1,725.00
	<hr/>
	3,188.67
	<hr/>
All of which is fraternally submitted,	\$37,984.21

E. T. MALONE,

Grand Treasurer.

Audited and found correct,

HARRY F. VIGEON,

Chartered Accountant, Auditor.

Toronto, 4th June, 1932.

MEMORIAL FUND**Schedule of Assets as at 31st May, 1932**

Securities	Rate of Int.		Cost Value	Face Value
	Bear	Yield		
Dominion of Canada, War Loans.....	5½	5½	\$ 30,120.00	\$ 30,000.00
Toronto General Trusts Corporation.....	5	5	20,000.00	20,000.00
Toronto General Trusts Corporation.....	5¼	5¼	10,000.00	10,000.00
Canada Permanent Trust Company.....	5	5	10,000.00	10,000.00
Canada Permanent Trust Company.....	5¼	5¼	15,000.00	15,000.00
Canadian National Rlys....	4½	4.94	4,550.00	5,000.00
National Trust Co.....	5	5	10,000.00	10,000.00
National Trust Co.....	5¼	5¼	15,000.00	15,000.00
Canadian National Rlys ..	5	5	14,000.00	14,000.00
Etobicoke, Township of....	5½	5.15	2,006.76	1,953.81
Etobicoke, Township of....	5½	5.15	2,291.05	2,226.27
Etobicoke, Township of....	5½	5.15	3,093.00	3,000.00
Etobicoke, Township of....	5½	5.15	2,909.65	2,816.97
Etobicoke, Township of....	5	5	3,137.52	3,137.52
Forest Hill, Village of.....	5	5.30	1,959.40	2,000.00
Forest Hill, Village of.....	5	5.30	12,716.50	13,000.00
Hamilton, City of.....	4½	5.30	9,679.00	10,000.00
Hamilton, City of.....	5	5.02	19,932.00	20,000.00
Hamilton, City of.....	4½	4.69	6,716.50	7,000.00
Hamilton, City of.....	4½	4.68	7,688.00	8,000.00
Hamilton, City of.....	4½	4½	3,990.00	4,000.00
London, City of.....	4½	5.03	14,197.50	15,000.00
Manitoba, Province of.....	6	6.30	9,525.00	10,000.00
North Bay, Town of.....	6	5.7	1,004.53	964.50
Ontario, Province of.....	5½	5.29	25,965.00	25,000.00
Ontario, Province of.....	5	5	11,000.00	11,000.00
Ontario, Province of.....	4½	5	9,486.00	10,000.00
Peterborough, City of.....	5	5	13,000.00	13,000.00
Saskatoon, City of.....	5	5	5,078.00	5,000.00
Toronto, City of.....	5½	5.60	19,650.00	20,000.00
Toronto, City of.....	5½	5.60	4,912.50	5,000.00
Windsor, City of.....	5	5.20	9,846.00	10,000.00
Windsor, City of.....	4½	5.20	2,844.00	3,000.00
Windsor, City of.....	5	5.20	6,946.88	7,051.24
Windsor, City of.....	5	5	5,000.00	5,000.00
			\$343,244.79	\$346,150.31
Balance in Canadian Bank of Commerce			\$ 4,913.67	
Less: Outstanding cheques.....			1,725.00	
				3,188.67
				\$349,338.98

The attached Schedule of Assets shows the amount to the credit of "Memorial Fund" on the 31st day of May, 1932, and the sum invested with the rates of Interest. All the Debentures are deposited in the vaults of the Toronto General Trusts Corporation and are under the care of the Grand Treasurer and the Grand Secretary, who, in addition to the Vault Clerk of The Toronto General Trusts Corporation, hold check keys of the rented box where the Debentures are deposited.

E. T. MALONE,
Grand Treasurer.

Audited, Certified to as being correct,

HARRY F. VIGEON,
Chartered Accountant, Auditor.

Toronto, 4th June, 1932.

Grand Lodge A. F. & A. M. of Canada IN THE PROVINCE IN ONTARIO

GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge A.F. & A.M. of Canada, in
the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing
an account of all moneys received by me, and paid to the
Grand Treasurer, during the year ending the 31st
May, 1932.

The following statements are herewith submitted
viz.:

A Summary of receipts from various sources on
General Account; Details of Receipts on General Account
and Ledger Balances as at the 31st May, 1932; a Sum-
mary of Receipts for the year; Details of Payments to
the Grand Treasurer; a Summary of Expenditure;
Details of the Returns of Lodges as at the 31st May,
1932; a Summary of the Receipts and of Payments to
the Grand Treasurer on account of the Semi-Centennial
and Memorial Funds; and a Statement of the Receipts
and Disbursements on the Semi-Centennial and Mem-
orial Funds Revenue Account.

**Details of Receipts of Grand Lodge on General Account
and Ledger Balances, Year ending May 31st, 1932**

No.	Name of Lodge	Location	Amount	Balance Dr.	Cr.
2	Niagara.....	Niagara.....	202.00	4.00	
3	Ancient St. John's.....	Kingston.....	473.50	1.00	
5	Sussex.....	Brockville.....	428.00		
6	Barton.....	Hamilton.....	368.35	.75	
7	Union.....	Grimsby.....	251.25	1.00	
9	Union.....	Napanee.....	282.50	5.00	
10	Norfolk.....	Simcoe.....	248.50	11.50	
11	Moira.....	Belleville.....	493.00	.50	
14	True Britons.....	Perth.....	208.00		
15	St. George's.....	St. Catharines... ..	412.00		
16	St. Andrew's.....	Toronto.....	584.50	6.00	
17	St. John's.....	Cobourg.....	295.50	3.00	
18	Prince Edward.....	Picton.....	275.35	.50	
20	St. John's.....	London.....	469.00	2.40	
21a	St. John's.....	Vankleek Hill.....	100.50		.50
22	King Solomon's.....	Toronto.....	417.50	4.00	
23	Richmond.....	Richmond Hill.....	147.00	7.00	
24	St. Francis.....	Smith's Falls.....	314.00	7.50	
25	Ionic.....	Toronto.....	313.50	6.00	
26	Ontario.....	Port Hope.....	231.50	10.50	
27	Strict Observance	Hamilton.....	752.00	3.00	
28	Mount Zion.....	Kemptville.....	124.50	1.50	
29	United.....	Brighton	188.10		
30	Composite.....	Whitby	185.50	1.00	
31	Jerusalem.....	Bowmanville.....	270.00		
32	Amity.....	Dunnville.....	227.00	1.50	
33	Maitland.....	Goderich.....	254.00	5.50	
34	Thistle.....	Amherstburg.....	190.00	2.50	
35	St. John's.....	Cayuga.....	135.50	2.80	
37	King Hiram.....	Ingersoll.....	208.50		
38	Trent.....	Trenton.....	288.00	1.00	
39	Mount Zion.....	Brooklin.....	96.50		
40	St. John's.....	Hamilton.....	591.10	1.20	
41	St. George's.....	Kingsville.....	274.50		
42	St. George's.....	London.....	368.50		
43	King Solomon.....	Woodstock.....	444.00		
44	St. Thomas.....	St. Thomas.....	477.00	4.00	
45	Brant.....	Brantford.....	521.50	6.60	
46	Wellington	Chatham.....	358.25	2.50	
47	Great Western.....	Windsor.....	844.90	.50	
48	Madoc.....	Madoc.....	194.50		
50	Consecon.....	Consecon.....	102.00	2.00	
52	Dalhousie.....	Ottawa.....	314.00		
54	Vaughan.....	Maple.....	93.00	2.00	
55	Merrickville.....	Merrickville.....	108.50		
56	Victoria.....	Sarnia.....	375.00	7.00	
57	Harmony.....	Binbrook.....	170.00	1.00	
58	Doric.....	Ottawa.....	535.00	1.00	
61	Acacia.....	Hamilton.....	955.50	6.50	

62	St. Andrew's.....	Caledonia.....	159.50	
63	St. John's.....	Carleton Place....	250.00	
64	Kilwinning.....	London.....	443.50	4.00
65	Rehoboam.....	Toronto.....	599.00	3.00
66	Durham.....	Newcastle.....	104.00	3.50
68	St. John's.....	Ingersoll.....	170.00	
69	Stirling.....	Stirling.....	145.50	
72	Alma.....	Galt.....	214.50	.50
73	St. James'.....	St. Marys.....	156.50	1.50
74	St. James'.....	South Augusta....	74.00	
75	St. John's.....	Toronto.....	276.00	3.50
76	Oxford.....	Woodstock.....	358.00	.50
77	Faithful Brethren	Lindsay.....	440.00	10.00
78	King Hiram.....	Tillsonburg.....	272.50	6.00
79	Simcoe.....	Bradford.....	123.00	
81	St. John's.....	Mount Brydges	132.50	1.00
82	St. John's.....	Paris.....	246.50	3.50
83	Beaver.....	Strathroy.....	202.50	1.00
84	Clinton.....	Clinton.....	189.50	2.00
85	Rising Sun	Athens.....	103.00	
86	Wilson.....	Toronto.....	374.95	9.50
87	Markham Union....	Markham.....	210.00	1.00
88	St. George's.....	Owen Sound.....	247.50	
90	Manito.....	Collingwood.....	326.30	2.00
91	Colborne.....	Colborne.....	145.50	
92	Cataraqui.....	Kingston.....	481.50	4.00
93	Northern Light	Kincardine.....	202.50	
94	St. Mark.....	Port Stanley.....	111.00	
96	Corinthian.....	Barrie.....	413.50	
97	Sharon	Queensville.....	113.50	3.00
98	True Blue.....	Bolton.....	79.50	1.50
99	Tuscan.....	Newmarket.....	177.50	
100	Valley.....	Dundas.....	339.50	3.00
101	Corinthian.....	Peterborough.....	290.50	1.00
103	Maple Leaf.....	St. Catharines ...	417.50	8.00
104	St. John's.....	Norwich.....	182.50	
105	St. Mark's.....	Niagara Falls.....	334.00	1.00
106	Burford.....	Burford.....	135.70	.50
107	St. Paul's.....	Lambeth.....	144.00	
108	Blenheim.....	Princeton.....	113.50	2.50
109	Albion.....	Harrowsmith	192.00	2.80
110	Central.....	Prescott.....	194.50	
113	Wilson.....	Waterford.....	211.50	1.50
114	Hope.....	Port Hope.....	229.00	
115	Ivy.....	Beamsville.....	244.00	4.00
116	Cassia.....	Thedford.....	75.85	
118	Union.....	Schomberg.....	100.00	
119	Maple Leaf.....	Bath.....	124.50	
120	Warren.....	Fingal.....	72.00	
121	Doric.....	Brantford.....	607.50	2.00
122	Renfrew.....	Renfrew.....	199.00	
123	Belleville.....	Belleville.....	406.00	6.00
125	Cornwall.....	Cornwall.....	222.50	2.00
126	Golden Rule.....	Campbellford.....	243.50	1.00
127	Franck.....	Frankford	183.00	
128	Pembroke.....	Pembroke.....	220.50	

129	Rising Sun.....	Aurora.....	146.50	
131	St. Lawrence.....	Southampton.....	120.50	
133	Lebanon Forest.....	Exeter.....	145.00	
135	St. Clair.....	Milton.....	210.00	1.00
136	Richardson.....	Stouffville.....	102.50	4.00
137	Pythagoras.....	Meaford.....	190.00	4.00
139	Lebanon.....	Oshawa.....	402.50	.50
140	Malahide.....	Aylmer.....	177.50	
141	Tudor.....	Mitchell.....	162.50	1.00
142	Excelsior.....	Morrisburg.....	104.50	
143	Friendly Brothers	Iroquois.....	126.00	
144	Tecumseh.....	Stratford.....	410.50	7.50
145	J. B. Hall.....	Millbrook.....	99.00	
146	Prince of Wales.....	Newburgh.....	93.25	
147	Mississippi	Almonte.....	158.50	.50
148	Civil Service.....	Ottawa.....	327.00	
149	Erie.....	Port Dover.....	187.50	1.50
151	Grand River.....	Kitchener.....	439.25	3.00
153	Burns.....	Wyoming.....	143.00	
154	Irving.....	Lucan.....	139.00	1.00
155	Peterborough.....	Peterborough.....	360.50	3.00
156	York.....	Toronto.....	453.00	2.00
157	Simpson.....	Newboro.....	95.50	
158	Alexandra.....	Oil Springs.....	102.50	.60
159	Goodwood.....	Richmond.....	84.00	
161	Percy.....	Warkworth.....	153.50	1.25
162	Forest.....	Wroxeter.....	81.00	
164	Star in the East.....	Wellington.....	126.50	
165	Burlington.....	Burlington.....	247.00	2.50
166	Wentworth.....	Stoney Creek.....	291.50	25.25
168	Merritt.....	Welland.....	273.00	
169	Macnab.....	Port Colborne ...	230.70	.50
170	Britannia.....	Seaforth.....	147.00	
171	Prince of Wales	Lawrence Sta.....	47.50	
172	Ayr.....	Ayr.....	95.50	
174	Walsingham.....	Port Rowan.....	137.50	1.00
177	The Builders.....	Ottawa.....	354.00	
178	Plattsburgh.....	Plattsburgh.....	66.00	
180	Speed.....	Guelph.....	427.00	6.50
181	Oriental.....	Port Burwell.....	86.00	1.00
184	Old Light.....	Lucknow.....	204.50	1.50
185	Enniskillen.....	York.....	63.00	
186	Plantagenet.....	Riceville.....	61.50	
190	Belmont.....	Belmont.....	109.00	
192	Orillia.....	Orillia.....	438.00	
193	Scotland.....	Scotland.....	143.50	.50
194	Petrolia.....	Petrolia.....	251.50	
195	Tuscan.....	London.....	356.50	1.00
196	Madawaska.....	Arnprior.....	171.00	3.00
197	Saugeen.....	Walkerton.....	177.50	
200	St. Alban's.....	Mount Forest....	117.00	
201	Leeds.....	Gananoque.....	277.50	2.20
203	Irvine.....	Elora.....	121.00	
205	New Dominion.....	New Hamburg...	47.50	
207	Lancaster.....	Lancaster.....	101.00	
209a	St. John's.....	London.....	524.50	2.00

209	Evergreen.....	Lanark.....	99.00	
215	Lake.....	Ameliasburg.....	102.60	1.20
216	Harris.....	Orangeville.....	228.00	3.50
217	Frederick.....	Delhi.....	136.25	
218	Stevenson.....	Toronto.....	397.50	4.00
219	Credit.....	Georgetown.....	171.50	
220	Zeredatha.....	Uxbridge.....	272.00	
221	Mountain.....	Thorold.....	327.50	3.50
222	Marmora.....	Marmora.....	122.75	.50
223	Norwood.....	Norwood.....	102.00	
224	Zurich.....	Hensall.....	93.00	
225	Bernard.....	Listowel.....	171.50	6.00
228	Prince Arthur.....	Odessa.....	163.00	
229	Ionic.....	Brampton.....	263.00	2.50
230	Kerr.....	Barrie.....	439.50	2.00
231	Fidelity.....	Ottawa.....	430.50	
232	Cameron.....	Dutton.....	135.50	
233	Doric.....	Parkhill.....	152.00	.50
234	Beaver.....	Clarksburg.....	108.00	
235	Aldworth.....	Paisley.....	140.25	
236	Manitoba.....	Cookstown.....	153.50	
237	Vienna.....	Vienna.....	103.00	
238	Havelock.....	Watford.....	122.50	
239	Tweed.....	Tweed.....	177.00	
242	Macoy.....	Mallorytown.....	124.00	
243	St. George.....	St. George.....	113.00	2.00
245	Tecumseh.....	Thamesville.....	163.50	
247	Ashlar.....	Toronto	382.50	1.00
249	Caledonian.....	Midland.....	277.50	3.00
250	Thistle.....	Embro.....	143.00	
253	Minden.....	Kingston.....	387.00	1.00
254	Clifton.....	Niagara Falls.....	539.00	
255	Sydenham.....	Dresden.....	151.00	
256	Farran's Point.....	Aultsville.....	49.00	57.50
257	Galt.....	Galt.....	278.00	.50
258	Guelph.....	Guelph.....	348.00	3.00
259	Springfield.....	Springfield.....	152.00	1.00
260	Washington.....	Petrolia.....	250.50	3.50
261	Oak Branch.....	Innerkip.....	68.50	
262	Harrison.....	Harrison.....	148.50	.50
263	Forest.....	Forest.....	176.50	.50
264	Chaudiere.....	Ottawa.....	453.00	2.00
265	Patterson.....	Thornhill.....	158.50	3.00
266	Northern Light.....	Stayner.....	130.50	
267	Parthenon.....	Chatham.....	549.10	
268	Verulam.....	Bobcaygeon.....	118.50	1.00
269	Brougham Union.....	Claremount.....	128.50	.50
270	Cedar.....	Oshawa.....	380.00	1.00
271	Wellington.....	Erin.....	106.50	
272	Seymour.....	Ancaster.....	63.00	161.00
274	Kent.....	Blenheim.....	231.00	
276	Teeswater.....	Teeswater.....	111.50	
277	Seymour.....	Port Dalhousie...	161.00	7.00
279	New Hope.....	Hespeler.....	149.50	2.00
282	Lorne.....	Glencoe.....	125.00	
283	Eureka.....	Belleville.....	361.00	

284	St. John's.....	Brussels.....	126.50	
285	Seven Star.....	Alliston.....	222.50	
286	Wingham.....	Wingham.....	166.50	
287	Shuniah.....	Port Arthur.....	492.10	4.00
289	Doric.....	Lobo.....	137.50	
290	Leamington.....	Leamington.....	318.50	5.50
291	Dufferin.....	West Flamboro..	127.65	
292	Robertson.....	King.....	88.00	1.00
294	Moore.....	Courtright.....	94.00	
295	Conestogo.....	Drayton.....	141.50	
296	Temple.....	St. Catharines ..	423.50	
297	Preston.....	Preston.....	222.50	1.00
299	Victoria.....	Centreville.....	44.00	46.50
300	Mount Olivet.....	Thorndale.....	74.50	
302	St. David.....	St. Thomas.....	550.00	
303	Blyth.....	Blyth.....	97.00	
304	Minerva.....	Stroud.....	229.50	2.00
305	Humber.....	Weston.....	217.00	4.50
306	Durham.....	Durham.....	205.50	
307	Arkona.....	Arkona.....	65.50	
309	Morning Star.....	Carlow.....	104.50	.50
311	Blackwood.....	Woodbridge.....	124.00	3.00
312	Pnyx.....	Wallaceburg.....	270.00	.50
313	Clementi.....	Lakefield.....	173.00	6.50
314	Blair.....	Palmerston.....	198.50	
315	Clifford.....	Clifford.....	96.00	1.00
316	Doric.....	Toronto.....	540.00	5.00
318	Wilmot.....	Baden.....	36.50	
319	Hiram.....	Hagersville.....	191.50	5.50
320	Chesterville.....	Chesterville.....	107.50	
321	Walker.....	Acton.....	152.00	
322	North Star.....	Owen Sound.....	277.00	6.25
323	Alvinston.....	Alvinston.....	93.00	2.00
324	Temple.....	Hamilton.....	313.30	309.00
325	Orono.....	Orono.....	97.00	1.00
326	Zetland.....	Toronto.....	558.00	12.00
327	Hammond.....	Wardsville.....	76.25	.50
328	Ionic.....	Napier.....	53.00	
329	King Solomon.....	Jarvis.....	112.00	
330	Corinthian.....	London.....	355.50	
331	Fordwich.....	Fordwich.....	58.50	.50
332	Stratford.....	Stratford.....	397.00	1.50
333	Prince Arthur.....	Flesherton.....	159.00	
334	Prince Arthur.....	Arthur.....	94.00	
336	Highgate.....	Highgate.....	133.00	
337	Myrtle.....	Port Robinson....	95.50	1.00
338	Dufferin.....	Wellandport.....	89.50	48.00
339	Orient.....	Toronto.....	419.50	12.00
341	Bruce.....	Tiverton.....	71.50	
343	Georgina.....	Toronto.....	479.00	
344	Merrill.....	Dorchester Sta.	99.00	
345	Nilestown.....	Nilestown.....	152.00	
346	Occident.....	Toronto.....	424.50	
347	Mercer.....	Fergus.....	128.50	
348	Georgian.....	Penetanguishene	141.50	
352	Granite.....	Parry Sound.....	351.00	10.00

354	Brock.....	Cannington.....	84.50	
356	River Park.....	Streetsville.....	138.00	.50
357	Waterdown.....	Millgrove.....	223.50	
358	Delaware Valley.....	Delaware.....	52.00	47.00
359	Vittoria.....	Vittoria.....	100.00	
360	Muskoka.....	Bracebridge.....	139.70	3.00
361	Waverly	Guelph.....	404.00	1.00
362	Maple Leaf.....	Tara.....	114.50	
364	Dufferin.....	Melbourne.....	84.60	
367	St. George.....	Toronto.....	453.50	8.10
368	Salem.....	Brockville.....	381.80	2.00
369	Mimico.....	Lambton Mills....	297.50	
370	Harmony.....	Delta.....	117.50	
371	Prince of Wales.....	Ottawa.....	453.50	8.10
372	Palmer.....	Fort Erie North	225.50	
373	Copestone.....	Welland.....	288.50	
374	Keene.....	Keene.....	48.50	
375	Lorne.....	Omemee.....	109.50	
376	Unity.....	Huntsville.....	270.50	6.50
377	Lorne.....	Shelburne.....	154.70	
378	King Solomon's.....	London.....	562.00	
379	Middlesex.....	Bryanston.....	84.00	
380	Union.....	London.....	428.10	
382	Doric.....	Hamilton.....	549.50	14.25
383	Henderson.....	Winchester.....	126.00	3.00
384	Alpha.....	Toronto.....	639.50	2.50
385	Spry.....	Beeton.....	113.00	
386	McColl.....	West Lorne.....	163.20	4.00
387	Lansdowne.....	Lansdowne.....	114.50	.50
388	Henderson.....	Ilderton.....	120.00	
389	Crystal Fountain.....	North August.....	107.50	.50
390	Florence.....	Florence.....	90.00	
391	Howard.....	Ridgetown.....	228.00	
392	Huron.....	Camlachie.....	109.50	
393	Forest.....	Chesley.....	151.50	1.00
394	King Solomon.....	Thamesford.....	128.00	
395	Parvaim.....	Comber.....	85.00	
396	Cedar.....	Wiarton.....	184.50	
397	Leopold.....	Bridgen.....	107.00	
398	Victoria.....	Kirkfield.....	114.00	2.00
399	Moffatt.....	Harrietsville.....	83.00	1.00
400	Oakville.....	Oakville.....	255.00	
401	Craig.....	Deseronto.....	137.30	
402	Central.....	Essex.....	184.00	
403	Windsor.....	Windsor.....	571.20	.50
404	Lorne.....	Tamworth.....	98.50	
405	Mattawa.....	Mattawa.....	80.00	
406	Spry.....	Fenelon Falls.....	123.50	4.00
408	Murray.....	Beaverton.....	133.00	2.00
409	Golden Rule.....	Gravenhurst.....	171.00	3.00
410	Zeta.....	Toronto.....	489.00	2.00
411	Rodney	Rodney	132.50	2.50
412	Keystone.....	Sault Ste. Marie	595.00	3.00
413	Naphtali.....	Tilbury.....	129.00	1.00
414	Pequonga.....	Kenora.....	307.50	1.00
415	Fort William.....	Fort William.....	429.00	12.00

416	Lyn.....	Lyn.....	53.00	
417	Keewatin.....	Keewatin.....	123.00	
418	Maxville.....	Maxville.....	125.00	
419	Liberty.....	Sarnia.....	188.50	
420	Nipissing.....	North Bay.....	428.50	1.00
421	Scott.....	Grand Valley.....	89.00	
422	Star of the East.....	Bothwell.....	91.50	
423	Strong.....	Sundridge.....	117.20	
424	Doric.....	Pickering.....	93.00	
425	St. Clair.....	Sombra.....	106.00	
426	Stanley.....	Toronto.....	517.00	1.25
427	Nickel.....	Sudbury.....	434.50	
428	Fidelity.....	Port Perry.....	168.25	1.00
429	Port Elgin.....	Port Elgin.....	146.00	1.00
430	Acacia.....	Toronto.....	366.50	
431	Moravian.....	Cargill.....	63.50	
432	Hanover.....	Hanover.....	138.50	3.00
433	Bonnechere.....	Eganville.....	147.60	
434	Algonquin.....	Emsdale.....	124.50	.50
435	Havelock.....	Havelock.....	140.50	1.50
436	Burns.....	Hepworth.....	88.50	
437	Tuscan.....	Sarnia.....	540.50	
438	Harmony.....	Toronto.....	425.50	13.00
439	Alexandria.....	Alexandria.....	74.50	
440	Arcadia.....	Minden	116.10	2.50
441	Westport.....	Westport	111.00	2.50
442	Dymont.....	Thessalon.....	133.50	.50
443	Powassan.....	Powassan.....	149.00	.50
444	Netitis.....	Creemore.....	112.00	3.50
445	Lake of the Woods	Kenora.....	170.50	
446	Granite.....	Fort Francis.....	221.50	
447	Sturgeon Falls....	Sturgeon Falls ..	104.00	
448	Xenophon.....	Wheatley	99.50	
449	Dundalk.....	Dundalk.....	98.00	
450	Hawkesbury.....	Hawkesbury.....	128.00	4.60
451	Somerville.....	Kinmount.....	77.00	1.50
452	Avonmore.....	Avonmore.....	94.50	
453	Royal.....	Fort William	255.70	1.00
454	Corona.....	Burk's Falls.....	159.50	
455	Doric.....	Little Current.....	116.50	
456	Elma.....	Monkton.....	65.00	
457	Century.....	Merlin.....	150.70	
458	Wales.....	Wales.....	132.50	
459	Cobden.....	Cobden.....	158.50	5.50
460	Rideau.....	Seeley's Bay.....	85.00	
461	Ionic.....	Rainy River.....	145.15	1.00
462	Temiskaming.....	New Liskeard.....	161.00	1.00
463	North Entrance.....	Haliburton.....	105.00	
464	King Edward.....	Sunderland.....	116.00	
465	Carleton.....	Carp.....	85.00	1.00
466	Coronation.....	Elmvale.....	140.50	1.00
467	Tottenham.....	Tottenham.....	104.50	
468	Peel.....	Caledon East.....	122.00	1.00
469	Algoma.....	Sault Ste. Marie	348.50	
470	Victoria.....	Victoria Harbor..	166.00	

471	King Edward VII....Chippawa.....	143.50	3.00
472	Gore Bay.....Gore Bay.....	161.50	
473	The Beaches.....Toronto.....	326.00	2.50
474	Victoria.....Toronto.....	430.00	6.00
475	Dundurn.....Hamilton.....	688.20	.40
476	Corinthian.....North Gower.....	97.00	
477	Harding.....Woodville.....	86.50	
478	Milverton.....Milverton.....	138.00	3.00
479	Russell.....Russell.....	134.00	
480	Williamsburg.....Williamsburg.....	73.00	3.50
481	Corinthian.....Toronto.....	360.50	
482	Bancroft.....Bancroft.....	209.50	
483	Granton.....Granton.....	87.50	
484	Golden Star.....Dryden.....	129.00	6.25
485	Haileybury.....Haileybury.....	198.00	.50
486	Silver.....Cobalt.....	424.70	
487	Penewobikong.....Blind River.....	108.50	1.00
488	King Edward.....Harrow.....	169.00	1.00
489	Osiris.....Smith's Falls	213.50	3.00
490	Hiram.....Markdale.....	68.50	
491	Cardinal.....Cardinal.....	94.50	1.00
492	Karnak.....Coldwater	102.50	
493	St. Marys.....St. Marys.....	175.00	
494	Riverdale.....Toronto.....	417.50	
495	Electric.....Hamilton.....	609.00	1.60
496	University.....Toronto.....	413.00	6.00
497	St. Andrew's.....Arden.....	100.50	6.00
498	King George V.....Coboconk.....	88.00	
499	Port Arthur.....Port Arthur.....	343.00	
500	Rose.....Windsor.....	214.50	14.90
501	Connaught.....Mimico.....	275.50	1.00
502	Coronation.....Smithsville.....	140.50	
503	Inwood.....Inwood.....	123.50	2.00
504	Otter.....Lombardy.....	65.50	
505	Lynden.....Lynden.....	120.00	3.00
506	Porcupine.....Porcupine.....	123.60	
507	Elk Lake.....Elk Lake.....		104.50
508	Ozias.....Brantford.....	298.50	
509	Twin City.....Kitchener.....	361.50	9.00
510	Parkdale.....Toronto.....	326.50	3.50
511	Connaught.....W. Fort William	166.50	1.00
512	Malone.....Sutton.....	149.50	
513	Corinthian.....Hamilton.....	611.50	1.00
514	St. Alban's.....Toronto.....	453.00	1.00
515	Reba.....Brantford.....	310.00	1.00
516	Enterprise.....Beachburg.....	126.60	
517	Hazeldean.....Hazeldean	68.00	
518	Sioux Lookout.....Sioux Lookout....	178.50	
519	Onondaga.....Onondaga.....	79.00	
520	Coronati.....Toronto	386.50	2.00
521	Ontario .....Windsor.....	423.00	1.00
522	Mount Sinai.....Toronto.....	463.50	14.00
523	Royal Arthur.....Peterborough.....	231.00	3.20
524	Mississauga.....Port Credit.....	196.50	
525	Temple.....Toronto.....	352.00	2.00
526	Ionic.....Westboro.....	281.50	3.00

527	Espanola.....	Espanola.....	105.50	1.50
528	Golden Beaver.....	Timmins.....	285.00	3.00
529	Myra.....	Komoka.....	62.50	
530	Cochrane.....	Cochrane.....	200.00	
531	High Park.....	Toronto.....	594.00	1.00
532	Canada.....	Toronto.....	366.50	7.00
533	Shamrock.....	Toronto.....	297.50	7.50
534	Englehart.....	Englehart.....	130.50	7.00
535	Phoenix.....	Fonthill.....	103.20	
536	Algonquin.....	Copper Cliff.....	175.50	3.00
537	Ulster.....	Toronto.....	713.00	14.50
538	Earl Kitchener.....	Port McNicol.....	68.00	
539	Waterloo.....	Waterloo.....	239.30	.50
540	Abitibi.....	Iroquois Falls.....	131.00	
541	Tuscan.....	Toronto.....	484.50	
542	Metropolitan.....	Toronto.....	225.75	1.00
543	Imperial.....	Toronto.....	268.50	4.00
544	Lincoln.....	Abingdon.....	84.50	
545	John Ross Rob'tson	Toronto.....	439.00	2.00
546	Talbot.....	St. Thomas.....	316.50	6.00
547	Victory.....	Toronto.....	86.00	6.00
548	General Mercer.....	Toronto.....	397.00	4.50
549	Ionic.....	Hamilton.....	336.50	2.00
550	Buchanan.....	Hamilton.....	349.00	158.50
551	Tuscan.....	Hamilton.....	254.00	243.25
552	Queen City.....	Toronto.....	430.25	6.00
553	Oakwood.....	Toronto.....	236.00	4.00
554	Border Cities.....	Windsor.....	189.00	
555	Wardrobe.....	Hamilton.....	417.00	10.20
556	Nation.....	Spencerville	89.00	
557	Finch.....	Finch.....	106.00	3.00
558	Sidney Albert Luke	Ottawa.....	218.00	
559	Palestine.....	Toronto.....	159.50	
560	St. Andrew's.....	Ottawa.....	296.70	1.50
561	Acacia.....	Westboro.....	169.50	1.00
562	Hamilton.....	Hamilton.....	205.50	185.50
563	Victory.....	Chatham.....	311.00	1.20
564	Ashlar.....	Ottawa.....	207.00	2.00
565	Kilwinning.....	Toronto.....	591.60	1.00
566	King Hiram.....	Toronto.....	222.50	7.00
567	St. Aidan's.....	Toronto.....	105.00	
568	Hullett	Londesboro.....	59.50	
569	Doric.....	Lakeside.....	66.00	.50
570	Dufferin.....	Toronto.....	349.00	3.00
571	Antiquity.....	Toronto.....	263.50	11.00
572	Mizpah.....	Toronto.....	408.60	4.00
573	Adoniram.....	Niagara Falls.....	223.50	
574	Craig.....	Ailsa Craig.....	83.00	
575	Fidelity.....	Toronto.....	227.50	2.00
576	Mimosa.....	Toronto.....	233.00	
577	St. Clair.....	Toronto.....	319.00	1.00
578	Queens.....	Kingston.....	379.00	2.00
579	Harmony.....	Windsor.....	245.00	2.00
580	Acacia.....	London.....	279.00	3.00
581	Harcourt.....	Toronto.....	84.50	3.00
582	Sunnyside.....	Toronto.....	369.00	5.00

583	Transportation.....	Toronto.....	400.50	
584	Kaministiquia.....	Fort William.....	154.05	9.00
585	Royal Edward.....	Kingston.....	134.00	
586	War Veterans.....	Toronto.....	292.50	4.00
587	Patricia.....	Toronto.....	252.50	1.00
588	National.....	Capreol.....	132.50	
589	Grey.....	Toronto.....	193.00	1.00
590	Defenders.....	Ottawa.....	147.00	
591	North Gate.....	Toronto.....	273.50	1.50
592	Fairbank.....	Toronto.....	170.50	1.60
593	St. Andrews.....	Hamilton.....	479.50	
594	Hillcrest	Hamilton.....	242.75	1.00
595	Rideau.....	Ottawa.....	185.50	
596	Martintown.....	Martintown.....	37.50	
597	Temple.....	London.....	182.00	5.00
598	Dominion.....	Windsor.....	154.60	1.00
599	Mount Dennis.....	Weston.....	222.00	1.50
600	Maple Leaf.....	Toronto.....	158.50	1.00
601	St. Paul.....	Sarnia.....	194.00	6.00
602	Hugh Murray.....	Hamilton.....	261.50	11.25
603	Campbell.....	Campbellville....	90.50	
604	Palace.....	Windsor.....	158.50	1.00
605	Melita.....	Toronto.....	190.75	15.00
606	Unity.....	Toronto.....	144.60	1.00
607	Golden Fleece.....	Toronto.....	232.00	
608	Gothic.....	Lindsay.....	126.00	
609	Tavistock.....	Tavistock.....	73.00	
610	Ashlar.....	Byron.....	121.50	
611	Huron-Bruce.....	Toronto.....	184.00	
612	Birch Cliffe.....	Birch Cliffe.....	193.50	
613	Fort Erie.....	Fort Erie.....	106.50	
614	Adanac.....	Merritton.....	105.00	10.50
615	Dominion.....	Ridgeway.....	95.50	3.50
616	Perfection.....	St. Catharines ...	134.00	6.00
617	North Bay.....	North Bay.....	170.50	
618	Thunder Bay.....	Port Arthur.....	141.40	1.00
619	Runnymede.....	Toronto.....	193.50	5.50
620	Bay of Quinte.....	Toronto.....	216.00	3.00
621	Frontenac.....	Sharbot Lake....	80.00	
622	Lorne.....	Chapleau.....	89.00	1.00
623	Doric.....	Kirkland Lake....	217.50	.50
624	Dereham.....	Mt. Elgin.....	80.50	
625	Hatherly.....	Sault Ste. Marie	67.50	
626	Stamford.....	South End.....	141.00	1.25
627	Pelee.....	Scudder.....	67.50	
628	Glenrose.....	Elmira.....	86.00	1.00
629	Grenville.....	Toronto.....	241.00	8.00
630	Prince of Wales.....	Toronto.....	174.00	1.00
631	Manitou.....	Emo.....	82.00	
632	Long Branch.....	Mimico.....	124.00	
633	Hastings.....	Hastings.....	67.50	
634	Delta.....	Toronto.....	220.00	6.00
635	Wellington.....	Toronto.....	193.00	
636	Hornepayne.....	Hornepayne.....	107.00	6.30
637	Caledonia.....	Toronto.....	357.25	6.00
638	Bedford.....	Toronto.....	195.50	4.00

639	Beach.....	Burlington Beach	107.00	
640	Anthony Sayer.....	Mimico.....	44.50	
641	Garden.....	Windsor.....	92.50	8.00
642	St. Andrews.....	Windsor.....	135.50	
643	Cathedral.....	Toronto.....	115.30	3.00
644	Simcoe.....	Toronto.....	193.00	3.50
645	Lake Shore.....	Mimico.....	144.50	
646	Rowland.....	Mt. Albert.....	64.00	3.50
647	Todmorden.....	Todmorden.....	194.50	
648	Spruce Falls.....	Kapuskasing.....	168.05	
649	Temple.....	Oshawa.....	164.00	8.50
650	Fidelity.....	Toledo.....	68.00	.50
651	Dentonia.....	Toronto.....	179.50	7.00
652	Memorial.....	Toronto.....	199.00	1.00
653	Scarboro.....	Agincourt.....	96.50	4.00
654	Ancient Landmarks	Hamilton.....	159.50	7.00

\$123,249.60

Interest.....	21,215.73
Debentures matured.....	56,626.52
Sundries.....	2,161.75

\$203,253.60

GENERAL ACCOUNT
SUMMARY OF RECEIPTS

Year ended May 31st, 1932

Fees, Registration of Initiations.....	\$ 8,016.00
Fees, Registration of Affiliations.....	395.00
Dues.....	107,481.50
Certificates.....	81.00
Constitutions.....	1,335.50
Ceremonies.....	154.10
Dispensations.....	547.00
Commutations of Dues.....	5,172.00
Warrants.....	40.00
Musical Rituals.....	45.50
History.....	174.00
Refund, Supervisor of Benevolence.....	138.85
Miscellaneous.....	819.80
	<hr/> \$124,400.25

Interest on Debentures and Bank Account:

Dominion of Canada, War Loans	\$ 4,193.56
Landed Banking & Loan Company....	256.25
Toronto General Trusts Corporation	1,790.00
Township of Barton.....	275.00
City of Brantford.....	160.00
City of Brandon.....	100.00
Canada Permanent Trust Company..	1,145.00
Dom. of Canada, C.N. Equipment....	75.00
Canadian National Railway.....	567.31
Township of Etobicoke.....	550.00
Town of Gananoque.....	126.71
City of Hamilton.....	279.00
Town of Kincardine.....	.25.00
Province of Manitoba.....	434.58
City of New Westminster.....	250.00
National Trust Company.....	500.00
County of Oxford.....	148.21
City of Oshawa.....	500.00
City of Owen Sound.....	500.00
Province of Ontario.....	3,677.40
City of Port Arthur.....	50.00
City of Peterborough.....	230.46
City of St. Thomas.....	361.03
City of Stratford.....	45.00
Township of Sandwich East.....	110.00
City of Saskatoon.....	500.00
City of Toronto.....	1,727.76
City of Woodstock.....	275.00
City of Windsor.....	1,050.00
Township of East York.....	100.00
U.S. Premium of Bonds.....	154.72
Bank Interest.....	1,058.74
	<hr/> \$ 21,215.73

Total Revenue General Account.....	\$145,615.98
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Debentures matured or sold:

City of Brantford.....	\$ 8,000.00
Dominion of Canada C.N. Equipment.....	1,500.00
County of Oxford.....	1,509.58
Province of Manitoba.....	7,000.00
Province of Ontario.....	25,000.00
City of St. Thomas.....	5,616.94
City of Toronto.....	8,000.00
	<hr/>
	\$56,626.52
Less Discount on Debentures sold.....	201.56
	<hr/>
Refund on Bonds purchased.....	158.88
Premium on Sale of Bonds.....	866.36
Accrued Interest on Bonds purchased.....	187.42
	<hr/>
	\$203,253.60

GENERAL ACCOUNT

SUMMARY OF EXPENDITURES

Year ended May 31st, 1932

E. T. Malone, Grand Treasurer's Clerk, to March 31st, 1932.....	\$ 400.00
H. F. Vigeon, Auditor, Salary to March 31st, 1932.....	600.00
W. M. Logan, Grand Secretary, Salary to May 31st, 1932.....	6,000.00
W. J. Attig, Chief Clerk, Salary to May May 31st, 1932.....	3,600.00
F. J. Brown, Clerk, Salary to May 31st, 1932.....	1,800.00
Helen E. Gardner, Stenographer, Salary to May 31st, 1932.....	1,075.00
Retiring allowance to Miss Place to May 31st, 1932.....	1,000.00
Incidental Expenses, Grand Secretary's Office.....	1,500.00
Printing, Stationery, etc.....	897.63
Certificates.....	624.10
Proceedings, 1931.....	2,748.04
Telephone Services.....	86.40
Insurance on Furniture, etc. and Bond Premiums.....	178.50
Safety Deposit Box Rentals.....	90.00
Office Rent.....	1,000.00
Postage on Proceedings.....	200.00
Postage, Chairman of Committees.....	81.52
Chairman on Fraternal Correspondence....	400.00
Allowance to Grand Master 1931-1932.....	1,500.00
Stenographer for Grand Master.....	300.00
Allowance to Deputy Grand Master.....	500.00
Memorial Tributes.....	61.95

Expenses Grand Lodge Windsor, 1931.....	5,438.60
Honorary Presentation Jewels.....	29.39
Special Commissions.....	124.15
Spenses attending Grand Lodge at Philadelphia.....	90.16
Portraits.....	75.00
Library Masonic Temple Toronto.....	200.00
Dinner Granite Club, Toronto.....	35.05
Grand Secretary's Travelling Expenses ...	54.50
Purchase of Grand Lodge Regalia.....	1,019.62
Testimonial to retiring Grand Master	500.00
	_____ \$ 32,209.61
Inspector of Benevolence, J. B. Nixon.....	\$ 1,200.00
Retiring allowance to Thos. Rowe.....	1,833.28
Supervisor of Benevolence R. B. Dargavel	2,500.00
Supervisor of Benevolence, Stenographer ..	150.00
Travelling Expenses Supervisor of Benevolence.....	907.75
	_____ 6,591.03
	_____ \$ 38,800.64
Debentures purchased.....	\$80,500.00
Accrued Interest.....	525.24
	_____ \$81,025.24
Less Discount on Bonds Purchased.....	1,542.43
	_____ 79,482.81
Benevolent Grants.....	101,505.00
Less Grants Cancelled.....	4,575.00
	_____ 96,930.00
	_____ \$215,213.45

SEMI-CENTENNIAL FUND

Summary of Receipts for the year ended May 31st, 1932

CAPITAL ACCOUNT

Debentures matured:

Town of Durham.....	\$ 1,528.43
Town of St. Marys.....	9,000.00
Municipality of Shuniah.....	1,000.00
	_____ \$11,528.43
Sundries, Ross Milner Company.....	15.00
	_____ \$ 11,543.43

REVENUE ACCOUNT

Interest on Debenture and Bank Account as per Detailed Statement.....	5,462.01
	_____ \$ 17,005.44

SEMI-CENTENNIAL FUND

Revenue Account year ended May 31st, 1932

DETAILS OF RECEIPTS

Dominion of Canada War Loans.....	\$ 346.50
Toronto General Trusts Corporation.....	613.96
Township of Barton.....	110.00
Canada Permanent Trust Co.....	335.00
City of Calgary.....	45.00
Town of Durham.....	76.42
City of Galt.....	80.00
City of Hamilton.....	116.14
Town of Kincardine.....	50.00
City of Lindsay.....	60.00
District of North Vancouver.....	135.00
National Trust Company.....	70.00
City of Owen Sound.....	100.00
Town of Oakville.....	239.37
City of Oshawa.....	194.24
Province of Ontario.....	190.00
City of Ottawa.....	17.58
City of Peterborough.....	59.36
Town of St. Marys.....	405.00
Municipality of Shuniah.....	50.00
City of Sault Ste. Marie.....	90.00
City of Saskatoon.....	350.00
City of Toronto.....	280.00
City of Windsor.....	589.44
Township of York.....	306.44
Township of East York.....	465.76
Bank Interest.....	52.56
U.S. Premiums.....	10.38
Accrued Interest on Bonds purchased.....	23.86
	\$ 5,462.01

MEMORIAL FUND**CAPITAL ACCOUNT**

Summary of Receipts for the year ended May 31st, 1932

Received from Lodges.....	\$ 5,590.27
Miscellaneous.....	822.12
Debentures Sold:	
City of Hamilton.....	\$10,000.00
Less Discount.....	372.50
	9,627.50
	16,039.89

REVENUE ACCOUNT

Interest on Investment and Bank Account as per detailed Statement.....	18,089.20
	<hr/> \$ 34,129.09

DETAILS OF RECEIPTS

Revenue Account Year ended May 31st, 1932

Dominion of Canada, War Loans.....	\$ 1,650.00
Toronto General Trusts Corporation.....	1,525.00
Canada Permanent Trust Company.....	1,287.50
National Trust Company.....	1,287.50
Canadian National Railways.....	700.00
Township of Etobicoke.....	706.73
Village of Forest Hill.....	750.00
City of Hamilton.....	2,806.91
City of London.....	675.00
Province of Ontario.....	2,375.00
City of Peterborough.....	650.00
City of Saskatoon.....	240.28
City of Toronto.....	1,797.95
City of Windsor.....	1,237.56
U.S. Premium of Bonds	254.99
Bank Interest.....	144.78
	\$ 18,089.20

Grand Secretary

AUDITOR'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario:

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario, for the year ended 31st May, 1932, and submit for your approval the following Statements—

Statement of Receipts and Disbursements, General Account;

Detailed List of all Disbursements from General Account;

Schedule of Assets, General Account, as of 31st May, 1932.

Statement of Receipts and Disbursements, Semi-Centennial Fund;

Schedule of Assets, Semi-Centennial Fund, as of 31st May, 1932.;

Statement of Receipts and Disbursements, Memorial Fund;

Schedule of Assets Memorial Fund, as of 31st May, 1932.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund, Semi-Centennial Fund and the Memorial Fund, at the close of 31st May, 1932.

In accordance therewith, I have attached my Certificate to the Statements aforementioned.

All of which is fraternally submitted,

HARRY F. VIGEON, C.A.,
Auditor.

Reports of the District Deputy Grand Masters

ALGOMA DISTRICT

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report as District Deputy Grand Master of Algoma District for the year ending July 1932, may I first of all express my sincere appreciation of the honor conferred upon me by my brethren, in my election to this important office, and also for the loyal support and kindly co-operation received during the year.

My appointment of W. Bro. R. C. Addison, as District Secretary, and Bro. Rev. William Holmes, B.A., B.D., Schrieber, Ont., as District Chaplain, has proved of great value, they have both been untiring in their efforts to assist me in the performance of my duties, and the promotion of the best interests of Masonry in the District.

The honor conferred upon V.W. Bro. A. P. Freed P.G.P. in his appointment by the Grand Master to the Board of General Purposes was greatly appreciated by the brethren of this District, by whom for many years he has been known to devote his time and talents to the advancement of Masonry; we feel sure his services and counsel will be found of great value to the Board.

The duties of D.D.G.M. in Algoma District have been greatly relieved by the division and creation of Western District last year, the old Algoma District which some years ago extended over eight hundred

miles of territory, and required some two thousand miles of travel to visit all Lodges, is now probably the smallest District in Ontario, being composed only of the seven lodges in the adjacent Cities of Port Arthur and Fort William.

Among the pleasant duties I have been called upon to perform include the Joint Installation of Officers of Fort William Lodge No. 415 and Connaught Lodge No. 511, on December 28th, and also the Installation of Officers of Shuniah Lodge No. 287 on December 29th, 1931. Large attendances and the excellent support received from P.D.D.G.Ms. and other past masters, made these events of great value in the development of friendships and good fellowship.

During the year it has been my privilege to visit the various lodges on many occasions, and I am pleased to report that a very high standard is maintained by all lodges in the conducting of the ritualistic work, for this reason I did not require any degree work to be conferred on the occasion of my official visit.

The Lodges have also proved themselves to be excellent hosts, on the occasion of my visit, and following the regular meeting have adjourned to the banquet hall where together with refreshments, instructive and interesting addresses, delivered in an atmosphere of friendship and goodwill have done much toward strengthening the ties of Masonry.

My first official visit was to Fort William Lodge No. 415 on February 10th. I received a very hearty and cordial welcome from the W. Master Bro. W. F. Shapton and the brethren. Fort William Lodge is strongly established, has substantial reserve funds, a large financial interest in the Masonic Temple Building, and must be complimented upon its masonic activities.

V.W. Bro. C. E. Coombes, secretary, and W. Bro. R. E. Mason treasurer, are capable and efficient officers, maintaining the lodge records in good order.

On February 15th, my official visit was made to Connaught Lodge No. 511 Fort William, where I received a very sincere welcome from W.M. Bro. D. H. Burney and the brethren. On this occasion the Pastmaster Association, of Port Arthur and Fort William were also present on their annual visit. We enjoyed a most instructive address by Bro. Rev. H. R. Grant on Citizenship.

The lodge is in fair condition financially and contemplates the purchase of the building at present used for lodge purposes. A spirit of goodfellowship prevails among the members and their Masonic work is being carried on in a very creditable manner.

The Secretary W. Bro. E. C. Schoales is a very active and valuable officer, and keeps his books and records in good order.

My next official visit was to Shuniah Lodge No. 287 Port Arthur, on March 1st, and should I appear to commend too highly the status of Shuniah Lodge my brethren must bear in mind that this being my Mother Lodge I am naturally very proud of its achievements, which reflect credit upon those Craftsmen who during the past sixty years have guided and promoted its progress. Upon being presented by W. Bro. F. C. Graham I received a very cordial reception from W. Bro. F. C. Briden, Master, and the brethren.

The meeting was very largely attended the Past-masters Association also being present on their annual visit. Bro. Rev. William Holmes, District Chaplain, delivered a very inspiring address on the Volume of the Sacred Law, which was much appreciated by the members.

Shuniah Lodge is in a very strong position as regards both membership, and reserve funds, in addition to being owners of the Masonic Temple Building. A keen interest is displayed by the Officers in general lodge activities. V.W. Bro. A. P. Freed keeps the lodge records in excellent condition and his services are highly appreciated by the brethren.

On March 15th, I had the pleasure of visiting officially Kaministiquia Lodge No. 584 Fort William, and was accorded a hearty reception by the W. Master Bro. C. J. Boyle and the brethren, upon being presented by R.W. Bro. M. F. Beyer, P.D.D.G.M. The lodge is making good progress, the Officers are well qualified for their work, and the financial position of the lodge very fair considering it has been working for a comparatively short time.

The officers and members are to be congratulated upon their decision this year to establish a benevolent fund, and the spirit which influenced this action speaks well for the future. The duties of Secretary are very capably performed by Bro. S. A. Harpur.

My official visit to Thunder Bay Lodge No. 618 Port Arthur, was made on April 7th, being very courteously presented by R.W. Bro. C. S. McComb, P.D.D.G.M. and receiving a most cordial welcome from W. Bro. A. V. Chapman, Master, and the brethren. The lodge has an excellent group of officers, and is making good progress, considering that this is the youngest lodge in the district their financial position is very fair, and they must certainly be congratulated upon having no outstanding dues.

W. Bro. W. A. McWilliams, secretary has the records in good order, and the members generally are active in making their meetings both friendly and instructive.

On May 4th, my official visit was made to Royal Lodge No. 453 Fort William, and I certainly received a Royal welcome, from the Master, W. Bro. R. O'Brien and the members. The meeting was well attended, and expressed its appreciation of an interesting address delivered by the District Chaplain. I wish to report most favourably upon the condition of the lodge in regard to membership, reserve funds, and its general Masonic activities.

The appointment of a committee to convey each year Christmas Greetings to immediate relatives of deceased brethren, is an indication of their thoughtfulness.

W. Bro. R. Dagger is to be complimented on the manner in which he fulfills his duties as secretary.

My last official visit was to Port Arthur Lodge No. 499 on June 13th, when I received a very kind welcome from the Master, R.W. Bro. W. J. Ferguson, P.D.D.G.M. and the brethren. The officers are well qualified for the performance of their duties in conferring degree work, and the lodge is fortunate in having fairly substantial reserve funds.

It is my misfortune to have to report that a rather unsatisfactory condition of affairs exists in the lodge at the present time, and in my opinion a very great responsibility rests more particularly upon the Master and Secretary in co-operation with the other officers, to improve the methods of conducting the business affairs of the lodge, and thereby inspire confidence in the brethren, and restore the lodge to a position of goodwill and harmony.

May I be permitted to include in this report, my sincere appreciation of the efforts of those members of the Craft resident in Schreiber, Ont., who as members of the Doric Club, organized several years ago and presided over at present by Bro. David Duncan, are contributing a great deal toward keeping active the spirit of Masonry in their town.

The majority of Schreiber Masons are members of Shuniah Lodge and this lodge co-operates with them by holding an Annual Church Service in Schreiber, which is always largely attended, and in addition to their other Social and Benevolent activities assists in promoting the best interests of the Craft in a community which at present is unable to sustain a lodge.

M.W. Bro. R. B. Dargavel and R.W. Bro. W. M. Logan are Honorary Members of the Doric Club.

A meeting of the members of Grand Lodge of this District was held in the Masonic Temple, Port Arthur, on June 16th, at which I had the pleasure of presiding, the meeting was well attended, forty-seven being present, with every lodge well represented.

On account of the great distance to travel it is not possible for many of these members to attend the district meeting at the Annual Communication of Grand Lodge, and this meeting was held to permit a full discussion of matters of interest to our District. Following the business session we enjoyed an address by W. Bro. D. J. Cowan, M.P. on Reparations and War Debt Settlements.

The spirit of the meeting indicated that the utmost extension of fraternal feeling and good fellowship exists among the Grand Lodge members of the District.

In conclusion may I say that the opportunity of being of some service to the Craft during the year, has been greatly enjoyed and appreciated, it has proved a period of instruction and inspiration to me, and I trust my efforts may have proved satisfactory to my brethren.

Fraternally submitted,

GEORGE BLANCHARD,

D.D.G.M. Algoma District.

BRANT DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit my report for the past Masonic year and also on the condition of Masonry in Brant District.

It was with a deep feeling of responsibility that I assumed the important office as representative of the Most Worshipful the Grand Master in Brant District and I wish to express my great appreciation of the high honor conferred upon me by the brethren of Burford Lodge No. 106 and also the brethren of Brant District for electing me to that high office.

My first official act was to appoint W. Bro. F. F. Balsdon of my Mother Lodge as District Secretary and who accompanied me on all my official visits and also on all my fraternal visits, he discharged his duties in such a manner as to merit the esteem and good will of every secretary and lodge in the district, he examined the books and records of the various lodges and in every case found them well kept and the business in each lodge is well and promptly attended to.

I was also pleased to appoint W. Bro. F. W. Taylor of Burford Lodge as District Chaplain and he also accompanied me on my official visits and was also a great help to me and it affords me a great deal of pleasure therefore to express my hearty thanks to them for their assistance.

It was my privilege to inspect each lodge in the district, in which there are 14 lodges and some of them I visited on two occasions during the year.

It is not necessary for me nor will space permit me to deal separately with each lodge, suffice it is to say that at every one of these meetings the representative of the Most Worshipful the Grand Master was most courteously received and welcomed, The

attendance at all these meetings was exceedingly satisfactory the work of the Worshipful Masters, Wardens and Officers was uniformly of a high standard and much credit is due the Worshipful Masters and their officers for the manner in which they carry out their work and I feel sure that the officers and members of each lodge endeavour in their every day life to work out and demonstrate to the world at large that Masonry can be and is a power of good in any community.

I had the honor of installing three lodges in the district during my year, namely, Scotland Lodge No. 193, Onondaga Lodge No. 519, and my Mother Lodge Burford Lodge No. 106. I was assisted by an installing team composed from Burford Lodge three of them young Past Masters and of the third generation as members of Burford Lodge, one was my son which I had the honor of presenting him with a Past Masters Jewel, he being the third generation to receive a jewel from Burford Lodge and the other two were represented by their Fathers, they being the second generation by the same Lodge. R.W. Bro. Gordon Young D.D.G.M. of Wilson District and R.W. Bro. H. Freeston Grand J.W. added much to these evenings by being present.

On May 4th Brant District had the pleasure of having a visit from The Most Worshipful the Grand Master which was held in the City of Brantford, reception was held in the lodge room which was followed by a banquet in the adjoining hall after which our Grand Master, M.W. Bro. W. S. Herrington delivered a very instructive address on Masonry. R.W. Bro. F. W. Copus Deputy Grand Master was also present and addressed the gathering which numbered over 300 brethren from Brant District. R.W. Bro. Geo. Ryerson acted in his usual capable manner as Chairman for the evening and R.W. Bro. John Lewis made the presentation. Short speeches were also delivered by R.W. Bro. Jas. Polley, R.W. Bro. Gordon Young, W. Bro. Geo. Glanville and V.W. Bro. Anson Jull, who is President of the Brant Past Masters Association. A number of prominent Masons outside the district also made some fitting remarks. I might add

that all details in connection with the reception to the Grand Master were handled by the Brant Past Masters Association.

The outstanding event of the year was my official visit to my Mother Lodge in Burford, at this meeting all the lodges in the district were invited and also several Lodges in Wilson District and nearly all were represented and at this meeting it gave me much pleasure to see R.W. Bro. H. L. Freeston, Grand Junior Warden present also a number of distinguished brethren from Kitchener, who accompanied him. At this meeting I also had the extreme pleasure of having R.W. Bro. Gordon Young, D.D.G.M. of Wilson District present accompanied by a number of Norwich brethren. I might say at this time R.W. Bro. Young and I have made several visits together both in his district and in mine throughout the year and I have enjoyed his company and hospitality very very much. So great was the attendance at this meeting that the W.M. had to dispense with the degree work, the lodge room, club room and stairway were crowded. I also had the extreme honor at this meeting of being introduced by the oldest member of Burford Lodge in the person of R.W. Bro. W. F. Miles, a P.D.D.G.M. and who is sixty-three years a member of Burford Lodge and am pleased to say is enjoying the best of health.

In conclusion I wish to express my appreciation of the kind hospitality shown me by the Lodges of the District for their loyal support and I wish to thank the brethren of Burford lodge and also of the District who so kindly accompanied me on my official visits to the various lodges which added much to the pleasure of discharging my duties throughout the year and I trust that the same Masonic feeling will be extended to my successor in the coming year.

Fraternally and respectfully submitted,

JAS. F. POLLEY,

D.D.G.M. Brant District.

BRUCE DISTRICT

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit for your consideration my report upon the condition of Masonry in Bruce District.

I would be remiss, indeed, in my duty were I to neglect to express to the brethren of Bruce District my very deep appreciation of the honour which they conferred upon me in electing me as the representative of the Most Worshipful the Grand Master. The splendid fraternal spirit of courtesy and co-operation extended to me during the entire year has rendered my term of the office the outstanding pleasure of my life and I hope an advantage to the District.

My first official act was to appoint W. Bro. F. G. Blacker of Harriston Lodge No. 262, District Secretary and Bro. Rev. T. E. Richards of Hanover, Lodge No. 432, as District Chaplain, and to these brethren I extended my sincere appreciation for their splendid services in assisting me in my duties throughout the year.

I have endeavoured to perform my duty and to fill the responsible position as representative of the Most Worshipful the Grand Master to the best of my ability knowing that accuracy and uniformity in the work is most essential. I must say that I was well pleased with the work of each lodge throughout the district.

On Nov. 16th I paid my first official visit which was to Clifford Lodge No. 315, Clifford, my Mother Lodge. It was a great pleasure for me to be introduced by W. Bro. Robb for at my initiation it was W. Bro. Robb, then the Junior Deacon, who conducted me through the ceremony. Owing to the unavoidable absence of the W. Master, W. Bro. Taylor performed his duties and assisted by other past

masters conferred the third degree in a very impressive manner. Clifford Lodge is noted for its able Past Masters who are always ready and willing to assist at all times. W. Bro. Eckenswiller is a capable secretary and his books are in fine condition.

Forest Lodge No. 393, Chesley, Nov. 19th. There being no degree work the W. Master and officers opened in the three degrees and this was well done. The lodge books and records are under the careful attention of Bro. Ewart and I must say are exceedingly well kept.

Hanover Lodge No. 432, Hanover, Nov. 20th. There being no degree work, W. Bro. Buck and his officers performed their duties in splendid manner. The lodge books under the care of V.W. Bro Magee are well kept and, in general, Masonry is in good condition in this lodge.

Saugeen Lodge No. 197, Walkerton, March 8th. W. Bro. Brindley and his officers exemplified the E.A. degree and it was a very excellent exemplification. The junior officers are worthy of mention and the J.W. Lecture was given perfectly. The books and records show great care and are neatly kept by R.W. Bro. C. T. Boss and his lodge notices are gems.

Aldworth Lodge No. 235, Paisley, April 15th. Bro. J. A. McKinnon, the W. Master, and his officers showed great skill in performing their duties. The lodge room is in splendid condition and Bro. McLennan is well versed in the art of bookkeeping and an excellent secretary.

Maple Leaf Lodge No. 362, Tara, April 18th. W. Bro. Geiger conferred the 2nd degree in a faultless manner. The junior officers work was excellent as was also the lecture by the S.W. The books are well kept by V.W. Bro. Shannon. Maple Leaf Lodge is doing excellent work and always displays the true Masonic spirit.

St. Lawrence Lodge No. 131, Southampton, April 26. W. Bro. Huston assisted by W. Bro. Martin conferred the Fellowcraft degree in a very

creditable manner, well worthy of mention. St. Lawrence Lodge is in a healthy condition. W. Bro. Johns is filling the position of Secretary since the death of R.W. Bro. Goodier and is making a very capable and efficient secretary.

On the 3rd of May I made my official visit to Cedar Lodge No. 396, Wiarton and also Burns Lodge No. 436, Hepworth, this being a double visit due to the loss by fire of Burns Lodge. This was a very kind act on the part of Cedar Lodge, Wiarton, and showed the true Masonic spirit towards their unfortunate brothers of Hepworth in inviting them to join and use their lodge room for the occasion of my visit.

The officers of Burns Lodge opened in all degrees and conducted the routine business in a splendid manner. The officers of Cedar Lodge then took their respective chairs and W. Bro. Hunter assisted by R.W. Bro. Brooks conferred the third degree in a most impressive manner. Much praise is due to both these lodges for their excellent work and fraternal spirit. W. Bro. Newman of Cedar Lodge and V.W. Bro. Brown of Burns Lodge are the respective secretaries and the way in which they keep their records is worthy of note.

On May 9th I paid my official visit to Harriston Lodge No. 262, Harriston. The E.A. Degree was to have been exemplified but owing to the crowded condition of the lodge room, there being over two hundred present, I requested W. Bro. Walkey to dispense with the degree. This was unfortunate, the candidate being his own son, but it would have been impossible to perform the floor work under such conditions. I can speak for the work in my own lodge being at all times proficient and in which lodge I have the honour of being the Secretary.

On May 19th I paid my official visit to Port Elgin Lodge No. 429, Port Elgin. The work and routine business was conducted in a very capable manner by W. Bro. Huston, the Wor. Master. They had no candidate for the evening but I can say the

Port Elgin brethren are skilled in their work and have an efficient secretary in Wor. Bro. H. C. Koebke.

My last official visit was to Moravian Lodge No. 431, Cargill. W. Bro. Semple conducted the work of the evening in a creditable manner. After the business was finished the remainder of the evening was spent in a very profitable manner many excellent addresses being given on Masonry its purpose and education. Moravian Lodge is showing a steady growth and progress. Bro. P. C. Hunstein is a very capable secretary and much credit is due to him for his careful and efficient work.

Our District Church parade in June, held at Hanover, was attended by more than one hundred and fifty members. Our Chaplain, Bro. Rev. T. E. Richards, delivered a most eloquent and inspiring sermon to the brethren. The Masonic Choir under the leadership of V.W. Bro. Magee with Bro. Professor Baxter presiding at the organ and quartettes by brethren of Walkerton and Paisley and a solo by Bro. P. H. King of Harriston contributed to the solemnity of the occasion.

A very fitting conclusion to the years work and activities was the visit to Bruce District, at Harriston, on June the 17th of Most Worshipful Bro. W. S. Herrington, our Grand Master. We also had the pleasure of having R.W. Bro. Freeston, our Grand Junior Warden, and several Past Grand Lodge officers and brethren from the neighboring districts.

The replies to the Toast List brought forth many inspiring addresses. The most outstanding one of the evening being that of the Most Worshipful the Grand Master on the Ancient Landmarks. This was a masterly talk to the brethren and will prove a source of inspiration to all of us in the years to come. During the course of the evening the District presented the Most Worshipful the Grand Master with a suitable gift as a souvenir of his visit to Bruce District.

In conclusion, I beg leave to state that the condition of Masonry throughout the district is excellent.

The spirit of true brotherhood prevails in all the lodges. A deep devotion to the cause of Masonry was manifested by the Past D.D.G.Ms. and Past Masters and their loyal support to the Wor. Masters in the guidance of their brethren is an inspiration to the younger Masons to emulate.

The outer door has been well guarded, but our membership has grown without sacrificing quality—character.

The kindness extended to me at each of my visits, both within the lodge room and at the banquet table, will long be remembered. If I have accomplished any good for the district it was because the united and brotherly spirit of the brethren was irresistible and they deserve success for devoting so much of their time, talents and substance.

Again, I desire to express my sincere appreciation to my secretary, W. Bro. F. G. Blacker, who accompanied me on all my visits and gave me splendid assistance. To the Past Masters and brethren I also extend my sincere thanks and good wishes for their hearty support at all times during the year. And I assure my successor he will find a right royal welcome awaiting him from Bruce District.

Fraternally and respectfully submitted,

JOHN H. FAWCETT,

D.D.G.M Bruce District.

CHATHAM DISTRICT

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the condition of Masonry in Chatham District for the year 1931-32.

My sincere thanks and appreciation for the kindly welcome and generous hospitality extended to me and those who accompanied me on my visits throughout the district during my year in office shows the wonderful spirit of Masonry existing in each lodge of the district. My first act was to appoint W. Bro. G. L. Boyce my District Secretary and he accompanied me on all my official visits, and I am indebted to him for his kindly advise and help.

My first visit was to Hammond Lodge, Wardsville, on Monday evening October 26th. I witnessed the third degree conferred by W. Bro. Watterworth and his officers, which was done in a very creditable manner.

I visited Howard Lodge, Ridgetown on Monday evening November 2nd and was cordially received by W. Bro. Wilson and his officers and members. The third degree was conferred in a very creditable manner. This is the home lodge of my immediate predecessor, R.W. Bro. Bingham, and the work of the officers shows that they have indeed profited by his advise and guidance.

On Friday evening Nov. 10th I had the pleasure of attending Lorne Lodge, Glencoe. The third degree was conferred by W. Bro. Phillips and his officers assisted by several Past Masters. The degree work was exceptionally well done. Lorne Lodge by unanimous consent had decided to present Past Masters Jewels to all the Past Masters of the lodge and five were presented on that occasion and I had the pleas-

ure of pinning them on the breasts of R.W. Bro. Hon. J. C. Elliott, V.W. Bro. Huston, W. Bros. Findlayson, Parrott and Ford.

Florence Lodge, Florence was visited on the evening of Friday November 13th, where W. Bro. Lindsay and officers conferred the third degree. V. W. Bro. Beatty is the very efficient secretary, he is the right man in the right place, as his books and records are kept in fine shape.

Highgate Lodge was out in force to welcome me on my official visit on Friday evening November 20th. I was informed that it was the largest meeting ever held in their lodge room. W. Bro. Poole and his officers assisted by a number of Past Masters conferred the third degree and it was very well done. R.W. Bro. McPherson is secretary and his books and records are well kept.

I visited Sydenham Lodge, Dresden on Wednesday evening November 25th, No degree work was conferred by W. Bro. Foster opened the lodge in the three degrees, an interesting event was an exemplification of a Board of Trial conducted by R.W. Bro. Jeffs and W. Bro. Dustan, with Bro. Frank Kerr as candidate. It was exceptionally well done, and was a very good experience to a number of the brethren who had never witnessed it done before. V.W. Bro. Blackburn is the efficient secretary and his books and records are well kept.

On Wednesday evening December 9th I visited Parthenon Lodge, Chatham, where W. Bro. Coltart and his officers conferred the first degree in an exceptionally fine manner. Several Past Masters assisted in the degree work, which shows that they are keeping up their interest in Masonry.

Monday February 22nd I had the pleasure of visiting Star of the East Lodge, Bothwell and witnessed the third degree given by W. Bro. Donald and his officers in a very creditable manner. Bothwell brethren have purchased a building which they are converting into very comfortable quarters, when they

have these alterations completed they will then have a home of their own of which they will all be proud.

I visited Victory Lodge, Chatham on Tuesday evening February 23rd, Lodge was opened in the three degrees, no degree work was done but something out of the ordinary was carried out, after the lodge was opened in the first degree several of the Past Masters gave certain parts of the degree, and this was carried out in each of the degrees which showed that they were proficient in each degree, and also proved very interesting to those who were present.

Wellington Lodge, Chatham was visited on Monday evening March 14th, the second degree was conferred by W. Bro. Stewart and his officers, assisted by a number of Past Masters, in a very fine manner. W. Bro. McCall is the secretary and he takes a deep interest in the lodge, being very popular with the members. R.W. Bro. McCallum was also present and assisted with the work.

I visited Century Lodge, Merlin on the evening of Tuesday March 15th, W. Bro. Nelson Armstrong and his staff of officers conferred the second degree in a very creditable manner. Century has a very large number of young members and they take a very active interest in the lodge work. This lodge is in a very flourishing condition.

Kent Lodge, Blenheim was visited on Monday evening March 28th and a second degree was witnessed conferred by W. Bro. Connell and his officers in a very fine manner. W. Bro. Mooney gave the lecture in this degree which was illustrated by lantern slides and was indeed well done.

On Monday evening February 29th I paid my official visit to my home lodge, Pnyx, Wallaceburg, and was royally received. The W. Master Bro. A. Millward opened the lodge in the first degree and then called upon the Past Masters to fill the chairs as this was also the annual Past Masters night. W. Bro. E. U. Dickenson and staff of Past Masters then work.

ed the third degree and to say it was well done was to put it mildly it was exceptionally well done, and W. Bro. Dickenson and his staff received my hearty congratulations.

My last official visit was to Tecumseh Lodge, Thamesville on the 11th of April, where W. Bro. J. E. Smith and his officers worked the second degree, which was of an exceptionally high order. R.W. Bro. Ed. Worth, a Past District Deputy Grand Master of nearly forty years standing was present and he gave a very interesting talk of his experiences, Tecumseh being his mother lodge. R.W. Bro. Angus Graham, still takes a keen interest in this his home lodge taking part of the work of the evening. W. Bro. C. H. Watson is the very efficient secretary.

Finally I wish to express my sincere thanks to the lodges of the district for electing me District Deputy Grand Master, I only hope I have measured up to your expectations when you entrusted me with this important office; I have been received with the utmost kindness by each lodge, which I certainly appreciate very much. The secretaries of the various lodges I want to thank for the very prompt and courteous attention paid to all correspondence.

In conclusion let me again express to the brethren throughout the district my sincere thanks for the many acts of kindness and courtesy shown me during my term of office. The office has been a pleasure to me and if my services have been of benefit to Masonry in this district I shall have been more than repaid.

Fraternally and respectfully submitted,

D. F. JOHNSON,

D.D.G.M. Chatham District.

EASTERN DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour and pleasure of submitting to you my report on the Condition of Masonry in Eastern District for the past Masonic year.

In doing so I wish to express my sincere thanks and appreciation to the brethren of the district for the honour they conferred on me in electing me to the high and important office of District Deputy Grand Master and also for the many courtesies, acts of kindness and consideration received from them during my term of office.

I visited each lodge at least once and found each one was under the management of an enthusiastic set of officers who I believe were striving for the welfare of their respective lodges.

I was accompanied on fifteen of my visits by the oldest mason in the district, Very Worshipful Brother D. Fink who has been sixty-three years a member and fifty-eight years a Past Master. This example of fidelity to the fraternity I believe did a great deal to enthuse younger members.

My first official act was to appoint Worshipful Bro. George A. Bouck as District Secretary. I have known him many years in Masonic work, and his thoroughness in all work qualifies him for that position.

My first official visit was at Lancaster Lodge on October 20th. Although there was no degree work the officers led by Wor. Bro. McRae opened and closed in the several degrees and we entered into discussions which I believe were of great benefit to all. There

was a good representation present. Wor. Bro. J. R. Harkness as secretary looks after the affairs of the lodge in such a manner as to assure its continued success. A fine spirit of friendship was manifest as soon as we arrived at the hall.

On October 22nd., I visited Hawkesbury Lodge where a very large number assembled to enjoy the hospitality of these brethren. The new Interprovincial Bridge connecting Ontario and Quebec had just been opened and many Quebec brethren came across for the meeting. Conspicuous among the members were eight clergymen which showed their faith and approval for our fraternity. Wor. Bro. Greenspon assisted by his officers exemplified the First Degree in a manner which did honour to such an occasion. It is needless to say that an interprovincial cordiale was strengthened at this meeting.

On October 27th I visited Alexandria Lodge where I was received with a friendliness which made me feel as though I were right among my friends and I believe I was. Wor. Bro. Graham and his staff of officers very creditably opened and closed in the three degrees. Wor. Bro. Dr. Cheney as secretary does a great deal to keep Masonry active in this town.

I was invited and accepted an invitation to visit Waddington Lodge, New York, on November 4th, it being the occasion of the official visit of their District Deputy Grand Master, R.W. Bro. E. L. Crump. These brethren showed an International hospitality that would do honour to any lodge.

Henderson Lodge of Winchester was my next visit on November 13th, Wor. Bro. C. Timmins and his officers are worthy of mention in the correct precise and spirited manner in which they opened and closed in the several degrees. Most officers are young men and I believe the prospects for good leaders in this lodge is assured for several years.

On December 28th, I visited Cornwall Lodge at their request and here I witnessed the installation

ceremony carried out under the leadership of R.W. Bro. J. C. Macfarlane and I must say I was favourably impressed with the correct and spirited manner of the work and the meaning that was put into every phrase. Wor. Bro. N. F. Moore was the new master and everyone conceded that the lodge is under excellent leadership for the next year. I believe it is the custom of R.W. Bro. Macfarlane to present each newly installed Master with a Masonic Bible and this is a very commendable practice. This lodge is in good financial condition.

I was invited by Excelsior Lodge of Morrisburg to install and invest their officers on January 1st. Eight Past Masters of this lodge were presented with Jewels. Although the night was very stormy a good number were present. R.W. Bro. Dr. Davy is an efficient secretary and the lodge is in a flourishing condition both financially and in regard to new material.

On March 16th, I visited Farran's Point Lodge at Aultsville and one of my duties was to invest the new Senior Warden. A candidate received the Fellowcraft Degree and I believe every word was delivered in such a manner as to be most impressive to him. The officers are young, enthusiastic and all show a feeling of friendship which is not soon forgotten.

On St. Patrick's night I visited Williamsburg Lodge and although there was no degree work the opening and closing in the several degrees was well done under the leadership of the Master, Wor. Bro. A. C. Casselman. The secretary, Wor. Bro. J. A. Barclay is a great asset to this lodge.

Wales brethren took the trouble to plough the snow from the road to allow me to visit their lodge on March 21st. But this was only a beginning of their hospitality. Wor. Bro. Campbell assisted by his officers opened and closed in the several degrees and then we retired to the Presbyterian Hall where we spent a very enjoyable, sociable and helpful hour. But alas! when we tried to get home by way of the

ploughed road we found a terrific blustering snow-storm had not only filled them but had piled them high. We were six carloads of brethren and for the next two hours the spirit of Brotherly Love was exemplified there by heaving cars through snowdrifts. However, we arrived home safely a distance of twenty-four miles in three hours.

On April 8th I drove sixty miles through intense fog to visit Maxville Lodge but we were well repaid by the spirit of friendship shown by the officers and members. Wor. Bro. McEwen and his officers opened and closed in the three degrees and then we retired to the dining hall where we had a very pleasant and educative time. This lodge has very pleasant quarters, has a good secretary in the person of Bro. J. Armstrong and everyone shows a spirit of friendship.

On April 14th, I visited Finch Lodge and here I saw the Third Degree given to a candidate in a manner which could merit only my commendation. Several Past Masters assisted showing that they were not the kind who give up all interest when once through the chairs. Wor. Bro. J. Cameron is to be congratulated on the splendid enthusiasm he has kept up among his officers and members.

Chesterville was next to receive me on April 18th. Here the Masonic brethren and Oddfellow brethren jointly own a fine double hall, and the Masonic part of it is worthy of mention for its spacious, comfortable and well furnished appearance. The opening and closing were done in A1 manner. Everything was carried out in precise and lively order.

I was invited to be present at an Emergent Meeting of Cornwall Lodge on April 27th. This was a Past Masters' Night and the First Degree was very skillfully exemplified with Wor. Bro. Dr. Hamilton in the chair. This veteran mason although well past the threescore and ten years showed in no uncertain way that he was master of his work just as much as in years gone by. The chief attraction of the evening was the presentation of a fifty year past master's

jewel to Wor. Bro. E. Moir of Cornwall Lodge. I had the honour on behalf of Grand Lodge, of making this presentation. This event again proved the enthusiasm of Wor. Bro. N. F. Moore.

On May 5th, I journeyed to Martintown Lodge and had the unique experience of finding about fifty per cent. more brethren present than their total membership. Owing to the illness of the candidate there was no degree work but the opening and closing in the three degrees was well done. This lodge is small in number but large in enthusiasm, hospitality and outlook toward the future.

Vankleek Hill boasting the oldest Lodge in the district viz. St. John's Lodge No. 21A was the next place I visited on May 10th, Wor. Bro. Mooney and his officers exemplified the First Degree in Masonry and I must say it was done successfully. R.W. Bro. A. McRae seems to be a fine help to this lodge. The decorations of this lodgeroom are unique and interesting. The room is spacious and beautiful and I know it is a pride to the members. Friendship and hospitality was the order of the evening.

Cardinal Lodge invited me to visit there on May 13th, although it combined Firday and the 13th, there was nothing but the best of luck all evening. Wor. Bro. Smail, his officers and a retinue of Past Masters conferred the Third Degree and it was done in a manner which would be a credit to any Lodge. This is one strong point for Cardinal Lodge that the Past Masters do not lose interest after leaving the chair. R.W. Bro. Brother P. Barnard of St. Lawrence District was present and a large delegation from that district accompanied him.

This is an enthusiastic lodge.

On May 16th, I visited Plantagenet Lodge situated at Riceville. Wor. Bro. Rev. Dr. Gaukrodger was in the chair and he graced that position with ease, dignity and intellect worthy of his high calling

in life. The unavoidable absence of the candidate prevented any degree work but due to the thoughtfulness of R.W. Bro. Shepperd the Junior Warden's lecture and the Senior Warden's lecture were given, and then R.W. Bro. Shepperd gave an exemplification of the examination of a visitor. R.W. Bro. A. McRae acted as visitor applying for admission. The brethren of this lodge have their own hall and dining room and are only too glad to share their friendship with all true Masons.

May 17th, found me visiting Avonmore Lodge which was under the direction of the Master, Wor. Bro. Richard. The opening and closing in the three degrees was carried out satisfactorily. This is a lodge that has shown to the community what Masonic relief really means. An aged brother without friends became seriously ill and the members quickly removed him to the hospital where he was given the best of care. But the Sublime Grand Master had summoned him to that Grand Lodge above and the members again gave him a respectable burial including the last rites of the Masonic Order. Such examples of Brotherly Love and Relief shall not soon die.

And to complete my itinerary of official visits I visited my mother lodge, Friendly Brothers' Lodge at Iroquois on May 18th. Wor. Bro. W. E. Fitzsimmons and his officers opened and closed in the several degrees in a manner which shows that the lodge is under capable management for the present year.

In all of my visits I have tried to impress upon the brethren the dignity, excellence and usefulness of our fraternity.

And now that my term of office is about to close my one wish is that from the vine-clad escarpment of Niagara to the wave washed shores of Hudson Bay, and from the fertile banks of this grand old St. Lawrence to the meeting place of the forests and the prairies of Manitoba may the blessed benedictions of

Masonry rest upon mankind like the dewdrops that fall from the eyelids of the morning to moisten the lips of the roses, and until vice and immorality, suffering and destitution shall give place to the beauties of virtue and rejoicings of contentment.

In conclusion let me again thank the brethren of Eastern District for electing me to this high office, also I sincerely thank every one in the district for the co-operation and support given me in carrying out the duties of my office. I know I have made a host of good friends whom I shall be happy to meet again. Masonry and all that it implies has been truly exemplified in this district during the past year. I bespeak for my successor a most enjoyable year.

Fraternally and respectfully submitted,

HERMAN HAMILTON,

D.D.G.M. Eastern District.

FRONTENAC DISTRICT

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith my report on the condition of Masonry in Frontenac District, for the year 1931 and 1932.

Before doing so, however, I desire to express my very great appreciation of the honour done my mother lodge, St. Andrews, and myself in electing me to this office. I wish to thank the P.D.D.G.Ms. of the district, the Worshipful Masters and Brethren of the various lodges for their co-operation which has assisted me greatly in carrying out my official duties. If any measure of success at all has attended me, it was largely due to the co-operation which was an incentive to do one's best.

I wish particularly to express my appreciation of the very thoughtful assistance received from R.W. Bro. Harvey Milne, R.W. Bro. Dr. McRae and R.W. Bro. G. A. Carscallan at the beginning of the year and during my term of office. R.W. Bro. Milne accompanied me on many visits and in each case rendered valuable assistance and by his pleasing manner and his knowledge of the work, the evenings were more profitable to us all. R.W. Bro. McRae came to my assistance at a critical moment and made one official visit for me to Cataraqui Lodge, Kingston. The glowing report that came to me after that meeting left no doubt in my mind that he was well received on that occasion and that his timely talk was appreciated by all. R.W. Bro. H. A. Carscallan accompanied me to the joint installation at Minden, Royal Edward, and at St. John's Lodge of Kingston. R.W. Bro. Carscallen did the major portion of the work, ably assisted by R.Wor. Bro. Harvey Milne and W. Bro. Chas. Higgins. I, myself, was unable to take any part on account of a very severe cold. R.W. Bro.

Carscallen once more demonstrated that he is not only a very valuable man to this district but to Masonry as a whole.

My first official act was to appoint W. Bro. J. C. Hayes district secretary. W. Bro. Hayes accompanied me on many occasions, inspected the lodge books and generally looked after my welfare. To him I express my sincere thanks.

I wish to assure the Most Wor. the Grand Master that Masonry in Frontenac district is in a healthy and excellent condition. The work is being carried on in a uniform manner and harmony prevails among all the members. This being an abnormal year we did not have the usual increase in membership but I endeavoured at all times to impress upon the brethren that progress is not all measured in numbers. It was more desirable that we should make Masons of what we have than the securing of new members. But on the whole, steady and sure progress is being made. I had the pleasure of witnessing one of the degrees exemplified at all but two of my official visits and I can say that work on the whole left little room for criticisms. The masters and officers of the various lodges seem to be imbued with the spirit of masonry and are endeavoring to put forth their best efforts in performing the duties of the office to which they have been honoured by their respective lodges.

During the year, I attended many social events and received many invitations that I was unable to accept. My geographical situation in the district made it impossible to attend as many as I would have liked to. But the memory of the visits will linger long with me in days to come.

I think it would be most unfair if I were to single out any one lodge, or group of lodges, that seemed to excel in their work or in their efforts to entertain me on my official visits. From all of the eighteen lodges I received most cordial treatment, and what impressed me most, was the earnest desire on the part of the

Worshipful Masters and officers that the rendition of the work might be as near perfect as possible.

To the P.D.D.G.M.s. should go a good deal of credit for making the work uniform throughout the district. Criticisms were unnecessary and I did not make any. I endeavoured, to the best of my ability to make corrections wherever they were necessary. And on every occasion I found the brethren willing and anxious to be instructed.

In November, 1931, I had the pleasure of visiting Tweed Lodge No. 239 on invitation of R.W. Bro. Maidens of Prince Edward district. I was received by the master and officers of Tweed Lodge in a very cordial manner. At the banquet which followed an opportunity was given me of extending greetings to the brethren from Frontenac.

On May 9th I had the privilege of extending a welcome to R.W. Bro. Maidens of Prince Edward District at Maple Leaf Lodge, Bath, Ont. On this occasion he was accompanied by R.W. Bro. Barlow, P.D.D.G.M. of Prince Edward District. These exchanges of visits are very helpful and should, I think, be encouraged. One of the banner nights of the year was on May 13, when Eureka Lodge No. 283, Belleville, accompanied by their orchestra, paid a fraternal visit to Union Lodge, No. 9, Napanee, and conferred the Third Degree in a very creditable manner. Lustre was added to the evening by the presence of the most Worshipful the Grand Master. On this occasion I had the honor of introducing the Most Worshipful the Grand Master to his Mother Lodge. The inspiring address by the Most Worshipful the Grand Master was listened to with a great deal of interest. The two hundred and twenty odd present dispersed about one o'clock in the morning with a feeling that it was good for them to be there.

In conclusion let me say that the warmth of the welcome I received from the different lodges left nothing to be desired. The kindnesses that were

shown me and the friendships I have made, I hope never to forget. My frailties and mistakes I hope you will not long remember. For in the greatest year of my Masonic experience, which is fast drawing to a close, I put my best efforts. And I want to bespeak for my successor, whoever he may be, the same cordial and kind treatment that was accorded me.

All of which is fraternally submitted.

J. A. PRINGLE,

D.D.G.M. Frontenac District.

GEORGIAN DISTRICT

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit what I feel to be a very encouraging report on the condition of Masonry in Georgian District.

Before doing so, however, I desire to express to the brethren of the district my very great appreciation of the honor done me in electing me to this high and important office and to thank the Past D.D.G.M.s. of the district, the Worshipful Masters, Past Masters and members of the various lodges for their hearty co-operation, which assisted me greatly in carrying out my official duties.

My first official act was to appoint W. Bro. John McCabe as District Secretary and Bro. A. B. Irwin of Seven Star Lodge, Alliston as District Chaplain. Both of them gave efficient service and faithful assistance in carrying out the work during the year.

I have visited each of the lodges in the district, nineteen in all, and am pleased to report the harmony that prevails also the splendid manner in which each of the lodges had their work. The splendid turnout of the brethren at each visit speaks well for the condition of masonry in the district.

On Oct. 15th, 1931, accompanied by a number of brethren from Tottenham Lodge, I visited Seven Star Lodge No. 285 Alliston. W. Bro. E. Reynolds and his officers exemplified the E.A. Degree in a splendid manner. R.W. Bros. Cunningham and Knight were present and with some of the Past Masters were a great help to the lodge. They have a very efficient secretary.

Dec. 3rd. I visited Georgian Lodge No. 348, Penetanguishene. W. Bro. Richardson and his officers exemplified the E.A. Degree. The officers all

did their work splendidly, a number of the Past Masters keeping well up with the work. This lodge is fortunate to have as its secretary R.W. Bro. R. D. Keefe; who is a great help to his lodge.

Jan. 15. Manito Lodge No. 90, Collingwood. W. Bro. Bidwell and his officers who had just been installed at the former meeting exemplified the first degree in a manner for which they deserve great credit. R.W. Bros. Whipps and Stephens were present and with a very efficient secretary are doing splendid work.

January 20th, Victoria Lodge No. 470 at Victoria Harbor. At this meeting W. Bro. Winfield and his officers conferred the third or M.M. Degree in a very dignified and impressive manner. They have the work well in hand. I was glad at this meeting to have the privilege of meeting an old friend and brother R.W. Bro. E. B. Brown, P.D.D.G.M. who took part in the work and did it well. The books are well looked after by an efficient secretary.

On March 3rd at Barrie when the two lodges held a joint meeting and conferred the first degree, the manner in which the work was done showed that W. Bros. Lewis and Monkman with their officers each taking part of the work are keeping up the reputation of those two lodges for impressiveness and thoroughness of the work. M.W. Bro. Cowan, R.W. Bros Spratt and Simpson were present and are a great inspiration to the lodge. The books are well looked after by two very efficient secretaries in the persons of R.W. Bro. Spratt for Kerr Lodge No. 230 and W. Bro. A. H. Felt, Corinthian Lodge No. 96.

On March 21st Spry Lodge No. 385 Beeton used a proxy having no candidate. The second degree was put on by W. Bro. G. Hill and a very efficient staff of officers in a splendid manner. The secretary's books are well and efficiently kept. On account of this being a very stormy night there were not as many present as there usually are throughout the district. W. Bro. E. C. Bell is very energetic and a great help to the lodge.

I arrived in Port McNicoll on the afternoon of March 29th. I met my old friend and brother R.W. Bro. Dr. McPhee who guided me to their new Masonic Hall, which was purchased and dedicated last year. The brethren of Earl Kitchener Lodge No. 583 may well be proud of their large well furnished Masonic Hall, large Banquet Hall and well furnished sitting room as well as two other halls in the same building. W. Bro. Armstrong and a very efficient staff of officers exemplified the first degree in a very impressive manner and well deserved the congratulations extended to them by all present. A very large number of members and visitors were present. The books and records are well taken care of by an efficient secretary. To very W. Bro. Dr. and Mrs. McPhee I owe a debt of gratitude for their kindness and pleasant entertainment while on this visit.

My visit to Caledonian Lodge No. 249, Midland, on April 4th was a real pleasure being entertained at the home of Bro. Jas. and Mrs. Caswell. The Fellowcraft Degree was exemplified by W. Bro. J.J. Robins and his officers in a splendid manner, keeping up the high standard for efficiency in the Caledonian Lodge. Here I met R.W. Bros. R. D. Keefe and J. S. Dudley who with the Past Masters of this lodge take a keen interest in the work. The books are well looked after by Bro. Berry.

April 7th. Karnak Lodge No. 492, Coldwater. On this visit I was accompanied by R.W. Bros. T. McKnight, Thos. Robinson and D. H. Coleman of Manitoba Lodge, Cookstown. There being no degree work in, a very pleasant and profitable hour was spent on the work of the three degrees. W. Bros. A. Robinson and F. Brown exemplified a Board of Trial in a thorough manner. The W.M. Bro. Eplett and his officers have the work well in hand. This lodge seems to be prosperous and the books and records are in good order.

Minerva Lodge No. 304, Stroud, April 19th. The E.A. degree was put on in a thorough and impressive manner by W. Bro. Gollop and his officers and well merited the praise given by the large number

present. The musical ritual was used for the first time and under the leadership of W. Bro. Neelands was beautifully rendered. W. Bro. Hewson is a very efficient secretary.

May 3rd. accompanied by a number of Tottenham brethren I visited Pythagoras Lodge No. 137, Meaford. W. Bro. Randoll and his officers put on the third degree and deserve great credit for the manner in which the work of the lodge was carried out. Every officer was thorough in his work and ably assisted by a number of Past Masters. At this meeting I met one of the oldest P.D.D.G.M's in the district, R.W. Bro. Hamell, who, despite his years, takes a very active interest in Masonry. This lodge is a very prosperous one this year, and it has a very efficient secretary.

On May 6th. I visited Orillia Lodge No. 192, Orillia where I resided years ago and I received a very cordial welcome. The first degree was exemplified by W. Bro. Patmore and his officers and well deserved the praise they received from all present. R.W. Bros. Tudhope and McCaughrin, V.W. Bros. Boyle and Glover ably assisted the officers. The lodge has a splendid secretary in V.W. Bro. Boyle.

On May 10th the Northern Light Lodge No. 266, Stayner met a 4.30 p.m. when W. Bro. Ives and officers put on the first degree in a very creditable manner. The lodge seems to be in a prosperous condition, the books being well looked after by the secretary.

May 17th. Beaver Lodge No. 234, Clarksburg who are holding their meetings in Oddfellows Hall at Thornbury owing to their hall being burnt down last fall, are now asking Grand Lodge for permission to change their meeting place to Thornbury from Clarksburg. No degree work was on, so the W.M. and his officers opened up in the three degrees and exemplified a Board of Trial. They did their work well. The books were looked after by secretary W. B. Idle. My visit to this lodge will be long remembered for its warm welcome, real pleasant time and work well done.

May 31st. at Manitoba Lodge No. 236, Cooks-

town when W. Bro. Monkman and his officers exemplified the E.A. Degree in a very creditable manner keeping up the reputation of Manitoba Lodge for work well done. P.D.D.G.M's. Dr. R. J. Spratt, Thos. McKnight, Thos. Robinson and myself had the pleasure of presenting M.M. aprons to four newly raised Master Masons who had their work up well. This lodge is fortunate in having brothers who take an interest in the work as do P.D.D.G.M's T. McKnight and T. Robinson. The books and records are well looked after by an efficient secretary.

At Coronation Lodge No. 66, Elmvale, the E.A. Degree was worked splendidly by W. Bro. Gray and his officers. Each officer had his work in good order. Some of the Past Masters took part and are still keeping well posted with the work. On this occasion we had with us Bro. A. L. Trace who travelled over five thousand miles to visit his Mother Lodge. We were glad to have with us on this visit R.W. Bros. Dr. R. J. Spratt, R. D. Keefe and Dr. J. L. Simpson. This lodge is prosperous and happy in their new Masonic Hall. The secretary is doing good work.

June 20th. Nitetis Lodge No. 444, Creemore. This meeting took place in the afternoon when W. Bros. Walker and his officers worked the E.A. Degree in a very creditable manner being ably assisted by a number of Past Masters. Rev. Bro. Williams is a very efficient secretary.

On June 22nd. I was received at my Mother Lodge, Tottenham No. 467 Tottenham, accompanied by R.W. Bros. McLean P.D.D.G.M. District D. Toronto and R.W. Bro. Robinson, P.D.D.G.M. Georgian District. We received a kind reception from a large gathering of members and visitors. R.W. Bro. Robinson acted as critic when W. Bro. Palmer and his officers exemplified the E.A. Degree in a splendid manner. R.W. Bro. Robinson gave some kindly suggestions and congratulated the Master and his officers as did R.W. Bro. McLean. At this time the officers and our members gave me a very pleasant surprise by presenting me with a Jewel of my office. Their kindness will long be remembered and is very much appreciated.

On June 24, 25 and 26 Seven Star Lodge, Alliston held a Diamond Jubilee of their lodge. June 24th, will be a day long to be remembered by those present as the Grand Master, M.W. Bro. Herrington honored us by being present, also a number of visiting brethren from Toronto Districts as well as Georgian Districts. R.W. Bro. Cunningham and W. Bro. Clark installed the officers of Seven Star. One of the pleasant features of the ceremony was W. Bro. Clark installing his son in the Master's chair. W. Bro. T. E. Reynolds and F. Crosby were presented with P.M. jewels.

On June 25th Seven Star Lodge invited all masons and their ladies to a picnic at the Stevenson Farms, the home of Mr. Loblaw and he as usual proved to be a wonderful host and escorted the visitors over his home which is a real Model Farm.

On June 26th the three days celebration of their Diamond Jubilee was very fittingly brought to a close by attending Divine Service in the Anglican Church when V.W. Bro. Knight gave a splendid address.

I have refrained from mentioning individual names as much as possible because there are so many brethren in the district who deserve mention that it is impossible to speak of them all.

In conclusion permit me to say that during my term of office, and on the occasion of my official visits the reception accorded me has been most fraternal and hospitable, and I wish to warmly express my thanks and appreciation of the same.

Any shortcomings on my part I trust may be forgiven. For my successor I bespeak the same cordial assistance as was extended to me and trust that Masonry in Georgian District may continue to prosper in the future as it has done in the past.

Fraternally yours,

J. J. McKNIGHT,

D.D.G.M. Georgian District.

GREY DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren.

I have the honour to submit herewith my report as D.D.G.M. of Grey District for the year 1931-32.

Permit me first to express my very real and sincere thanks to the brethren of the District for the honour done me in my election to the office of D.D.G.M. I would also like to express my thanks for the splendid reception I met with on every one of my visits. At no time was anything left undone which would have contributed towards making those meetings more interesting or more pleasant. I have tried through my remarks both within the lodge rooms and at the banquet tables to uphold the honour and dignity of the Craft, and trust that my humble efforts may have met with some slight measure of success.

After assuming office my first official act was to appoint W. Bro. W. O'C. Ahern to the office of District Secretary and Bro. Rev. Frank Dunlop to that of District Chaplain, both of whom supported me loyally and performed their respective duties most creditably.

I am glad to be able to report that a splendid spirit appears to pervade the District and no shadow forecasts difficulties ahead. The finances of each lodge seemed satisfactory, but some are much stronger in this particular than others. Very few suspensions will have to be made for non-payment of dues.

Durham Lodge No. 306, Durham. It was at this lodge that I made my initial visit on October the 13th. W. Bro. Kress and his officers exemplified the F.C. degree in a most satisfactory manner. Several Past Masters assisted with the degree, including R.W. Bro. Grant, by whom I was introduced. R.W. Bro. Grant, at the close of the Degree presented a gift from the lodge to that fine old veteran, Bro. Burt, who has attained his ninety-fourth year and is in full possession of all his faculties.

Prince Arthur Lodge No. 333, Flesherton. This Lodge was visited on November, the 13th, when W. Bro. Meldrum had the E.A. Degree conferred. The work was well done. The lodge room here is rather small and I am informed that plans are under way for larger quarters, which will have banquet facilities as well.

Wellington Lodge No. 271, Erin. Visited here on November the 19th, when the F.C. Degree was exemplified. W. Bro. A. Dyer the W.M. who was not entirely recovered from a recent illness was unable to assume the duties of the East but did assist in the work. It was like going home to visit this lodge where genuine hospitality and good fellowship hold sway. Under the guiding hands of R.W. Bro. Abbott and a number of active Past Masters this lodge continues to make progress.

St. Alban's Lodge No. 200, Mount Forest. On Friday, November the 20th, I had the pleasure of making my official visit to this lodge. The M.M. degree was most acceptably conferred by W. Bro. Ivan Chalmers and his officers. The work was as nearly perfect as it is possible to make it and the guiding hand of an efficient and enthusiastic Master was everywhere manifest. No need to worry about the welfare of Masonry in this lodge. A large delegation of brethren from Guelph Lodges helped to make this a very enjoyable evening.

St. George's Lodge, No. 88, Owen Sound. Had the privilege of making my official inspection here on Wednesday, November the 25th. W. Bro. Brown and his officers exemplified the F.C. Degree, the work being splendidly interpreted and showing the result of careful study.

Lorne Lodge No. 377 Shelburne. This lodge was visited officially on April the 1st. After being introduced by R. W. Bro's. Patterson and Zinn, I was warmly welcomed by W. Bro. Berwick and brethren. The F.C. degree was worked in a most capable manner. This lodge has a large number of active Past Grand Lodge Officers and Past Masters and makes

good use of them. A splendid spirit pervades the lodge.

Harris Lodge No. 216, Orangeville. On April the 5th I paid my official visit to this, my mother lodge. R.W. Bro. W. J. Dunlop, Chairman of the Committee on Masonic Education, kindly accepted my invitation to act for me on this evening and he brought with him R.W. Bro. T. A. Carson and R.W. Bro. C. R. McKeown, both formerly of Orangeville and members of Harris Lodge. A First Degree was conferred by W. Bro. G. H. Campbell and his officers and won remarks of approval from R.W. Bro. Dunlop. Anticipating that a very instructive and interesting address would be made by R.W. Bro. Dunlop, I had extended an invitation to the Master and a limited number of brethren from each lodge of the district. Bad road conditions prevented many from attending but in spite of this the lodge room and the banquet hall were filled to capacity. The many expressions of approval heard were evidence that the speaker's address and the evening in general had been much enjoyed. I wish to take this opportunity to thank R.W. Bro. Dunlop for the good which he did for Masonry in Grey District.

North Star No. 322, Owen Sound. I made my inspection of North Star on April the 6th. It was a privilege and a pleasure to meet again that grand old man of Masonry, R.W. Bro. David Rutherford and to be introduced into the lodge by him and R.W. Bro. McQuaker. Owing to the illness of the candidate the lodge was opened and closed in the three degrees. I found the work most creditably done and W. Bro. Ricketts and his officers showed considerable proficiency. Hospitality is one of the landmarks of North Star Lodge and from the moment of the arrival of my companions and myself until our departure, we received every courtesy and attention it was possible to bestow upon us. Masonry is thriving in this lodge.

Dundalk Lodge No. 449, Dundalk. A splendid reception was extended to me by this lodge when I made my official visit there on April the 18th. A former Orangeville boy, W. Bro H. Moody introduced

me to the Master and brethren. The officers are showing a keen interest in their work and the true spirit of Masonry is flourishing.

Prince Arthur Lodge No. 334, Arthur. Tuesday, April the 19th found me making my official visit to this lodge. Much to my surprise and pleasure, I found a number of Grand Lodge officers from Wellington District had come to this meeting. R.W. Bro. Mills and several other Grand Lodge Officers, I was introduced by W. Bro. Pinder. The E.A. degree was most acceptably exemplified and Masonry here is in a very wholesome and satisfactory condition. Owing to illness in his family W. Bro. Rutherford, the W.M. was unable to be present and the degree was conferred by W. Bro. W. Drury.

Scott Lodge No. 421, Grand Valley. On Monday, May the 2nd, I made my official visit to Scott Lodge, where I was received with the customary Masonic warmth. The work of the E.A. Degree was very creditably done by W. Bro. Hignell and his officers with the musical ritual. It was quite evident that much preparatory work and attention to detail had been expended on this degree and the candidate must have been impressed with the beauty and solemnity of the order into which he had just been initiated.

Quite an unusual event occurred at this meeting in that M.W. Bro. Jas. McGregor, at present Grand Master of the Grand Lodge of Saskatchewan and a Past Master of Scott Lodge, sent his greetings to the lodge and to the district through Wor. Bro. Buchanan, to whom as his representative Grand Honours were extended.

Hiram Lodge No. 490, Markdale. My official visit was made here on Thursday, May the 12th, where a First Degree was conferred by W. Bro. C. Rodman. This lodge had not had many candidates of late and is to be congratulated on the splendid working of this degree. Much time and thought had obviously been expended in preparation for the candidate. I was introduced by R.W. Bro. A. E. Colgan, one of the Masonic stalwarts of Hiram Lodge and W. Bro. G.

Campbell. Hiram Lodge has a splendid set of young officers and its future need cause no anxiety.

A largely attended District Church service was held in the First Avenue United Church, Orangeville, on Sunday, May the 15th, when Bro. Rev. Frank Dunlop, District Chaplain preached a fine sermon. He was assisted in the service by Bro. Rev. E. W. McBrien.

The crowning event of a most satisfactory year was the visit by the Most Worshipful, the Grand Master, to the District. This meeting took place at Harris Lodge, Orangeville. On June 23rd, when M.W. Bro. W. S. Herrington was received and welcomed officially. A splendid gathering was present and the warmth of his reception impressed our distinguished guest, who addressed the brethren briefly in the lodge room. The ruling masters of the lodges in the district were presented to the Grand Master and received words of praise and encouragement. R.W. Bro. E. Barber, the Chairman of the Committee on Masonic Benevolence, accompanied the Grand Master on this visit. At a banquet following this meeting, M.W. Bro. Herrington delivered an address which made a profound and highly favorable impression.

In conclusion I may say that the many friendships formed, and the pleasant experiences one had will long remain a memory of a very happy year. I relinquish my office with a keen sense of loss. To him who follows me, I wish happiness and success and the same hearty support and co-operation that was extended to me.

Fraternally submitted,

J. M. AIKEN,

D.D.G.M. Grey District

HAMILTON DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith for your consideration my report on the condition of Masonry in Hamilton District "A" and take this opportunity to express my thanks and appreciation for the honour bestowed upon me and Tuscan Lodge by the brethren of this District in electing me to the office of D.D.G. M.

As this is the first Grand Lodge Honour that has come to Tuscan I assure you that it is appreciated by every officer and member of the lodge.

After giving considerable thought to the office of District Secretary I finally appointed W. Bro. M. C. Thompson and I am pleased to say that he has carried out the duties of that office in a very efficient manner and with marked ability, always courteous and genial, he has made many friends among the officers of the various lodges.

I also want to sincerely thank R.W. Bro. J. A. Henderson, D.D.G.M. of the Hamilton District "B" who conducted the official meeting of Burlington Lodge at a few hours' notice owing to my sudden illness. His kindness and his splendid address were very much appreciated by every officer and member of this lodge and the many visiting brethren who attended with him.

I have visited every lodge in the district once and some of them two and three times. During the early part of the year I had the pleasure of conducting the election of officers at several of the lodges and was very pleased to find a splendid feeling of brotherhood

and co-operation among the brethren—all officers being elected by an almost unanimous vote.

At most of my official visits one of the three degree was exemplified and I think that on the whole the officers of this District are to be congratulated on the splendid and impressive manner in which they do their work, thereby demonstrating the fact that they are giving serious thought to their duties and endeavouring to impress the candidate with the solemnity and beauty of our ritual.

In one or two of the lodges the financial condition was not all that could be desired but in no case is there any need for worry and I am happy to say that the officers and Past masters are working together splendidly and have the situation well in hand.

The increase in candidates this year will be comparatively small but I feel that all the officers are endowed with a feeling of Masonic charity towards our brethren who are unable to pay their dues and that suspensions will be considerably less.

Owing to the depressing condition of business there has been a considerable drain on the Benevolent Fund of most lodges but it is a source of satisfaction to know that the brethren have risen nobly to the demands made upon them and are doing everything in their power to care for those brethren who are in less fortunate circumstances.

I shall ever remember, with sincere and grateful recollections, all those Grand Lodge Officers, Past and Present, who came, many of them long distances, to assist in the initiation of my own son into Tuscan Lodge, on Thursday, April 7th. There were present sixteen Past and Present D.D.G.M's, twenty other Past and Present Grand Lodge Officers, fifteen ruling Masters and many Past Masters and about 250 brethren—all the work being exemplified by Grand Lodge officers in a very solemn and impressive manner. I deeply appreciate the honour and consider it

one of the most outstanding events in my Masonic career.

I cannot close without saying that I have felt deeply gratified with the splendid reception that has been accorded me on all my visits. I also wish to thank all those Officers and Brethren who have turned out in such large numbers. There have been from thirty to seventy brethren accompany me from the city to the rural lodges and vice versa on every occasion. This not only creates a feeling of friendship and brotherhood among all the lodges of this district but is a sincere expression of loyalty to the Most Worshipful the Grand Master.

Fraternally submitted,

A. ORAM,
D.D.G.M. Hamilton District "A"

HAMILTON DISTRICT "B"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In making my official report in connection with my activities in Hamilton Masonic District "B" I would state that my first official act was to appoint W. Bro. C. M. Dent, District Secretary, and I feel under the deepest obligation to him for his unsparing zeal in the performance of the duties of the office. Without his painstaking attention to detail my term of office would have been one of burden instead of pleasure, but his invaluable assistance on many occasions lightened the duties of the office to a great extent.

The Rev. J. W. TenEyck very kindly accepted the office of District Chaplain, but under modern conditions there does not appear to be very much for the District Chaplain to do, and it has occurred to me that there is really no necessity for a District Chaplain. There was no occasion during the year on which my Chaplain had any official duties to perform, and I think the office is a relic of the days when the District Deputy had to conduct consecrations and dedications of lodges, which duty is now usually performed by the Grand Master.

I do not purpose making a separate report on the individual lodges, but there were one or two outstanding occasions which I feel should be mentioned. On the invitation of Harmony Lodge No. 57, I visited them at an emergent meeting called for the purpose of presenting regalia to R.W. Bro. Hugh Johnson and V.W. Bro. Allan Spittal. Quite a large delegation from the adjoining lodges were present to honor these two popular members of Grand Lodge. The election of R.W. Bro. Johnson to the office of Grand Registrar and the appointment of V.W. Bro. Spittal as Grand

Steward, were deeply appreciated by Harmony Lodge and their preferment was a fitting recognition of their many years of active service. I had the honor of presenting the regalia to R.W. Bro. Johnson, and R.W. Bro. Dr. Newell performed a like service to V.W. Bro. Spittal. The many expressions of esteem from visiting brethren testified to the popularity of these two representatives of Grand Lodge not only in their mother lodge but in District "B" generally. On the occasion of my official visit to Harmony Lodge on September 23rd, members of the lodge presented W. Bro. Dr. D. G. McIlwraith with a Past Master's apron, marking the fact that he had been installed Worshipful Master twenty-five years ago.

Especial mention should also be made of the consecration and dedication of the Lodge of Ancient Landmarks No. 654. This was a notable event in the history of Ancient Free and Accepted Masonry in Hamilton. The lodge started with a membership of 117, consisting of 11 R.W. Brethren, 2 V. Worshipfuls, 18 Worshipfuls and 86 Master Masons. With such a splendid list of outstanding masons, this lodge should become a power in the District and fully live up to the responsibility they have assumed in the selection of their name. There was a large delegation of members from The Lodge of Ancient Landmarks No. 441, Buffalo, present to acclaim their namesake. Many kind words of congratulation and encouragement were received from W. Bro. Wm. Pritchard and other prominent members of the delegation. The ceremony was conducted by M.W. Bro. W. S. Herrington, Grand Master, assisted by R.W. Bro. Frank Copus, Deputy Grand Master, and local members of Grand Lodge. Needless to say the ceremony was performed in a dignified and impressive manner, quite in keeping with the ancient usages and established customs of the Order. The point of most particular interest was the fact that this was the occasion of the first official act of the Most Worshipful the Grand Master and the Deputy Grand Master. R.W. Bro. H. W. Temple, the Worshipful Master of the Lodge, presented the Grand Master with a sterling silver tray in commemoration of the event. In replying to the presentation, the Grand Master stated that much as he appreciated

the kindly intent behind the gift, which he would always cherish, the fact that this was his first official act as Grand Master would always be impressed upon his mind, and he would watch the progress of the Lodge of Ancient Landmarks No. 654 with peculiar interest. In commemoration of the event, the Buffalo brethren made presentations to M.W. Bro. Herrington and R.W. Bro. Temple. I would also like to mention that the Lodge of Ancient Landmarks No. 654 presented a plate to me on the occasion of my official visit, and a similar gift to R.W. Bro. Dr. Newell who officiated at the institution of the lodge in March 1931. This lodge meets at 6.30 p.m. for dinner, adjourning to the lodge room at 8.00 p.m. for the business of the evening. This method of meeting makes it possible for the members to get home at a reasonable hour and, while perhaps not practicable in all lodges, is an idea worthy of serious consideration. The annual dues are \$15.00 and the members pay for dinner. It is therefore expected that the lodge will carry its overhead expenses from dues, and initiation and affiliation fees will go to build up a reserve, which is an ideal that all lodges should endeavor to emulate.

The honor was given me of conducting the election of officers in Hamilton Lodge No. 562, Hamilton Masonic District "A". The result of the election was a practically unanimous vote for all elective offices.

As I happen to be the Treasurer of The Lodge of Strict Observance, and my secretary, W. Bro. Dent one of the Auditors, I thought that it would not be fitting that I should make an official report on my own lodge and therefore invited R.W. Bro. Alfred Oram to conduct the election of officers for the year and report to the Grand Master on the affairs of the lodge, which he kindly consented to do. His courtesy was deeply appreciated by the officers of the lodge and myself.

During the year I made seventeen official visits, conducting in many instances the ceremony of the election of officers. I found a general spirit of co-operation and enthusiasm, and it is my considered

opinion that even despite the serious times through which we are passing Masonry in this District is continuing to be a vital force in the community.

In the seven rural lodges in this District I found an average attendance of 23%, and in the ten city lodges an average attendance of 17.6%. All of the lodges with three exceptions, where there has been no call, have contributed towards benevolent purposes, and twelve of them have private benevolent funds.

With regard to suspensions for non-payment of dues, I am under the impression that the lodges have been particularly careful in not suspending worthy members who are unable to meet their obligations due to prevailing economic conditions. With very few exceptions most of the arrears are not unduly large, and in one or two instances where this was the case I took occasion to draw attention to the fact that members who allowed themselves to get too far in arrears should not be carried indefinitely. It has been found by experience in many cases where a member is suspended for non-payment of dues, he realizes the seriousness of the matter and reinstates himself within the legal time limit.

The following statistics for this District for the year ending June 24th, 1932, are summarized:

Total number of members	5224
Decrease during year	68
Initiations	78
Affiliations	21
Restorations	11
Resignations	44
Suspensions for non-payment of dues	73
Suspensions for other causes	0
Deceased	61
Amount paid for relief	\$3856.95

All things considered I feel that notwithstanding a small decrease in membership the state of Masonry in Hamilton Masonic District "B" is in a good healthy condition, but I have on every occasion pos-

sible drawn to the attention of the lodges the remarks of Most Worshipful Brother Dargavel in his address to Grand Lodge last year on the subject of finances, emphasizing the fact that the lodges should so regulate their annual dues that they would carry their overhead, and so far as possible initiation and affiliation fees should be used to build up a substantial reserve. Many of the officers of the lodges stated they were very glad this subject had been mentioned in open lodge as it was on their minds but it was considered that the present was an inopportune time to increase dues. I feel, however, that the matter having been brought officially to the attention of the lodges, they will endeavor gradually to conform to the Past Grand Master's views on this subject.

The opportunity was also taken to impress upon the lodges the necessity of the Investigating Committees performing their duties in a thorough manner. I am inclined to think in many cases this is done somewhat perfunctorily and therefore impressed upon the lodges the necessity of full investigation of the moral, social and financial standing of the prospective candidate.

Having been deeply impressed with the importance of masonic education as emphasized by the appointment of an Educational Committee by Grand Lodge, I based my addresses to the brethren on this subject. I am led to believe from observations that the brethren are really hungry for masonic instruction. I look forward to the time when all newly made masons will be required to attend meetings at which they will get special instruction on the meanings and teachings of our symbols. It is impossible to expect a candidate in the Entered Apprentice Degree for instance to get any comprehensive understanding of the symbolism of our Order during the ceremony of his initiation. If we wish to build up a body of intelligent members some definite instruction apart from the ceremony must be given.

In conjunction with Hamilton Masonic District "A" a lodge of instruction was held under the auspices

of The Lodge of Ancient Landmarks on May 27th for the purpose of endeavoring to obtain uniformity in presenting the ritual of the First Degree. The officers of that lodge exemplified the degree and opportunity was afforded for asking questions. The questions were noted, and, after due consideration by a committee of Past Masters in conjunction with R.W. Bro. Oram and myself, answers were given at the close of the degree. The meeting was well attended, twenty-seven lodges in Districts "A" and "B" being represented, including a large proportion of Ruling Masters and Officers, and I think much benefit was derived therefrom.

Finally, I would say I approached this term of office with considerable apprehension, but I have found that it has been a most delightful experience, having been received with such courtesy and kindness from beginning to end. The new contacts and friends I have made have been of inestimable value and I most sincerely appreciate the action of my brethren in electing me to this important office.

J. A. HENDERSON,
D.D.G.M. Hamilton District "B".

LONDON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

My first official duty was to appoint a District Secretary, W. Bro. J. W. Young. I considered it an honor and was most delighted to have Bro. Young with me, on every one of my twenty-three official visits throughout London District; his genial disposition, thorough knowledge of book keeping, made him an ideal secretary, which assured me of the fact, that books were thoroughly inspected.

My first official visit was the St. George No. 42, London, Oct. 1, 1931, the first degree was exemplified by Dr. Jack Reynolds, master of the lodge, in splendid manner.

Oct 8th, 1931, I visited King Solomon Lodge No. 378, London and witnessed the first degree by W. Bro. Tennant in splendid manner.

Oct. 20th I visited Nilestown Lodge No. 345, a first degree was put on by W. Bro. Fishback, was also put on in splendid form.

Nov. 3 I visited Corinthian Lodge No. 330 London. A first degree was put on by W. Bro. Wilson, in splendid manner.

Nov. 13th I visited Temple Lodge No. 597 London, again I witnessed a first degree by W. Bro. Stewart, also doing good work.

Nov. 20th I visited Belmont Lodge No. 190, the lodge room being too crowded to do any degree work, but re-visited Belmont for a third degree, worked by W. Bro. Sexsmith, who also did good work.

Nov. 25th I visited Middlesex Lodge No. 379, Bryanston. W. Bro. Ironside, worked a first degree in a very creditable manner.

Dec. 3rd I visited my home lodge, Merrill Lodge No. 344, Dorchester, a first degree was worked by W. Bro. Knight, in real good form.

Dec. 16th I visited St. Pauls Lodge No. 107, Lambeth, no degree work was done, but the W. Master Bro. Gowanlock opened and closed the lodge in the three degrees in good form.

January 4th, 1932 I visited Tuscan Lodge No. 195, London, a first degree was put on by W. Bro. Morris in splendid manner.

Jan. 9th I visited Acacia Lodge No. 580, London, a W. Bro. Wilson worked a first degree in good form, the Master Bro. Prescott being sick and not able to attend.

Feb. 5th I visited St. Johns Lodge No. 209A, London, W. Bro. Robinson worked the second degree, in splendid form.

Feb. 8th I visited Union Lodge No. 380 London, W. Bro. Delaney worked the second degree in splendid manner.

Feb. 19th I visited Kilwinning Lodge No. 64 London. W. Bro. Summers in the chair, putting on a second degree in splendid form.

Mar. 8th I visited St. Johns 20, London, W. Bro. Chapman in the chair and putting on a second degree, splendidly.

Mar. 28th I visited Ashler Lodge No. 610, Byron, W. Bro. Fuller in the chair, putting on a second degree in a very thorough manner.

Apr. 7th I visited Delaware Valley Lodge No. 358. Delaware W. Bro. Jackson in the chair and putting on the first degree splendidly.

April 14th I visited Doric Lodge No. 289 Lobo. W. Bro. Marsh in the chair. No degrees were worked the master opened and closed the lodge in the three degrees, in very good manner.

April 18th I visited Henderson Lodge No. 388, Ilderton, W. Bro. Clemense in the chair and putting on a first degree in a most perfect manner.

April 20th I visited King Solomon Lodge No. 394, Thamesford. W. Bro. Brown in the chair and putting on a First Degree in perfect manner.

April 23rd I visited Myra Lodge No. 529 Komoka W. Bro. Swales in the chair putting on a second degree in a very creditable manner.

May 4th I visited Moffat Lodge No. 399. Harrietsville. W. Bro. Jackson in the chair and putting on a first degree in splendid manner.

May 17th I visited Mt. Olivet Lodge No. 300, Thorndale. W. Bro. Stringett in the chair, and putting on the first degree in splendid manner.

I am pleased to report for W. Bro. Young, my district secretary who made all the inspections of lodge books, to find them all very neatly kept and all business matters of the lodge posted up to date, although some much superior to others.

In London District I find that Masons are becoming more concerned in the condition of their lodge room, in trying to keep them as attractive as possible, also a more friendly relationship with the sister lodges, and in the exchange of work.

In each of my official visits I was received most royally, and well supported by the past D.D.G.Ms.

also Bro. Ministers and other professional men of whom I am pleased to have as speakers on, and for the good of Masonry, namely, Rev. Bro. Cummer, Cannon C. E. Jeakins, Rev. Geo. Oliver, Rev. James Anthony, Rev. S. T. Tucker, Rev. M. J. Colling, Rev. Elson, Rev. Eckardt, Rev. Dr. Gooderich., Professor Landon and Judge Waring.

In conclusion I must thank the brethren of all the lodges of London District, for the true Masonic spirit which I find in them while in the lodge, as well as without, I am proud to say that London District, is a credit to the Grand Lodge of Canada, in the Province of Ontario.

Fraternally submitted,

JAMES A. MORRIS,

D.D.G.M. London District.

MUSKOKA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting herewith my report on the condition of Masonry in Muskoka District for the year ending July 1932 I would like first to express my sincere appreciation to the brethren of the District for the honor they conferred on me and my mother lodge by selecting me as their representative of the Most Worshipful the Grand Master.

I have found it one of the greatest pleasures of my masonic life to visit the various lodges in the district where peace, harmony, fraternity and goodwill prevail and the brethren are endeavoring by example and precept to uphold the traditions of the craft.

Immediately following my election I appointed W. Bro. H. R. Hayward of Scotia Jct. as District Secretary and Rev. E. R. Brown of Sprucedale as Dist. Chaplain. It is with deepest regret I have to report his passing to the Grand Lodge above in September. In October I appointed Rev. Bro. Rightson of Emsdale to complete his term of office. Bro. Hayward is an expert brother and any measure of success I have attained is largely due to his unfailing support and assistance on all occasions. Throughout the district we find the secretaries performing their work in a very marked degree of proficiency. All books and records being retained in a neat business-like manner and their correspondence carried on with efficiency and despatch.

I commenced my official visits at the north east corner of the district by visiting Powassan Lodge No. 434 on Friday, October 9th. W. Bro. Little and his officers exemplified the first degree in a manner which bore ample testimony to their proficiency. We had the exceeding great pleasure of having with us on this occasion R.W. Bro. B. F. Nott of Nipissing Dist. together with his District Secretary, Chaplain and

other members of the District. It is indeed with deepest feeling of regret that I have to record the passing of W. Bro. Little master of this lodge to higher labors on May 11th at North Bay. We extend to the brethren our sympathies in their time of loss.

My next official visit was to Unity Lodge No. 376 Huntsville on Oct. 14th. W. Bro. Geddes ably assisted by his officers and Past Masters demonstrated their proficiency in the second degree and opening and closing the lodge in the various degrees.

I visited Strong Lodge, Sundridge on Oct. 19th. W. Bro. C. E. Grosse and his officers exemplified the third degree in an able and capable manner. The P.D.D.G.Ms and P.Ms. evidently seeing that the work is performed according to ancient custom.

On April 26th, 1932, it was a special delight to pay an official visit to my mother lodge Algonquin, No. 434, Emsdale. W. Bro. Chas. H. White W.M. although in poor health most of the year has shown great zeal for the craft and the welfare of his lodge by the regularity of his attendance and his proficiency in the work. No degree work was done on this occasion but I can vouch for the capabilities of the officers to confer them. R.W. Bro. J. H. Metcalfe assisted by V.W. Bro. Hayward and treasurer R.W. Bro. A. W. Freeland see that all books and correspondence of the lodge are in the best possible condition. On May 21st W. Bro. W. G. Gerhart a past master of this lodge, now of Muskoka Lodge installed his eldest son as master of the lodge for the ensuing year.

On May 3rd, I visited officially Muskoka Lodge No. 360 Bracebridge. W. Bro. H. Budd conducted his lodge with a despatch which showed his familiarity with the work. W. Bro. Gerhart and R.W. Bro. Bird have their books in excellent shape.

On May 9th I visited officially Corona Lodge No. 454 Burks Falls. There was no degree work but W. Bro. Clarke is very efficient as are also his officers. R.W. Bro. J. J. Wilson looks ably after the interests of the lodge. Burks Falls has been especially hard hit with the depression, their last industry being closed down, new material coming forward very slowly

but the brethren are exemplifying the true spirit of Masonry.

It is always a delight to visit our largest lodge in the district, Granite No. 352 Parry Sound, which I visited officially on Wed. May 18th. W. Bro. Watkinson and his officers exemplified the second degree. It was a pleasure to watch the work of the junior officers of this lodge. They also have a battery of Past Masters that are always ready, willing, and capable to take part in the work. I received a royal welcome in the banquet room at the close of the lodge where we listened to a number of excellent addresses. The secretary W. Bro. Broughton is very capable both here and in his official duties.

My last official visit was at the south east corner of the district, Golden Rule No. 409 Gravenhurst on June 13th. I received a most cordial welcome, was introduced by one of the old stalwarts of masonry in the district in the person of V.W. Bro. Canon Allman W. Bro. Fisher and his officers conferred a first degree in a very capable and pleasing manner before a large representation of members and visitors. Masonry is in an excellent condition in this lodge. The P.Ms. take a particular interest in the work and also throughout the district as they are great visitors and exemplify the spirit of friendship and brotherly love.

I made several unofficial visits throughout the year and I would like to thank the brethren for the royal receptions with which I was received on every occasion, and the unfailing assistance co-operation and support extend to me.

My year of office has indeed been a pleasure to me and an enlargement of my Masonic knowledge. I have tried to leave a message that would be of assistance in these trying times and I trust that wherein I have erred the broad mantle will be spread.

Fraternally submitted,

W. R. DIXON,
D.D.G.M., Muskoka District.

NIAGARA DISTRICT "A"

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit for your consideration my report upon the condition of Masonry in Niagara District A, for the year just ending.

I especially desire to express my appreciation and sincere thanks to the brethren of the district, for the honour bestowed upon myself and Amity Lodge in electing me to the office of D.D.G.M. My work was made a pleasure by the hearty co-operation of the officers and brethren throughout the district. I wish also to mention the splendid support and loyalty of the officers and brethren of Amity in accompanying me on my official visits, an average of 20 brethren accompanied me and enjoyed with me the hospitality and fellowship extended by the brethren throughout the district. I am firmly convinced each lodge should have a D.D.G.M. in turn as I am sure Amity Lodge profited a great deal by the visits to the various lodges.

My first official duty was to appoint Worshipful Bro. W. T. Robb, K.C. District Secretary. I am most grateful to him for his loyalty and assistance in the performance of my duties. W. Bro. Robb has examined the books and records of the various lodges and reports that without exception the records are properly kept, the collection of dues are well in hand and that every lodge is sound financially.

This district was honoured by a visit from the Most Worshipful the Grand Master. A Committee composed of brethren of the four St. Catharines Lodges arranged a banquet at St. Catharines and over Three Hundred Brethren were present to welcome Most Worshipful Bro. Herrington. R.W. Bro. Trel-

ford D.D.G.M. of Niagara District B and a goodly number of brethren from that district were present. A very friendly spirit of co-operation exists between the two districts and we were most happy to have them with us. Personally I am of the opinion this visit of the Most Worshipful the Grand Master was much appreciated. He delivered an excellent address, some brethren from each lodge in the district were present. I am sure such a gathering is worth while.

I wish to mention visits from several of our American brethren from Buffalo and Niagara Falls, N.Y. Their presence was an inspiration as was also their hospitality when we visited them.

I am anxious also to express my sincere thanks to some of the larger lodges for arranging fraternal visits with the smaller lodges. These visits were enjoyed by all the brethren and I am sure a practice that can be wisely continued. Just here I may say I am of the opinion it was wisdom on the part of Grand Lodge to divide the district. It is much easier for brethren throughout the district to become well acquainted and this has been done.

Special nights were held by practically all lodges and this helped to increase attendance, on some occasions over two hundred were present. I am unable to emphasize the splendid manner in which these meetings were conducted.

I visited all lodges officially and I want to mention especially the excellent type of officers in the chairs of all lodges. I am convinced the best men of each community are conducting the affairs of the lodges throughout the district. This to me was the outstanding observation of my visits. I can only see success for these lodges as long as this practice continues. All degrees were conferred in an excellent manner, I would like to emphasize this, I might mention one in particular Worshipful Bro. McCalla initiated his son on the evening of my official visit to Perfection Lodge. I had never before had the pleasure of witnessing the ceremony of the initiation of a son by

a ruling Master. I am sure I had never seen a more impressive Entered Apprentice degree.

I wish to mention the splendid support given the Ruling Masters by several P.D.D.G.M's and many Past Masters.

The smaller district enabled me to visit some lodges several times. I felt after I had visited one lodge on four special occasions and they asked me to propose the toast to the visitors at their banquet, I was really becoming well acquainted.

In conclusion I wish to thank all officers and brethren for their loyal support, willing assistance and numerous courtesies extended me during my term of office. I shall remember with more pleasure than I am able to express my pleasant duties as D.D.G.M. of Niagara District A.

Fraternally submitted,

JAS. N. ALLAN,
D.D.G.M. Niagara District A

NIAGARA DISTRICT B

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

Being near the close of my official year I beg to submit my report on Masonry in Niagara District B.

To me this has been a year of richness in the many friendships I have been enabled to make and has but served to bring more forcibly than ever before the truth of our claim that Masonry is universal in its actual practice.

I should be remiss if I did not take this opportunity of thanking the Brethren of Niagara District B for the honor conferred on me by electing me to the high office of D.D.G.M.

As R.W. Bro. Brodie had visited all the lodges in my district in the six months preceding my taking over the duties I decided to unofficially visit the lodges under my charge in order that we might get better acquainted and to try and overcome that feeling of awe that pervades the youngster coming on when the D.D.G.M. pays his official visit. The response was delightful in its consequences and met with the warmest approval.

I was indeed fortunate when I secured W. Bro. W. C. Pretty as my District Secretary and Rev. S. L. W. Harton as my Dist. Chaplain. To the untiring efforts of these two brethren I owe whatever measure of success I may have attained.

A delightful memory is left of the wonderful spirit of friendship that has been engendered with our brethren on the American side of the Line.

Together with my co-workers and often accompanied by the Master and members of my own lodge we have been honored by our Brethren on the other side and it is a matter of the deepest satisfaction to

me to know and feel that there exists a deeper feeling of mutual respect than ever hitherto obtained.

Personally I have been showered with invitations to visit the different lodges and whenever possible I have done so until now each of us feels as much at home with each other and all thought of that imaginary line has been banished.

One outstanding night was a visit to Levant Lodge on the occasion of the Memorial Service to George Washington.

We were introduced by W. Bro. Henningham who has the distinction of being a Canadian citizen and resident and the Master of Buffalo Lodge.

We were received under the Canadian flag and the Star and Stripes and escorted to the East where the Grand honors were given to us in a manner that showed it was not a perfunctory routine.

Illustrious Bro. Webster a 33rd degree Mason gave a masterly address on Washington "the Man and the Mason" and was followed by W. Bro. Henningham giving an address on Abraham Lincoln.

At the luncheon that followed the toast to the Grand Lodge of Canada in the Province of Ontario, proposed by Ill. Bro. Webster left no doubt as to the sincerity of the affection with which our Most Worshipful the Grand Master is regarded over there. It was my proud privilege to respond to that toast ably seconded by my Secretary and then by my Chaplain who is a born orator and has been a tower of strength to me.

A rather amusing incident occurred when Bro. Webster referring to Geo. Washington was telling of the dinner given to the British General and Washington proposing a Toast to the King of England and saying in an aside "and may he stay there".

In replying to the toast to our Grand Lodge I took occasion to say that I was in accord with the wish of Washington that the King of England may stay

there. My point was taken up and brought the house down.

I paid my first official visit to Stamford Lodge No. 626 on March 2nd. This is the youngest lodge in my district but for enthusiasm is hard to beat.

Under the direction of the W. Master, A. B. Warren the second degree was exemplified in a splendid manner, the Junior Officers being well up in the work and carrying on in a manner indicative that the affairs are in good hands.

In Wor. Bro. Cooper they have a fine secretary. The audit report clear and business-like and the general prospects of the lodge good.

The Past Masters are active and I bespeak for Stamford Lodge a measure of success in keeping with the spirit that embues all its members who are live wires. The room was well filled and good fellowship was the keynote of the evening.

On March 3rd I visited Clifton Lodge No. 254. This being my mother lodge I had looked forward to a real reception nor was I disappointed.

R.W. Bro. "Cal" as we all know him and who is an all 'round good fellow is the secretary and leaves nothing to be desired in that capacity.

The first degree was conferred by W. Bro. Allan.

Again the Junior Officers are real "comers" and it is a pleasure to witness their work.

The outstanding dues are rather heavy but I have a sympathetic feeling in that regard as all lodges are suffering from the depression and it is no fault of any secretary that collections are slow. The occasion of my visit was also the 28th anniversary of my receiving my third degree at the hands of the Clifton brethren and it is my honor to hold a Life Membership certificate in the lodge since 1919. A goodly number of Brethren from Buffalo introduced an International aspect to the occasion.

To me was delegated the pleasing duty of presenting to W. Bro. Lane his P.M's Jewel and as I had had the pleasure of installing him it was doubly so.

On March the 8th I paid my official visit to McNale Lodge, Port Colborne. The weather was very unkind to us on this occasion but a goodly number of brethren attended.

W. Bro. Burdon is in command of a fine group of officers and the Past Masters take an active part which considerably helps to keep things moving. In Bro. Hicks the Lodge has a Secretary of whom they are justly proud and again I must say the financial condition is subjected to a severe strain but the prospects of the lodge are good.

The second degree was conferred to my entire satisfaction, the candidate showing the careful tuition he had received and being a credit to himself and the lodge.

On March 21st I visited Merritt Lodge No. 168 in Welland. The weather again seemed disposed to give us a knockout but it takes more than weather to dampen the enthusiasm of the "Boys" from Welland.

The spacious lodge room was filled and the reception accorded me will long remain a pleasant memory.

Fourteen Past Masters and three P.D.D.G.M's graced the East and the second degree conferred by Wor. Bro. J. R. Joyce and his officers brought the warmest praise from all privileged to witness it.

The secretary, V.W. Bro. Brennan leaves nothing to be desired in that office.

The candidate was letter perfect and a treat to behold.

I believe R.W. Bro. Crowe is perhaps one of the oldest P.D.D.G.M's if not the oldest in the old district of Niagara but his heart is as youthful as ever and his interest for Masonry just as keen as ever.

The prospects of the lodge are good and Merritt merits all the praise that can be bestowed on it.

On March 22nd my official visit was paid to Myrtle Lodge No. 337, Port Robinson. This is the home lodge of P.D.D.G.M. Chas. Ross. It is one of the so-called small lodges but there is nothing small about it either in the true spirit of Fraternity or the manner in which its affairs are conducted.

There was no degree work exemplified at this time but on my unofficial visit when only a very few present know of my official position I witnessed a first degree that satisfied me the work of this lodge is of a high order.

The Secretary, W. Bro. Camp maintains the high standard which I am happy to say exists throughout the District.

The lodge was opened and closed in the three degrees by the Wor. Master, F. J. Misener and his officers and their work testifies to the watchful care of R.W. Bro. Ross who with R.W. Bro. A.B. Damude were present on the occasion.

April the 5th I visited Palmer Lodge No. 372 Bridgeburg (now Fort Erie). Introduced by R.W. Bro. Tait I was very graciously received by the W. Master and as I happen to be well known everybody immediately felt at home which forms a real starting point. W. Bro. Gorham and his officers worked the third degree in an impressive manner and with the Junior officers moving like clockwork.

In this lodge the Past Masters and R.W. Bro. Tait are regular attenders and wherever this condition is found there also you find the work well done.

In Wor. Bro. Stamp the duties of Secretary are well and ably performed.

On April the 7th I visited Dominion Lodge No. 615 at Ridgeway. It is here that R.W. Bro. "Jack" Brodie makes his home and one cannot fail to be impressed by the fact that "Jack" is well beloved by his brethren.

The room had a capacity crowd many visitors from Buffalo and other points being present.

W. Bro. Kinsman and staff worked the third and it is a hard matter to decide who was best, the officers or the candidate. Both were as near perfection as is humanly possible. This is another illustration of the benefit derived from the activities of the Past Masters.

Wor. Bro. Stackhouse is secretary and one has only to look over his work to realize that Dominion Lodge is O.K. in that respect.

After the conferring of the degree came the grand surprise and one the nature of which would rejoice the heart of anyone. I had noticed a table bearing two candle sticks and an urn on a brass tray and these were placed between the East and the Altar. The candle sticks were draped with crape and there was a pair of tongs on the tray. With due solemnity three of the brethren assembled in front of the table.

They were Bro. M. I. Beeshy, C. A. Hamilton and W. Bro. Stewart. These gentlemen formed the Finance Committee and in June 1927 had been appointed to raise funds for the purchase of the lodge room at a price of \$7,000.00

The sum of \$2,500.00 was obtained at that time in Cash from a membership of (65) sixty-five.

In December 1931 there remained unpaid the sum of \$1,500.00 when the same Finance Committee again took the war path and in spite of the depression which has practically paralysed every activity both business and social these brethren in a vigorous one week drive accomplished the almost unbelievable task of collecting the amount needed and then in that genial friendly way of their's reserved the crowning event of their existence for my visit.

The mortgage was produced, also tied with crape. The candles were lighted. The mortgage taken up in the tongs and both ends of it lighted simultaneously from the candles. The ashes were allowed to drop into the large urn and were, then stirred up and de-

posited in a silver receptacle which was sealed and handed to the Trustees to be kept among the valuable relics of the lodge. All joined in singing "Praise God from Whom all blessings flow," followed by prayer from the Chaplain.

Could a more delightful surprise be tendered any D.D.G.M.?

The building was formerly a school house, a two-story structure on the Main Street with six rooms and handsomely landscaped grounds and having been remodelled makes an ideal lodge room of which the members are justly proud.

April 18th I visited Phoenix No. 535 at Fonthill. This the home of R.W. Bro. Damude occupies a unique position. On a night at which any special function takes place there is always such a crowd that it is next to impossible to accommodate everybody.

No work was done as it would have been impossible to move but I had seen the work of the lodge on the occasion of an unofficial visit and the Junior Warden gave his lecture for the first time not knowing that the D.D.G.M. was quietly sitting on the side benches.

Lodge was opened and closed in due form in the three degrees and Bro. F. M. Clark is well up in his work and Secretary F. H. Clark is a past master at the art.

Wor. Bro. Camp is Secretary and is A1.

April 19th I visited Fort Erie No. 613 at Fort Erie. Having at one time resided in the neighbourhood of Fort Erie this is another lodge where I was well known and where I received a warm welcome both as the representative of the Most Worshipful the Grand Master and personally.

This lodge while young in years is possessed of good material and its work is uniformly good.

On the occasion of my visit the Wor. Master, Bro. Spencer performed his duties under very trying con-

ditions. He had been at the bedside of his wife who was critically ill, for forty-eight hours before the meeting, and still his love of the Craft enabled him to work the degree with only a minor hesitation and I doubt if, under similar circumstances, one man in a hundred could have equaled him and all the credit in the world is his just due.

The Junior Officers are good and the secretary up to the general high standard. Fort Erie has a bright future and is composed of real men and Masons.

On May 3rd in conjunction with Niagara District A it was my delight to meet the Most Worshipful the Grand Master at a dinner in the City of St. Catharines. R.W. Bro. J. N. Allan of Niagra District A made an excellent chairman. The dinner held in the Leonard Hotel was a brilliant success.

The attendance was over the three hundred mark and in enthusiasm equal to the average thousand. After a delicious dinner R.W. Bro. Allan D.D.G.M. of Niagara District A called on Mayor Avery (a member of the Craft) who extended a hearty civic welcome to our distinguished guest.

R.W. Bro. Allan and R.W. Bro. Trelford gave addresses on their respective territories and then came the crowning event of the evening the speech of the Most Worshipful the Grand Master.

It was one of intense interest and he held every member under the spell of his fluent oratory, his ready wit and his dramatic exposition of the fine points involved.

It was a matter of great satisfaction to R.W. Bro. Allan and myself to see the splendid response to the call for that meeting and the Lodges of St. Catharines who did all the hard work are entitled to the thanks of the Lodges throughout Districts A and B for the splendid manner in which everything was carried off.

I was paid a decided compliment in being delegated to present to the Most Worshipful the Grand

Master a small token of the love and esteem in which he is held by the brethren of the two Niagaras. Such meetings as these are productive of that real get together spirit which is invaluable.

On the morning of the 4th of May W. Bro. Milne and myself had the pleasure of having the Grand Master go with us to the lodge room of St. Mark's to examine some old records of ours which proved of great interest to him and he was very much impressed by their Masonic value.

On May 4th I visited King Edward VII Lodge at Chippawa the home of P.D.D.G.M. "Doc" Gray.

When one gets into King Edward one feels an atmosphere which makes you feel you are one of them. Any officer taking part here has to be up to the mark or "Doc" is on their trail and what he does not know about the work has yet to be discovered.

W. Bro. A. R. Muna and his staff exemplified the Entered Apprentice Degree on a candidate who, from the reply he gave to the toast of the Baby Member, should be a valuable acquisition to the lodge and the craft.

R.W. Bro. Ross was present and the P.M's are very active. In W. Bro. E. G. McKenzie there is a secretary who is on the job at all times.

The work goes along with a vim and vigor pleasing to behold and all of us enjoyed it.

On May 5th I visited Copestone No. 373 at Welland. Just previous to my official visit it was my privilege to attend a meeting at this lodge on the occasion of the conferring the third degree on a member of the police force at which time all the officers taking part were members of the police departments of various cities and towns composing the Districts of Niagara A and B.

Incidentally Police Magistrate Goodwin was in the chair.

All the officers were in uniform and it would be impossible for one to pick out a flaw in any of the work.

On my official visit the third degree was worked by W. Bro. Hodgson and his officers and again we were treated to a literal exposition of the work, each vying with the other in excellence of rendition.

In W. Bro. Tattersall they have a secretary who is up to the minute and a credit to the Craft.

I could not pass on without telling you of a remarkable thing this lodge is doing. Any member out of work is having his dues taken care of by the other members and they have not suspended a single member to date.

The lodge room was filled and no doubt could be felt as to their attachment to Grand Lodge and its representative.

On May 16th I visited Adoniram Lodge No. 573 in Niagara Falls. The attendance was rather limited owing to the heat and the fact that on the succeeding night another official visit was scheduled in Niagara Falls.

There was no work but I am a frequent visitor there and know full well the capable manner in which W. Bro. Lillicoe and his staff can put on the "works".

Lodge was opened and closed in the several degrees and reflected much credit on the officers.

We turned the meeting into a sort of Questionnaire where any brother could ask any question of interest and as there was a number of Past Masters there it proved very interesting.

W. Bro. C. H. Stringer is the secretary and being an accountant has a set of books hard to equal.

On May 17th I paid my last official visit to my own lodge, St. Marks 105.

Never in the history of St. Mark's has the attendance been equaled—two hundred and forty members being in the room at one time.

The P.D.D.G.M's were there en masse and every lodge was represented. Visiting brethren from Buffalo and as far west as Cayuga and north from Toronto came to pay homage to the Most Worshipful the Grand Master through his representative. I was delighted to have D.D.G.M. Allan of Niagara District A with us on this occasion.

I was introduced by W. Bro. Wm. Bromhall and received by W. Bro. J. Milne.

I was deeply touched by the eloquent manner in which W. Bro. Milne referred to myself and Grand Lodge.

No work was attempted as the crowded condition of the room would have rendered it impossible and being my home lodge of course I know the capabilities of my co-workers.

Wor. Bro. Milne assisted by myself presented Life Membership Certificates to a number of brethren.

My own Life Membership was presented to me by R.W. Bro. J. L. Brodie my immediate predecessor in the capacity of D.D.G.M. and whose kindness to me at all times will never be forgotten.

Re-entering the lodge room they formed in two squares around the altar which was flanked by the British and American flags. To the soft strains of "Abide with me", Rev. S. L. W. Harton, my District Chaplain, recited Flanders Fields. Rev. Bro. Connor offered prayer and the Last Post was sounded from an outside point. A solo, "Peace, Perfect Peace" was rendered after which all joined in singing "Oh God our Help in Ages past".

This was followed by "Lead Kindly Light" and the sound of American Taps from outside.

With the flags crossed all joined in singing "Blessed be the Tie that binds" followed by the National Anthem of both countries.

A closing prayer by Rev. Bro. Connor brought the ceremony to a close.

Lodge was recalled to order and closed at 10.15 p.m. when the brethren went over to Adoniram lodge room as we could not accommodate them.

Guests to the number of 226 including some of our own members who had not been able to enter the lodge sat down to a banquet of which our Junior Warden and his able assistants may be justly proud.

If your District Deputy merits one quarter the good things said of him at this time he has perhaps been able to do what was the dearest wish of his heart "his duty as he saw it". While some excellent speeches were made the outstanding one was the reply to the toast of the British Empire proposed by my District Chaplain, Rev. S. L. W. Harton and replied to by W. Bro. Rev. Sydney Lambert of Christie St. Hospital, Toronto, who had been my padre and who honored me by coming especially from Toronto for this occasion.

His address has been the theme of talk uppermost at every gathering I have been to since that time and his wonderful portrayal of incidents in the hospital, his ringing appeal for the observance of all that is good, his sparkling wit and the depth of pathos he interjects mark him as one to whom you can listen ad finitum.

Brethren in laying down my office my earnest wish is that in some way, however small, I may be permitted in the future to be of help, in any capacity, to the brethren I have learned to love so well.

In closing I want to again thank my secretary and chaplain and should any lodge desire a rich treat they should hear my chaplain in his "Tales of the Tassels". He is an orator of the first water and as unselfish as he is good.

Fraternally yours,

F. TRELFORD,
D.D.G.M. Niagara District B.

NIPISSING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with some feeling of regret that I approach the close of one of the happiest years in my Masonic experience but the year has passed so quickly that I can hardly realize that the time has arrived for the honor and privilege of submitting for your consideration my report on the condition of Masonry in Nipissing District for the past Masonic term.

At the outset, I take this opportunity of expressing my deep appreciation of the honor conferred upon me and my home lodge, Nipissing No. 420, in selecting me as the representative of the Most Worshipful the Grand Master for the past year. My term of office was made delightful by and through the regal kindnesses of the officers and members of the various lodges and my visits to them have been, to me, a source of unalloyed pleasure and Masonic inspiration. I shall treasure always and very deeply the memories of my year as D.D.G.M.

My first official act was to appoint W. Bro. Wm. Anderson, District Secretary and W. Bro. A. Freeman, District Chaplain but in the latter's case, due to the extra onerous work devolving on his shoulders early in the year, his own time was not at his disposal so W. Bro. D. T. Millard kindly performed the duties of Chaplain. They are all esteemed Past Masters of Nipissing Lodge and accompanied me on practically all my official visits and for their support, encouragement and advice I extend my sincere appreciation.

During my term of office I have greatly appreciated the ever ready counsel and assistance of my predecessors in office not only resident in my home town but throughout the district and of the Grand Secretary, "that living encyclopedia of Masonic information" who has been ever ready and willing for me to

draw from his inexhaustible storehouse of knowledge of the Craft.

Everywhere have I been received in the most hospitable manner and with that loyalty and attachment which has always characterized the Masons of Nipissing District. I have been delighted and gratified to learn, without exception, that Masonry in this District is vigorous and vitalizing and in splendid condition. I am also pleased to report that in every lodge the work is well done and presents a marked uniformity. The prevailing thoughts and expressions at every point and in all my contacts were that the interchange of visits and fraternal intercourse between lodges should be encouraged.

Our pleasure in forming new ties and cementing old and tried friendships was shadowed with regrets when we looked for and failed to find the faces of friends and associates of former years. So it was my sad duty to speak in loving memory of those, who, since a year ago, have said their last farewells and passed from the busy activities of this life. I refer to W. Bro. G. L. Dollar of Hornepayne, R.W. Bro. J. A. Orr and W. Bro. W. A. Evans of Sudbury, V.W. Bro. H. Barnes, V. W. Bro. J. C. Boyd and W. Bro. J. Begg of Sault Ste. Marie and R.W. Bro. A. C. Rorabeck and R.W. Bro. A. J. Young of my home town, North Bay.

I would like to speak a word of praise for the secretaries of the different lodges. Theirs is a position of trust and hard work and Nipissing District has a very competent staff. The lodges are to be congratulated on their secretaries who, in every case, are doing their work with the utmost proficiency. In most cases they are Past Masters not only of their lodges but also in the art of keeping books, many of them being officers of long experience and past D.D.G.M's.

In my first communication to the lodges in the district I requested in each case, in view of the economic situation as it exists to-day that the expenses involved in connection with the visit of their D.D.G. M. be kept at a minimum.

For the sake of brevity I cannot record all of the many interesting features occurring at the banquets and entertainments which followed each official meeting but in every case they were of a high order, well attended and thoroughly enjoyed.

To add to the occasion a number of Past Masters from Temiskaming, Que., graced the meeting with their presence. and assisted in the work of the evening. W. Bro. Betts and his officers exemplified the third degree in a very thorough and dignified manner. At this meeting it was also my privilege and pleasure to present, on behalf of Grand Lodge, a veteran's jewel to W. Bro. Sam Tongue who has been a mason for over fifty years. His son, W. Bro. I. Tongue, is the secretary, a very efficient and painstaking officer, who keeps his books and accounts in good form.

I endeavored to cement the friendly spirit that exists between Nipissing and adjoining districts by visiting Powassan Lodge No. 443 on the evening of October 9th on the occasion of their official welcome to their D.D.G.M., R.W. Bro. Roy Dixon, of Muskoka District. I was accompanied by members of both North Bay lodges as well as other visitors resident in North Bay and I am sure one and all were given inspiration by the wonderful address delivered by their representative of the Most Worshipful the Grand Master. It was also my privilege to be present at this lodge on May 13th on their election of officers and to accompany Bro. Rev. Geo. S. Easton and a number of brethren when he delivered an address "Play the Game".

October 13th. My next journey, in an official capacity was to the lodges on Manitoulin Island, Little Current No. 455 and Gore Bay No. 472. I was accompanied by W. Bro. Anderson and W. Bro. Millard and we enjoyed a wonderful trip by motor, leaving the highway at Espanola and passing through some fifty miles of scenic beauty to the Ferry where we crossed over to Little Current.

The work of the first degree was exemplified in a highly creditable manner.

October 14th Gore Bay. That evening I was introduced to the lodge by Rt. W. Bro. Graham, an old friend and P.D.D.G.M. and the work of the evening was the first degree, being well up to the usual high standard of efficiency maintained by them from year to year. We had the opportunity of listening to Bro. Dr. J. Haddon Fell, Sheriff of Gore Bay and we were so impressed that later on we persuaded him to come to North Bay to address us and he did so on the evening of March 30th when North Bay Lodge No. 617 paid a visit to Nipissing Lodge.

On our way home we paid an official visit to Sturgeon Falls Lodge No. 447. Although a stormy, wet night there was a large attendance with members from my home town. The third degree was exemplified in an exceptionally noteworthy manner. On our arrival home we had covered a distance of 512 miles.

On October 26th, we journeyed west and paid an official visit to Penewobikong Lodge No. 487 at Blind River. As this was a second visit from a D.D.G.M. within a year there was no regular work but I was most cordially received by W. Bro. Gillespie and his officers who opened and closed in the several degrees with efficiency, showing an excellent knowledge of the work, each officer performing with a finished style of delivery, showing careful preparation and study of detail.

On October 27th we continued on to Thessalon to Dyment Lodge No. 442. The work of the third degree was impressively and masterly performed and reflected great credit on the officers and I feel sure the candidate was well impressed by the ceremony. In both these lodges the officers are ably supported and encouraged by their Past Masters. R.W. Bro. Dobi makes an ideal Secretary and is a type of that earnest well informed Mason who in his daily life exemplifies the principles of his profession and is continually creating a favorable impression in the minds of those whom we would gladly welcome at our portals. We found on our return home that our visits to these two lodges and in the surrounding district showed a mileage of 602 miles.

My next visit in an official capacity was to Hornepayne Lodge No. 636 on December 5th. It must have been a proud moment for the father of the candidate who was present as well as his three sons to see the initiation of a son and brother. The work was of a very fine quality and those taking part gave evidence in their work of careful preparation and I feel confident that as each of the present officers advance work of a high standard will be maintained.

National Lodge No. 588, Capreol, received me on my first official visit of the New Year on March 12th in a most cordial manner. In the evening I was introduced to the Master and brethren by V.W. Bro. Ellis accompanied by W. Bro. J. H. Healey and to us all W. Bro. Nisbet expressed greetings of welcome on behalf of his lodge in a very happy spirit of goodwill and brotherhood. The third degree was exemplified in a manner that left nothing to be desired as this lodge enjoyed the reputation for good work and on this occasion it was no exception. Much credit is due to the efforts of V.W. Bro. Ellis who in addition to his secretarial duties has spent much time and energy in assisting in the work.

Algonquin Lodge No. 536, Copper Cliff, was the occasion of my next official visit on March 15th accompanied by W. Bro. Anderson. The first degree was exemplified and from beginning to end it moved with a snap and precision that was a real pleasure to witness and at the same time without loss of dignity or impressiveness. Here again I found the Past Masters assisting in the work and they prove a wonderful asset to the lodge. V.W. Bro Wm. Hambly is secretary and his loyalty to the lodge is in evidence. His minute book is exceptionally detailed and will provide material for any future historian of Algonquin lodge in particular or Nipissing District as a whole.

Closely associated with this visit was my next official call on Nickel Lodge No. 427 at Sudbury on April 6th. Much credit is due R.W. Bros Jos. Fowler and Col. Cressey for the efficiency and despatch of business and work so prevalent in Nickel Lodge. I, like many others, looked forward with pleasure

to meeting them again. May they be long spared to meet with us on occasions of this kind.

The work of the first degree was exemplified by W. Bro. Weller and his officers in a very pleasing and efficient manner and as, on many of my visits, our party had consisted of three and I had chosen to speak to the brethren on "the number Three in Masonry" I deemed it, in part, a personal tribute that the candidate, Bro. Dr. C. J. Wood, the Junior Warden, Dr. J. H. Stitt and myself should constitute a "three", being members of the same profession. The candidate was an excellent one, visibly impressed by the ceremony while the Junior Warden presented the lecture on the Tracing Board in a clearly interpreted manner.

The next day, April 7th, I journeyed to Chapleau to make an official visit to Lorne Lodge No 622. Promptly on opening time W. Bro. Geo. McCord, introduced us to the lodge when we were given a most cordial reception by the brethren present, many of them old friends and acquaintances.

Due to an epidemic of "Flu" quite a number of the members were unavoidably absent but the Master remarked that what was wanting in numbers was made up by quality. There was no degree available for the evening's work but the officer kindly opened and closed in the three degrees in such an exceptionally efficient and impressive manner as is worthy of emulation by any lodge within this jurisdiction of Grand Lodge. The officers and members are to be congratulated on their zeal in maintaining the keen interest in these times of depression. An excellent spirit seems to pervade all their activities which assures me that the tenets of Freemasonry are being well interpreted in the life of the lodge.

It was also my privilege and pleasure to present past Master's jewels to W. Bro. Geo. McCord and W. Bro. Wm. Mascoe. It was also recalled to them that this was my third visit to Lorne Lodge—first at its institution, also when I obligated their first candidate, Bro. Hon. Geo. B. Nicholson and now on this my official visit as D.D.G.M.

The exemplification of the true Masonic spirit occurred on the evening of May 2nd when the officers and members of the three lodges in Sault Ste. Marie, Keystone No. 412, Algoma No. 469, and Hatherly No. 625 received me on an official visit at a joint convocation of the members. On entering the lodge room I had as my escort R.W. Bros. Goodfellow, Broughton, Thompson and Knight while R.W. Bro. J. B. Way, a brother revered by a multitude of Grand Lodge members introduced me to the presiding Master for the evening, W. Bro. J. B. Wilson of Algoma Lodge. I was given a most cordial and enthusiastic welcome.

The third degree was very beautifully exemplified, aided by the choir. Without prejudice I can say that I have never seen this beautiful ceremony performed with more dignity and impressiveness. The superb equipment of the Sault Ste. Marie Masonic Temple formed a most effective background for the work.

These lodges are outstanding for the continual good attendance of its Past Masters who are always in evidence when duty calls and every effort is made by them to maintain the high standard of excellence for which these lodges have been deservedly noted.

The next day, May 3rd, we journeyed back the 154 miles to Espanola and as it rained a considerable portion of the morning we again arrived a little late. Realizing the difficulties under which the town of Espanola labors under present economic conditions and knowing that there is an active resident membership of about ten members it was a great personal gratification to me to witness an attendance of some eighty-odd brethren. They were present from Massey, Gore Bay, Little Current, Copper Cliff and as far east as Sturgeon Falls and North Bay, a distance of 130 miles and I felt it would not be possible for any D.D.G.M. to receive a larger measure of assistance, loyalty and co-operation than has been my happy lot.

Nothing could surpass the kindness and attention showered on us by W. Bro. Dr. H. H. Harvie and W. Bro. Jim Freure, Wor. Master and Secretary respectively of Espanola Lodge No. 527 while we were

in their midst. It occurred to me that if a D.D.G.M. wished to feel the thrill of a meeting with a very sincere, very earnest group of Masonic Manhood away from the larger cities, such a meeting as this in Espanola would prove a wonderful tonic. I would recommend that any brethren of the district who have the opportunity of visiting Espanola will be well repaid by observing what can be accomplished by a few—and these few are to be heartily commended for their efforts. The first degree was exemplified by W. Bro Harvie and his officers in a very commendable manner assisted by the Past Masters.

My last and final official visitation was made at a joint meeting of Nipissing No. 420 and North Bay No. 617 lodges on May 27th. Throughout the year I have attended most of the meetings of my home lodge, Nipissing No. 420, except when absent on affairs of the District and have visited North Bay No. 617 on different occasions when degree work was exemplified. It was also my honor and pleasure to assist in installing the officers of both lodges and finally to attend divine service with them accompanied, as in nearly all my trips, by W. Bro. Anderson and W. Bro. Millard. Consequently as time passed quickly by I did not deem it necessary to visit them officially. But the officers and members of both lodges thought otherwise. They considered it quite appropriate that the "native son" should be honored and that he should visit them officially as their D.D.G.M. and accordingly a joint meeting was arranged.

I was introduced to the meeting by W. Bro. J. Jago, D. of C. of North Bay Lodge accompanied by the D. of C. for Nipissing Lodge, R.W. Bro. W. N. Duff and experienced a most cordial and hearty reception from a gathering that taxed the capacity of the lodge room and at this my last meeting the thought came to me that I have been identified with many Masonic activities but I must say the office of D.D.G.M. has been the most pleasant undertaking of all. W. Bro. Hunter and his officers of North Bay lodge conferred the work of the first degree and assisted by his Past Masters performed

their duties in a manner that left no room for criticism.

The banquet following was in the hands of members of Nipissing Lodge, being beautifully arranged and served. Altogether, it was a wonderful finale and I here desire to express my humble and grateful appreciation for all the kindnesses and courtesies extended to me and for their strenuous work in the preparation of the banquet and programme which helped so materially in making the reception to the representative of the M.W. Grand Master the great success that it was.

And so my year comes to a close. "May our service to the Craft be such that Masonry will continue to stand for all that is high in thought, that it may attain a higher plane of usefulness than ever before and that we may all work together with such love and unity that, great as has been her achievements in the past, still greater will be her benedictions for the future."

I have found it a pleasure to work in the district and have endeavored to discharge the duties appertaining to this exalted office zealously and to the best of my ability and so prove worthy of that honor. I hope I have served with honor to the Craft and credit to myself—wherein I have failed or fallen short, may the broad mantle of charity be spread.

The ties of friendship which I have formed during the year I shall always cherish, remembering that true happiness consists not in the multitude of friends but in their worthwhile choice. It is my earnest desire that these friendships will live on in the years to come and that at any time I can be of assistance may I be privileged to serve.

May I bespeak, for my successor, the same courteous Masonic kindness which has always been so freely shown to me.

Sincerely and fraternally submitted,

B. F. NOTT,

D.D.G.M. Nipissing District.

NORTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report of the condition of Masonry in North Huron District 1931-32, I desire to express my sincere appreciation of the honor done me by the brethren of the district in appointing me as the representative of the Most Worshipful the Grand Master.

My first official duty was to appoint W. Bro. E. N. Hodgin as District Secretary and W. Bro. C. H. McDonald as District Chaplain. Early in my term of office W. Bro. Hodgins was called to the Grand Lodge above and in his passing I lost a most valuable assistant, a very dear personal friend, also as a member of Old Light W. Bro. Hodgins was untiring in his efforts for the best interests of Old Light in particular and the advancement of the Craft in general. Bro. R. V. McKenzie, Secretary of Old Light Lodge kindly consented to act in W. Bro. Hodgins place and has done all in his power to assist me in my visits.

I paid my first official visit to Fordwich Lodge No. 331 on August 27th and found everything satisfactory with a good set of efficient officers, and books kept in a neat and satisfactory manner. In the absence of any candidate the lodge was opened in the first second and third degree in a very efficient manner. We spent a very pleasant evening with instructive addresses by several clergymen and others. The lodge was closed at 11.30 p.m. with the very best of Harmony and fellowship.

I paid my official visit to St. Johns Lodge No. 284 Brussels on September 22nd. This lodge enjoys the reputation for good work and this occasion was no exception to the rule. The first degree was exemplified, the work being exceedingly well done. The Junior officers were very efficient in their work,

and special mention should be made of the Junior Wardens part in giving the lecture of this degree. W. Bro. Wm. Gillespie makes a very efficient secretary.

On September 25th I paid my official visit to Bernard Lodge Listowel. Bernard Lodge is noted for its cordial receptions to visitors and this was no exception to the rule and I am very grateful for their kindness. The work of the second degree was exemplified in a very creditable manner, and this lodge has a very efficient staff of officers. Bernard Lodge are to be congratulated on having such an efficient secretary in W. Bro. Blackmore and his books were in splendid shape.

I paid my official visit to Blair Lodge No. 314 Palmerston on Friday October 9th, The Third Degree was exemplified by officers of the lodge in a very favorable manner. I was impressed with the situation and furnishings of the lodge room and the manner in which it is kept.

On October 26th I paid my official visit to Forest Lodge No. 162 Wroxeter. I found a very tidy and well kept lodge room. I was greatly impressed with the enthusiasm shown by the members of this lodge, and they have a very able and efficient staff of officers. The Third Degree was conferred. by the Worshipful Master assisted by a couple of Past Masters, the work being done exceptionally well.

My official visit to Wingham Lodge No. 286 was made on Nov. 3rd. I was very much impressed with the tasty decorations and the very comfortable lodge room and the manner in which it is kept. W. Bro. Phair as the Master of the Lodge was very efficient as well as all the other officers. I might mention that Secretary Baker was very efficient. The second degree was conferred in a very creditable manner.

On April 19th, 1932 I visited Hullet Lodge No. 568 Londesboro. The M.M. Degree was conferred by W. Bro. Hall and officers in a manner which reflected great credit on Hullet Lodge as a whole. The

lodge finances are in good shape and prospects are bright.

I paid my official visit to Northern Light Lodge No. 93 Kincardine on May 4th. The first degree was put on by W. Bro. E. Martin and officers and added to the reputation of Northern Light for doing their work well.

On May 17th I paid my official visit to Bruce Lodge No. 341 Tiverton. The first degree was conferred by W. Bro. Hailey and his staff of officers in a very creditable manner. The lodge work was well done and financially, they are in good shape and making progress.

I visited Teeswater Lodge No. 276 Teeswater on May 26th, and found the lodge room crowded as they were also celebrating the 60th Anniversary of the institution of Teeswater Lodge. The second degree was conferred by W. Bro. Scott and officers in a very creditable manner and which showed that good work is being done.

On the night of June 16th I paid my official visit to my home Lodge Old Light. After the official reception the Lodge was opened in the M.M. Degree when an illustrated lecture on the Temple of King Solomon was given by S.W. assisted by two of the brothers.

On June 21st I paid my official visit to Blyth Lodge No. 303 Blyth.

Blyth Lodge having suffered severely by fire a few months ago have been holding meetings in the Orange Hall and though they lost practically everything, they are making arrangements for a new hall which they hope to occupy before the winter months. W. Bro. Brown and the brothers feel that if they all pull together that they will again have comfortable quarters of their own.

North Huron District Divine Service was held Sunday evening June 26th in the Presbyterian Church Lucknow, brethren from all parts of the district were present in goodly numbers. W. Bro. Rev. C. H.

McDonald, District Chaplain, preached a very able and eloquent sermon which was very much enjoyed by the large congregation. Music by Masonic Choir interspersed by selections by Northern Light quartette. Northern Light is fortunate to have such a talented quartette and who are always ready to assist at the various functions in the district.

In concluding my report I desire to state that the conditions of Masonry in North Huron District is good and that the very finest fraternal feeling exists between the several lodges. I also wish to express my deep appreciation of R.W. Bro. Bruce and V.W. Bro. Mooney who when my health was not the best were untiring in their assistance to me on every occasion.

Fraternally submitted,

GEO. T. AITCHISON,

D.D.G.M. North Huron District.

ONTARIO DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A. F. & A. M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of presenting herewith my report of the state of Masonry within Ontario District.

At the outset of this report I want to convey to this District my appreciation of the honor conferred on me and on Cedar Lodge in electing me to this the highest office a District can bestow. My sincere thanks are also extended for the countless courtesies and thoughtful considerations of which I have been the recipient throughout the District. The lodges were well represented at each meeting I attended officially, which I consider an unmistakable token of the respect in which Grand Lodge is held by the constituent lodges and of the fraternal spirit existing between the lodges.

My first official acts were to appoint W. Bro. Wm. Deans as District Secretary and W. Bro. Robt. Meek as District Chaplain. Unfortunately W. Bro. Deans moved to Prince Edward Island early in the season, after giving the best he had in performing the duties of District Secretary. While in a position to discharge those duties, he was of the greatest assistance, particularly in the preliminary work of arranging dates of official visits. I then requested W. Bro. Meek to take over the duties of District Secretary and he proved to be, as I expected, a worthy successor to W. Bro. Deans. His assistance and loyalty to me as well as his efficient services to the district are greatly appreciated.

As soon as possible after my election I suggested to each lodge a date for my official visit, with the request, that an alternative date be submitted where my proposed arrangement was not entirely satisfactory.

On October 9th, 1931, Ontario District had the honor of receiving the Most Worshipful, the Grand

Master at a District gathering at Newcastle, which was also graced by the presence of our Deputy Grand Master. This reception was under the auspices of the Past Masters' Association, to which I want to here again express my thanks and congratulations for their excellent arrangements. M.W. Bro. Herrington delivered a very interesting address on the early history of Masonry in Ontario and R.W. Bro. Copus also presented a most instructive address. We appreciate very much this opportunity of becoming better acquainted with our respected leaders as our District profited greatly by the personal contact which we made with these talented exponents of true Masonry.

In my visits to the lodges I found the majority opened punctually and dismissed from the banquet table at a reasonable hour, thus enabling the members to carry on their fraternal intercourse "without injury to themselves and families."

The conferring of degrees was in capable hands as a general rule, the W.M's and Officers being capable energetic and showing a sincere desire to impress the candidate for good. The Past Masters, who can be of invaluable assistance to any lodge, are of great assistance to the W.M's and Officers, not only by their presence but by their considered advice and counsel. Although this is called "The Young Man's Age", the guidance of our Past Masters who will take into consideration the fact that each generation has a slightly different view-point from the last will be of inestimable benefit in guarding our Ancient Landmarks against encroachments, and avoiding innovations in the body of Masonry. It is to these we look for the benefit of their experience and their mature judgment, and as a younger man I can assure them that their guidance will be appreciated as long as their advice is constructive.

Where I found the ritualistic work was noticeably inaccurate I drew it to the attention of the lodge as also I drew their attention to the unpaid dues. I realize that during the last two years some members have been forced to fall in arrears but pointed out that previous to that there was no reason for many

neglecting this duty. I must say that the majority of this district is not guilty of careless work or inattention to financial duties to the lodges and am pleased to be able to report to you that Ontario District is in good condition and if the present standard is maintained can be included among the premier districts of this Grand Jurisdiction. In any instance in which I suggested improvement my suggestions were received in the same kind fraternal spirit in which they were offered. Where music accompanied the ritualistic work it added greatly to the impressiveness and our brethren who took part in this are to be commended quite as highly as the officers.

I was enabled to visit some of the lodges more than once, which gave me a better personal contact with the members. My original intention was to visit each at least twice during my term of office, but unfortunately I found this programme could not be carried out, much to my regret.

The fraternal visits which every lodge in this district pays to one or more of its sister lodges, I believe to be of great assistance, as it tends to produce uniformity in the work and sometimes raises questions which are productive of good results in the well-ruling and government of the lodge and the correct exemplification of the degrees. With our present facilities for transportation I am of the opinion that these fraternal visits are more beneficial than a District Lodge of Instruction.

On Sunday, June 12th, I had the pleasure of attending Divine Service at St. John's Church, Bowmanville with Jerusalem Lodge. This service was conducted by the Rector, R.W. Bro. C. R. Spencer, Grand Chaplain. Each lodge in Ontario District was well represented and members of some lodges of other districts were also present. We were pleased to have with us on this occasion R.W. Bro. E. W. Barber, Chairman of the Committee on Benevolence, and R.W. Bro. F. McK. Chapman, D.D.G.M. of Toronto District B, our sister District to the west and eight P.D. D.G.M's of our own District. Several other lodges attended Divine Service during the year in their

respective centres. Unfortunately I was unable to attend all of these.

At Cedar Lodge, Oshawa in December and at Orono Lodge, Orono in June I had the pleasure of conducting the Installation Ceremony and am indebted to the Past Master who so ably supported me on these occasions.

I want to here express my thanks to R.W. Bro. N. F. D. Kelly, D.D.G.M. of Toronto District D, for his kindness in attending my Mother Lodge, Cedar No. 270, on the occasion of my official inspection, and, at my request, expressing to Cedar Lodge his opinion of the work of that evening.

I have purposely avoided mentioning the names of brethren connected with the lodges I visited as I feel that while certain degrees show the capabilities of certain officers, other degrees I have not witnessed in their lodge would enable quite as capable an officer to show equal ability. In the art of building, corner or foundation stones command prominence, but all the stones of the wall are vital to the strength, nobility and beauty of the edifice.

There were many interesting and instructive meetings held in the district during the year, such as P.D.D.G.M's' Nights, Past Masters' Nights, Senior Wardens' Nights, Ladies' Nights, Anniversaries etc., all of which tended to stimulate the interest of the members and showed respect and appreciation to an individual or group. Space will not permit me to comment on each of these beyond the statement that they promote that fraternal spirit which is so apparent in all the lodges.

It is with the deepest regret I record the passing of Bro. C. T. Barnes, Junior Warden of Temple Lodge, No. 649, to the Grand Lodge Above on Feb. 18, 1932. Bro. Barnes was a talented and expert officer and held in high estimation by his brethren and fellows. His sudden demise was a great shock to all who knew him as a citizen and a Mason and brought forcibly to our minds a part of the Junior Warden's

lecture, which lecture Bro. Barnes delivered for the first time two days before his death. The large attendance at his Masonic funeral was a mark of the esteem in which his brethren held him. Our sympathy goes out to his wife, his family and to Temple lodge.

In conclusion let me again thank Ontario District for the high honor they have conferred upon me, for their consistent support and co-operation. I have thoroughly enjoyed the year's work and feel I have made many new Masonic friends besides further cementing the friendships I had previously made. If I have succeeded, even in a small way, in leaving with each lodge a Masonic message pointing out the importance of applying the principles of Masonry in their daily lives, I will feel I have been of some service to Masonry in this District. I ask for my successor, whoever he may be, the same loyal support that has been given me.

Fraternally submitted,

E. F. FARROW,
D.D.G.M. Ontario District.

OTTAWA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I hereby submit to you my report on Masonry as I found it in Ottawa District.

First may I assure you of the loyalty and steadfastness of the brethren throughout the district, to Grand Lodge, to its officers, to the constitution of G.L. of C. in the P. of O. and their adherence to the landmarks of the craft in general.

My first official act was to call a meeting of all ruling W.M's in the district, this was held at Westboro, Ont. and was well attended. Here were discussed such matters as the following: Promptness of opening, conducting business of the lodge, conferring of degrees, earlier closing, especially on D.D. night, that our "At Homes" should be "restricted" to the "brethren" and lady friends programmes during hours of refreshments, N.P.D's. and demits were also seriously discussed and as a result special committees were appointed in several of the lodges to assist their secretaries which proved very satisfactory, inter-visiting by the lodges in the city and country was suggested and proved very popular. Many other matters concerning the welfare of the craft were reviewed at this meeting and the time was profitably spent.

Jurisdiction between Ottawa and Westboro Lodges was the cause of another meeting. After a short discussion it was agreed to recommend to the Com. on C. & L's that there be concurrent jurisdiction between the lodges in O. & W.

Following is a report on each lodge:

My first visit was to Enterprise Lodge No. 516, Beachburg. W. Bro. Dr. Wood and his officers conferred the E.A. Degree in an impressive manner. Special mention should be made of the secretary, Bro. Creeggan.

St. John's Lodge No. 63, Carleton Place, Ont., was my second visit on Oct. 14th, 1931. A very large delegation from Ottawa and district were present. This lodge is enjoying an era of prosperity and many new members are being received.

My first visit in Ottawa City was to Chaudiere Lodge No. 264, on October 26, 1931. The F.C. degree was exemplified by W. Bro. Grayburn and officers in the usual efficient way to which one is accustomed to when visiting the lodge.

I visited the brethren of Ashlar Lodge No. 564, on November 6, 1931. W. Bro. Cecil Duncan received myself and the large delegation that accompanied me with very cordial and friendly greetings.

The E.A. degree was conferred on Bro. A. D. Harper and left very little room for comment except of a complimentary nature. This lodge while one of the youngest in the district is serving the craft well and has a bright future.

The Lodge of Fidelity No. 231, G.R.C. was visited on Nov. 17th, 1931. W. Bro. Arthur Perry welcomed your representative.

The E.A. Degree was conferred; the work of the evening being very satisfactory. W. Bro. Ferry is an earnest mason and is being rewarded for his efforts by splendid attendance and a lively interest by members of the lodge. I had the pleasure of presenting to W. Bro. A. G. McDougall a P.M. jewel.

Dalhousie Lodge No. 52, G.R.C. the oldest lodge in Ottawa was my next visit on Dec. 1st, 1931.

W. Bro. J. Ringrose and his officers conferred the E.A. degree. I feel that all present were greatly impressed, the work being well done. W. Bro. Jackson in observing a custom of Dalhousie Lodge presented a Bible to the newly initiated candidate. W. Bro. Flack, I.P.M. received his P.M.'s jewel, presentation being made by your representative.

On Dec. 11, 1931, I paid my official visit to the Builder's Lodge. W. Bro. A. E. G. Mann received

me in a very cordial manner. There was a good attendance of members.

The E.A. degree was conferred. The Builder's Lodge has many prominent members who give attention to things Masonic and one naturally expects to see work well done. I had the pleasure of presenting to W. Bro. J. A. Heisler a P.M's jewel.

My first visit in the New Year was to St. Andrew's Lodge No. 560 on January 7th, 1932.

The E.A. degree was conferred and all the officers showed an earnestness that left a feeling of satisfaction with the large gathering of brethren present. V.W. Bro. McGill "Grand Supt." of Works" is an active P. M. of this lodge and is of great assistance to the younger officers.

A most unusual experience was mine when I visited Madawaska Lodge No. 196, Arnprior, on January 11th, 1932. The roads were clear of snow, and a pleasant trip by motor car was had by Bro. Rev. A. P. Menzies and myself.

W. Bro. Davies and his officers conferred the F.C. degree. Attention was called to several matters both in the work and the lodge room that I feel certain will receive the prompt attention of the brethren of Madawaska Lodge.

Defenders Lodge No. 590 in Ottawa was visited on Feb. 3rd, 1932.

There being no candidate for the E.A. degree, Bro. Stokoe took the part and a good exemplification of the degree was given by the officers. Defenders being one of the younger lodges and not having a large membership, the attendance was not as large as usual when a lodge is visited by the D.D.G.M.

I visited Pembroke Lodge in Pembroke, Ont. on Feb. 4, 1932.

The E.A. degree was conferred in a very satisfactory manner by W. Bro. McClelland and his officers. A very enjoyable banquet was held after-

wards and the spirit of brotherhood was evident everywhere. Again I took advantage of the occasion to speak on G.L. and the Memorial Fund.

Civil Service No. 148 was my next visit on Feb. 9, 1932. Past G. L. officers and W.M's formed a large delegation. The first degree was conferred. The work was well done.

Civil Service are in the happy position of having a splendid line of officers and Masonry should be well served for the years that are ahead.

I visited Rideau Lodge No. 595 on Feb. 11, 1932. After a cordial reception by W. Bro. McKenna the M.M. degree was exemplified in a very capable manner. As this was my second visit to a city lodge during the week, attendance was not as good as usual.

I visited the Prince of Wales Lodge No. 373, Feb. 26, 1932. The E.A. degree was exemplified by W. Bro. J. Jervis and his officers in a satisfactory manner. I had the pleasure of presenting to W. Bro. J. McAnoy a P.M. jewel.

Doric Lodge No. 58, Ottawa, visited March 17th, 1932. The E.A. degree was conferred with an accuracy and impressiveness that appealed to all. Doric is one of the favored lodges in Ottawa and always draws a good attendance of the brethren; this night was no exception as the lodge room and banquet hall were filled to capacity. This lodge has many P.G. lodge officers who maintain a live interest in its affairs and Masonry in general.

I visited Mississippi Lodge No. 147 on April 1st, 1932, in Almonte, Ont.

The M.M. degree was exemplified. The attendance of members was not at all encouraging. I again visited this lodge on the 3rd of June, this was election night, and even for an event of such importance, less than one-seventh of the members were present. A friendly discussion on lodge matters took place and I believe that new interest will be taken by the newly elected officers as a result of our labors.

Renfrew Lodge No. 122, Renfrew, Ont. was visited on April 4th, 1932. Many lodges in the district were represented at this meeting.

The M.M. degree was conferred in a splendid manner by W. Bro. Mayhew and his officers. This lodge is in new quarters and are enjoying the fruits of past labor. Success will attend them if they continue as at present.

Ionic Lodge No. 526; Westboro, Ont. my mother lodge was visited on April 13, 1932.

The E.A. degree was conferred in an impressive manner by W. Bro. Roy and his officers. W. Bro. F. Daubney, I.P.M. concluding the work of the evening by a splendid recital of the P.M's charge. This was the largest gathering at a D.D. meeting that I ever attended, many of the brethren had to go home as there was not room to accommodate them. Almost 400 brethren signed the register. After my comments on the work I was asked to give my attention to W. Bro. Rev. W. H. Cramm, who on behalf of the lodge and its officers presented me with a beautiful electric clock. Taken completely by surprise, I responded briefly and thanked my brethren for their kind token.

I visited Goodwood Lodge No. 159, Richmond, Ont. on April 19, 1932. The work proceeded and the E.A. degree was conferred in a very satisfactory manner. This is an old lodge but vigorous in spirit and the craft is being well served.

Hazeldean No. 517, Hazeldean, Ont. visited Apr. 20, 1932. The E.A. degree was exemplified in splendid manner; the work is deserving of special mention when it is known that these brethren have not had a candidate for the past twelve months.

Acacia No. 561, Westboro, visited Apr. 22, 1932.

The E.A. degree was conferred, the work being satisfactory and impressive. W. Bro. J. A. Old, I.P.M. receiving a P.M's jewel, a reward well merited.

Sidney Albert Luke, No. 558, Ottawa. April 27, 1932, was the concluding visit to a lodge in the city.

The E.A. degree was conferred. Impressive and accurate was the work of W. Bro. Hewitt and his officers. I had the pleasure of presenting to W. Bro. T. A. Bullock, I.P.M. a P.M's jewel. Bro. Bullock has served his lodge well and I trust will continue the good work.

Corinthian Lodge No. 476, North Gower, visited April 29, 1932.

The E.A. degree was exemplified. I feel that the comments on the work by the D.D.G.M. should be truthful and frank, and that they will be received in the true spirit of helpfulness which is intended. The work not being up to standard and having such convictions as stated above I had no alternative than to tell the officers and brethren of this lodge that I was not satisfied. I again visited Corinthian Lodge on June 18, 1932, and was delighted to note a vast improvement by all officers, and I feel assured that progress will continue and that new and increased interest will result.

Cobden Lodge No. 459, Cobden Ont. visited May 10, 1932. The E.A. degree was conferred. Good work was done by the junior officers. The W.M. delegated to P.M's much of his work, I do not believe this is proper on the night of inspection.

Carleton Lodge No. 465, Carp, Ont. was my next visit.

The E.A. degree was exemplified. These brethren have not had a candidate for several months, nevertheless the work was well done.

Good fellowship and the spirit of brotherhood present will I am sure inspire the brethren of Carleton Lodge to new endeavours for the craft.

Russell Lodge No. 479, Russell, Ont. visited on May 23rd, 1932. The E. A. degree was exemplified in a satisfactory manner. Attention to floor work and a closer following of the ritual by the junior officers would improve conditions here.

Bonnechere Lodge No. 433, Eganville, Ont. was the last on the schedule for the masonic year.

A splendid exemplification of the E.A. degree was given by W. Bro. Davis and his officers. Bonnechere lodge is well served by its P.M's but, on inspection night make it a point that all work is done by the brethren who regularly occupy the chairs.

Harmony prevails throughout the district, a more happy, earnest and masonically spirited body of brethren would be difficult to find, as an evidence, all meetings were well attended and a lively interest shown at all times.

There were many calls to attend special nights, these included P.M's night, inter-lodge visits which I heartily encouraged, At Homes, assisting in the installation and investitures of officers at Ionic No. 526, Acacia No. 561, Builders No. 177, also, taking charge of the ceremonies at Fidelity No. 231 and Dalhousie No. 52.

Before concluding I would indeed be ungrateful were I not to again express to the brethren of Ottawa District, my sincerest thanks for the honour which has been mine, for the opportunity presented by them for service to our craft, and the hope that my efforts to serve have met with their approval.

The past G. L. officers I would here record my appreciation for kindly counsel, mentioning in particular R.W. Bro. F. A. Heney, R.W. Bro. J. A. Dobbie and R.W. Bro. H. F. Hardy, also, to the ruling W.M's, P.M's and brethren of the craft for their willingness to co-operate and for the many courtesies extended to me.

Meetings of the brethren in the lodge, pleasant hours spent at the "At Homes" will continue with me as a most happy and delightful memory of the Masonic year 1931-32.

Fraternally submitted,

J. HOWARD CARKNER,

D.D.G.M. Ottawa District.

PETERBOROUGH DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in the Peterborough District during my term of office, I desire to express appreciation and sincere thanks for the honor conferred on me by the brethren of the district.

In accepting the office I was very well aware that many distinguished and talented brethren had preceded me in the office and I have endeavored to the best of my ability to maintain that high standard.

On my return home after being installed in office W. Bro. D. D. Brown a P.M. of Keene Lodge very kindly offered his services as District Secretary and I cannot speak too highly of his services and the capable manner in which he has performed the duties of that office.

My first official visit after my appointment was to Golden Rule Lodge No. 126, at Campbellford, on the occasion of their anniversary, on October 5th, 1931. No doubt a great deal of credit is due to R.W. Bro. Bonnycastle for the efficient work in Golden Rule Lodge. The Fellowcraft degree was conferred in a very satisfactory manner.

My visits to the three Peterborough Lodges were on the following dates: Peterborough Lodge No. 155, 4th March; Corinthian Lodge No. 101, 15th April; Royal Arthur Lodge No. 523, 13th May. They were a very great pleasure to me. The brethren of Peterborough have shown me very sincere friendship and in each lodge I received a right royal welcome and I was made to feel that I possessed their fraternal regard. In the two former lodges the third degree was conferred and upon candidates that were perfectly coached. In Royal Arthur Lodge the W. M., Wm. Ferguson, and his officers initiated three candidates assisted by the Past Masters. The degree work in each case was perfect and very impressive. The three

lodges have a membership of 845. One of the good features is the interest and attendance of the Past Masters.

J. B. Hall Lodge No. 145, Millbrook. My official visit to this lodge on 11th March was rather unfortunate, the roads were bad, and the attendance small. The officers exemplified the third degree in a very satisfactory manner. I have visited this lodge several times and I have always been pleased with their work. The senior members and past masters generally are very faithful.

Clementi Lodge No. 313, Lakefield, April 6th. The candidate for advancement was not present. However I had paid a friendly visit during my term of office and was satisfied with their work. There is harmony and a good feeling existing in the lodge, and we spent a very pleasant evening. The older members R.W. Bro. Fraser, V.W. Bro. Casement and the Past Masters generally are a power of strength in this lodge.

Hastings Lodge No. 633, Hastings. I made my official visit to Hastings March 18th. This is the baby lodge of the district but it is no longer a baby. It has grown into full manhood and has the strength and vigor of youth and is not without the wisdom and knowledge that comes with mature age. It has a good foundation in the senior members who are its most regular attendants.

Percy Lodge No. 161, Warkworth. One of the very happy events of the year was the occasion of my visit to Percy Lodge No. 161, on 6th April when the officers and a good number of brethren of Norwood Lodge No. 228 were also paying a visit to present the Travelling Square. The attendance was large and all showed great interest. There were three candidates for initiation. The officers of Percy Lodge conferred the degree on two of the candidates, while the officers of Norwood conferred the degree on the other. The work in both cases was done in a very capable manner. W. Bro. Lawlor of Nowrood Lodge presented the Travelling Square in a very able address stressing the higher principles of Freemasonry in a very impressive manner. A very pleasant evening was spent.

Havelock Lodge No. 435, Havelock. Another pleasant evening was spent on the occasion of my visit to Havelock Lodge on 17th May. There was no candidate and no work done but the opening and closing in the several degrees proved the officers to be well up in their work. The principal event of the evening was the presentation of the Travelling Square by R.W. Bro. Buchanan of Percy Lodge. R.W. Bro. Buchanan made the presentation in a very eloquent and inspiring address which was well received.

Kenne Lodge No. 374, Keene. I was received in Keene Lodge No. 374 officially on 16th June when our first candidate of the year was initiated. The officers conferred the degree in a very capable manner assisted by the Past Masters. The Junior Warden and the Senior Deacon severally gave the lecture on the tracing board and the charge very impressively. We have quite a number of very clever young men in Keene lodge and although our numbers are not large the interest is very satisfactory.

One of the outstanding events of the year was the visit of the Deputy Grand Master on the occasion of our Semi-annual Past masters meeting, R. W. Bro. Copus. His eloquent and inspiring address made a lasting impression upon all who heard it.

If there is any feature which I would say was discouraging it would be the small attendance at regular meetings; but I feel sure that those friendly visits between lodges will improve the attendance, particularly in the smaller lodges.

I have visited all the lodges in the District once, and most of them twice. I have received a welcome at every meeting which convinced me of the fraternal regard of the brethren. My endeavor has been to promulgate those excellent principles which are the adornment of all real Masons.

Fraternally submitted,

R. J. McCAMUS,
D.D.G.M. Peterborough District

PRINCE EDWARD DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In these my opening remarks, I wish to thank the brethren of Prince Edward District most sincerely for the honour they conferred and also the trust that was placed in me by my election to the honoured office as District Deputy Grand Master for Prince Edward District.

I can conscientiously say that I placed my whole heart in the work. I believe Masonry demands such, I explained to my brethren if they should follow me through the District that I would on each occasion have a new address on Masonry. That I fulfilled to the letter, besides a number of special occasions I followed the same principle. My idea about Masonry to get something out of it I have to place something into it first. The greatest kindness and cordiality was tendered me, not one meeting was a lag throughout the district. My visits were a pleasure indeed to myself, and I hope also to the brethren who attended.

My Masonic experience will long be remembered by myself and I hope sincerely by all the brethren in the district, who gave their time and energy. I could not pass by without acknowledging three Past District Deputy Grand Masters, from Belleville, in the persons of R.W. Bros. Harry Clarke, Owen Herity and Jesse Barlow. My three guardian angels I termed them, doing everything possible for me and for the District.

My first act was to appoint W. Bro. Isaac Stephenson as District Secretary, a brother who fulfilled his office in a very creditable manner. Also W. Bro. Bro. Fred Chapman as District Chaplain. This brother fulfilled his mission in a wonderful manner, wherever he heard of a funeral in the District he attended if at all possible, as he often expressed himself when a brother Mason joined the lodge above, he should be well looked after.

I had cards printed with dates of official visits and one was sent to every member throughout the district.

My first official visit was to Bancroft Lodge No. 482, Bancroft, September 21st, 1931. At this meeting there was a large attendance. The Second Degree was exemplified in a most creditable manner. I found the brethren of the lodge well skilled in the work. The books were found to be in perfect condition. R.W. Bro. Jesse Barlow gave an interesting talk on the Principles of Masonry. My subject for the evening was "Some Lights of Free Masonry."

My second visit was to Consecon Lodge No. 50, Consecon, September 25th, 1931. The Third Degree was exemplified in splendid form, being very impressive, the Master and Officers of this lodge knowing their work thoroughly. My address was "The Third Degree".

On October 7th, 1931 my third visit was to Moira Lodge No. 11, Belleville, the mother lodge of our district and an old historic land-mark. The conferring of the First Degree was beautifully done accompanied by music. The officials of this lodge always take great pains in conferring degrees and entertaining visitors. Needless to say old Moira always stands just where she should in Masonry. I gave an address on the history in part of the Bay of Quinte and Prince Edward Districts, and also a sketch of Moira Masters, since the year 1802, the first Master being W. Bro. Capt. John Walden Meyers, who held the Master's Chair for the years 1802 and 1803. The Moira Books are in the hands of a very efficient brother, V.W. Bro. George Dulmage, who has served the lodge many years, and up to this present time stands the second oldest Past Master of the lodge. This year of 1932, the Moira Lodge had a very unique experience, in that of R.W. Bro. Jesse Barlow installing his second son, Montgomery, as W. Master of Moira Lodge No. 11. The former son, Evan, was installed by his father R.W. Bro. Jesse Barlow in the year 1925. I had the pleasure of assisting at both those installations.

Following this last installation at a later date it was moved by W. Bro. W. C. Mikel, and seconded by W. Bro. Dr. J. W. Kinnear that "Whereas R.W. Bro. Jesse W. Barlow, Past District Deputy Grand Master, having charge of the installation of officers in Moira Lodge No. 11, A.F. & A.M. for the year 1932, had the unique experience of installing his son, W. Bro. W. M. Barlow as W. Master, Moira Lodge for the year 1932, And Whereas R.W. Bro. Jesse W. Barlow also installed another of his sons, W. Bro. A. E. Barlow as Master of the lodge in the year 1925. Therefore the Members of Moira Lodge desire to express their congratulations to R.W. Bro. Jesse W. Barlow and his two sons on this unique and exceptional experience, and trust that both he and his sons may long be spared to take an active interest in Moira Lodge and also in Freemasonry in general."

As far as known this act has never been performed very frequently in Ontario, in fact some go so far as to say only once previously. W. Bro. W. C. Mikel gave an eloquent instructive and interesting address on "What it meant to be a True Mason."

My address for the evening was "The Altars of Freemasonry."

My fourth visit was to Stirling Lodge No. 69, Stirling, on October 15th, 1931. No degree work was put on, but in order to show the efficiency of the officers a "dummy" was used. The work was of a high order, officers and members well skilled in Masonry. The books were in excellent condition. This meeting, sorry to say, was the last Masonic gathering that our late and esteemed Bro. R.W. Bro. Potts, past D.D.G.M. of Prince Edward District attended. R.W. Bro. Potts was a man of sterling character, and is sadly missed by the brethren of Prince Edward District. My address for the evening was "A few facts on Nature, Science, and Man."

My fifth visit was to Franck Lodge No. 127, Frankford, on October 19th, 1931. The Second Degree was exemplified in a wonderful manner, the officers very efficient in their work. Franck Lodge is

honoured with a very efficient secretary, W. Bro. Geo. D. Wright. The books were found in excellent condition. R.W. Bro. Barlow gave his wonderful address on "The workings of Grand Lodge and the Grand Lodge Benevolent Fund." My address for the evening was "The Winding Staircase".

My sixth visit was to Lake Lodge, No. 215, Ameliasburg. R.W. Bro. Clarke gave his wonderful address on the "Symbolism of Masonry". R.W. Bro. Barlow gave a thorough exposition of how Grand Lodge spent her money. R.W. Bro. Herity in his own inimitable way gave his hearers the benefit of an extended trip through the Eastern, Middle and Western States, looking through the eyes of trade and commerce and economics, not forgetting Masonry, a subject dear to him. There was no candidate for the evening. The lodge was opened in the three degrees and I found the work done thoroughly. This lodge has visited one or two of the Belleville lodges recently. My address for the evening was "The Science of business-building, and Masonry."

My seventh visit was to United Lodge No. 29, Brighton on November 3, 1931. We found the books kept in an excellent manner. Great enthusiasm seemed to prevail in Brighton Lodge. Many young men being office bearers. The first degree was exemplified in an excellent manner and much credit is due to the officers of United Lodge. Under Secretary Solomon we find United Lodge is in good hands and a brother well worthy to follow in the steps of our late Bro. B. C. H. Becker gone to the Grand Lodge above. My address for the evening was "Man and Masonry".

My eighth visit was to Tweed Lodge No. 239, Tweed, November 13th, 1931. They had no candidate for the evening. They were well skilled in the opening and closing of the degrees. Books were found in splendid condition. They feel the advancing of the initiation fee has hampered the chance for candidates. They may go back to the old fee. Masonry seems in a good condition in Tweed, although lacking candidates. R.W. Bro. Barlow gave an explanation on the work of the Three Degrees in the body of the lodge. This

lecture was very much appreciated by the brethren. R.W. Bro. Clarke gave a fine address on Ancient and Egyptian Masonry. My subject for the evening was "The Mason's Apron."

My ninth visit being that to Prince Edward Lodge No. 18 Picton, on November 19th, 1931. The press stated that this was the largest Masonic gathering ever held in Picton. The lodge room was so full I readily could see there was not a chance to initiate a candidate that evening. This I postponed by the Master's approval and I journeyed again to Picton for inspection on Thursday May 19th, 1932. I found the work given as perfect as I thought possible to be given and much credit is due the officers of Picton Lodge. R.W. Bro. Clarke gave an address on the Ancient Egyptian Mysteries. R.W. Bro. Barlow gave an address on the "Duty of Masons, one brother for the care of another". R.W. Bro. Herity gave an address on "The State of Masonry as he saw it in Canada and the United States."

Masonry seems to be in a flourishing form in Picton. We found the books well kept by W. Bro. Garbutt and in proper form and the lodge seems in good hands by his secretaryship. My address for the evening was "The law of the Square".

My tenth visit was to Star in the East Lodge, Wellington. No. 184, on November 24th, 1931. This was a special arrangement by myself as D.D.G.M. to have a past D.D.G.M. night. A number of past D.D.'s were present. An address was given by R.W. Bro. Harry Clarke "On Principles of Free Masonry or what it means to be a Mason". An address by R.W. Bro. Herity on "Masonry and the world today". An address by R.W. Bro. Barlow "On the Principles of Benevolence and its place in Grand Lodge." The first degree was exemplified, the work was exceedingly well done. We can plainly see a good feeling for Freemasonry exists in the Star in the East Lodge. We found the books in a very creditable condition. During this year Star in the East Lodge Wellington suffered a great loss in the death of W. Bro. Richard Wilson, a Mason in Star in the East Lodge for sixty-five years, and a Past Master for

fifty-five. My address for the evening, was "The Material suitable for a Masonic lodge".

The eleventh visit was on December 1st, 1931 to Craig Lodge, No. 401, Deseronto. This was a very largely attended meeting, and books were found in excellent condition. The conferring of the degree was well done, plainly showing a good interest is taken in Masonry in Craig Lodge. I had the pleasure at another visit at Deseronto to see the Third Degree exemplified and it certainly was well done. A special address was given by W. Bro. Frank Chesher of Belleville, on "The Master's Mallet". R.W. Bro. Clarke gave an interesting talk on "What it means to be a Mason". R.W. Bro. Barlow again in a masterly way explained the Benevolent Fund to the brethren. My address was "The land marks and progress of Free Masonry."

The twelfth visit was to Trent Lodge, No. 38, Trenton on March 8th, 1932. Despite the bad roads about one hundred and twenty-five were present. Unfortunately the roads were impassable. The first degree was exemplified. The Master and his officers are to be congratulated on the manner they conferred the degree. Belleville, have always as secretaries issued a very interesting notices. The Trenton brethren have a wonderful Temple and the District is also very proud of this. My address was "The Mysteries of Masonry and the Human Life."

My thirteenth visit was to Eureka Lodge No. 283, Belleville on April 13th, 1932. The First degree was exemplified needless to say the Master and Officers of Eureka Lodge stand in and along with the class of efficient degree workers anywhere to be found in the district. They have a very young set of officers and young men coming along steadily. They have a very efficient secretary, and the books were found to be in splendid order. This lodge revels in its beautiful orchestra and other lodges are very much indebted to its aid. I had the honour of a visit that evening from our distinguished brother in the person of R.W. Bro. Farrow, D.D.G.M. of Ontario District, who gave us a very fine address. My address for the evening was "The Holy Bible and Freemasonry."

My fourteenth visit was on the 18th day of April 1932 to Marmora Lodge, No. 222, Marmora. No candidate. Opened in the several degrees and closing also, found to be in a very satisfactory manner. We also found the books in a fine condition. I think Masonry in Marmora is very much alive. I would like to make special mention of the Marmora Lodge quartette which rendered such beautiful music for this occasion. My address for the evening was "The Ideal Temple or the Preparation of the Material."

My fifteenth visit was on May 5th, 1932 to Belleville Lodge No. 123, this being my own lodge. This meeting proved to be very interesting, for which I expressed my gratitude to the members for such a gathering. I tried in my humble form to give an account of my stewardship since I was elected to the honourable position of D.D.G.M. for Prince Edward District. The work in this lodge has always been done in a very efficient manner and is not losing ground since W. Bro. Leggott has assumed the gavel. His staff of officers are very efficient and showed this in an excellent manner this evening in conferring the Third Degree. I was exceedingly pleased to see the work put on as nearly as perfect as it could be given.

A very interesting ceremony took place when R.W. Bro. Clarke presented V.W. Bro. John McCarthy secretary of the lodge with a beautiful Grand Lodge Apron and collar, for faithful services rendered the Belleville Lodge in the years gone by. Also R.W. Bro. Clarke presented the present D.D.G.M. for Prince Edward District, R.W. Bro. John Maidens with a beautiful jewel, in token of his services rendered Prince Edward District in his term of office. Suitable replies were made by W. Bro. McCarthy and R.W. Bro. John Maidens for the kindness of the brethren of Belleville Lodge. The books are well kept. My success as D.D.G.M. I attribute most largely for the co-operation of the brethren of the three Belleville Lodges. My address was "Some of the Principles of Life and Freemasonry".

My sixteenth visit was on May 17th, 1932 to Madoc Lodge No. 48, Madoc. This was my last

official visit in the district. This meeting was exceedingly well attended. The Second Degree was conferred in a very creditable manner, and shows plainly that old Madoc Lodge No. 48 was keeping in place with Masonic times. The district Secretary found an extra ledger in the bookkeeping forms, by W. Bro. Cochrane, secretary of the lodge, that should have special mention as this book keeps an added complete record of all Masonic business in the lodge and no other lodge in Prince Edward District uses such a book for the quick searching of past records. R.W. Bro. Kerity was the speaker of the evening, and gave one of his most interesting lectures on the "Views of Freemasonry". A very interesting ceremony took place when V.W. Bro. Connor was presented by V.W. Bro. Mack McGregor of Toronto with a Grand Lodge Collar and Apron in appreciation of his services in the past. A suitable reply was made by V.W. Bro. Connor expressive of his thanks for the kindness of his brethren. My address was "The Masonic Lodge and Character".

In conclusion I may say that I give great tribute to my predecessors, all of whom have done great work as the years have rolled by for Masonry in Prince Edward District.

Fraternally submitted,

JOHN MAIDENS,
D.D.G.M. Prince Edward District.

SARNIA DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have much pleasure in presenting my report on the conditions of Masonry in the Sarnia District for the past year.

I must first thank the brethren for the honour which they conferred upon me in electing me to the honourable and important position of D.D.G.M. for this district. I also wish to tender my sincere thanks to the brethren and officers for the very friendly and courteous manner in which I was received and entertained on my official visits. I find that Masonry is progressing throughout the district and that the officers are well qualified to perform their duties and have done so in an able and efficient manner.

I was fortunate in having for my secretary, W. Bro. R. E. Wilson, and I cannot express in too high terms my sincere thanks to him for the work he has done and the sacrifice he has made to accompany me on my official visits and his attention to the secretarial work of the district.

A Lodge of Instruction was held in Thedford, Nov. 11th. Ionic Lodge No. 328 exemplified the first degree, Beaver Lodge No. 83 the second and Havelock No. 238 the third.

The brethren present expressed themselves as highly pleased with the work and considered it a very successful Lodge of Instruction.

On Apr. 26th this district had the pleasure of a visit from the M.W. Bro. W. S. Herrington. A reception and banquet was held in the town hall in Forest. The committee in charge left nothing to be desired in the appointments and the toast list was complete with splendid speakers and musical numbers. It was my pleasure to preside, two hundred were present. The address of the Most Worshipful the

Grand Master was full of inspiration and the audience listened most attentively. It was a night long to be remembered by those present. Most Worshipful Bro. Robert Anderson, Past Grand Master of the State of Michigan on behalf of the district presented the Most Worshipful the Grand Master with a silver sandwich plate, as a souvenir of his visit.

On June 17th Beaver Lodge was favoured by the attendance of the Deputy Grand Master R.W. Bro. Copus at their seventy-fifth anniversary about 250 Masons from all parts of the district greeted the Deputy Grand Master and a banquet was tendered in his honour. His address was forceful and inspiring and proved an inspiration to all who were in attendance.

My first official visit was to Alvington Lodge Oct. 21st accompanied by a number of brethren from Arkona Lodge. W. Bro. Munroe exemplified the third degree in a very creditable manner.

Ionic Lodge was visited Oct. 23. W. Bro. Richardson conferred the first degree very efficiently.

On Oct. 26th I had the pleasure of visiting Inwood Lodge the W. Master opened and closed in the three degrees and also exemplified the third degree very effectively. Inwood is to be congratulated on having such a good secretary as R.W. Bro. Graham.

On Nov. 17th visited St. Paul Lodge, the 1st degree was conferred in splendid form leaving no room for criticism.

On Nov. 19th I visited my Mother Lodge. The work of the evening consisted of conferring the first degree which was exemplified very satisfactorily.

On Nov. 24th I visited Havelock Lodge accompanied by a number of Arkona brethren. Was introduced by R.W. Bro. Williamson. The third degree was exemplified in a most capable manner.

Forest Lodge was officially visited Nov. 25th when I was most cordially received and welcomed.

The first degree was conferred by the Worshipful Master very impressively.

At Washington Lodge, Dec. 2nd the Worshipful Master conferred the first degree in a very creditable manner. Washington Lodge is to be congratulated on having such a fine lodge room.

Liberty Lodge was visited on Feb. 8th. I was heartily received and royally entertained. I witnessed the work of the first degree which was put on in an excellent manner which left nothing more to be desired.

My next official visit was to Tuscan Lodge, Feb. 17. The work of the evening was a second degree and was conferred in a splendid manner. The lecture was very efficiently delivered while the charge to the candidate was very impressively given.

I paid my official visit to Burns Lodge, Feb. 18th. A first degree was exemplified by the Worshipful Master and his officers in a creditable way.

On Feb. 25th, I visited Alexandria Lodge. The Worshipful Master and his officers conferred the first degree splendidly. It is quite apparent that the affairs of Alexandria Lodge are in good hands.

On the 9th day of March, W. Bro. Pauling and his officers of Petrolia Lodge conferred a second degree. The work of this lodge shows that the influence of R.W. Bro. Hamilton is still felt.

I visited Moore Lodge on March 17th and was very enthusiastically received by its officers and members. W. Bro. Hayes and his officers conferred the first degree very well.

On March 18th accompanied by a number from my Mother Lodge we visited Beaver Lodge. The third degree was conferred on a splendid candidate. The work was excellent.

On Apr. 5th I visited Victoria Lodge. The Worshipful Master exemplified the first degree in a fitting

manner. The Junior Warden's lecture was very efficiently delivered.

On March 16th visited Huron Lodge and was very enthusiastically received by its officers and members. The third degree was exemplified.

My next visit was made to Cassia Lodge March 21st. The W.M. and his officers exemplified the first degree very commendably.

I officially visited St. Johns Lodge, Apr. 12th. W. Bro. Reason and officers exemplified the first degree quite up to the high standard usually maintained by St. Johns Lodge.

April 19th my official inspection was paid to St. Clair Lodge. The lodge was called in regular form and the first degree was exemplified.

My final visit was to Leopold Lodge on Apr. 20th. And the conferring of the first degree was a real treat. Speaking briefly after the work I commended the manner in which the degree was exemplified.

In bringing my report to a close I wish again to thank the brethren of the district for the cordial manner in which they have received me on all occasions and I will carry with me in future a wonderful pleasant memory of my term of office and trust that the same Masonic feeling will be extended to my successor in office.

Fraternally submitted,

H. J. HALL,
D.D.G.M. Sarnia District.

SOUTH HURON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit herewith my report on the activities of the year now about to end and on the condition of Masonry as I find it in South Huron District.

As required by the Constitution, during my term of office I have visited all of the eighteen lodges of the district. Indeed, I have had the pleasure of visiting many of the lodges twice and some of them three times, beside which I have attended various functions, which space will not permit enumerating, and responded to a number of special calls. In no case was one of these calls allowed to go unanswered.

Also with a view to further extending and strengthening the spirit of fraternity in our jurisdiction, I have followed the example set by my predecessor, R.W. Bro. Thomas Pryde, by cross-visiting at various lodge meetings and functions with neighboring District Deputies Grand Master and on several occasions had the privilege and pleasure of visiting with, and receiving visits from, R.W. Bro. James A. Morris of London District, R.W. Bro. Gordon Young of Wilson District and R.W. Bro. (Dr). A. W. Muir of Wellington District. Unavoidable obstacles intervened to prevent a projected exchange with R.W. Bro. George Aitchison of North Huron. I derived a great deal of benefit and pleasure from these contacts and hope that they have served, in some measure, their intended purpose.

On June 16th the District was honored with a visit from the Most Worshipful the Grand Master, M.W. Bro. W. S. Herrington, the reception, at which I had the honor of presiding, being held in the beautiful Masonic Temple in Stratford. After the ceremonial entrance the Ruling Masters of the District were each in turn introduced to the Most Wor-

shipful the Grand Master, succeeding which W. Bro. C. A. Mayberry, an old schoolmate of M.W. Bro. Herrington, presented him with a fountain pen desk set, suitably engraved, on behalf of the district. The reception was followed by a banquet in the auditorium, where the Grand Master gave a most interesting and instructive address on the Ancient Landmarks. We were favored on this occasion by the presence of R.W. Bro. Frank A. Copus, Deputy Grand Master, R.W. Bro. Gordon Young of Wilson District, R.W. Bro. A. W. Muir of Wellington District, R.W. Bro. Hugh Freeston, Grand Junior Warden, R.W. Bro. T. C. Wardley and many other distinguished brethren from South Huron and nearby districts.

Another outstanding function was the reception and banquet tendered to R.W. Bro. Frank A. Copus, on September 18th, by his home lodge, Tecumseh No. 144, Stratford, following his election as Deputy Grand Master. During the lodge meeting, which was widely attended, R.W. Bro. Copus was presented with an illuminated address and many letters and telegrams of congratulation were read from prominent members of the Craft throughout the Province. We, in South Huron, are very proud to claim R.W. Bro. Copus as a member of our district. His arduous labors on behalf of the Craft in this Province, particularly in the field of benevolence, are too well known to require elaboration here. His preferment we regard as a just reward and look forward with confidence to the time, when, the Great Architect in His Divine Wisdom permitting, he shall sit in the Grand East.

An Educational evening was held in the Temple, Stratford, on May 20th and proved a very interesting and instructive event. On this occasion R.W. Bro. W. J. Dunlop, Chairman of the Committee on Masonic Education, favored South Huron, giving us an address and leading discussion of an educational nature.

I spoke along educational lines at a number of my visits to the lodges of the district, touching particularly on symbolism and history, and from the response then and at the Educational evening it is

evident there is a real desire for education and that it is now a matter of finding the best manner in which it may be presented.

Generally speaking, I consider Masonry in South Huron to be in a healthy condition. In the main the lodges are staffed with well skilled officers, sincere and enthusiastic, who render the work and conduct their meetings according to correct form and in an entirely excellent manner and I am led to believe that, in one or two instances, there has been a marked improvement over last year. There are still, however, one or two lodges where advancement might be made. Without exception the secretaries are careful and conscientious and their records and accounts are kept in good order. If I may say a word by way of suggestion, however, in a few instances a little larger measure of co-operation in dealing with matters presented for their attention might result in corresponding benefits to their respective lodges and the Craft in general.

I think, also, I may safely remark on the spirit of fraternity and harmony which pertains. No serious differences among the brethren within the various lodges are apparent. One or two instances of friction which previously existed, happily seem to have cleared away.

None of the lodges are in financial difficulties though again one, or two have a fairly heavy load and a few have rather limited reserves. Dues in most cases are being paid even better than might be expected under existing conditions.

Attendance at regular meetings is still not all that could be desired, a condition which invites the earnest study of every lodge.

Applicants are not coming forward in quite the same numbers as in former years, but is this a situation which need cause immediate concern? Does it not provide a breathing spell, an opportunity in which to take stock of ourselves and, particularly in this time of trial and stress, to dwell more forcibly

on those lofty teachings and high ideals which are, in truth, the real foundation and structure of Masonry rather than to occupy ourselves largely with the outward form of our ceremonies.

I believe that Masonry is highly regarded and that it is doing a real, though unassuming, service in the various communities where our lodges are located.

I might here say a word of commendation for the character of the programmes at the banquet tables. Without exception they are of a high standard and entirely in keeping with those teachings and ideals to which I have just referred. There can be no objection to a measure of clean, wholesome humor but vulgarity, never.

I would like to make reference to the value of the casual the unannounced visit. I believe it enables the District Deputy to obtain a more accurate idea of the true condition of the lodge than on the occasion of his official visit; that it provides a greater opportunity for a real get together, for discussion of problems and for instruction and should result in strengthening the bond between Grand Lodge and the subordinate lodges. I am led to think, too, that such casual visits are appreciated and welcomed by the brethren.

I should like to have been able to note more inter-lodge visits. It seems to me they afford an excellent means of more solidly cementing the various units into one great body, of presenting an even finer example of unity and fraternity and so assist Masonry to become a still greater influence for good in the world at large.

During the year it has been my duty to pay my last sad office of respect to two of our Ruling Masters, W. Bro. W. R. Brooks of St. James Lodge, No. 73, St. Marys, and W. Bro. John M. Bennett of Tudor Lodge, No. 141 Mitchell. W. Bro. Bennett was in the prime of life and in each case death came quite suddenly, further emphasizing the uncertainty of things here below and again cautioning us to perform our allotted task while it is yet day.

I shall not soon forget my visit to my home lodge. It was a red-letter day in the history of Masonry in Hensall and as a demonstration of the loyalty of the Craft to Grand Lodge and the Most Worshipful the Grand Master, as represented by his Deputy in this district, it was everything that one could wish. The lodgeroom was so crowded as to preclude all possibility of work. The occasion was favored with the presence of R.W. Bro. James A. Morris of London District, and R.W. Bro. Gordon Young of Wilson District, together with twelve P.D.D.G.M.s and four Very Worshipful Brethren. In all, the names of thirty-three lodges appeared on the register.

As a part of this record, I desire to express to the brethren of Stratford my appreciation for the use of their Temple on the occasion of the visit of the Most Worshipful the Grand Master and for the Educational Evening. This fine building is a real asset and a credit to the craft and the generous manner in which it was offered for district purposes is worthy of special mention. My thanks are due, also, to R.W. Bro. Earnest W. White, R.W. Bro. Thomas Pryde, W. Bro. James Swanson and W. Bro. J. E. Myers and all those others who assisted on the occasions to which I have just referred.

On my visits to the various lodges of the district I had the kindly aid of W. Bro. Thomas Chapman of my home lodge, who ably assisted in the secretarial duties on those occasions. Our Worshipful Master, W. Bro. Robert D. Bell, and Junior Warden, Bro. Wilfred O. Goodwin, also accompanied me on nearly every one of those visits. To these three, along with the other brethren of my lodge, go my heartfelt thanks for their presence and loyal support.

I wish, further, again to express my thanks and appreciation for the great honor conferred upon me and for the co-operation and numerous courtesies shown me throughout the district. The pleasant times spent with the brethren, the many contacts and friendships formed will remain with me a cherished memory in the future years.

And now, as my term of office nears its close, and as I view my year's work in retrospect, it is possible to look back and realize the things that have been left undone and the things that might have been done better. However, if I have succeeded even in a minor degree, in advancing the cause of Masonry in South Huron, if I have been of any service to my brethren, I shall be very happy and shall feel that my efforts have not been in vain. At least I have the consolation of having earnestly tried.

Fraternally submitted,

L. RUSSEL COLES,
D.D.G.M. South Huron District.

ST. LAWRENCE DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of presenting herewith my report of the condition of Masonry in St. Lawrence District for the past Masonic year.

Before proceeding, however, I desire to express to the brethren of the district my appreciation for the honor conferred in my selection to the office of D.D. G.M. It is also a source of pleasure for me to be the first representative of Grand Lodge from Nation 556. However, in accepting this office, I was fully conscious of the great responsibility connected therein, and I did so with a certain amount of fear lest I should not measure up to the high standard of those who preceded me. With the reception accorded me on each and every one of my visits I cannot help but feel that I have passed through the greatest Masonic year of my life and I shall always cherish the memories of my year of office as D.D.G.M.

I appointed W. Bro. W. M. Synder and Bro. Rev. A. W. R. MacKenzie as District Secretary and District Chaplain, respectively and while these brethren did not accompany me on each of my visits due to the ill health of W. Bro. Snyder and the absence of Bro. MacKenzie to the old land. They were, however, with me on every possible occasion and I desire to record my deep appreciation to these brethren for their support, encouragement and advise.

Rising Sun No. 85, Athens, October 22nd. The officers and brethren of Fidelity Lodge No. 650 Toledo were present on an interchange of visits and conferred the third degree in an excellent manner. The officers of Rising Sun opened and closed in the various degrees and thoroughly convinced me that they were well prepared and should they be called upon to work the various degrees they could do so with credit to their lodge and district.

The lodge is in fair financial condition. The secretary is very capable—books are neatly and carefully kept.

Mount Zion, No. 28, Kemptville, October 23rd. The Worshipful Master and Officers initiated a candidate in an excellent manner. The Worshipful Master and Officers of Mount Zion opened and closed the lodge and I was satisfied they were proffcient in their work.

Mount Zion Lodge are perhaps the most fortunate lodge in the district as they have had several candidates in waiting all year. The lodge is in good financial standing. The secretary's books are in A1 condition.

Lansdowne Lodge No. 387, Lansdowne, Nov 19. The Officers and Brethren of Macoy Lodge No. 242 were out in very large numbers on occasion of an interchange of visits with Lansdowne Lodge.

W. Bro. John Collins (a name easily remembered by all) and his officers conferred the 1st degree in an excellent manner.

St. James No. 74, South Augusta, Nov. 23rd. There being no degree work—the officers opened and closed in the various degrees. There was an excellent attendance—many Brockville brethren being present and a splendid evening was enjoyed by all.

The brethren celebrated their 75th Anniversary by attending Divine Worship on Sunday June 26th at St. James Anglican Church, Maitland after which the lodge was named. Around 500 brethren from the district and surrounding districts were present and an excellent sermon was delivered by W. Bro. Bishop Lyons. This was a red letter day for St. James and will be one remembered by all.

Merrickville Lodge No. 58, Merrickville, Nov. 24. I was royally received. The Officers and members of Fidelity Lodge No. 650 were present on an interchange of visits and conferred the third degree in a flawless manner. The officers opened and closed the

lodge and proved to me that the officers were well schooled. The secretary's books are in excellent condition.

St. Francis No. 24, Smiths Falls, Dec. 4th. The officers can work the various degrees in an excellent manner. This lodge is strong financially—they have a great array of capable past masters who are regular attendants and can be counted on to do any part of the work at any time. They have excellent quarters and their records and books are well kept.

Fidelity Lodge No. 650, Toledo, Dec. 7th. Fidelity lodge is the baby lodge of the district but the brethren certainly know how to entertain. A third degree was exemplified in a very efficient manner and special mention should be made of the W. Master Bro. I. E. Lockwood—he is a ritualist that few can equal. The brethren are all enthusiastic and a very bright future can be looked forward to by Fidelity lodge.

Lyn Lodge No. 416, Lyn, Dec. 22nd. I made my visit to this lodge on Dec. 22. The brethren of Lyn Lodge having no candidate, the members of Sussex Lodge supplied the candidate and Bro. Laverty was passed to the second degree in a very creditable manner.

While this lodge has not a very large membership they make up in quality what they lack in numbers.

Osiris Lodge No. 489, Smith's Falls, Feb. 18th. W. Bro. Goodfellow was absent due to business in the old land but he left good material in charge. The first degree was exemplified in a manner that never before has it been my experience to witness. Each and every officer carried out his work in such a capable manner that criticism was entirely out of order and all I could say was that everything was done letter perfect. A bright future is certain for this lodge.

Sussex Lodge No. 5, Salem Lodge No. 368, Brockville, invited me to a joint meeting on Mar. 18. We were welcomed by the largest attendance of meet-

ing I had throughout the district. They have without a doubt the finest quarters within the district. I was especially impressed with the rapidity in which the officers despatched their work—a candidate was initiated in a flawless manner with full musical ritual which was very impressive.

Due to an outbreak of a mild type of flu some of the Past D.D.G.M's were unable to attend but a very enjoyable meeting was held. The lodges are in strong financial standing and have excellent secretaries.

Nation Lodge No. 556, Spencerville, April 1st. I visited my home lodge on April 1st and received a royal welcome. Nation Lodge invited Cardinal Lodge No. 491 of Eastern District, on this occasion, and the brethren turned out in large numbers and a very profitable evening was spent. There being no degree work, the officers opened and closed in the various degrees in a very efficient manner.

Nation Lodge boasts of one of the finest temples in a village in Eastern Ontario—erected on the Prince of Wales Highway. The property is owned by the lodge and expects to be entirely free of debt this year.

Macoy No. 242, Mallorytown, April 18th. On this occasion Lansdowne brethren turned out in full strength for an inter-change of visits with Macoy—filled the chairs and conferred a degree in excellent manner. The officers of Macoy at Lansdowne proved to me they were proficient in their work.

Otter Lodge No. 504, Lombardy, April 19th. I found this the weakest lodge in the district. The forming of Fidelity Lodge No. 650 greatly affected this lodge and were it not for the splendid way in which the brethren of Fidelity Lodge have remained with this lodge it would soon pass out of existence. With two lodges in Smith's Falls, St. Francis No. 24, Osiris No. 489 within six miles—to the east True Britons No. 14—Perth 8 miles to the west and Fidelity No. 650—8 miles to the south, I cannot see a very bright future for Otter Lodge.

Crystal Fountain No. 389, North Augusta. I visited this lodge on April 20th. The degree work exemplified was all that could be desired. This lodge has fine quarters. The books and finances are in good condition.

True Briton, No. 14, Perth. I visited this lodge on the regular meeting in May accompanied by Rev. Bro. MacKenzie, District Chaplain—we were received right royally. This is one of the ardent lodges in the district and a large number of brethren were present. The lodge room and furnishings are kept spotlessly clean. What impressed me most with True Briton Lodge was the confirming of the minutes before the lodge was closed. The books are neatly kept—finances are in good condition.

Central Lodge No. 110, Prescott. This is my mother lodge and I will never forget the reception accorded me on May 3rd. Like so many lodges throughout the district they had no candidate but the officers opened and closed in the various degrees in a very efficient manner. Central lodge has always guarded themselves against appointing officers who are not well qualified for the position. Special mention should be made of Bro. C. H. Ranson, secretary of Central Lodge. I doubt, if there exists in the Grand Lodge in the Province of Ontario a more efficient and capable secretary—his books are kept in excellent condition with everything at his finger tips. A brother who can escape Bro. Ranson for non-payment of dues has to have a real reason. Many secretaries in St. Lawrence District, as well as in the Province can learn very much from Bro. Ranson's system. This lodge is in a strong financial condition and are considering a quarter of their own.

Harmony Lodge No. 370, Delta, May 18th. W. Bro. Steele and his officers conferred the first degree in an excellent manner. The candidate deserves special mention as he was the type of young man that all lodges are looking for to-day—he took a great interest in the work.

The lodge has fine quarters and are strong financially—the secretaries' books are well kept.

Evergreen Lodge No. 209, Lanark, June 7th.
The officers exemplified the first degree in an excellent manner.

The Past Masters and Wardens Association of this District is a live organization—two meetings were held—the fall meeting in Brockville and the Spring meeting in Spencerville—practically every lodge in the district being well represented. W. Bro. Guest secretary of the Association takes great interest in the work and great credit is due him for the success of the organization.

The year has been one of exceedingly great pleasure to myself and I trust of profit to the District which has been my proud privilege to represent and serve.

To Bro. Vincent and Bro. Moore I wish to extend my sincere appreciation of the assistance rendered me. Also to all P.D.D.G.M's I wish to extend the same feeling of appreciation for their assistance.

All of which is fraternally submitted.

PERCY R. BARNARD,
D.D.G.M. St. Lawrence District.

ST. THOMAS DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

The privilege of submitting to you my report on the condition of Masonry in St. Thomas District, is to me a very great honor indeed.

My sincere appreciation is extended to the Past Masters and Officers of the district in doing me the honor of electing me your representative for the past year. It is also an honor which has been bestowed on Cameron Lodge. And I have in my humble way endeavored to carry on the duties of D.D.G.M. as faithfully as in my power. The past year has been without a doubt the happiest and most profitable in my Masonic career. I also wish to record my appreciation to all the Past Masters and brethren of Cameron Lodge who accompanied me on my visits around the District.

My first official act was to appoint W. Bro. H. B. Hockin as District Secretary and I wish to thank him for the efficient manner in which he has performed his duties and for accompanying me on all my official visits. Without his assistance and moral support it would have been difficult to carry on.

It was indeed with a feeling of regret that early in the fall I learned of the serious illness of P.D.D. G.M. J. E. Milner which has prevented him accompanying me on any of my visits. I had counted so much on his moral support. However we are glad to know he has very much improved.

On all my visits to the several lodges officially and otherwise both myself and those who accompanied me have been received with the utmost cordiality and true Masonic spirit avails throughout the district. And while there has been a noticeably lack

of candidates, owing no doubt to the financial depression of the present times, at every meeting which I have attended the degrees have been exemplified and the officers are keeping up with their work. I have emphasized the necessity of greater Masonic education, thus creating interest and greater attendance.

Upon the request of the W. Master of St. Thomas Lodge "Old 44" I paid my first official visit there on Oct. 1st accompanied by a large number of brethren from Cameron Lodge. I cannot speak too highly of the way in which I was received, the friendly spirit shown and the co-operation of all present making the evening a very pleasant one indeed. W. Bro. Palmer and officers conferred the second degree in a very excellent manner. Books are being well kept.

My next official visit was to my own lodge, Cameron No. 232, Dutton, on Oct. 21st, where I was given a royal reception. We were very pleased indeed to welcome to this meeting, Immediate Past D.D.G. Ms. R.W. Bro. W. H. Rath of London District and R.W. Bro. J. E. Milner of our own District. First degree was conferred on a candidate by W. Bro. P. Love and his officers in their usual excellent style.

On Oct. 23rd I visited Prince of Wales Lodge No. 171, meeting at Fingal, accompanied by several brethren from Dutton. First Degree was exemplified by W. Bro. Thompson and officers in a very creditable manner. Books and finances are in excellent shape. Prince of Wales Lodge are still working under difficulties, meeting at Fingal owing to their own lodge rooms having been destroyed by fire some time ago.

St. Mark's Lodge No. 94 at Port Stanley was visited on Nov. 10th. Second degree was conferred on two candidates by W. Bro. Williamson and his officers in an excellent manner and I must also commend these two candidates on the way in which they had been prepared for this degree. St. Marks is fortunate in having so many able Past Masters among the most enthusiastic being R.W. Bro. J. H. Burke.

On Nov. 23rd, McColl Lodge No. 386 West Lorne, was visited where we were greeted with their usual spirit of fraternalism. First Degree was exemplified by W. Bro. Kitely and his officers and a happy social hour spent. Books are being well looked after by V.W. Bro. Petherick.

On Nov. 25th an official visit was paid to Rodney Lodge No. 411, At this meeting I was pleased to meet R.W. Bro. Bingham, P.D.D.G.M. of Chatham district. Second degree was exemplified by W. Bro. Fletcher and officers in their usual, capable manner, followed by a social hour of which Rodney Lodge is noted. This lodge has a capable lot of Junior officers coming along, which insures the continued prosperity of Masonry there.

I again visited St. Thomas on Jan. 21st, paying an official visit to St. David's Lodge No. 302, where I was greeted by a large turnout of brethren. Second degree was conferred by W. Bro. J. Oswald and the officers in a very creditable style. Books and finances are in splendid condition.

On Feb. 25th I visited Talbot Lodge No. 546, St. Thomas where we were again royally greeted, and introduced by two Past D.D.G.M's of St. Thomas District, R.W. Bros. G. E. Hill and J. A. Ryckman. Second degree was conferred by W. Bro. F. H. Dorland and officers in fine style. This is the baby lodge of St. Thomas but am glad to say it is now a very husky baby and in excellent condition.

Malahide Lodge No. 140 at Aylmer was visited on April 20th. First degree was conferred by W. Bro. Clark and his efficient staff of officers and seldom have I seen a more excellent interpretation of the first degree than that given in this lodge. They deserve special mention. Secretary's work is being well looked after by W. Bro. A. E. Richardson.

On May 3rd, I visited Warren Lodge No. 120, at Fingal where I was received in true Masonic spirit and a very happy evening was spent. No candidate being available the second degree was exemplified by

W. Bro. D. Brown and his officers in an excellent manner. This lodge is also in good condition financially.

My last official visit was made on May 18th to Dufferin Lodge No. 364, Melbourne. When I first entered the lodge room I was struck by the changed and neat appearance of my surroundings, the rooms having been newly decorated making a wonderful improvement. W. Bro. Roemele and his officers are to be congratulated on their work in exemplifying the second degree. This lodge is doing good work under its new officers and is in splendid condition. Books are being well kept by W. Bro. Jas. Gentleman. Upon the request of W. Bro. Roemele I again visited this lodge on June 15th and gave the brethren a lecture on some of the lessons learned in the N.E. corner.

On April the 27th, this district was greatly honored by a visit from the Grand Master, M.W. Bro. W. S. Herrington. Dutton was singularly honored by having this reception take place here. A banquet was held in the Memorial Hall at 7.30 p.m. attended by about 225 enthusiastic Masons from the District and visitors from the surrounding districts. After partaking of the excellent dinner served by the ladies of the United Church, M.W. Bro. Herrington was introduced by R.W. Bro. Gordon Young, D.D.G.M. of Wilson District and the brethren present listened to a very instructive address on Masonry. Other splendid addresses and musical selections made the entertainment one long to be remembered. It is such enthusiastic gatherings of this nature that unites the lodges together in greater unity and creates harmony among the brethren.

I also had the honor of visiting Wilson District on May 26th at their annual Lodge of Instruction held at Norwich and attended by 500 Masons. A very instructive afternoon and evening was spent, featured by an address from R.W. Bro. F. A. Copus, D.G.M.

I cannot close this report without paying a tribute to the excellent work being carried on by the Past

Masters Association of this district under the leadership of its President R.W. Bro. C. P. Silcox. They are doing much towards creating greater interest in Masonry throughout the district.

In conclusion may I add that the year has been one of complete harmony and to my successor may I state he will find the spirit of the craft strong in the hearts of the brethren of St. Thomas District, and wish him the same happy and profitable year that I have enjoyed.

Fraternally submitted,

M. S. CLAUS,
D.D.G.M. St. Thomas District.

TEMISKAMING DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith my report on the condition of Masonry in Temiskaming District for the year 1931-32.

In commencing my duties I am glad to report that W. Bro. E. L. Longmore of Golden Beaver Lodge No. 528, accepted the appointment of District Secretary, and I extend my sincere appreciation for his service in assisting me with my duties.

On the 9th of October, I visited Elk Lake Lodge No. 507, where with the Assistance of R.W. Bro. J. Coghill and several Past Masters of the lodge, I had the honour of installing the officers. The meeting was a very pleasant one, including the banquet, I received a kindly welcome from the brethren. The records in the hands of V.W. Bro. H. M. Somerville are in good order, and I was glad to note that the lodge is well supported not only by the brethren on the sides, but also by the Past Masters.

Porcupine Lodge No. 506. On October 22nd, I accepted an invitation to preside at a Scottish Night, at this meeting the Third Degree was conferred on Bro. J. Fell, a brother of the W. Master, there was a large attendance, and the meeting including the banquet was of high order. On Nov. 19th, I attended at an English Night, the work was excellent. I also had the honour of being received officially on Dec. 28th, with an invitation to install the officers, in this ceremony I was assisted by R.W. Bro. E. J. Mason and a large number of Past Masters from Porcupine and Golden Beaver Lodges, the records in the hands of V.W. Bro. W. H. Johns are in order, and the lodge is making progress.

Doric Lodge No. 623, Kirkland Lake, was visited on Dec. 3rd. I had the honour of installing the

officers for the ensuing year. There was a large attendance and a splendid meeting, and the large number of Past Masters all willing and able to assist, made my duties both light and pleasant. I had the honour of being introduced to the lodge by R.W. Bro. E. W. Haynes, one of the veteran masons of this district. The lodge room had been considerably improved by new furniture, and the meeting including the banquet was most enjoyable. Doric Lodge is doing well.

On Dec. 14th I was invited to install the officers at Spruce Falls Lodge No. 648, Kapuskasing. Owing to poor train service I was unable to attend before 9.30 p.m. However, W. Bro. T. H. Scott who was being relieved of his duties in the Master's Chair, had arranged the work of the evening in excellent order so that the delay was hardly noticed. I was assisted in the work by W. Bro. G. F. Bailey and all of the Past Masters. There was a splendid banquet and I was particularly impressed by the large number of young men in this lodge. The records are in order and the lodge making progress.

Silver Lodge No. 486, Cobalt, was visited on Mar. 7th. I had the pleasure of being introduced to the lodge by R.W. Bro. F. H. Todd. W. Bro. F. Phelps and his officers passed a candidate in a very capable manner, and was well supported in the East by the Past Masters of the lodge. The banquet with the usual toasts were in order after the meeting, and the lodge in spite of the depression is doing nicely. The records in the care of W. Bro. H. Phelps are in order.

On April 8th, accompanied by W. Bro. Rinn, I visited Cochrane Lodge, No. 530. Where W. Bro. W. W. Mitchell and his officers exemplified the Third Degree, the W. Master was well supported by Past Masters and a large attendance of brethren. The entertainment after the meeting was of high standard. I again visited this lodge on June 24th, and I had the honour of installing the officers, in this work I was assisted by R.W. Bro. F. K. Ebbitt, R.W. Bro. E. J. Mason, and a large number of Past Masters from Kapuskasing, Cochrane, Iroquois Falls and Timmins.

Haileybury Lodge No. 485, was visited on May 5th, where I received a very kindly welcome from the brethren, being introduced to the lodge by R.W. Bro. N. J. McAulay. Through some unavoidable cause the candidate was unable to be present. W. Bro. J. H. Murray, however, opened and closed in the three degrees in a very able manner, after which a very enjoyable time was spent at the banquet table. Haileybury Lodge is to be congratulated on its excellent building and furniture.

Temiskaming Lodge No. 462, New Liskeard, was visited on May 6th, W. Bro. H. Cuthbertson and his officers exemplified the work in a manner that left no room for criticism. The W. Master was well supported by Past Masters, a banquet was served at the close, and a very enjoyable toast list presented, also matters of masonic interest were discussed. The W. Master of this lodge shows considerable enthusiasm and I have no doubt but that his years work is of a high standard.

On May 11th I visited Golden Beaver Lodge No. 528, Timmins, in an official capacity, the occasion being installation of officers. As the regular Installing Officer, R.W. Bro. N. J. McAulay was unable to be present, the ceremony was in the able hands of R.W. Bro. E. J. Mason, assisted by a large number of Past Masters from the lodges of the district. As I am familiar with the affairs of this lodge, I would assure the Grand Master that this lodge is active and doing well. W. Bro. J. E. Gurnell being well supported by the officers and brethren all through the term. The records are in order.

Abitibi Lodge No. 540, Iroquois Falls, was visited on May 20th, where I was introduced to the lodge by R.W. Bro. F. K. Ebbitt. After the usual business the lodge was closed and the meeting took the form of a Memorial Service for the members of the lodge who have passed to the Great Grand Lodge, since the institution of the lodge in 1918. This was a beautiful and impressive service, W. Bro. L. R. Newman and his officers being assisted by Bro. Rev. J. H. Atkinson

of Kapuskasing. This lodge is doing well despite the depressing times.

My official visit to Englehart Lodge No. 534, was on June 13th. W. Bro. C. P. Ramsay accompanied me on this trip, I was introduced to the lodge by R. W. Bro. J. Paterson. W. Bro. E. S. Scott and his officers conferred the first degree in a very able manner on a splendid young candidate. The meeting was well attended despite the warm weather. The records of the lodge are well taken care of, by W. Bro. C. Neal.

In conclusion, may I express my grateful thanks to those brethren who made my election possible, to all the lodges for becoming courtesies, and to those who gave of their time and talent to assist me. It has been to me a great privilege and pleasure to have the opportunity of becoming better acquainted with the brethren of this northern masonic district, and it is with pleasure and gratification that I report the work uniform throughout the district, and the brethren enthusiastic in their service to the order.

Fraternally submitted,

W. W. WHITE,
D.D.G.M. Temiskaming District.

TORONTO DISTRICT A

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present for your consideration my report on the condition of Masonry in Toronto District A. 1931-1932.

May I take this opportunity of again expressing my sincere thanks and appreciation for the honor which the brethren of the District bestowed upon me and upon Transportation Lodge in electing me to the office of District Deputy Grand Master for this Masonic District which office has in the past been filled by many men of very outstanding ability and high Masonic ideas and ideals.

My first duty and a very pleasant one was to appoint W. Bro. John Thomson my District Secretary. He has accompanied me on all of my visits and has examined all of the books and records of twenty-eight lodges in the District and found each and every one of them in excellent condition, neat and well kept. I desire to express to him my sincere thanks for his helpful assistance to me during my term of office.

On September 14th a reception was tendered me by my own lodge and to the brethren I desire to express my thanks for their kindness to me on this occasion.

On October 6th I visited River Park Lodge, Streetsville, and had the honor and privilege of presenting to my worthy predecessor R.W. Bro. H. W. Gerhart, his regalia as P.D.D.G.M.

On October 15th I visited High Park Lodge and had the honor of presenting to V.W. Bro. J. Howlett his regalia as Grand Steward.

During the early term of my office I attended a large number of Senior Wardens nights throughout the district and was glad of the opportunity of becoming better acquainted with the various Senior Wardens and the brethren. I am quite in accord with these meetings as they cement friendship between the Senior Wardens who have since became Masters of their various lodges and among whom the best of feeling exists, which provides opportunity for the furtherance of the Craft in general throughout the district.

I also had the opportunity and pleasure of attending many Installation ceremonies, all of which were conducted in a dignified and impressive manner and usually with excellent turn out of the brethren.

The inspection of my own lodge was very kindly taken care of by R.W. Bro. H. J. Alexander and his acting District Secretary V.W. Bro. Scythes and their report on the work and records of this lodge is very commendable. I desire to express my thanks to R.W. Bro. Alexander and V.W. Bro. Scythes for so kindly relieving me of this duty.

The inspection of the various lodges was carried out according to schedule and in all except one a degree was conferred. The one exception opened and closed in the three degrees in a commendable manner. There were seventeen first, six seconds and five third degrees worked for inspection. The work of conferring degrees was generally of high order, dignified and impressive and without exception commendable. Care has evidently been taken in selecting the officers of the various lodges as all are efficient in their various duties.

There were a number of interesting meetings throughout the year, all of which contributed much towards the furtherance of the Craft and evidencing the loyalty which exists throughout the district.

The condition of Masonry in this district is progressive and while during these times of stress the

number of applicants for membership has decreased to a great extent as compared with normal times, I was particularly pleased with the excellent class of those who were initiated during my visits. The lodges as a whole are meeting this very trying period with wonderful optimism many of them going on a budget system to conserve their resources until the return of normal times.

The lodges are also showing the true Masonic spirit towards those brethren who through circumstances over which they have no control are unable to meet their lodge obligations by carrying them until they are financially able to again become in good standing. It is to be expected of course that the amount of outstanding dues is perhaps considerably in excess of other years, but each lodge is active in seeing that this matter is made a live issue and in many lodges small committees have been formed to assist the officers in keeping the amount down to a minimum.

Throughout the entire district there is complete harmony in each lodge and between the lodges and in all my visits as the representative of the Most Worshipful the Grand Master I was most kindly and courteously received. There is throughout the district the utmost loyalty to the Grand Body of Masonry.

I am deeply indebted to a number of P.D.D.G.Ms. for their helpful assistance and wise counsel in aiding me with the affairs of the district.

In all my visits I was ably supported by a number of brethren of my own lodge together with a large number of ruling and Past Masters of other lodges and to these brethren who so kindly gave up their time and talents I am indeed grateful.

I shall always view the past year as one of the most pleasant and instructive in my Masonic career and if I have contributed anything towards the advancement of the Craft then I gladly relinquish my

office feeling that my efforts have not been in vain. I sincerely trust that my successor will have the same loyal support that has been given to me.

In conclusion may I say that, though my term of office has almost expired and the cares of the day are over, I am looking forward with a great deal of pleasure to future visits among the brethren of the district wherein lie ties of friendship undiminished by time.

Fraternally submitted,

W. TANSLEY,
D.D.G.M. Toronto District A.

TORONTO DISTRICT B

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

My pleasure in submitting this report to you, is second only to the gratification that comes, in noting the splendid state of Masonry existing throughout the district at this time of stress in the affairs of men.

Toronto "B", is as you know the largest district in the jurisdiction of our Grand Lodge, comprising as it does, 30 lodges, 20 of which lie in the city of Toronto, 2 in its immediate environs, and in 8 rural sections adjacent, one lodge lying 75 miles from the city.

Each fourth year by a working agreement, the district deputy is selected from the outside lodges, and was much honored by an unanimous election at Windsor last year, as a good will gesture to Doric Lodge, Pickering.

Consequently, the work entailed considerable travelling, all of which was by motor. I made 30 official visits of inspection, and over 30 non-official calls on these lodges. I also had the pleasure of assisting at the inspection of the mother lodges of R.W. Bro. Kelley in "D" and of R.W. Bro. Irwin of "A" in Victory and York lodges respectively. Thus my total mileage travelled was over 3,000 for which the ideal winter weather, the splendidly surfaced highways, and the reliability of the modern motor car, afforded much ease and comfort in the strenuous itinerary, enjoyed to the full.

Inspired by the splendid ideals of the Grand Master, it was my endeavor throughout the year to carry to each lodge as much helpful information and encouragement in the conduct of the lodge work, and for the development of character in the average member, as time would permit. I wanted to get right away from the idea that the D.D.G.M. was a critic

and inspector first of all, but rather that he was a messenger of the Grand Master to bring helpful suggestions and assistance to the lodges. In this idea of service it was gratifying to see the hearty response and appreciation from the brethren of the district.

Doric Lodge, Pickering of which I was master in 1909, was instituted by M.W. Bro. John Ross Robertson as Grand Master in 1890. That distinguished Mason's zeal for the craft, and his work as a D.D. G.M. in 1887, as noted in the splendid history of Grand Lodge by the present respected Grand Master, carried my inquiries back to his report to Grand Lodge. I found that M.W. Bro. Robertson had made some severe strictures on many of the lodges now in my district. And after a year's work here one is pleased to note the almost revolutionary change that has taken place. The distressed state of affairs as existing then, has given place to a wholesome fullness of life and rendition of ritual that is most noteworthy.

Consequently, the existing quality of the average rendition of the work and the tone of the practise of Masonic principles in the district is largely due to this painstaking and surgical therapeutics of M.W. Bro. Robertson and the cumulative idealisms of succeeding Grand Masters together with the able efforts of the splendid line of District Deputies here, whose work was honest. Especially has the work of the immediate deputies been much assistance to me, in smoothing the way.

M.W. Grand Master Herrington has graced the district on several occasions during the year. Notably among these was his attendance at the 75th anniversary of St. John's No. 75 and the combined reception of several lodges at the Bay of Quinte lodge No. 620 on Dec. 7th and on Jan. 29th respectively. His visit emphasized the work of Masonic education and was an inspiration to all. His great loss sustained in the death of his wife later in the year, was one that called forth the sympathies of hundreds of brethren in many tokens of respect and affection.

Many members of the district attended the lodges of instruction held in the Temple on Yonge St., under

the arrangements made by R.W. Bro. W. J. Dunlop. As a result a big fillip to the spirit of inquiry has been given to the ordinary mason, and many lodges have added special features to their lodge work, explaining and elaborating on the work of the ritual. A few of the lodges have added the commendable practise of having one of their more expert brethren explain the work after each degree has been put on. Such practice will ensure our order against the charge of ignorance among private members.

The holding of special nights on regular lodge meetings, has become a marked feature of many of our city lodges. The Senior Wardens' night serves the useful purpose of acquainting the incoming masters with their companions in the sister lodges and stimulates to accuracy of work. Fathers and sons' nights have their salutary effect also. Some go further and each is conceived in a desire for better masonry, there is though, a possible danger that this work may be carried on to the detriment of the lodge work and to the neglect of the average member. Class appeals always stand in this angle of criticism.

Another practice that may militate against the morale of the society is the use of a dummy candidate in degree work for inspection purposes. Would it not be better to take the matter up with the D.D.G.M. and have him suggest a way out where there is no candidate available? In one lodge this year this was done and I asked them to open and close in all degrees. Visitors to this lodge were much impressed and some suggested that if the Wardens had been asked to give the lectures, it would have been a real inspection. This gets us away from the objectionable features of the other.

Apparently the selection of candidates is being given a little more care in many of the lodges. Some fine types of men have been received into membership this year. It matters not whether he is a mechanic or a professional man, a rich man or a moderately circumstanced man, the stress is laid on the man's character. This is as it should be.

The institution consecration and dedication ceremonies in connection with Scarboro lodge at Agincourt, were conducted by M.W. Bro. John A. Rowland on behalf of the Grand Master. With his splendid staff of present and past Grand Lodge officers, a fine impression was left on the brethren. It was held on October 12th.

The acid test of masonry, to come down to the kernel of the thing, is the practice of benevolence and charity in all things. It has been my especial pleasure to see many of the lodges of the district reaching out into new ways to assist the needy, and to tide over a rough spot brethren who have felt the arrows of misfortune in this severe time of testing and strain. Some lodges have curtailed their personal enjoyments and functions to assist. Others have speeded up their intelligence organizations in order to prevent any neglect. Local funds are being gathered, and many forms of assistance given that do not get into Grand Lodge statistics. Some lodges are notably zealous in the Children's Hospital and in other institutional work by means of endowments and benefits outings that mean much to the reputation of the members. In this way Toronto District "B" stands high in good works.

During the inspection visits and at the refreshment hour, I have endeavored on all occasions to draw the members to the attention of our historic mysteries and ancient setting. The philosophy of our raison d'etre and the fundamental principles of the craft, when inculcated into the less inquiring mason, ought to stimulate private study and masonic research. And I believe that these ends have been attained in some degree. The telescope more often precedes the microscope. .

One of my first duties was the appointment of a secretary. Owing to local circumstances I had to secure my brother W. Bro. M. S. Chapman whose work has been painstaking and conscientious in the discharge of the many duties involved in the office. I believe that his kindly manner and willing mind has been appreciated by the lodges. Unfortunately he was laid off with illness for two months when his work was

assumed by W. Bro. Stanley Shier of Queen City lodge and by W. Bro. Richard P. Winters of Doric, Pickering. Both these brethren were most agreeable and kind in their unselfish assistance, and they have the heartfelt thanks of myself and of the secretary as well as of the district for their services.

I had the honor of presenting to my predecessor R.W. Bro. Dr. Mathieson his regalia as P.D.D.G.M. which was so well deserved by this genial mason. The ceremony took place at Queen City lodge on October 7th. V.W. Bro. Thos. Swain also received his regalia as Grand Steward. I had the pleasure of meeting many of the senior wardens at this meeting and of being presented by S.W. Ed. Adair with a framed lithograph of all the senior wardens of the district.

I wish to thank the masters of the district for their expressions of esteem and for the maple tree that they planted on my lawn at Grasmere on June 15th in honor of the district.

The workings of the various lodges have been inspected and the following notes for the assistance of each one, are made in the same spirit of fellowship, and I trust that they will be as so received.

Zeredatha, Uxbridge: Put on a first degree first time since their installation. Work very commendable. Sr. Deacon especially good. Master well-skilled and maintains dignity and loyal co-operation of members. V.W. Bro. Hare has not until this spring when taken ill, missed a meeting in 23 years. Books like copper-plate. Insurance and financial condition sound.

Riverdale: Worked a third. Most impressive. W.M. D. Walton was painstaking and diligent in the work. R.W. Bro. Malcom as secretary is perfect in his appointments, and all the officers are skilled in the work. This lodge did a good service to the craft in putting on a degree under the 1740 ritual which was well done and very informative.

St. John's: Accuracy of ritual and untiring courtesy were the marks of Oscar King as W.M. They

put on a first degree which left a most satisfactory impression on the candidate. A fitting reference was made to the late V.W. Bro. George Langley, a member who had died suddenly a few days before. He was to have taken part in the work of this evening. The celebration of the 75th anniversary was a splendid affair to which the presence of many Grand Lodge officers and the Grand Master added much charm.

Georgina: First degree worked. Ed Stanners W.M. did his work well and was ably assisted by his officers and past masters. The general spirit of this lodge is commendable. W. Bro. George Thompson secretary for 25 years makes neatness and accuracy his hobby.

Brock, Cannington: Had no candidate for inspection night, and after consultation with me opened and closed in the three degrees and discussed procedure to the evident advantage of all present. Their work was a real trial and was done well. I was introduced by R.W. Bro. Dr. Blanchard, P.D.D.G.M. in a pleasing manner. Lieut-Col. Bick had the books in good shape, but no educational work or instruction in symbolism is carried on. This should be begun.

King Edward, Sunderland: Their new lodge room is proving a good cement to the brotherhood here. Put on a first degree and W. Bro. Bagshaw as master had his work well in hand, and the work of some of the junior officers showed the need for more care and precision in the floor work. If the master will stress the needs of this to the brethren I am sure that this lodge will show the results to the advantage of all. Earnestness and good order very evident.

Ionic: I was fortunate in inspecting this lodge to have as the candidate a son of a past district deputy, R.W. Bro. J. D. Spence when his son was given his first. M. S. Gooderham as master performed his work well, who with his officers exemplified the degree almost without a fault. I have seldom seen the work put on in better form or where the side benches showed more attentiveness. Much private benevolence is

being done at these meetings so that the auditor's report does not tell all the story of their benevolent work.

Acacia: Also put on a first showing the master to be well-skilled and his officers eager to excell. Bro. Pickard cultivates the social qualities well. Considerable dues are outstanding at the time but they are trying to square things as fast as possible. In the honorariums paid it looks like an underpaid secretary and an overpaid tyler. They celebrated their 40th anniversary in May.

Orient: I inspected the first degree being given to their 1099th candidate. W. E. Hall as master though in poor health had his work perfect, while his officers showed genuine interest in the work in this old east end lodge. Secretary uses the looseleaf system and binds the volumes regularly. The treasurer's books were not on hand for inspection.

Dentonia: The momentum of this young lodge's enthusiasm has not died down and they are putting on the work with a carefulness to details that would do credit to older lodges. A first degree was given to one of the brightest candidates that I have met. He will be a credit to the work if he goes on as he has begun. J.W.'s lecture was impressive and perfect. V.W. Bro. E. S. Calder is secretary.

Canada: A first was put on and the ritual and rendition almost perfect. The junior warden was enthusiastic and perambulated perhaps too much and while perhaps impressive was not quite accurate in his direction to the pillars and the tassels. Their books show a keen desire to retrieve the shortage of a few years ago and to secure a statement of the back dues. More careful inspection and auditing are essential in all lodges. A special committee dispenses their benevolence without accounting to the lodge. This has certain merits but may not always work as well. We would advise close auditing and inquiry by the master each year to ensure confidence.

St. Andrews: This old lodge is surrounded with a veneration of years that sits well on all its members

and prods them on to deeds worthy of her history. Although they have not piled up great wealth, they have maintained efficiency and cultivated relations with the whole district that has been exemplary. They have done more to keep the rural lodges in harmony and order than perhaps any other lodge.

They put on a first and the master allowed the law partner of the candidate to give him the obligation which is only justifiable on rare occasions. He is well skilled and introduced some economies in the refreshment period that helped out for better purposes. J.W. and J.D. did good work. Their symbolic explanations after each degree was put on, were highly educative.

The Beaches: A real homelike lodge where every one knows his neighbor and all the families are remembered in benevolence and charity. John Fidler kept up its tradition well as ruling master. Groups of their members have a fund to help even those demitted members who are in need. All the officers know their work.

Stevenson: An old lodge resting perhaps a little on their past. Master and officers put on a first almost word perfect, but the wardens' work was perhaps a little mechanical, lacking that earnestness and vivacity that means so much to a new member.

John Ross Robertson: An outstanding lodge in matters of correctness of ritual, alertness of all the officers, and expansion in benevolent work in Grand Lodge and out of it. Their work in the Sick Children's Hospital, in the Ontario Hospital at Whitby, and in other institutions is well known. Unfortunately W. Bro. A. N. Horner the master was ill all the year, and the I.P.M.W. Bro. Dan Markham carried on to the gratification of all. His work was characterized by dignity, maintenance of decorum, and the insistence of compete order in the lodge while at work. The first degree was put on for inspection, and it was most accurate and impressive. They believe in making their lodge room, menu cards, and special occasions

attractive and it pays well in record attendances and sustained private interest. The visit of Deputy Grand Master Frank Copus was one of the bright spots of the year.

St. Aidan's: I was graciously introduced by D. of C. F. M. Baker and a first degree exemplified. A dummy candidate was used and I was so informed that that evening. Work was well done, but effect hard to gauge under such circumstances. The J.W's lecture was pleasing in tone, accent and bearing. Thos. Yates W.M. kept the harmony of the lodge at high mark. This is another small but like a big family lodge. Their benevolent work is evidenced by their doubling of the Memorial fund.

Mimosa: An enthusiastic master like W. J. Lucas carried his lodge on the crest all the year. Worked a first degree, floor work good although penalty clauses faulty which I took pains to correct on this and other occasions. A possible criticism is the too great spread between their entertainment and their benevolent expenditures.

Queen City: Great zeal for the work and for comradeship. Officers and past masters well skilled in the work. Ed. Adair as W.M. spent lavishly of his time and was of great service to the district. P.D.D. G.M. Dr. Mathieson as a member of this lodge assisted me much during my year.

Birchcliffe: Suffered this year from lack of candidates and perhaps this lodge should be given concurrent jurisdiction with its sister city lodges. Sec. Brown's work in compiling an annual history of the lodge is performing a most useful work. Exemplified first degree and showed need of training in penalty clauses and in the pronunciation of the words in the Junior Warden's lecture.

The Imperial: This lodge could stand some brushing up in esprit de corps work was well done and officers know their work. The small attendance of their own members shows something out of gear.

Coronati: Proud of their name and zealous of it, and in benevolence. Their relief work and their organization for the survey of their own field is perhaps the most perfect one in the district.

Bay of Quinte: J. A. M. Taylor has been prodigal of his time for the good of masonry. His lodge stands high in correctness of the work and in the camaraderie of its members. A second degree was given. The work of the deacons and stewards was the most precise and commendable of any I witnessed this year. V.W. Bro. Thorne was responsible and his work should be emulated. S.W. was absent through illness.

Caledonia: Scotch hospitality is here seen at the zenith. The work was faultless and the interest of the brethren on the side benches at high mark. Their members attend about the best average in the district. Their many good past masters help to keep things going well. A possible hint might be given after examining the financial statement where entertainment expenses mount rather high.

Doric: An old lodge with a good record. Perhaps a little out of step at times. Put on a first degree with a dummy candidate without informing me. Work showed that the master and officers knew their work. Benevolent interest is good.

Richardson, Stouffville: A first degree given, showing exceptional ability in the J.W. while the J.D. did his work well. The W.M. was not well skilled in his work although a most genial fellow. Examining boards might well be more exacting in the promotion of masters. A year's wait often works to the advantage of all.

Scarboro: This youngest lodge is doing good work and has great ambitions to reach the top in excellence. Their new hall has called forth private zeal and interest and that can be well carried on into future benevolent work. Their work was almost perfectly done.

Todmorden: Suffering like Birchcliffe from the lack of concurrent jurisdiction with the city. Master's

work was accurate and the officers' good. The only weak spot was the lack of order on the side benches during the work. They show a desire to get away from the operation of cliques covering applications.

Brougham Union: Particularly good work marked the J.W. and S.W's work in the first degree. Both bright young men that will mean much for the immediate future of this lodge. Hugh Pugh as W.M. carried a high order throughout and as the respect of teh whole community. P.D.D.G.M. Rev. A. McLellan suffered during June the death of his wife. The secretary's books are improving and the accounts in good shape.

Doric, Pickering: R.W. Bro. Kelley of "D" kindly officiated at my mother lodge inspection. He with his secretary were warmly welcomed. He commented upon the good work of the second degree, particularly mentioning the senior warden and the past masters. The secretary was absent through illness. W. M. Fred McKenna has his work in good shape and was present at nearly all my inspections this year. This is the first year that Grand honors have come to Doric and the brethren have responded in a most commendable manner.

Markham Union: Put on a first degree well. Master knows the work perfectly. Wardens good, but deacons could put more exactness into the work. The Junior Warden knew his lecture and gave it well except in the matter of pronunciation which should have been corrected by the past masters. Masonry demands this. I attended a past masters' night previously under the direction of W. Bro. Bob Stewart which was perfectly exemplified.

My thanks are due to the masters of the lodges for their unfailing courtesies and kindnesses during the year, many, indeed a large percentage of whom followed my inspections and were a moral strength to me. Many other brethren and many Grand Lodge officers have been very helpful to me.

To R.W. Bro. W. M. Logan Grand Secretary are due my thanks for his courtesy and prompt assist-

ance. And to R.W. Bro. J. S. A. Whealy, R.W. Bro. Malcolm, R.W. Bro Reade Davis, R.W. Bro. Dr. Mathieson, and R.W. Bro. Thos Swain, both I and my secretary extend our thanks for their willing helpfulness.

A few knotty problems came up during the year and I am glad to say that satisfactory solutions have been made in most cases. Throughout all the year has been one of the most pleasant associations.

All of which is respectfully submitted for your consideration and approval.

Yours fraternally,

F. M. CHAPMAN,
D.D.G.M. Toronto B District.

TORONTO DISTRICT C

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the pleasure and honour to submit herewith my report on the condition of Masonry as pertaining to Toronto District C, for the Masonic year ending June 1932.

Toronto District C, always considered an important unit of Grand Lodge, has been served by a long line of excellent Masons in the capacity of District Secretaries and, in order to maintain this very high standard, I selected Wor. Bro. E. S. Brown, a Past Master of North Gate Lodge and an initiate of York Lodge, to whom I am greatly indebted for many favours both personal and Masonic, to fill this important position.

Worshipful Brother Brown, due to his popularity intimate knowledge of the district and sound advice performed his duties as District Secretary with absolute success and I extend to him my sincere thanks for the very thorough way in which he performed his work.

Toronto District C, like most districts in large centres, makes many exacting demands on those holding the position of D.D.G.M. and in the course of the year I have made one hundred and fifteen visits, paying special attention to eight lodges in the district outside of Toronto, three of which were not making much headway and were in need of encouragement and support. The results have been very gratifying and considerable good work accomplished by having Active City Lodges visit the weaker outside lodges and securing promises that these visits would continue. I was particularly fortunate, although elected from a Toronto Lodge, to have a very large circle of Friendships in these lodges thus making my visits a particular delight to me.

In all my visits I noted with particular satisfaction that the Most Worshipful, the Grand Master, was held in the highest esteem by our Brethren and his name and office shown the utmost respect at all times. The loyalty of the brethren of Toronto District C to our Grand Master and Grand Lodge is absolutely assured.

The work in this district during the past year has been universally good and no serious objection could be taken to the work in any of the twenty seven lodges that comprise this district. Excellent work was the general order and the praise-worthy efforts of the Masters and officers of the various lodges deserve all due praise and was a particular source of satisfaction to me and speaks well for the future of this Great Order.

Seven lodges meeting in York Temple, one of the newer Masonic Homes, closed their work for the year in May instead of June owing to changes having to be made to their building caused by street widening. The York Masonic Temple Directors are, however, making good use of the opportunity to improve their building inside and also putting on a more imposing front. A new corner stone was laid on Saturday, June 18th. R.W. Bro. R. W. Hull, a past D.D.G.M. and a Past Master of York Lodge officiated on behalf of the Grand Master, who was unable to be present.

One of the most pleasant events I had the pleasure of participating in was at Rehoboth Lodge on October 1st, 1931, where I was honoured by being asked to invest my predecessor in office with the regalia he so rightfully earned. R.W. Bro. Slack performed his duties in a manner entirely befitting his office and gained the respect and admiration of all who had the pleasure of meeting him. R.W. Bro. Slack in turn invested his worthy secretary, V.W. Wm. Ash with the regalia of Assistant Grand Director of Ceremonies. Toronto district C owes these two distinguished brethren a debt of gratitude and the large assembly present was ample evidence of their worth to Masonry.

Too much cannot be said of men outstanding in the order, and particularly in District C, who have given their time and talent so unstintingly in the good of this wonderful organization and who go on year after year assisting the younger members with advice and counsel and undertaking duties without any hope of reward, but fortunately gain their reward in watching the quiet consistent and healthy growth of the Masonic Order.

Senior Wardens' Nights, which have become so popular in the Toronto Districts can be considered as partly responsible for a great deal of the good work and uniformity of practice by the Masters of the Lodges who thus have an opportunity to get together, become well acquainted and exchange ideas and experience, thereby benefiting each lodge and the order in general.

Toronto District C is too large to go into the merits of each individual lodge but I can, as a close observer, assure Grand Lodge that all is well in this district. Candidates were of an exceptionally good class of men and the lodges apparently are paying more attention to the prospective members credentials. The number of applications showed some improvement and all lodges are paying close attention to these in arrears of dues. They are also conserving their resources in a commendable manner.

The district secretary paid close attention to the benevolent activities of the lodges and, with few exceptions, presented gratifying reports in this regard.

Most of the city lodges are making special efforts to open promptly at a set time and have their members on the way home at 11.30 p.m. thus overcoming the serious criticism from the members about late hours.

All in all, I can report with the utmost confidence that Toronto District C is absolutely loyal and is a credit to the Most Worshipful, the Grand Lodge of Canada in the Province of Ontario.

In conclusion, I wish to thank my many friends, Masters, Officers and Members, who made so many visits with me during the past year and assure them that I deeply appreciate their support and kindness. Their presence was a source of inspiration and I bespeak the same generous and unselfish action on behalf of my successor.

Fraternally submitted,

F. C. IRWIN,
D.D.G.M. Toronto District C.

TORONTO DISTRICT D

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting for your consideration my report on the condition of Masonry in Toronto District D, I would like to take this opportunity of expressing to the brethren of the district my very great appreciation of the honour they have bestowed in electing me to the office of D.D.G.M. of this district.

Shortly after my election, I appointed W. Bro. J. F. Molloy, as District Secretary, which office he has filled with dignity and efficiency. His counsel and good judgment have been of great assistance to me throughout the year and to him I wish to express my appreciation of his ever ready co-operation and valued assistance.

I am most happy to report that the lodges of the district are doing their best to keep abreast of the times. Never has more serious consideration been given to every detail of the working of the lodges than at present. The utmost harmony prevails throughout the district and not a single question of a contentious nature was encountered during my entire term of office.

Accompanied by the District Secretary, I officially visited all the lodges of the district.

In every one of the lodges we received the most kindly and cordial reception. The work was, in practically every lodge, exceptionally good. Masters and officers appear most capable, and I believe at no time have lodges had more qualified or efficient officers occupying the different offices than at present.

The financial condition of the lodges, with one or two exceptions is very satisfactory, which is most gratifying, considering the economic situation through which we are passing. The district secretary reports

the books and records well kept and every effort is being made to have dues collected within a reasonable time.

It was my privilege and pleasure to visit many of the lodges of the district on more than one occasion. Unfortunately there were times, when owing to official duties it was not possible to accept all of these invitations, much as I would liked to have done.

At the inspection of my mother lodge, the Victory, No. 547, R.W. Bro. Frank Chapman of District B, very kindly consented to inspect the work and I wish to express my deep appreciation to him for this courtesy.

In May I had the pleasure of returning the courtesy to R.W. Bro. Frank Chapman of District B when I inspected his mother lodge, Doric, No. 424, Pickering, Ont. On account of accommodation, the lodge was held in Whitby and I must congratulate Doric lodge on the manner in which they conferred the degree.

At the request of R.W. Bro. F. C. Irwin of District C., I inspected North Gate Lodge, No. 591, of which he was at one time Master, and am pleased to report that the work of the evening was put on in a most creditable manner.

I also had the honour of inspecting Cedar Lodge, Oshawa, Ont., at the request of R.W. Bro. E. Farrow of Ontario District, and we received a most cordial reception from the Master of Cedar Lodge and also from R.W. Bro. E. Farrow, and witnessed work of very high order.

I am particularly pleased to refer to the interest manifested by the Masters and Officers of the lodges of the district in the official inspections—at every meeting a number of Masters, Past Masters, Officers and members accompanied me and I wish to express to them my appreciation of their presence on these occasions. I also want to thank the officers of my own lodge who turned out so faithfully to almost every inspection in which I took part.

During the year the Committee on Masonic Education, under the direction of R.W. Bro. W. J. Dunlop, held three meetings in the Yonge St. Masonic Temple, at which the symbols of the various degrees were explained by members of Grand Lodge. Owing to the limited accommodation, only the younger members were requested to be present, consequently the attendance was not as large as might have been expected, had a general invitation been extended to all.

The lectures were well received and I hope that the Committee in charge of this very important work may decide to carry on again next year.

The courtesies of the different D.D.G.M's with whom I came in contact during the year is deeply appreciated, and the support and co-operation of Past Grand Lodge Officers, Masters, Past Masters, Officers and members of the various lodges was most encouraging.

I also wish to thank the Most Worshipful, the Grand Master for his advice and assistance so freely given at all times.

In conclusion, let me say it has been a real pleasure to me to serve as D.D.G.M. the loyal and true men and Masons who compose District D, and the happy remembrance of my associations with them in the years to come will be one of the most pleasant recollections of my Masonic career. .

Fraternally submitted,

N. F. D. KELLEY,
D.D.G.M. Toronto District D.

VICTORIA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present herewith my report on the condition of Masonry in Victoria District for the past year.

To the brethren who conferred upon me the high honor of representing the Grand Master in Victoria District, I extend my deep feelings of gratitude for the trust and confidence they placed in me. The year has been a very pleasant and profitable one to me, and the hearty welcomes I have received on my official visits have been much appreciated.

It was indeed a pleasure to appoint W. Bro. John Welch, for many years a faithful member of Arcadia Lodge, as District Secretary, and Bro. Rev. R. A. McRae as District Chaplain. Both these brethren have given me most loyal support throughout the year.

As District Secretary, W. Bro. Welch carefully examined the books and records of the several lodges of the district and found all were kept in good order, and Masonry was progressing as well as could be expected in these days of trial. Suspensions are few, as, while more brethren are in arrears than ordinarily discretion in suspension for N.P.D. is being exercised by the Lodges.

Following each of my inspections we were royally entertained by the lodge with a banquet and the usual toast list, all of which were much enjoyed.

On June 10th it was great honor and privilege to present to the brethren of Victoria District Most Wor. Bro. W. S. Herrington, Grand Master, on his official visit to the district. Spry Lodge, Fenelon Falls, acted as host on this occasion, and to the officers and brethren of this lodge I extend my sincere thanks for assisting in making it such a pleasant and profitable occasion. Lodge was opened at 8 o'clock with the masters of the district in the officers'

chairs. The Grand Master was duly received and given the Grand Honors. Lodge was then closed, and the brethren sat down to a sumptuous banquet, followed by a toast list and a few vocal numbers. The address of the Grand Master was much appreciated and enjoyed by the two hundred brethren present.

My first official visit was to North Entrance Lodge, No. 463, Haliburton, on September 17th, where I felt quite at home as it has been my pleasure to visit North Entrance on several occasions. There was no work on for the evening but it was easily seen that W. Bro. W. H. Burkholder had his officers well drilled, and the lodge was conducted in a most efficient manner. Bro. Fred Jones, secretary, has well kept books and records.

On September 25th it was my pleasure to visit Victoria Lodge, No. 398, Kirkfield, when there was a splendid attendance with many visitors. The third degree was exemplified in a most efficient manner. W. Bro. G. V. Dunn believes in giving past masters a share in the work, which is a spirit to be commended. The candidate was the son of the lodge's secretary, W. Bro. T. N. Gordon, who fulfills his duties well.

October 23rd I paid my official visit to Arcadia Lodge, No. 440, Minden. This being my Mother Lodge, I invited R.W. Bro. E. Jackson to relieve me of my official duty of inspection which he kindly consented to do and very ably performed. There was a splendid turnout of local brethren, also a goodly number of visiting brethren. W. Bro. Jas. Graham and his officers, assisted by several past masters, conferred the third degree in a very efficient manner.

My first visit in the spring was made to Spry Lodge, No. 406, Fenelon Falls, on Good Friday, March 25th. This is a red letter day in each year for Spry Lodge as it is always made the occasion of the D.D.G.M's visit. Unfortunately very unfavorable weather and roads prevented as large a visiting list as in other years but there was a goodly attendance. Spry Lodge is in a very flourishing condition having

had six initiations in the past year and few members in arrears. R.W. Bro. Townley, secretary, is a leading light in Masonry, and I deeply appreciate the wonderful support he has given me in the past year. Needless to say his books are well kept. Lodge was opened at 4.30 and the first degree was conferred. After a banquet, lodge returned to labor and the second degree was exemplified. The degrees were excellently given, and the work was well divided among past masters by W. Bro. R. T. Dunlop.

At a joint meeting of Faithful Brethren, No. 77, and Gothic, No. 608, the two Lindsay lodges, on May 6, I received a most hearty welcome and spent a pleasant and profitable evening. The chairs were ably filled by officers from both lodges. There were no degrees to be exemplified but the officers demonstrated that they were most familiar with the work.

May 10th was the occasion of my official visit to Murray Lodge, No. 408, Beaverton, when as a stranger in a strange lodge I was soon made at home by the royal welcome given me. Murray lodge is well officered under the guidance of W. Bro. T. R. Harrison, giving satisfactory proof that they were well acquainted with the work. Bro. W. C. Latimer is a most capable secretary.

On May 16th, I spent a very pleasant evening with Harding Lodge No. 477, Woodville, when there was a most unusual large number of visitors present from all parts of the district. W. Bro. C. S. Stoddart has a most efficient set of officers to support him, and demonstrated satisfactorily that the work was well known to them. This is the Mother Lodge of my predecessor, R.W. Bro. F. T. C. Smith, from whom I have also received much support and useful information. It was regretted by all that R.W. Bro. N. L. Patterson, a most highly esteemed brother, was unable through illness to be present at the meeting. W. Bro. J. J. Ruan keeps an excellent set of records.

Somerville Lodge No. 451, Kinmount, is one among whose members I have many acquaintances and it was with pleasure on the evening of May 19th

I made my official visit to this lodge and was most heartily welcomed. The second degree was excellently exemplified by W. Bro. George White and his officers, proving themselves efficient and capable young men. The books and records of the lodge are well looked after by V.W. Bro. C. W. Wellstood.

On May 27 I visited Verulam Lodge, No. 268, Bobcaygeon, when nothing was wanting in the welcome extended to me by the members and a large number of visitors. As there was no work for the evening, the officers demonstrated their Masonic knowledge in other ways in a very satisfactory manner. W. Bro. C. H. Pardy proved himself a capable master, and the books of the lodge are in the efficient hands of W. Bro. Harry Stinson.

June 8th was the date of my visit to Lorne Lodge Omemee, who gave me a truly Masonic welcome. Under the guidance of W. Bro. W. L. Moncrief, two Fellowcraft degrees were conferred in a capable manner by the officers of the lodge, assisted by past masters. V.W. Bro. W. J. Thorne is secretary of Lorne Lodge and knows and does his duties well. A very pleasant evening was spent.

My last official visit was to King George V Lodge, No. 498, Coboconk, on June 13th, when the hall was filled with members and visitors, who gave me a most hearty reception. As the night was very warm, examination of the lodge was curtailed, but there was sufficient to show that the lodge was well taken care of by W. Bro. John Hunt and his officers. W. Bro. J. G. McFarland looks well to the books and records of the lodge.

I desire to take this opportunity of expressing my deep gratitude to the brethren of the district for their loyal support during the past year, and I trust that in the future we may have many happy visits together.

Fraternally submitted,

W. MACARTHUR,
D.D.G.M. Victoria District.

WELLINGTON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

According to the constitution, I have the honor and privilege of submitting my report on the condition of Masonry in Wellington District herewith, for the year 1931-32.

Allow me first to thank the district for the honor shown Mercer Lodge in electing me one of its members to the office of D.D.G.M.; also my thanks to my own lodge for choosing me as their nominee for this position.

My first official act was to appoint W. Bro. Geo. Reynolds, efficient secretary of Mercer lodge, district secretary. W. Bro. Reynolds accompanied me on all the official visits and spent half an hour or more checking the lodge books in a way that would have been impossible for me on such an occasion. Due to his experience in business and as a lodge secretary he was in some cases at least able to make suggestions that should be of real benefit to the lodge concerned. All lodge books and the auditors reports for the last two years were asked for and on hand in nearly every case.

In my initial letter to the lodges I asked for care in the matter of expenditure under present conditions. I found that the lodges whose finances were not too strong took this to heart and gave us buffet lunches; this resulted in a saving of about \$50.00. The buffet lunch also makes for freer intercourse and a greater opportunity to enjoy good fellowship.

Masonry in the district is in a healthy condition and while numerical increase may not be as great as in former years more attention is being paid to the more important side of lodge work—the making of more real masons from among the members. The degree work is generally speaking well done though in some lodges there is lack of interest on the part of

past masters evidenced. More than one of the P.D. D.G.M.'s remarked on the splendid type of young masons in the junior chairs throughout the district. This was shown particularly in Galt lodge on their Junior Wardens' Night. R.W. Bro. H. L. Freeston occupied the chair doing what of the work could not be conveniently given to a J.W., the rest was done by the Junior Wardens in a way that would be a good lesson to the officers of any lodge. I would like to mention the part taken by Credit Lodge J.W. as having been on a par with any that it has ever been my privilege to hear.

Guelph Lodge held an Armistice Night, Twin City a Memorial Night, both of which were well attended by visitors as well as members. New Hope celebrated its 60th anniversary, all chairs being occupied by present or past Grand Lodge officers, R.W. Bro. Wardley being acting master. Unfortunately I was unable to attend this meeting it being the evening of my official visit to Ayr.

The district had the privilege of listening to inspiring addresses by the Most Worshipful the Grand Master on two occasions, the Dedication of Waterloo Lodge rooms and at a meeting of Grand River Lodge. At both of these meetings I am sure we were all impressed by the evident anxiety of the speaker to see Masonry in the jurisdiction not only maintain its standard but reach out toward higher ideals.

The Deputy Grand Master favored us with several visits; he also sees a wonderful future for the order if it lives up to its obligations, and is surely doing his bit to make our organization a greater benefit to humanity.

My first official visit was to my own lodge, Mercer, No. 357. I particularly appreciated the presence of R.W. Bros. R. Hamilton and W. Keffer. There being no candidate the lodge was opened to the third degree when a brother was examined as to his proficiency, his replies surely reflected credit on the posting brother as well as himself. On closing to the first degree R.W. Bro. Hamilton, in his usual pleasing and instructive way, relieved me of speaking to my

own lodge. Mercer lodge has decided to present a Past Master's Jewel to all its past masters and at this meeting the brethren gave me the real pleasure of making that presentation to W. Bro. Jno. Worden who was ruling master in 1910 and has since been a tower of strength to our lodge.

W. Bro. W. Ford and his officers endeavor to maintain a high standard of work, the books are well kept by the secretary, W. Bro. G. A. Reynolds and treasurer, W. Bro. John Worden. There were 22 members in arrears owing \$78.00. The amount paid in benevolence during the year was \$51.00, average attendance 39%, attendance of P.M.'s. good. A card index system of individual record of standing, introduced by our late brother R.W. Bro. P. Perry, in use and found very beneficial.

On Oct. 13th we made my official visit to New Hope Lodge No. 279. The business coming before the lodge was handled with dispatch and showed that this rural lodge at least gives various items their proper value. There being no candidate W. Bro. Young and his officers demonstrated the third degree. The work of the wardens was particularly well done. The attendance of officers and past masters at the meetings is very good, the average attendance for the year was 28%. The amount paid in benevolence during the year was \$95.90; the lodge has a surplus of '800. invested in Victory Bonds. At this meeting there seemed to be a particular feeling of friendliness which was very pleasing.

The 20th of Oct. saw us visiting Conestogo Lodge No. 295. The roads were fine and they had some 32 visitors, including R.W. Bros. Wardley, Wackett and Freeston. Visiting of this kind should be more frequent among the smaller lodges as it has an inspiring effect not only to the lodge visited but to those doing the visiting. W. Bro. Ingram and his officers worked a second degree. The work was very well done except that some points were incorrect; this, I think, is more the fault of the past masters than the officers and would be corrected by attendance at the lodges of instruction. W. Bro. Smiley, who has been a very

active member of this lodge, was absent through sickness and the expressions of esteem and sympathy on his behalf showed the lodge appreciates his work.

The lodge had been under heavy expense renovating its rooms, etc. but they are again sound financially, the amount of unpaid dues was rather large at the time of our visit but since has been greatly reduced. I would suggest that this lodge put on more insurance. The average attendance was 29%. The amount paid in benevolence was \$75.00

On Nov. 20th I visited my mother lodge, Irvine No. 203, officially. It was a real pleasure to be introduced by W. Bro. Wm. Arthur, who had initiated me into the mysteries of Masonry twenty-five years and one month before. W. Bro. Arthur still takes a lively interest in his lodge and has had the pleasure of seeing his son, W. Bro. Harold Arthur follow in Dad's footsteps. Irvine lodge is held in high esteem in the district as shown by the presence of 53 visitors at this meeting, including eight present and past Grand Lodge Officers.

W. Bro. L. Bissell and his officers conferred the first degree. During the speaking at the banquet R.W. Bro. Wardley gave us, by citing concrete examples, a better idea of how our Grand Lodge Committee on Benevolence works. I think much benefit would result if every lodge in the jurisdiction could hear this kind of talk from a member of the committee.

Irvine is one of the stronger rural lodges in the district numerically, financially and as a generally active lodge. The average attendance for the year was 30%; attendance of junior officers only fair, attendance of past masters good. The benevolent fund here is strong, from it was paid out during the year \$50.00.

Nov. 24th saw us paying the official visit to the baby lodge of the district, Glenrose No. 628. W. Bro. Erb and his officers, conferred the first degree in a manner that must have been a pleasure to all those present and impressive to the candidate. The work of

the J. Warden was outstanding, also that of the J. Deacon. Largely through the efforts of W. Bro. Erb this lodge has put its house in order financially, changing a serious debit to a very decent credit, and reducing the outstanding dues to \$19.00 owed by one member. Other lodges in the district might take an example from Glenrose in this respect. The attendance of officers and resident past masters is very good, the calibre of the junior officers high and though working in a community generally adverse to secret societies I am sure this lodge has a bright future. The average attendance of members for the past year was 66%.

My next official visit was to Waterloo Lodge No. 539. This lodge is deserving of special mention in the report on the district. The annual report in 1931 shows a total membership of 162. Their old quarters were not satisfactory and the opportunity presented for them to purchase a property that could be made into suitable lodge quarters. A Masonic Trust was formed and to-day Waterloo Lodge has quarters that for suitability and proper equipment will compare favorably with any in the jurisdiction. Not only have they new quarters, free from debt, but these quarters are equipped with new furniture presented to the lodge by the members and friends. An idea of the size of the rooms may be gathered from the fact that the banquet hall, immediately below the lodge room will seat 350 comfortably. All equipment is in keeping, but the ventilation is the best of any lodge room in which I have ever had the pleasure of sitting. This achievement is an evidence of a wonderfully developed lodge spirit and I have no doubt but the old "Triumvirate" R.W. Bro. C. O. Hemphill, and V.W. Bros. Betchel and Livingston had a good deal to do with it, though all one can get out of them is a smile and the statement that "all the boys put their shoulders to the wheel".

On Sept. 2nd Waterloo held a formal opening of these lodge rooms where we were given a short history of the lodge and heard a report of the building committee from W. Bro. Herman Haas, its chairman. At the banquet we listened to an inspiring address

from the D.G.M., R.W. Bro. F. A. Copus, and from V.W. Bro. (Hon.) Geo. S. Henry. Needless to say the banquet hall was over full.

Our official visit was paid Waterloo on Dec. 2nd. W. Bro. Gleiser and his officers gave a good example of degree work and showed that for the next few years at least the lodge will be in good hands. The average attendance of officers and members is good, they had three members in arrears owing \$20. paid out in benevolence \$135.00 to one member and have over \$4,000 invested.

The outstanding event of my year of office was the dedication of Waterloo's lodge rooms on October 28th, the Grand Master M.W. Bro. W. S. Herrington officiating. Other present G. Lodge officers present were, R.W. Bro. F. A. Copus, D.G.M., R.W. Bro. W. M. Logan, G. Sec., R.W. Bro. T. C. Wardley, member of the Board of General Purposes, R.W. Bro. V. Williamson, G.S.W., R.W. Bro. H. L. Freeston G.J.W., and other present and past Grand Lodge officers to the number of about 30. The ceremony was performed by the M.W. the Grand Master, assisted by the R.W. the D.G.M. and other G.L. officers according to ancient custom, and must have been an inspiration to all present. The large banquet room was filled to over-flowing and here we listened to inspiring addresses by the Grand Master, Deputy Grand Master and others. Waterloo Lodge has every reason to hold its head high and I know the officers and members are of the calibre to go on to higher and better Masonic work.

We made the next official visit to New Dominion Lodge No. 205 on Dec. 14th. This is one of the smaller lodges in the district, working under difficulties and has been passing through trying times; these however seem to be satisfactorily passed for which the lodge owes considerable thanks to W. Bro. W. Gray. There being no candidate, the officers demonstrated the first degree; the work of one of the stewards who acted as deacon, was so well done one might have thought he had been deacon for at least a term. I must not leave New Dominion without expressing

pleasure at meeting one of the old guard—R.W. Bro. Holly. The active interest still taken in Masonry by members such as this venerable brother in an inspiration and also helps to keep alive local history. The average attendance of officers and members was 43% very good, the books are well kept but the auditors report was not what it should be. During the year the books show a debit changed to a credit balance.

On the evening of Jan. 25th I had the pleasure of visiting Waverley No. 361 officially. I was introduced by R.W. Bro. Power, who later took part in the work of the evening doing his part faultlessly. My reception by W. Bro. McGregor was particularly warm, he having spent his tender years in the same part of the country from which I came. The work of conferring the third degree was splendidly done by the officers assisted by R.W. Bro. Alex. Jaffray, R.W. Bro. Power and other past masters, there was, indeed, little room for criticism. This lodge, one of the largest in the district, has a high percentage of non-resident members who are scattered the world over. Mention was made of one member occupying a government position in Nigeria, so remote that he gets his mail about once in three months. The attendance of officers and past masters is good but the average of members is only 22%, not so good. The new secretary, W. Bro. Templeman is to be complimented on his books, the district secretary made special mention of the minutes. This lodge is in a strong position financially and is doing good work in the lodge room and out of it. The amount of \$105.00 was paid from the benevolent fund to two members.

My official visit to Galt Lodge No. 257 was paid on Feb. 2nd. This is another of the stronger lodges in the district and one in which the past masters take a lively interest in the work; this was shown in the degree work of W. Bro. McGill and his officers, there being nothing to find fault with. W. Bro. Etherington is in a class almost by himself as a secretary and deserves special mention, his work is also appreciated by the lodge. The average attendance of resident members was down 2% from last year, and at 25%, in common with practically all the larger lodges seems to be

too low. The dues outstanding amounted to \$375. but since this visit was early in the year this amount is not alarming. There was paid in benevolence, from a strong fund, the sum of \$200. to one member during the year. The general financial condition of the lodge is good but considering the estimated value of the property I think it is paying premium on too large an insurance policy.

February the 9th saw us in Grand River Lodge No. 151 officially. It was with regret that I learned W. Bro. Cooper was unavoidably absent; I saw him confer a degree later and was pleased to note that he made as good a master as he had as a junior officer. The officers, with I.P.M., W. Bro. Merritt in the chair conferred the first degree on a splendid type of candidate. The officers of Grand River show, in all their work, an earnest desire that the candidate will be impressed with the value of the lessons contained in the lectures. The district secretary gave a report on the condition of the books and the financial condition of the lodge that was pleasing to hear. A careful, conscientious secretary is a valuable asset to any lodge and secretaries such as Bro. P. Fisher should be given a life position. At the banquet table we had the pleasure of listening to an inspiring address on the "Three Pillars" by Bro. G. A. McDonald, pastor of Melville Church, Fergus. We cannot hear addresses of this calibre too often. The average attendance of resident members is too low and I think might be improved. There is a strong benevolent fund from which \$194. was used in 1931. The assets in stock and cash amount to approximately \$8,900. I mentioned, earlier in the report, a fraternal visit of M.W. Brother Herrington to Grand River. It is to be regretted that every lodge in the jurisdiction could not have the privilege of listening to an address such as was Grand River's on that occasion.

February 15th saw us at Walker Lodge No. 321. This was one of the coldest nights we were out all winter but the attendance of members and visitors was such that the outer door of the anteroom had to be tyled and the anteroom doors opened. W. Bro. Sim McLean and his officers did their first work of the

year very acceptably and I am sure that by the end of the year they would be up to standard. The number of visitors was proof that Walker Lodge carries on more fraternal intercourse with neighboring lodges than the average rural lodge and I am sure is a good help to them. The average attendance at 33% is up 3% over last year, there was an improvement in the number of members in arrears. There was \$41. paid in benevolence to one member. The financial condition is good and the books well kept by an efficient secretary W. Bro. McDonald.

My official visit was paid to Speed Lodge No. 180 on Mar. 1st. (During the year it has been my privilege to visit Speed Lodge on several occasions, and I have come to the conclusion that it would be an absolute impossibility for any representative of Grand Lodge to get into Speed without being given the full honors due his rank so long as R.W. Bro. Fairley is connected with it). W. Bro. Griffenham and the officers conferred the second degree, these officers have their work well in hand and the conduct of the candidate showed that the posting committee realize their responsibility to the candidate, to their lodge and the craft in general.

It wa my painful privilege to report the sad bereavement of our Grand Master; the master immediately called the lodge to order for a two minute silence in sympathy with his suffering.

The average attendance at 23% is down 2%. The outstanding dues are more than should be. There is no separte benevolent fund but the sum of \$164.38 was paid in benevolence during the year. There is \$4,500 invested and a small cash balance on hand. Speed lodge has possibly the best attendance of officers at its meetings of any lodge in the district. W. Bro. Whetstone is a secretary in a class all by himself.

On Mar. 8th we paid my official visit to Guelph Lodge No. 25S. In spite of it being a very cold night there was an attendance of 83 including members from 5 other lodges in the district, 2 outside of the district and 5 Grand Lodge officers. The first degree as worked by W. Bro. Barker and his officers made it

worth while for those who enjoy good work coming out. The attendance of officers during the year's meetings has been particularly good. The average attendance of members at 24% shows improvement. There were 5 members receiving assistance amounting to \$165.00. The amount of outstanding dues has been greatly reduced during the year but is still too large. I recommended that a committee be appointed to assist the secretary in looking after this end of the finances. The books are all well kept by a very efficient secretary. Unfortunately I was unable to be present at the ceremony held in Guelph Lodge on their "Armistice Night" but understand it was most impressive and much enjoyed.

March 11th was the date of our visit of inspection to Twin City Lodge No. 509 and happened to be their 19th anniversary. The general feeling of good fellowship at the meeting, the financial condition of the lodge and the character of the work done was proof that this lodge, during its 19 years, has been under good leadership. R.W. Bro. DeKleinhans, one of the originals, is one of the most efficient secretaries in the district and a real strength to his lodge. At this meeting were some 50 visitors including some 12 or 13 Grand Lodge officers, among whom was R.W. Bro. Young of Wilson District. The degree work of W. Bro. Jacob and his officers was a pleasure to see. Unfortunately the senior warden was called home early in the evening due to sickness in the home, his place being taken by Twin City's general utility officer, R.W. Bro. Freeston. The books were in splendid condition and the monthly notices of this lodge are particularly good. The average attendance is not so good being about 21%. One member is receiving benefit from the benevolent fund. For the time of the year the members 12 months in arrears and the dues outstanding was not at all alarming.

On Mar. 29th we paid our inspection visit to Alma Lodge No. 72 Galt. This is the oldest lodge in the district and is celebrating its 75th anniversary this year. In spite of the "Flu" epidemic being at its height at this time there was a splendid attendance at the meeting. W. Bro. Gardner led his officers in work-

ing the first degree in keeping with the reputation and age of the lodge. Alma has been fortunate back through the years with having had officers and members who have not only tried to teach Masonic principles in the lodge room but live them outside of it. R.W. Bro. Wardley was present and gave us an insight into the working of the Grand Lodge Committee on Benevolence.

All the books of the lodge are well kept. The number of resident members has dropped by 20. The average attendance is poor at 14%; this should receive some serious consideration by the lodge. There were no members over 12 months in arrears, which is surely a record. Two members were receiving benevolence to the amount of \$450.00.

April 8th saw us visiting Credit Lodge No. 219 officially. Here one must surely ascend a "winding Stair" to gain entrance to the lodge room. W. Bro. Wilson led his officers in showing us how a first degree should be worked. The junior warden has unusual ability in this work. The attendance of the officers at meetings is particularly good. The books are well kept by a veteran secretary V.W. Bro. Geo. Ford. Credit prints its auditors report, sending a copy to each member thus giving all the actual financial condition of the lodge. The average attendance is up 2% at 37%. The dues outstanding \$215. The auditors report showed a small balance in a benevolent fund that had been made good use of. Credit has a building fund showing their hope of eliminating the W.S.

The official visit to Preston Lodge was paid on Apr. 15th. W. Bro. King and his officers initiated two candidates, one of whom was his brother and the fifth son of W. Bro. Jos. King to receive light. Five of the officers had attended the previous 10 regular meetings and the fewest number attended by any of the officers was seven. This is a splendid record for the officers of a lodge and speaks well for its future. The minute, and other books are well kept. The treasurer's books showed rather heavy expenditure up to the present year but this year's officers have been

keeping within reasonable limits. The average attendance, at 30% is comparatively good. The amount of dues outstanding, \$60.00 is not at all alarming. Eighty-nine dollars was spent on benevolence leaving a small balance in this fund.

April 22nd saw us visiting Wilmot Lodge No. 318. This is probably the smallest lodge in the jurisdiction; the membership is 32 and 20 attended this meeting. The total attendance for the evening was 77, which included 9 Grand Lodge officers, among whom were, R.W. Bro. Coles, D.D.G.M. of South Huron district and R.W. Bro. H. L. Freeston, G.J.W. The visitors represented 5 district lodges and 8 from outside the district. This shows that Wilmot, though small a lodge working under adverse conditions, is well thought of by the fraternity. We had a wonderful example of what Freemasonry means to some of its members in words spoken by three old members of the lodge. V.W. Bro. John Livingston, 48 years a member, V.W. Bro. A. Beshtel, about 37 years and R.W. Bro. C. O. Hemphill told us, with a good deal of pride, something of the struggles of the lodge. The officers gave us a splendid example of the first degree. The master, W. Bro. Weese, told me that, having no work at home, the officers keep themselves efficient by travelling to other lodges and assisting in the work. The books are well kept by the secretary, W. Bro. Alex. Livingston. The lodge rooms have been renovated recently, almost entirely volunteer labour, and an effort made to improve the finances by curtailing the expenses.

Our last official visit was made to Ayr No. 172. Ayr own their lodge rooms, which are kept in splendid repair and contain some interesting furniture the work of some of the members as well as some old objects having historical value.

The officers, under W. Bro. G. S. Dalrymple, conferred the second degree on a fine stamp of candidate and did it well. W. Bro. W. H. Shaw is a very efficient secretary and uses a very good form of monthly notice. The old lodge records are, for safe keeping, placed in a vault. The average attendance is 38% of resident members—very good; four members in

arrears with a total of \$28.00; one member receiving benevolence and a tidy sum in cash assets. Ayr Lodge is in very good shape and in good hands.

In the hope of making it more useful we tried an experiment with the Lodge of Instruction and judging from the number of questions asked, the full answers given and then the comments of interested past masters the effort was well worth while.

One evening was given to each degree. As far as possible lectures were omitted and pauses made several times for the asking of questions. These questions were answered by a committee of past G.L. officers of the district and their report brought in to the lodge after the giving of a lecture or talk.

The first degree was exemplified by Waterloo Lodge in Waterloo on the evening of April 14th. Forty-one questions were asked while the committee composed of R.W. Bros Wackett and Geo. Fairley and V.W. Bros. Cull and Tailby were preparing the answers R.W. Bro. W. M. Logan gave us a talk on the Aims and Objects of the G.L. Committee on Masonic Education.

The second degree was under the direction of Alma Lodge on the 28th of April in the Waterloo Lodge rooms. Thirty-five questions were answered by the committee, R.W. Bro. Alex. Jaffray and V.W. Bros. R. E. Mills and J. Baker. The lecture on Second Degree Symbolism was given by R.W. Bro. W. Keffer.

The third degree was exemplified by Twin City Lodge in their rooms in Kitchener. The committee, R.W. Bros. C. O. Hemphill, T. C. Wardley and H. L. Freeston had twenty-nine questions to answer. R.W. Bro. Power assisted by thirteen of the brethren from the Guelph Lodges gave a very interesting lecture, largely by the question and answer plan, on the symbolism of the third degree. This had meant a great deal of work and I hope will be made further use of later.

The committee on questions on the constitution, R.W. Bros. Geo. DeKleinhan and R. S. Hamilton

answered questions at each of the meetings totaling about twenty.

District activities were brought to a close by a well attended Divine Service held in St. Andrews Church Fergus, under the auspices of Mercer Lodge on June 12th.

There are a few general points that the officers of the lodges should take notice of and see that their lodge is not at fault. The amount of the life membership fee in some cases is not large enough, orders on the treasurer should be countersigned by the master, the order of business in some lodges is not in conformity with Sec. 192 (A) of the constitution, minutes should be read and not "passed as read" without reading, the treasurer should be more than a figurehead and the auditors report should show the actual financial condition of the lodge, under present conditions careful attention should be given to working expenses.

I would strongly recommend that a committee be appointed to assist the secretary in the work connected with non-payment of dues. Possibly the benevolent committee would be an ideal one for the purpose.

During the year Freemasonry in the district suffered severe loss in the passing to the Grand Lodge Above of R.W. Bro. Martin Schiede of Grand River Lodge and V.W. Bro. Major Grant of Credit Lodge.

In conclusion I want to thank the brethren of the district for their kindly and willing assistance and I sincerely hope that the "quality" of Freemasonry in the district has been maintained during the year.

Fraternally submitted,

ALEX. W. MUIR,
D.D.G.M. Wellington District.

WESTERN DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren.

I have the honour to present herewith my report on my activities as District Deputy Grand Master of Western District and the state of Masonry within the District during the Masonic year now drawing to a close.

I wish first to express my very keen appreciation of the honour done myself and my mother lodge in my appointment as District Deputy Grand Master, and to also express my regret that the very widely scattered nature of my district made it impossible to carry out in full measure the plans I had formulated which I had hoped would be of assistance to the brethren.

My first official act was to appoint Wor. Brother Ivan A. Wilson, of Lake of the Woods Lodge, No. 445, as District Secretary, and Brother, the Rev. A. R. Nash of Ionic Lodge, No. 461, as District Chaplain. Wor. Bro. Wilson has been a tower of strength to me, not only in his counsel but in his untiring efforts in every activity looking to the good of Masonry in the District. Bro. Nash, although situated at the other end of my rather extended District has assisted me in every way possible.

I was enabled to visit each of my lodges at least once although I had been hopeful of being able to visit them oftener. The lodges closer to my home, however, I was able to visit more frequently, unofficially. In referring to my visits it is not my intention to mention specifically any of the brethren, not that same do not merit mention, but rather that I might inadvertently omit the mention of some who merit special reference. I am frankly taking the easier way out by making no personal references.

I commenced my official visits on Sept. 9th, 1931, by visiting my Mother Lodge, Lake of the Woods, No. 445, at Kenora, where the entered apprentice

degree was conferred. Lake of the Woods Lodge is fortunate in their officers and particularly in their secretary and treasurer, and are justly proud of the record of continuous active service of many of their past masters.

On Sept. 14th I officially visited Sioux Lookout Lodge No. 518. This lodge through its location is very much isolated from the other lodges in the district and I was very agreeably struck by the manner in which the entered apprentice degree was put on. This lodge has a splendid temple, very suitable to their size and the membership is most enthusiastic. Their secretary has his work in excellent shape and is thoroughly competent.

On Sept. 21st I visited Manitou Lodge No. 631, at Emo. This is the youngest lodge in the district and is making splendid progress in their new quarters that were dedicated by my predecessor in December of 1930. The Master Mason degree was conferred by this lodge and I cannot help but remark on the excellence of the work and the close attention to detail shown by the officers.

On September 22nd, I officially visited Granite Lodge, No. 446, at Fort Frances, where the entered apprentice degree was conferred most efficiently. The officers of this lodge are from the younger members and are exceptionally keen. The lodge is also fortunate in the number of Past Masters who are continuing to take an interest in the work. The secretary is extremely proficient and is showing an interest in the general work of the lodge that might well be imitated by others who possibly as efficient, do not appear to have the lodge work so keenly at heart.

On September 23rd, I officially visited Ionic Lodge, No. 461, at Rainy River. No work was put on by the lodge, there being no candidate available. In preparation for my visits I had prepared talks on the symbolism of the three degrees, following out the ideas suggested by the Committee of Masonic Education and at each of the lodges, gave a talk on the degree appropriate to the work done. Rainy River, having no candidate had the possibly doubtful pleasure of receiving all three lectures in one evening. While

these took somewhat longer, I cannot help but feel that it gave the Master Masons, a very comprehensive idea of the symbolism of the order. The Ionic Lodge is keenly interested in the work and I have on other occasion, when I have visited them, found the work very efficiently performed.

On October 2nd, I officially visited Keewatin Lodge, No. 417, at Keewatin, where the second degree was conferred in a most efficient manner. This lodge is fortunate in having among its Past Masters several of outstanding ability who are carrying on and assisting in the work to a very marked degree.

On Oct. 7th I officially visited Pequonga Lodge, No. 414, at Kenora, where the fellow-craft degree was conferred in a most excellent manner, the officers living up to the traditions of this lodge for excellent work.

On October 13th I officially visited Golden Star Lodge at Dryden. No work was put on by the lodge, and they also suffered the doubtful pleasure of receiving the lecture on the symbolism of all three degrees.

At various times I have visited the lodges of Kenora and Keewatin and at the request of the Master, paid a second official visit to Golden Star Lodge, No. 484, at Dryden, where the second degree was conferred. The work was done in an excellent manner and the senior officers in particular showed a splendid ability and a great sincerity in their work. I was also particularly struck by the excellent turn out of the past masters of the lodge. At this meeting, I gave a short talk on the origin of Masonry. I also wish to remark on the fact that the Golden Star Lodge is following up the suggestions I made with regard to Masonic Education by talks by various of the brethren on subjects of interest.

I am also pleased to be able to report the formation of a Past Master's Association, embracing the lodges at Kenora and Keewatin under the very efficient presidency of V.W. Bro. C. H. Carpenter. This association has already had several meetings and officially visited one of the lodges and I am satisfied

will prove of the greatest benefit to Masonry in this part of the District.

As you are aware, Most Worshipful Sir, this is the first year of the Western District. One matter that has deeply concerned me has been the fact that owing to our geographical location, it has been practically impossible, except at prohibitive cost, for the members of Grand Lodge to attend its communications. For that reason, I deemed it advisable to call a District Meeting prior to the Communication of Grand Lodge, where matters of interest to the District might be discussed and where the brethren might partake of the Communion of friendship that they cannot receive at Grand Lodge through their inability to attend. Not only myself, but all the brethren, regret it deeply, that it was impossible for yourself or the Deputy Grand Master to be present at this meeting. The meeting was attended by 75 brethren, Lake of the Woods Lodge No. 445, acting as the host lodge. I am satisfied that the brethren derived real benefit from the meetings and I am hopeful that it may be possible to make this a yearly event and through this meeting to bring the various lodges of the district and the members of these lodges into closer fraternal relations.

By your direction I represented you at the celebration of the 50th Anniversary of Pequonga lodge at Kenora on June 14th, and conveyed to the brethren assembled your fraternal greetings.

In conclusion I beg to report that in my opinion' Masonry in the Western District is in an excellent state. The work is being conducted in the prescribed manner and the lodges, having regard to the general economic conditions, flourishing excellently. I wish to thank the brethren of all lodges in the district for the splendid support given me in my year's work. What time I have been able to spend on the work has been made a pleasure by their co-operation.

Yours fraternally,

E. C. POPHAM,

D.D.G.M. Western District.

WILSON DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to present herewith, my report as District Deputy Grand Master of Wilson District.

First of all, I wish to convey to the brethren of the district my heartiest appreciation of the honour conferred upon me and upon St. John's Lodge, Norwich, in electing me as head of this ancient and honourable district. For the loyal support, splendid reception and display of sincere affection which has been accorded me throughout the jurisdiction, I am very grateful.

My first official act was the appointment of W. Bro. T. M. Cayley as District Secretary and he has been of great assistance. A Mason who holds the principles of the fraternity in the highest honour, a speaker with an attractive message, and a man beloved of the whole district, he has been a great inspiration to the brethren. W. Bro. M.W. Rice was appointed District Chaplain. Unfortunately he was unable to participate as freely in the year's activities.

Owing to the splendid service of my predecessors, who have done their work well and worthily, my duties have been very pleasant. Throughout the district there is a remarkable uniformity of the work. True it is, that there are differences to the noted and these have been brought to the attention of the officers of the various lodges but there is a very close conformity to the authorized work. The rural lodges may not possess the same smart military precision that we find in the more urban centres, but their earnest endeavour to impress their candidates with the beauty, wonder and teachings of our ceremony leaves little to be desired.

In the district, it has been my privilege to attend fifty events including my official visits. The brethren of St. John's Lodge have left nothing undone to make

this year a success and most of my official visits assumed the proportion of fraternal visits of this lodge to the lodge being inspected. This has helped to enhance the fraternal spirit of good fellowship that has always existed in this district.

With Blenheim Lodge adopting modern methods of bookkeeping, every lodge in the district has good and complete records of the activities of the lodge and of its finances. Several secretaries have books which are models of good hand-writing as well as being perfectly satisfactory in other regards.

Throughout the district the arrearages are large. In a few cases, this fault cannot be completely blamed on economic conditions, but very largely on a lack of effort to collect them. This year, these secretaries assisted by the Master, and in some cases, a committee of Past Masters, have attacked this problem energetically. The situation has improved, but still requires earnest efforts to overcome it.

My official visits began with Oak Branch Lodge, No. 261, Innerkip on Sept. 24th. The third degree was exemplified in a worthy manner by W. Bro. Spencer and his officers. This lodge has the very closest of fraternal relationships with Plattsville and Princeton, so this meeting proved to be one of a very happy series which I was to enjoy during the winter.

On Sept. 29, Doric Lodge No. 569 under the leadership of W. Bro. Leman Harris, assisted by his past masters and officers exemplified the third degree in a faultless manner. A very unusual but happy feature of the meeting was the presence of every past master who had filled the chair of King Solomon since the lodge was instituted.

On Oct. 6 we visited Dereham Lodge No. 624, Mount Elgin, the baby lodge of the district, but a lusty giant in the matter of close fraternal relationship with neighbouring lodges and in conformity to our ritual. W. Bro. J. D. Flanders and his officers initiated Mr. A. F. Robinson into the Masonry. Their work was practically perfect. On this occasion, the brethren of Dereham Lodge were pleased to have a

visit from R.W. Bro. Dr. E. W. Moles of Norwich, who instituted their lodge and whom they revere very highly.

Blenheim Lodge No. 108, Princeton, was visited on Oct. 8. Here I had the pleasure of a fraternal visit from R.W. Bro. Jas. Polley, D.D.G.M. of Brant District. W. Bro. Henderson and his staff of officers gave a good demonstration of the first degree. This lodge has had some difficulty in regard to the rent of their lodge room, and there is a desire on part of the brethren for new quarters. While neither of these matters is completely settled, there is reason to hope that the harmony of the lodge will not be disturbed by them. New collars and jewels were presented to the officers at installation in June.

King Hiram Lodge No. 37, and St. John's Lodge No. 68, kindly held a joint meeting on Oct. 16, for my official visit. On this occasion R.W. Bro. Jas. A. Morris, D.D.G.M. of London District, favoured us with a fraternal visit. A degree team of officers from both lodges led by W. Bros. Allen and Angood, exemplified the first degree, accompanied by organ music. This work was smartly, accurately and precisely performed. The lodges at Ingersoll have been very active this year and the labours of the officers, directed in a social, fraternal and education direction, are worthy of the highest commendation.

Oct. 20, we visited Oriental Lodge No. 181, Port Burwell. This lodge suffered heavily when their quarters were completely destroyed by fire in the spring of 1931. On this occasion, they had the use of the lodge room at Vienna. The first degree was exemplified very well. An unusual feature of the work was that the lecture in the S.E.A. was given by W. Bro. Wm. Backhouse who is over 92 years of age, and he did it without an error.

Thistle Lodge No. 250, Embro, Oct. 22, exemplified the first degree and did the work well. This lodge exerts a great influence in this part of the district and is fortunate in having an active P.D.D. G.M. in R.W. Bro. Jas. Kennedy, who has assisted me on many occasions. On this evening, the district was

favoured by a fraternal visit from two P.D.D.G.M's of Bruce District, R.W. Bros. Collins and Maedonald of Tara.

On Oct. 23 we visited Plattsburg Lodge No. 178. The books of the secretary W. Bro. John Bristow are so well and neatly kept that they merit special mention. This lodge, like many others, has had very few candidates, so the officers initiated themselves into the public performance of the first degree, and while they did not maintain the high standard of work that prevails generally, they made a very creditable showing. A very serious problem confronts this lodge. The present quarters are too small and are poorly adapted for lodge purposes. A large percentage of the active members reside at Bright and would like to have the lodge moved there. As the brethren do not wish to disturb the harmony of the lodge and apparently cannot agree on the location of more suitable accommodations, the whole matter is being delayed. This lodge also has a complete new set of regalia for the officers.

Oct. 26, Springfield Lodge No. 259. On this visit, the lodge had the unique experience of seeing a P.M. raise his brother to the third degree. The ceremony was very impressive and Bro. Simpson, the candidate, was well prepared. The influence of R.W. Bros. Geo. Stewart and W.M. Atkins is felt in the lodge and helps to maintain a high standard of work.

On Nov. 19, Walsingham Lodge No. 174, Port Rowan, was officially visited. The second degree was well done. This lodge has the advantage of the presence of one of the most active P.D.D.G.M's in the district, R.W. Bro. J. E. Biddle who has given me valuable assistance. He plays an important part not only in his own lodge where he is an efficient secretary, but in the affairs of the whole district. This year it has been his proud privilege to see his son, W. Bro. R. C. Biddle, faithfully performing the duties of W.M. in this lodge.

Nov. 27. On this official visit to Vienna Lodge No. 237, the first degree was exemplified. A unique

feature of this visit was the efficient work of R.W. Bro. S. S. Clutton, who is 92 years of age and 70 years a Mason. He is secretary of the lodge and his books are exceptionally well kept. The steadiness and beauty of his handwriting is amazing. He and W. Bro. Backhouse of Port Burwell are so active that they are popularly known as the "boys" of the district. These "boys" have an inspiring influence in this jurisdiction.

On Dec. 1, I made my official visit to St. John's Lodge, No. 104, Norwich. So well and widely is this lodge known for its hospitality, and good fellowship, that the visitors filled the room, and the local members had to retire. W. Bro. F. C. Bishop and his officers raised Bro. C. Culver to the third degree. The work merited the highest commendation. The good standing of this lodge in the district has been attained under the influence of R.W. Bro. Dr. E. W. Moles who is secretary of the lodge. He has been a tower of strength to every Master and it is to their credit that they have followed the high ideals which he has ever placed before them.

On March 1, King Solomon's Lodge No. 43, and Offord Lodge No. 76, Woodstock held a joint meeting for my official visit. The fraternal relationships, the social activities and the high standard of work in these lodges have spread their good influences throughout the district. They have a program by which each lodge, every other month, brings a prominent speaker to the regular meeting. To many of these meetings, the outside lodges are specially invited. On many occasions, the talented members, led by either W. Bro. J. W. Bryan or W. Bro. C. Gorrie, have furnished high class musical programs following lodge meetings, not only in the district, but even beyond. In these activities, the officers have the benefit of such good counsel as R.W. Bros. R. D. Montgomery, J. G. Archibald and Dr. J. M. Stevens may offer. R.W. Bro. Montgomery is one of the pillars of the district and his advice is highly prized. As I was made a Mason in King Solomon's Lodge, the Woodstock brethren gave me a royal reception and through their efforts, the attendance, both in numbers and represen-

tation, assumed the proportions of a district meeting. Led by W. Bros. Rev. J. Morris and Clarke Murray, a team of officers from both lodges exemplified the third degree with remarkable precision and accuracy. The presence of V.W. Bro. Rev. Findlay Matheson, Assistant Grand Chaplain and V.W. Bro. Ernest Tailby added charm and grace to the gathering.

On March 8, Norfolk Lodge No. 10, Simcoe, was visited. The second degree was exemplified. W. Bro. J. A. Robertson is a capable master, and is ably assisted by his past masters, especially W. Bros. R. B. Kent and J. Anguish. The W.M. and his officers are developing a spirit of harmony worthy of this grand old lodge. At a later date, on the occasion of a visit of the Grand Junior Warden, R.W. Bro. H. L. Freeston, I had the privilege of seeing a candidate raised to the third degree in a manner worthy of the highest commendation.

My official visit to King Hiram Lodge, No. 78 Tillsonburg, on March 16, was an event of unusual interest. The candidate for initiation was Dalton Dean who had won a Rhodes Scholarship. W. Bro. A. F. Hillborg and his officers always do good work, but with a candidate of such marked ability, they took special pride in leading him to the light with a dignity and impressiveness that is seldom equalled. This lodge has two active P.D.D.G.M's, R.W. Bros. W. S. MacDonald and Dr. H. McQueen, who provide able assistance to the officers. Besides being an excellent secretary, R.W. Bro. McQueen takes a very active part in district affairs and is recognized as one of its best leaders.

On March 21, I received a royal reception from Frederick Lodge No. 217, Delhi, where R.W. Bro. Max MacPherson upholds the traditions of the Craft. This lodge had the enviable honour of having practically no dues in arrears. W. Bro. Gerhard and his officers exemplified the second degree in a most creditable style. A rather unique activity is undertaken by this lodge. They have a good brass band which is a valuable asset to the whole community.

Vittoria Lodge No. 359, Vittoria, was visited on April 15. The first degree was exemplified. We regret that R.W. Bro. A. J. Simmons has been compelled by ill health to restrain his helpful activities. This lodge maintains close fraternal relationships with its neighbours.

At Erie Lodge No. 149, Port Dover, the home of our late M.W. Bro. John S. Martin, I completed my round of official visits. The Port Dover brethren are proud that they have provided one of the great leaders of our craft and perform their work in accordance with that pride. The first degree that night was exemplified perfectly. Every officer carefully performed his duties. Owing to an accident, the W.M. was not present, but his past masters ably upheld the traditions of Erie Lodge. The lodge owns a large share of the stock of the Temple Company and the room is one of the most beautiful in the district. The brethren are looking forward to its dedication next year.

Assisted by past masters from St. John's Lodge, Norwich, I installed the officers in the following lodges—Norfolk, No. 10; Princeton, No. 108 and St. John's, No. 104. I assisted R.W. Bro. Dr. E. W. Moles at Dereham Lodge, No. 624, and R.W. Bro. R. B. Hutt at the joint installation at Ingersoll.

In December, St. John's Lodge No. 104, asked me to attempt to lead them in a discussion of the first degree to be conducted in accordance with the plan of Masonic Education. This proved to be so interesting that it was continued the following month in the presence of the Grand Junior Warden who gave us excellent leadership. With the encouragement of the Norwich brethren, I undertook to revisit some of the lodges and present topics dealing with the symbolism of the degree which happened to be part of the lodge's work for the evening. Everywhere, the keenest interest was shown and at Doric Lodge, No. 569 and St. John's No. 104, I had the pleasure of seeing members of the lodge undertake the work themselves. In both of these lodges, interesting discussions followed the addresses. Under this plan, in addition to the two

mentioned, the following were visited: Ingersoll, Princeton, Plattsburgh, Embro and Springfield.

Many of the lodges have had special nights and it has been my privilege to attend several of these, among the most memorable of which were : (1) The visits of the Grand Junior Warden to Ingersoll, Simcoe and Innerkip; (2) Past Master's night at Tillsonburg where we had the privilege of meeting R.W. Bro. F. W. Knowlton, a P.D.D.G.M., and a Past Grand of the Grand Chapter of Quebec; (3) Past Masters' night at Woodstock where W. Bro. J. W. Bryan, with practically the same staff of officers, had the first degree, the first candidate which he initiated as Worshipful Master several years before; (4) The celebration of the 75th Anniversary of Oxford Lodge, No. 76, Woodstock, where we had the unusual experience of seeing a team of "Side-Benchers" exemplify the first degree, and they did it well.

Out of our experiments with Masonic Education, we have drawn the following conclusions: (1) Among those who have been members of the Fraternity for sometime, there is an ardent desire for Light; (2) The brethren are not all prepared for the same intensity of illumination: (a) Some seek only uniformity of the work and are very curious about variations that occur; (b) Some want to learn elementary notions of our symbolism; (c) Some seek to delve to the very foundations of our philosophy; (d) Some are more keenly interested in the growth and development of Masonry, even from its earliest infancy. (3) While addresses and lectures may be illuminating and attractive, and do draw the brethren to attend Masonic gatherings, real progress is more likely to be made when the brethren join in active discussion under the guidance of a skilled brother. This discussion will be most effective after the brethren have had the opportunity of consulting good Masonic literature relating to the topic treated. (4) We hope that the Committee on Masonic Education will be able to direct us to suitable literature, particularly adapted for the use of those seeking elementary ideas of our symbols, our ceremonies, and our philosophy. We believe that

that is more difficult than to provide us with extended works on our History and Philosophy.

It has been a great pleasure to find a considerable number of earnest students in the district. They will welcome the curriculum which the Committee hope to prepare.

Our Past Masters' Association has carried out its usual program of meetings during the year. R.W. Bro. W. J. Dunlop presented the work of the Committee on Masonic Education at a meeting at Tillsonburg and gave an illuminating address on the "Comacine Masters." While the Association is keenly interested in the scheme, they are waiting for more definite direction from the Committee. For some time, this association has been interested in the preparation of a biography of our First Grand Master. It is possible that we may have a report on this in July.

On May 26th, the twenty-third annual Lodge of Instruction was held in Norwich. Through the kindness of R.W. Bro. R. B. Hutt and the courtesy of the Borden Company, comfortable accommodation was provided for over 500 Masons. We had the honor of the presence of the Deputy Grand Master, R.W. Bro. F. A. Copus; the Grand Junior Warden, R.W. Bro. H. L. Freeston; R.W. Bro. T. C. Wardley; the ruling D.D.G.M's from the five contiguous districts and 16 P.D.D.G.M's. Every lodge in the district was represented and there were many visitors from surrounding districts. Eight differnt lodges participated in various sections of the work. All three degrees were exemplified and criticized constructively. The Deputy Grand Master gave us an inspiring message.

On Sunday, June 19th, the annual Pilgrimage to the tomb of our First Grand Master was conducted under the auspices of Norfolk Lodge, Simcoe. R.W. Bro. C. A. Seager delivered the message in St. John's Church, Wodehouse, and the Grand Junior Warden, R.W. Bro. H. L. Freeston, gave the address at the grave.

During this year, Wilson District has been favoured with frequent visits from members of the Grand Lodge. The ruling District Deputy Grand Masters of Brant, London, Wellington, South Huron and St. Thomas Districts have been kind enough to assist me on numerous occasions. R.W. Bro. Jas. G. Polley of Brant District has attended no less than six different functions in this district and R.W. Bro. Jas. A. Morris of London District has visited with me on at least five different occasions. Both of these brethren have helped to create a close fraternal relationship between their several districts and Wilson District and have placed me under a debt of gratitude. The heads of the other three districts live at great distances from Norwich, yet that did not prevent them from visiting our Lodge of Instruction.

Your Grand Junior Warden, R.W. Bro. Hugh L. Freeston, has been most gracious and has set such a high standard of service in his office that we believe will not be equalled in years to come. His personal sacrifice, his willing service, his most friendly personality and wonderful messages have endeared him to the whole district which he has visited no less than six times.

V.W. Bro. Rev. Finlay Matheson, Assistant Grand Chaplain, has also served Wilson District effectively on several occasions. In addition, we had visits from the R.W. Bro. F. S. Copus, Deputy Grand Master; R.W. Bro. T. C. Wardley, R.W. Bro. W. J. Dunlop, Chairman of Committee on Masonic Education, R.W. Bro. C. A. Seager, and a number of Past Grand Officers.

Such friendly fraternal favours have earned similar actions on the part of Wilson District and in a small measure, I have attempted to reciprocate them. In this, I have been ably supported by the District and by the members of St. John's Lodge in particular. Through this support I have been enabled to make twenty-three visits to Masonic functions in eight different districts.

In a great deal of my work, I had the happy association of R.W. Bro. W. J. Loughleen of Bruce

District, whose enthusiasm for the County of Bruce won him a host of friends.

My tenure of office has been very pleasant and has enlarged my circle of friends. My one regret is that my vocation calls me to leave them at the very time my eyes have been opened to a vision of service. It has been a great honour to lead this District for one brief year, an honour that will be a source of pride to me throughout life. I trust that my successor will find the same splendid and enthusiastic support which has been extended to me.

Fraternally submitted,

GORDON YOUNG,

D.D.G.M. Wilson District.

WINDSOR DISTRICT

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to present herewith my report on the condition of Masonry in Windsor District for the current year, ending July 1932.

I assumed my office by the favor of my brethren, and to them I express my deep feelings of gratitude for their trust and confidence in electing me to this high and important office of D.D.G.M. of this District. It has been my endeavor, during my term, to serve to their best interests and the benefit of the Craft generally. I have been greatly assisted in the work by W. Bro. F. J. Hughes (of Windsor and Harmony Lodges) who acted as my secretary, and he fulfilled the duties of that office faithfully and most efficiently in checking up the books of the various secretaries, and in some cases, we found some essential points of their work being omitted, which was corrected, and on the whole we found very efficient secretaries, and all of them anxious to have their work done correctly. The work of the district is of a high order and measures well up to requirements. Efficiency and intelligent interest are well maintained. The lodges are as a whole well officered and are, under capable direction.

The various lodges had degree work for my inspection well divided, and the degrees were conferred in most complete and dignified form. This was particularly noticeable in many of the smaller lodges in the rural districts. The Masters and Officers were most earnest and sincere, and there is a general atmosphere of interest in Craft activities that is most gratifying. The business administration of the lodges is on a sound footing, and this important Branch of our activities, is as a rule, in the care of capable experienced officers. Some of the city lodges are having difficulties in financing, owing to so many brethren being unemployed, and the lodges have had to cut

down their expenses. I made a special request to all lodges in the district to refrain from giving banquets at the time of my official visits, with the result a light lunch of the buffet type was served in most cases at a very small cost. Benevolent responsibilities of the brethren are never forgotten, and we have found it necessary to retrench in all other directions, to enable us to carry on our relief work.

During the year I was privileged to attend many important gatherings, and in every case I was accompanied by R.W. Bro. Victor Williamson, Gr. Sr. Warden who is a man of charming personality and beloved by all the brethren of the district.

On Sept. 2nd we motored to Waterloo Lodge No. 539, Waterloo, Ont. to attend the opening of their new Temple, and our beloved Premier V.W. George S. Henry was present as well as many ruling and past Grand Lodge Officers.

On Oct. 28th we again visited Waterloo Lodge, No. 539 and witnessed the dedication of the new Temple by the Most W. the Grand Master.

January and February were devoted mostly to attending to the Installations in the various lodges, and we had some wonderful gatherings.

Mar. 23rd was P.D.D.G.M's night in Windsor and a third degree was exemplified. This meeting was under the auspices of Rose Lodge No. 500, and held in the Masonic Temple, Windsor, and was a very representative gathering of the district, and an enjoyable evening.

On Apr. 9th we were favored with a visit from R.W. Bro. (Rt. Rev.) Chas. A. Seager, of London, Ont., who is a past Grand Chaplain, and now the Bishop of Huron. Every lodge in the district was represented and a very enjoyable evening was spent by the brethren. This was under the auspices of the Past Masters Association.

April 15th I attended "Press Night" at Four Square Lodge, Detroit Mich.,

April 20th I attended a Past Master night at "Zion Lodge No. 1, Detroit, Mich., on the occasion of their 168th Anniversary.

I personally attended 14 Installations and made an official visit to each of the 19 lodges.

May 4th accompanied by R.W. Bro. Victor Williamson we attended a banquet given by the P.M. Association in Brantford, and was delighted with the addresses of our Grand Master, M.W. Bro. W. S. Herrington, R.W. Bro. Frank A. Copus, Deputy Grand Master, the Grand Wardens, and 3 ruling D.D.G.M's and many past Grand Lodge Officers. This was under the direction of the Brant County P.M. Association.

This Windsor District has a most efficient and enthusiastic group of past Masters and their Past Master's Association is doing a splendid work, and helps to solve many knotty problems. It is not uncommon affair to have from 50 to 60 Past Masters out at our installations, and many of the P.D.D.G.M's The assistance I have received from them cannot be expressed in words, and it would be impossible for me to single out any one of them, as they all seemed to try and excell themselves by doing everything possible to help on the good work, and maintain the high standard of excellence this Windsor District is noted for.

Three lodges did not have the proper regalia for the Master and P.M., and upon having this brought to their attention they at once procured the necessary and proper equipment.

I also found that three of the lodges were not using a proper notice and I referred the same to our Grand Secretary, and after drawing the attention of the Masters of said lodges, they gladly had this corrected and are now using a proper summons that is a credit to any lodge.

The various lodges outside the City of Windsor are very well equipped with lodge rooms, and banquet halls to entertain, as well as to exemplify degrees.

To my brethren of the Windsor District I wish to express my appreciation of their many kindnesses upon different occasions. Our contacts in my official duties have been most pleasant, and we have been in complete accord in all things throughout my term.

To the many brethren who have accompanied me upon my numerous visits, and who have been ever ready with their support and assistance, I offer my most grateful thanks.

My term as D.D.G.M. has been an experience of delight and pleasure, due mainly to the profound respect and consideration afforded the representative of the Most Worshipful the Grand Master, and as well to the high character, and sense of responsibility of those in authority in our lodges. It is because of these things, that I relinquish my office with the utmost regret, and wish my successor success and happiness.

Fraternally submitted,

JOHN THURLOW,
D.D.G.M. Windsor District.

These reports of the District Deputy Grand Masters were presented by the Grand Secretary, and on motion of the Deputy Grand Master, seconded by R.W. Bro. W. M. Logan, were received and referred to the Board of General Purposes.

PETITIONS

The following petitions were received:

1. From various lodges in the Nipissing district, asking that the district be divided.

On motion of the Deputy Grand Master, seconded by M.W. Bro. Dargavel, the petition was referred to a Special Committee, under the chairmanship of M.W. Bro. E. T. Malone, for consideration and report.

2. From the lodges in the municipalities of Ottawa and Westboro, asking that they might have concurrent jurisdiction.

On motion of the Deputy Grand Master, seconded by M.W. Bro. Wardrobe, this petition was referred for consideration and report to the Committee on Constitution and Laws.

3. From Beach Lodge, No. 630, Hamilton Beach, and Wentworth Lodge, No. 166, Stoney Creek, asking that these lodges might have concurrent jurisdiction with the lodges in the municipality of the City of Hamilton.

On motion of the D.G.M. and M.W. Bro. Wardrobe, this petition was referred for consideration and report to the Committee on Constitution and Laws.

4. From Todmorden Lodge No. 647, Todmorden, asking for concurrent jurisdiction with the lodges in the municipality of the City of Toronto.

On motion of the D.G.M. and M.W. Bro. Wardrobe, this petition was referred for consideration and report to the Committee on Constitution and Laws.

NOTICES OF MOTION

The following Notices of Motion, which had been regularly received by the Grand Secretary, were read by him and on motion of the Deputy Grand Master and M.W. Bro. Wardrobe, were referred to the Board of General Purposes.

By M.W. Bro. W. H. Wardrobe:—

1. To insert after Sec. 33 of the Constitution the following section:— 33a (1) Grand Lodge may upon the recommendation of the Grand Master confer honorary membership in the Board upon any member thereof in recognition of his services but at no time shall the total number of such honorary members exceed five.

(2) Honourary members shall have the same rights and privileges as ordinary members of the Board and shall retain their membership for such period as Grand Lodge may determine.

1. To repeal Sec. 211 of the Constitution and to substitute therefor the following:—

211 (1) Save as hereinafter provided a member of the Lodge not in arrears for dues may resign and upon doing so he shall be furnished with a certificate of his standing. Such resignation shall take effect from the receipt of the same by the Secretary and shall be reported to the next regular meeting of the Lodge.

(2) The Lodge may by resolution accept the resignation of a member in arrears for dues, in which case the certificate of his standing shall state the fact and amount of his indebtedness.

(3) No member who is under suspension or against whom a charge of unmasonic conduct is pending shall have the right or be permitted to resign.

REPORT OF THE BOARD ON CONSTITUTION AND LAWS

The report of the Committee on Constitution and Laws, through the Board of General Purposes, was presented by M.W. Bro. W. H. Wardrobe, as follows:

To the Most Worshipful the Grand Master, the President,
and Members of the Board of General Purposes.

Your Committee on Constitution and Laws report
as follows:

1. The applications of Wentworth Lodge No. 166 on the G. R. of Canada situated at the Village of Stoney Creek in the County of Wentworth and Beach Lodge No. 639 on the Grand Register of Canada situated at Hamilton Beach, to be granted concurrent jurisdiction with the Masonic Lodges situated in the City of Hamilton having been referred to the Committee on Constitution and Laws, and your Committee having taken into consideration the said applications recommend that the said applications be granted provided that the initiation fee in each of the said lodges be not less than the minimum fee of any city lodge.
2. At a meeting of the ruling masters and P.D.D.G. Masters and all others who take an interest in Masonic matters in the Ottawa Masonic District called by R.W. Bro. J. Howard Carkner, D.D.G.M., it was moved by R.W. Bro. J. H. Putman of the Builders Lodge, seconded by K. F. Richardson of Ionic Lodge, Westboro, and resolved,

"That the representatives of the Masonic Lodges here assembled reaffirm the stand taken in this matter at the meeting held on May 2nd, 1927, namely, that the lodges of Ottawa and Westboro have concurrent jurisdiction within the whole area now occupied by the lodges of both places, it being understood that concurrent jurisdiction will become effective immediately same is approved by Grand Lodge."

The above expressed desire having been referred to your Committee on Constitution and Laws for consideration and report, your Committee recommend that the Ottawa City Lodges and Westboro Lodges have concurrent jurisdiction within the whole area now occupied by the Masonic Lodges located in the City of Ottawa and Westboro.

3. A petition from the members of Beaver Lodge No. 234, A.F. & A.M., G.R.C., Clarksburg, to remove Beaver Lodge from Clarksburg, Ontario, to Thornbury, Ontario, having been received and referred to your Committee on Constitution and Laws, and your Committee having carefully considered the said petition recommend that Beaver Lodge No. 234, A.F. & A.M. G.R.C., Clarksburg, Ontario, be permitted to remove from Clarksburg, Ontario, to Thornbury, and that hereafter the lodge will be known as Beaver Lodge No. 234, A.F. & A.M., G.R.C., Thornbury, Ontario.

4. A petition from the members of Todmorden Lodge, A.F. & A.M., G.R.C., situated in Todmorden, to enjoy concurrent jurisdiction with the Lodges situate in the City of Toronto, having been referred to your committee for consideration and report, your committee after careful consideration recommend that Todmorden Lodge No. 647, G.R.C., be granted concurrent jurisdiction with the lodges situate in the City of Toronto.

Your committee report that there is no constitutional objection to the following motions of M.W. Bro. W. H. Wardrobe, namely.

1. To insert after Sec. 33 of the constitution the following section 33a (1) Grand Lodge may on the recommendation of the Grand Master confer honorary membership in the Board upon any member therof in recognition of his services, but at no time shall the total number of such honorary members exceed five.

(2) Honourary members shall have the same rights and privileges as ordinary members of the Board and shall retain their membership for such period as Grand Lodge may determine.

2. To repeal section 211 of the constitution and to substitute therefor the following:—

211 (1) Save as hereinafter provided a member of the lodge not in arrears for dues may resign and upon doing so he shall be furnished with a certificate of his standing. Such resignation shall take effect from

the receipt of the same by the Secretary and shall be reported to the next regular meeting of the lodge.

(2) The lodge may by resolution accept the resignation of a member in arrears for dues, in which case the certificate of his standing shall state the fact and amount of his indebtedness.

(3) No member who is under suspension or against whom a charge of unmasonic conduct is pending shall have the right or be permitted to resign.

All of which is fraternally submitted,

W. H. WARDROPE,
Chairman.

On motion of the Deputy Grand Master, seconded by M.W. Bro. W. H. Wardrobe, the report was received and adopted.

DISPOSITION OF MOTIONS

The motions of which due notice had been given were then made, by M.W. Bro. Wardrobe, seconded by the Deputy Grand Master, and were carried unanimously.

HONOURARY MEMBER OF THE BOARD

The Grand Master having recommended the name of R.W. Bro. R. F. Richardson as his choice, it was moved by M.W. Bro. R. B. Dargavel, seconded by M.W. Bro. W. N. Ponton, and resolved:—That R.W. Bro. R. F. Richardson be made an Honourary Member of the Board of General Purposes of this Grand Lodge, with full privileges.

CALLED OFF

Grand Lodge was called from labour at one o'clock p.m.

CALLED ON

Grand Lodge resumed business at 2.30 o'clock p.m., the Grand Master on the Throne.

LONG SERVICE MEDALS

At the request of the Grand Master, a Long Service Medal was presented to W. Bro. Omer Brown, by M.W. Bro. W. N. Ponton, whose congratulatory remarks to the recipient of the honour, were heartily applauded by the members of Grand Lodge.

(The Long Service Medal is awarded only to Past Masters who have given fifty years continuous service to the Craft as Past Masters.)

VETERANS' JEWELS

The Grand Master presented Veterans' Jewels to W. Bro. Norman W. Ford, V.W. Bro. Harram and R.W. Bro. Geo. McLeish. The Grand Master also invited to the dias and presented to the brethren of Grand Lodge the following veterans of the Craft: R.W. Bro. S. S. Clutton, aged 93 and V.W. Bro. Wm. Backhouse, aged 94. All these members were received by Grand Lodge with enthusiastic applause.

(The Veterans' Jewel is awarded to Past Masters in good standing who are over seventy years of age.)

VISITORS HEARD

Grand Lodge was then privileged to listen to brief addresses from M.W. Bro. J. A. McDonald, Grand Master of the Grand Lodge of Quebec, M.W. Bro. L. E. Anderson, Grand Master of the Grand Lodge of Michigan and R.W. Bro. W. H. Gallagher, Grand Chaplain of the Grand Lodge of Michigan. These distinguished guests were received with hearty applause and their remarks were warmly applauded.

REPORT OF THE BOARD ON THE CONDITION OF MASONRY

The report of the Board on the Condition of Masonry was presented by R.W. Bro. the R. Rev. Chas. A. Seager, Bishop of Huron, as follows:—

To the M.W. the Grand Master of the Grand Lodge of Canada, in the Province of Ontario.

Most Worshipful Sir:

I have the honour to present the Report of the Committee on the Condition of Masonry in this Grand Jurisdiction.

Your Committee desires to thank the various District Deputy Grand Masters for their kindness and courteousness in so readily and kindly responding to our request for information as to the condition of Masonry in their various Districts. It is from these mainly that this Report is made up.

In one of them occurs the following statement which, we think, sums up perfectly from one point of view the state of Masonry at the present juncture.

"I find a general spirit of co-operation and enthusiasm, and it is my considered opinion that even despite the serious times through which we are passing Masonry in this District is continuing to be a vital force in the Community."

Another Report comments upon the significant fact that, though applications for initiation have largely decreased in number, increasing and successful efforts are made to develop the Masonic morale of the present membership.

Sentiments such as these indicate vividly present conditions of Masonry and give an appropriate keynote for this Report.

Adversity is an acid test of character and stability. It is then that the intrinsic strength or weakness of individuals or institutions is revealed. It cannot but hearten every member of Grand Lodge and of the whole Craft to be informed (and the information is corroborated in personal experience) that, owing to co-operation and enthusiasm, despite the serious times through which we are passing, Masonry is continuing to be a vital force in the community.

Nor is it without great significance for the future of the Craft that the emphasis in our work under present conditions is upon the development of the present body of the Order in Masonic knowledge and character.

Such a spirit within the Craft and such an immediate objective cannot but enable the Order, not only to tide itself over present difficulties, but to gather sufficient strength for movement forward in days to come. It is therefore these things that your committee wishes mainly to emphasize in their Report.

I.

First as to the necessity of maintaining and developing the present spirit of co-operation and enthusiasm. Bonds of Masonic fellowship are of course very strong. How shall they be strengthened? Their breeding place is of course the individual Lodge. Here live and move the forces which foster fellowship.

It must therefore continue to be the firm and definite purpose of every Lodge member not only not to do anything to weaken that fellowship, but to steadily practise those distinctive virtues upon which it depends with a view to a perfect fellowship in his Lodge.

It is not the function of this Report to indicate in detail how this is to be done. We are not a committee on Masonic Education. It is its duty however to point out the vital necessity of Masonic fellowship as one of the basic principles of the Craft, and to indicate any tendencies in the present condition of Masonry which may seem to militate against it. Some of these are here indicated.

The Reports of District Deputies indicate the vast actual and vaster potential power for good of the body of Past Masters of Lodges. Further references to this will be made later.

Information indicates the need of some increased care in balloting for membership. It may be to some extent inevitable but it is always regrettable and un-Masonic that personal animosities should in any way affect the ballot. Again, sufficient care is not always taken in the distribution of the ballot. In one case which has come to our notice no blackballs were supplied to the members of a Lodge. The outcome of this particular ballot has been a certain amount of un-

Masonic feeling. Your committee ventures to suggest that methods of balloting be standardized in the lodges.

Another cause of weakness which has occasionally developed with unfortunate results is too much mere conventionality in the advancing of lodge officers from junior to senior positions. If junior officers do not reasonably measure up to their responsibilities we are of the opinion that they should be dropped.

Another tendency which your Committee considers not quite in accord with the spirit of Masonry is newspaper publicity. This has been commented upon in previous reports. Secrecy is a Masonic virtue, not because we have anything to hide but because the spirit of the Order is essentially unostentatious. We are ideally a band of brothers humbly in quest of truth, not a crowd of advertisers.

Mutual confidence among men is the essential basis of any social Order. Anything which tends to weaken it is an influence for evil. Mutual confidence within the Masonic brotherhood is not only requisite to its own life but a definite contribution to Masonic influence at large, in other words it is "continuing to be a vital force in the community."

While the individual lodge is the fostering home of Masonic co-operation and enthusiasm, the Masonic District is a still wider field of the process.

In this connection nothing can be more reassuring and gratifying than the keen interest, self-sacrifice, diligence and efficiency of the District Deputy Grand Masters. One after another the D.D.G.M.'s reports are records of constant visitations, inspections, useful comments and often valuable criticisms and suggestions. The value of all these is immeasurable and the work of D.D.G.M.'s constitutes a continuous effort toward efficiency in the Craft. Ever since the days of the late M.W. Bro. J. Ross Robertson who it would seem set a pace for Masonic official diligence for all time, the work of Grand Masters and their Deputies has been extraordinarily efficient and has marked effects upon the co-operation and enthusiastic spirit of the Order.

The visits of District Deputies however are necessarily infrequent. Their influence while primary in its character requires an abiding auxiliary active supervision. Your Committee's knowledge of the state of Masonry gained both from the reports and from experience indicates that a most important permanent local influence is generally wielded not only in lodges but also in the Districts by the Past Masters therein.

In many Districts too much praise cannot be given for the service of the Past Masters. In some it is highly organized and effective. Your Committee feels however that this great influence for good might be more generally developed than it is. In some Districts there is no definite and effective Past Masters Association. This we regard as a weakness, the missing of a real opportunity to serve Masonic stability, for here lies the possibility of that permanent supervision of the Craft in local jurisdictions which is so extremely valuable. Moreover it is supervision of knowledge, wisdom and experience—the Council of the Elders in our Zion.

Not only in the correction of abuses, but in positive and constructive movements the Past Masters of a District can in many Districts corporately wield beneficent control. That this is the case is evidenced in actual experience. Your Committee ventures to suggest that this valuable force for good be much developed.

II.

We have so far as possible dealt with some of the tendencies in Masonry today which militate against that co-operation and enthusiasm which are the vital spark of this or any other Order. We now advert to our second reference as to the state of Masonry, namely, that, because of temporarily decreasing applications for membership, the present emphasis is being laid upon increasing efforts to develop Masonic morale in the present fellowship.

Every set of human conditions difficult or otherwise affords opportunity for good to those who seek them. Adversity contains its own kernel of opportunity. For Masonry that of the moment is for consolidation for internal edification, in a word for increasing stability.

It is heartening in the extreme to find reflected, as well in the various Districts and lodges, as in Grand Lodge itself the active will to seize the opportunity of the moment. This is true evidence of virility. It is proof of the presence of that great quality of life not only to endure adverse conditions, but to use them to advantage. District Reports show this quality of virility to be unusually active at present. How shall its influence be more fully released amongst us?

As is to be expected Grand Lodge itself has given the leadership. R.W. Brother Dunlop and his Committee on Masonic Education is doing great work along these lines. Their diligent, self-denying and effective efforts are most commendable.

Moreover we find their efforts actively seconded in the Districts and lodges to a considerable degree. The state of Masonry however calls, we think, for more local general co-operation along this line. Efforts of Grand Lodge can never be fully effective except in the measure in which they are caught up and worked out locally.

We are aware that this is more easily said than done. Well meant efforts are often abortive. Brethren are frequently wearied by long, abstruse and uninspiring addresses on the meaning and claims of Masonry. Prophetic fire is given to few to make dry facts glow with inspiration.

Yet the philosophy of Masonry is vividly interesting and is of course most dramatically symbolized and allegorized. It is also, as are all great things, essentially simple in its basic conceptions, and these are the things that really count. Your committee may be forgiven for saying that these basic conceptions are often obscured by a mass of detail which really can have no meaning except in the light of the basic ideas themselves. We also beg forgiveness for humbly suggesting that nonsense however solemn is never edifying and always misleading.

The simple basic conception of Masonry is of course that of a band of brothers, in close knit fellowship, seeking and receiving Divine aid, and engaged in

an earnest quest for the lost secrets of genuine truth. For this a stern discipline of moral character is an essential condition, particularly of the moral virtue of charity or love.

All Masonic symbolism and allegory cluster about this root conception and all Masonic morality is its handmaiden. Such a quest must be undertaken seriously, though not gloomily. We are a band of Pilgrims seeking a Promise Land, singing songs of joy as we stumble onward, for ahead is the pillar of cloud by day and the pillar of fire by night, sure pledge and earnest of final success. Every element and detail of Masonry will be found to interpret this conception vividly; impress it upon the heart, stimulate the will and encourage the Pilgrims by the beckoning lure of its beauty and worth to press onward to the goal. That goal is clearly discerned. Faith, Hope and Charity lead to Him the pillars about Whose glorious throne are Wisdom, Strength, and Beauty. The Most High Himself is the goal of the quest in Whom humanity will find itself perfected.

Such a basic conception cannot be born within the soul in a few moments by a lecture. The seed implanted in the initiate must so be cared for that it will grow with its growth. We are not a Committee on Masonic Education. We do venture however to suggest that the state of Masonry in this respect calls for the diligent attention of the Elders of Zion. A great opportunity lies here for Past Masters Associations to develop methods of approach to the problem. It is however upon the Ruling Master and his Wardens that the immediate duty lies most directly. They must be mediators to their brothers of the more or less external provisions and suggestions of both Grand Lodge and Past Masters Associations. Round table conferences, discussions, asking and answering questions may be the best way of doing this, in the course of which the Masonic vision dawns upon the individual spirit. When that takes place we have made a man a Mason but not before.

Such matters as accuracy and facility in the ordinary work of the lodge are of great importance; but they are trifling compared to knowledge of the thing itself. Possibly we lay too much emphasis upon attempted word perfectness, an attainment usually beyond most

people. In laying too exclusive emphasis upon this sort of thing it may be possible for Masons as for everybody else to tithe mint and rue and anise and cummin and to forget judgment and the fear of God.

To conclude this section of our Report no words can more fitly express the end we seek in Masonic Education, nor the process by which we arrive at it, than those of the wise Master Builder in which he exhorts his people "that speaking the truth in love you may grow up in all things unto Him who is the Head, from Whom all the body fitly framed and knit together through that which every joint supplieth maketh increase of the body unto the building up of itself in love."

III.

Finally your Committee would voice the deep sense of humble gratitude felt by every member of the Craft for the many evidences of the blessing of the Most High upon our Order: for the co-operation and enthusiasm binding us together, for the yearning for Light stirring in our hearts, for the plain evidence of vitality in that we are able to discern the great "uses of adversity", and are enabled to hew stones for the Temple from the quarry of adverse conditions and to lay another course in the great edifice slowly taking shape to the glory of the Most High and to the benefit of our fellow men.

All of which, Most Worshipful Sir, is respectfully submitted.

CHAS. A. SEAGER,
Chairman.

On motion of the Deputy Grand Master, seconded by R.W. Bro. Seager, the report was received and adopted.

REPORT OF THE BOARD ON AUDIT AND FINANCE

In the absence of R.W. Bro. Geo. Moore, the report of the Board on Audit and Finance was presented by R.W. Bro. J. Birnie Smith, as follows:

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Audit and Finance through the Board of General Purposes, begs leave to report that they have examined the books of the Grand Treasurer and Grand Secretary; they have also verified the Annual Statement ending May 31st, 1932, which is certified by the Auditor of Grand Lodge and your Committee find it correct.

RECEIPTS

Balance in Canadian Bank of Commerce May 31, 1931	\$ 47,962.87
Received from Lodges	\$124,261.60
Premium on U.S. Exchange	156.77
Interest on Investments \$20,189.49	
Interest on Bank Deposits.....	1,058.74

	21,248.23

Debentures matured, sold or exchanged.....	\$145,666.60
	57,291.32

	\$250,920.79

EXPENDITURES

Salaries	12,475.00
Retiring allowance to Miss Place.....	1,000.00
Auditors Fee.....	600.00
Grand Treasurer's clerk.....	400.00

Incidentals, Grand Secretary's Office	\$ 14,475.00
Office rent, telephone and safety box.....	1,500.00
Insurance on furniture and bond premiums	1,176.40

Printing, stationery, etc	178.50
Certificates & Warrants	897.63
Proceedings, 1931.....	624.10

Postage, Proceedings	2,748.04
	4,269.77
	200.00

Postage, Chairman of Committees.....	81.52	
		281.52
Committee on Fraternal Correspondence.....	400.00	
Allowance to Grand Master.....	1,500.00	
Allowance to Deputy Grand Master.....	500.00	
Stenographer to Grand Master.....	300.00	
Grand Sec. Travelling Expenses.....	54.50	
Grand Lodge Regalia	1,019.62	
Testimonial to M.W. Bro. R. B. Dargavel	500.00	
Expenses attending Grand Lodge at Philadelphia.....	90.16	
		3,964.28
Portraits—three Past Grand Masters.....	75.00	
Grand Lodge Expenses Windsor, 1931.....	5,438.60	
Memorial Tributes.....	61.95	
Special commissions.....	124.15	
Honorary Presentation Jewels.....	29.39	
		5,729.09
Library Masonic Temple, Toronto.....	200.00	
Inspector of Benevolence.....	1,200.00	
Supervisor of Benevolence.....	3,000.00	
Stenographer.....	150.00	
Retiring allowance allowed to Thos. Rowe	1,333.28	
		5,683.28
Supervisor of Benevolence, Traveling Expenses.....	907.75	
Dinner, Granite Club, Toronto.....	35.05	
Benevolent Grants.....	101,505.00	\$ 6,626.08
Less Grants cancelled.....	4,575.00	
		96,930.00
		\$135,730.64

INVESTMENTS

Debentures purchased.....	\$ 79,114.40
Less commission allowed.....	156.83
	78,957.57

Accrued Interest	525.54	
		\$ 79,482.81
Balance in Canadian Bank of Commerce, May 31st, 1932.....	37,621.34	
Less outstanding cheques.....	1,914.00	
		35,707.34
		\$250,920.79

MEMORIAL FUND**May 31st, 1931 to May 31st, 1932****RECEIPTS**

Balance in Canadian Bank of Commerce, May 31st, 1931.....	\$ 3,987.36	
Less outstanding cheques.....	50.00	\$ 3,937.36
Received from Lodges.....	6,243.99	
Premium on U.S. Funds.....	254.99	
Interest on Investments.....	17,775.59	
Interest on Bank Deposits.....	144.78	
Hamilton Debentures sold.....	9,627.50	
		34,046.85
		\$ 37,984.21

DISBURSEMENTS

Benevolent Grants.....	\$ 16,201.00	
Less: Cancelled, not required.....	790.00	
		\$ 15,411.00

INVESTMENTS

Bonds and Debentures purchased	\$ 19,132.03	
Less: Refunded commission.....	82.24	
		19,049.79
Accrued Interest.....	334.75	
		19,384.54
Balance in Canadian Bank of Commerce, May 31st, 1932.....	4,913.67	
Less outstanding cheques.....	1,725.00	
		3,188.67
		\$ 37,984.21

SEMI-CENTENNIAL FUND**May 31st, 1931 to May 31st, 1932****RECEIPTS**

Balance in Canadian Bank of Commerce, May 31st, 1931.....	\$ 1,428.60	
Interest on Investments.....	5,399.07	
Interest on Bank Deposits.....	52.56	
Premium on U.S. Funds.....	10.38	
		5,462.01

INVESTMENTS

Debentures matured:

Town of Durham.....	\$ 1,528.43
Municipality of Shuniah.....	1,000.00
Town of St. Marys.....	9,000.00

	\$ 11,528.43

	\$ 18,419.04

DISBURSEMENTS

Debentures Purchased:

Province of Ontario.....	\$ 2,010.00
City of Hamilton.....	919.70
City of Toronto.....	8,872.20

	11,801.90
Less commission allowed.....	15.00

	11,786.90
Accrued Interest.....	120.89

Benevolent Grants.....	5,895.00
Less Grants cancelled 1931-32.....	375.00

	5,520.00
Balance in Canadian Bank of Commerce May 31st, 1932.....	1,741.25
Less outstanding cheques.....	750.00

	991.25

	\$ 18,419.04

ASSETS

Year Ending May 31st, 1931

GENERAL ACCOUNT

Balance in Canadian Bank of Commerce May 31st, 1931.....	\$ 51,623.70
Less outstanding cheques.....	3,660.83

	\$ 47,962.87
Investments per schedule, face value.....	348,819.89

	\$396,782.76

SEMI-CENTENNIAL FUND

Balance in Canadian Bank of Commerce May 31st, 1931.....	\$ 2,993.60
Less outstanding cheques.....	1,565.00

	1,428.60
Investments per schedule, face value.....	105,531.49

	\$106,960.09

MEMORIAL FUND

Balance in Canadian Bank of Commerce	
May 31st, 1931.....	\$ 3,987.36
Less outstanding cheques.....	50.00
	3,937.36
Investments per schedule, face value.....	336,185.81
	336,185.81
	\$340,123.17

	\$843,866.02

ASSETS

Year Ending May 31st, 1932

GENERAL ACCOUNT

Balance in Canadian Bank of Commerce, May 31st, 1932.....	\$ 37,631.34
Less outstanding cheques.....	1,914.00
	\$ 35,707.34
Investment per schedule face value.....	372,693.37
	372,693.37
	\$408,400.71

SEMI-CENTENNIAL FUND

Balance in Canadian Bank of Commerce, May, 31st, 1932.....	\$ 1,714.25
Less outstanding cheques.....	750.00
	991.25
Investments per schedule, face value.....	106,003.06
	106,003.06
	\$106,994.31

MEMORIAL FUND

Balance in Canadian Bank of Commerce, May 31st, 1932.....	4,913.67
Less outstanding cheques.....	1,725.00
	3,188.67
Investments per schedule, face value.....	346,150.31
	346,150.31
	\$349,338.98

	\$864,734.00

CAPITAL INCREASE, \$20,867.98

The books are in good order and are well kept. Guarantee bonds for the Grand Secretary and the Assistant Grand Secretary for \$5,000.00 each, also a Combination Messenger, Paymaster and Interior Robbery Policy for \$5,000.00, all issued by the Fidelity Insurance Company of Canada, have been inspected by the Committee.

The bonds are in the custody of the Grand Treasurer. Your Committee recommends that the Grand Master and Deputy Grand Master be authorized to renew the same on the expiry thereof.

In submitting the estimates for 1932 your Committee respectfully suggest that in view of prevailing economic conditions and the probability of increased demands for benevolent purposes in consequence thereof, it is advisable that expenditure be curtailed wherever it can be done without impairing the efficiency of the organization. In this connection your Committee suggests as one avenue of retrenchment the cutting down of the volume of the Proceeding of Grand Lodge, bearing in mind that the cost of printing each page is approximately three dollars.

ESTIMATES FOR 1932

RECEIPTS

Registration of Initiations.....	\$ 8,000.00
Registration of Affiliations.....	400.00
Dues.....	108,000.00
Certificates.....	100.00
Constitutions and Ceremonies.....	2,000.00
Dispensations.....	600.00
Commutation of Dues.....	5,500.00
Warrants.....	20.00
Musical Rituals.....	100.00
Miscellaneous.....	1,000.00
Interest on Investment and Deposits.....	20,000.00
<hr/>	
	\$145,720.00

EXPENDITURES

Grand Treasurer's Clerk.....	\$ 400.00
Grand Secretary.....	6,000.00
Assistant to Grand Secretary.....	3,600.00
Stenographer.....	1,200.00
Clerk.....	1,800.00
Retiring allowance, Miss Place.....	1,000.00
Auditor.....	600.00
Incidentals.....	1,500.00
Proceedings, 1931.....	2,700.00
Constitution and Ceremonies.....	500.00
Printing and Stationery.....	800.00
Special Printing.....	2,000.00
Telephone.....	100.00
Insurance.....	200.00

Safety Box.....	90.00
Office Rent.....	1,000.00
Postage on Proceedings.....	200.00
Postage Chairmen of Committees.....	60.00
Fraternal Correspondence Committee.....	400.00
Committee on Education.....	1,000.00
Grand Master's Allowance.....	1,500.00
Grand Master's Stenographer.....	300.00
Deputy Grand Master's Allowance.....	500.00
Commissions.....	200.00
U.S. and Canadian Relief Association.....	582.50
Grand Lodge Expenses.....	6,000.00
Miscellaneous.....	1,000.00
Supervisor of Benevolence.....	4,000.00
Supervisor's Stenographer.....	300.00
Inspector of Benevolence.....	1,200.00
Expenses, Supervisor of Benevolence.....	1,000.00
Grand Master for Emergency Expenses.....	1,000.00
Benevolent Grants.....	100,000.00

\$142,772.50

Fraternally submitted,

GEORGE MOORE, Chairman,

per J. A. HENDESON.

On motion of the Deputy Grand Master and R.W. Bro. J. B. Smith, the report was received and adopted.

REPORT OF THE BOARD ON BENEVOLENCE

The report of the Board on Benevolence was presented by R.W. Bro. E. W. Barber, as follows:

To the M.W. the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

M.W. Sir and Brethren:

The Board of General Purposes through the Committee on Benevolence, begs leave to report, that, during the year ending May 31st, 1932, there were disbursed in our benevolent work, the following amounts:

Grants from the General Fund authorized at the last Annual Communication of Grand Lodge....	\$ 93,400.00
Interim Grants from the General Fund by the Chairman of the Committee on Benevolence with the approval of the President of the Board of General Purposes.....	3,530.00

Grants from the Interest of the Augmentation Fund, (Memorial and Semi-Centennial combined).....	20,931.00
Total expended from Grand Lodge Funds.....	\$117,861.00
Estimated grants made by Lodges as shown by the reports of the D.D.G.M's.....	\$100,000.00
Total expended for Benevolent purposes.....	\$217,861.00

At this annual Communication your Committee has considered 836 applications. It is recommended that 35 of these be declined and that grants be made subject to the Supervisor's inspection, as follows:

419 granted through the Local Boards amounting to.....	\$ 54,025.00
382 granted through the Lodges amounting to.....	48,030.00
	<hr/>
	\$102,055.00
Less an approximate 6% reduction by inspection and death.....	6,123.00
	<hr/>
	\$ 95,932.00
Special grants authorized by the Grand Lodge:	
Miss Mary Wilson.....	\$ 600.00
Miss M. H. Harris.....	75.00
	<hr/>
	\$ 675.00
Total amounts of Interim Grants from the General Fund, (estimated).....	\$ 3,300.00
Grants recommended from the interest of the Augmentation Fund (Semi-Centennial and Memorial Funds, combined) at this Annual Communication.....	\$ 21,965.00
Less an approximate 5% reduction by inspection and death.....	1,098.00
	<hr/>
	\$ 20,867.00
Additional Interim Grants from the unexpended interest of the Semi-Centennial and Memorial Funds, (estimated).....	\$ 1,500.00
	<hr/>
Total.....	\$122,274.00

The Committee recommends that the subscription to the Masonic Relief Association of the United States and Canada be Continued.

The nineteenth Biennial meeting of the Masonic Relief Association of the United States and Canada

was held last Fall in Toronto and those who were privileged to attend were impressed by the fact that this Association, which includes representatives of Boards of Relief and of many Grand Lodges, is making an efficient and worth-while contribution to our Benevolent work. The greatest benefit derived from this Association is in the service which it renders in providing prudent and effective methods for the administration of relief to transients.

The programme of this Biennial session was most interesting and the discussion of plans and methods for Masonic Relief which experience in different jurisdictions has shown to be the most advantageous, was beneficial to us all.

The Committee desires to compliment our Lodges on the fact that this year there has not been any delinquency in the forwarding of their applications for renewal of Benevolent Grants. It is the first time, we believe, since this Constitutional requirement was enacted that it has not been necessary to submit a list of delinquent lodges to the committee on credentials. May it long continue. This spirit of co-operation is a fair indication of the work and service which has been rendered by many of our lodges in providing for the less fortunate members and those they have left with us in these times of stress and adversity.

Unemployment relief must, of necessity, be primarily the responsibility of the constituent lodge and we have been encouraged by the organized efforts of our lodges in providing food and shelter and bringing physical comfort with some measure of happiness to many of our brethren in these days of trial and difficulty.

The present economic conditions are indicated by the fact that your Benevolent Committee has had for consideration, over one hundred and sixty new applications. This abnormal increase is a severe tax on the Benevolent Funds of Grand Lodge and the problem confronted by your Committee is to consider the claim of each applicant and disburse the funds so as to provide sufficient relief where the need is most urgent. We must, to a great extent, rely on the information furnished by the constituent lodges and it would

materially assist if the Lodges, in forwarding new applications, would send a letter giving more detail than the form requires. This Committee has frequently reminded our lodges of the need for more personal contact with our dependents and in many instances the relief committees are rendering a meritorious service in bringing comfort and counsel to the infirm, the widow and the orphans.

We look to our lodges to make these visits to our dependents at frequent intervals, and no lodge should make a renewal application as a matter of routine or where it may be probable a change of circumstances has made grants from our Benevolent funds unnecessary.

Some of our Lodges (and we refer particularly to those with large annual revenues), are not meeting their obligations in aiding their dependents but are content to leave the greater part of the responsibility to Grand Lodge.

Our Lodges must realize that there is a limit to the funds at the disposal of this Committee. We, therefore, appeal to you for a closer co-operation in our work, so that the Lodges which are in a more fortunate financial position may give more generously and we will then be able to deal more adequately with the more unfortunate and needy of our brethren and their dependents.

We are sure that all members of Grand Lodge will join with us in extending our heartiest congratulations to our veteran Inspector, R.W. Bro. J. B. Nixon, on his attendance at this Communication on his eighty-fifth birthday and to express the wish that he may continue to be favored with the blessings of Health, Happiness and Prosperity.

All of which is fraternally submitted by,

ERNEST W. BARBER,
Chairman.

On motion of the Deputy Grand Master and R.W. Bro. E. W. Barber, the report was received and adopted.

REPORT OF THE BOARD ON THE FRATERNAL DEAD

The report of the Board on The Fraternal Dead was presented by R.W. Bro. J. F. Reid, as follows:

To the M.W. the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

M.W. Sir and Brethren:

Since last we met the grim reaper has knelt at the tents of our beloved brethren and it seems as if many have passed into the Unseen Temple long before their time.

No time has ever been, and no time will ever be, when the closing of life will cease to be its great event.

To us, then, who survive there comes a certain tenderness of heart which has never come before. We like to remember the noble deeds of our Departed Brethren, we like to look back on their companionship, and their good works will live on through the coming years.

We extend to our Grand Master our deepest sympathy in his hour of bereavement, and to all the dependents of our departed brethren. We commend them to Him above for His most tender care and mercy.

As we stand in silence to-day many kind old faces pass in view before us and we trust they have reached peace beyond the grave.

"Hold fast and keep the faith awhile,
'Tis yet a long march to the grave,
And we may earn the right to smile
By being just a little brave."

Respectfully submitted,

J. F. REID,

Chairman.

On motion of the Deputy Grand Master, seconded by R. W. Bro. Reid, the report was received and adopted.

In Memoriam

Most Worshipful Brother

Frederick W. Harcourt

Past Grand Master of the Grand Lodge A.F. & A.M.
of Canada in the Province of Ontario
and a member of
Ionic Lodge No. 25, Toronto
DIED MAY 2nd, 1932

Most Worshipful Brother

Robert P. Anderson

Past Grand Master of the Grand Lodge of Michigan
and a member of
St. Paul Lodge No. 601, Sarnia
DIED MAY 14th, 1932

Right Worshipful Brother

James L. Baird

Past District Deputy Grand Master
and a member of
St. George's Lodge No. 41, Kingsville
DIED OCTOBER 12th, 1931

Right Worshipful Brother

Rev. Chas. O. Carson

Past District Deputy Grand Master
and a member of
Excelsior Lodge No. 142, Morrisburg
DIED AUGUST 19th, 1931

In Memoriam

Right Worshipful Brother

S. S. Davidson

Past District Deputy Grand Master
and a member of
Fidelity Lodge No. 231, Ottawa
DIED MAY 24th, 1932

Right Worshipful Brother

Fred Goodier

Past District Deputy Grand Master
and a member of
St. Lawrence Lodge No. 131, Southampton
DIED MARCH 17th, 1932

Right Worshipful Brother

A. S. Knapp

Past District Deputy Grand Master
and a member of
Sussex Lodge No. 5, Brockville
DIED SEPT. 12th, 1931

Right Worshipful Brother

M. J. McPherson

Past District Deputy Grand Master
and a member of
Northern Light Lodge No. 93, Kincardine
DIED DECEMBER 20, 1931

In Memoriam

Right Worshipful Brother

John W. Metherall
Past District Deputy Grand Master
and a member of
Corinthian No. 330, London
DIED JUNE 24th, 1932

Right Worshipful Brother

J. Mc C. Potts
Past District Deputy Grand Master
and a member of
Stirling Lodge No. 69, Stirling
DIED NOVEMBER 13th, 1931

Right Worshipful Brother

F. W. Randall
Past District Deputy Grand Master
and a member of
Guelph Lodge No. 258, Guelph
DIED JULY 13th, 1932

Right Worshipful Brother

A. C. Roraberk
Past District Deputy Grand Master
and a member of
Nipissing Lodge No. 420, North Bay
DIED MARCH 21st, 1932

In Memoriam

Right Worshipful Brother

Martin Schiedel

Past District Deputy Grand Master

and a member of

Grand River Lodge No. 157, Kitchener

DIED MARCH 9th, 1932

Right Worshipful Brother

Smith A. Wait

Past District Deputy Grand Master

and a member of

Acacia Lodge No. 61, Hamilton

DIED NOVEMBER 30th, 1931

Right Worshipful Brother

Albert J. Young

Past District Deputy Grand Master

and a member of

Nipissing Lodge No. 420, North Bay

DIED JUNE 7th, 1932

Right Worshipful Brother

Thomas Roue

Past Grand Senior Warden

and a member of

St. John's Lodge No. 20, London

DIED MARCH 28th, 1932

In Memoriam

Right Worshipful Brother
Nelson P. Walsh
Past Grand Senior Warden
and a member of
Kilwinning Lodge No. 64, London
DIED AUGUST 31st, 1931

Right Worshipful Brother
Albert E. Cooper
Past Grand Junior Warden
and a member of
Tuscan Lodge No. 195, London
DIED AUGUST 29th, 1931

Right Worshipful Brother
M. P. McMaster
Past Grand Junior Warden
and a member of
Rose Lodge No. 500, Windsor
DIED OCTOBER, 1931

Right Worshipful Brother
Rt. Rev. David Williams
Past Grand Chaplain
and a member of
Stratford Lodge No. 332, Stratford
DIED OCTOBER 7th, 1931

In Memoriam

Right Worshipful Brother
James Dixon
Past Grand Registrar
and a member of
Doric Lodge No. 382, Hamilton
DIED JANUARY 23rd, 1932

Right Worshipful Brother
James A. Orr,
Past Grand Registrar
and a member of
Nickel Lodge No. 427, Sudbury
DIED NOVEMBER 18th, 1931

Very Worshipful Brother
James H. Leach
Past Grand Senior Deacon
and a member of
Pembroke Lodge No. 128, Pembroke
DIED, 1932

Very Worshipful Brother
John A. Temple
Past Grand Senior Deacon
and a member of
Ionic Lodge No. 25, Toronto
DIED DECEMBER 6th, 1931

In Memoriam

Very Worshipful Brother

J. W. Treleauen

Past Grand Senior Deacon

Clinton Lodge No. 84, Clinton

DIED SEPTEMBER 29th, 1931

Very Worshipful Brother

Robt. H. Dewar

Past Grand Junior Deacon

and a member of

Wentworth Lodge No. 166, Stoney Creek

DIED JULY 5th, 1931

Very Worshipful Brother

Thos. C. Johnson

Past Grand Director of Ceremonies

and a member of

Occident Lodge No. 346, Toronto

DIED SEPTEMBER 15th, 1931

Very Worshipful Brother

W. F. Randall

Past Grand Director of Ceremonies

and a member of

Union Lodge No. 7, Grimsby

DIED OCTOBER 18th, 1931

In Memoriam

Very Worshipful Brother
Rev. Cannon W. T. C. Cluff
Past Assistant Grand Chaplain
and a member of
Stratford Lodge No. 332, Stratford
DIED DECEMBER 31st, 1931

Very Worshipful Brother
John H. McCabe
Past Assistant Grand Secretary
and a member of
Zetland Lodge No. 326, Toronto
DIED MARCH 5th, 1932

Very Worshipful Brother
T. H. Sury
Past Assistant Grand Secretary
and a member of
Jerusalem Lodge No. 31, Bowmanville
DIED JULY 9th, 1932

Very Worshipful Brother
B. C. H. Becker
Past Grand Standard Bearer
and a member of
United Lodge No. 29, Brighton
DIED JUNE, 1931

In Memoriam

Very Worshipful Brother
Chas. H. Leslie
Past Grand Organist
and a member of
Wilson Lodge No. 86, Toronto
DIED AUGUST 19th, 1931

Very Worshipful Brother
S. B. McClung
Past Assistant Grand Organist
and a member of
Trent Lodge No. 38, Trenton
DIED JULY 2nd, 1932

Very Worshipful Brother
James Chambers
Past Grand Pursuivant
and a member of
Ulster Lodge No. 537, Toronto
DIED MARCH 7th, 1932

Very Worshipful Brother
E. H. Barnes
. Past Grand Steward
and a member of
Keystone Lodge No. 412, Sault Ste. Marie
DIED FEBRUARY 16th, 1932

In Memoriam

Very Worshipful Brother
Henry O. Bell

Past Grand Steward

and a member of

St. Lawrence Lodge No. 131, Southampton
DIED, 1932

Very Worshipful Brother
James S. Boddy

Past Grand Steward

and a member of

Simcoe Lodge No. 79, Bradford
DIED NOVEMBER 29th, 1931

Very Worshipful Brother
John M. Campbell

Past Grand Steward

and a member of

St. George's Lodge No. 88, Owen Sound
DIED DECEMBER 1931

Very Worshipful Brother
James E. Glenn

Past Grand Steward

and a member of

Consecon Lodge No. 59, Consecon
DIED NOVEMBER, 1931

In Memoriam

Very Worshipful Brother

L. Grant

Past Grand Steward

and a member of

Credit Lodge No. 219, Georgetown

DIED MARCH 1932

Very Worshipful Brother

John Henderson

Past Grand Steward

and a member of

Mississauga Lodge No. 524, Port Credit

DIED MAY 1st, 1932

Very Worshipful Brother

John Knox

Past Grand Steward

and a member of

Niagara Lodge No. 2, Niagara-on-the-Lake

DIED DECEMBER 14th, 1931

In Memoriam

Very Worshipful Brother
Hugh G. Langley
Past Grand Steward
and a member of.
St. John's Lodge No. 75, Toronto
DIED OCTOBER 21st, 1931

Very Worshipful Brother
D. McDonald
Past Grand Steward
and a member of
King Solomon's Lodge No. 22, Toronto
DIED MARCH 21st, 1932

Very Worshipful Brother
Samuel C. Read
Past Grand Steward
and a member of
Kaministiquia Lodge No. 584, Fort William
DIED NOVEMBER 23rd, 1931

REPORT OF THE BOARD ON PRINTING AND SUPPLIES

The report of the Board on Printing and Supplies was presented by R. W. Bro. R. F. Richardson, as follows:

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Again it is my privilege to present, on behalf of the Committee, on this the 77th Annual Communication of Grand Lodge, a detailed analysis of expenditures for Printing and Supplies for the year ending the 31st day of May, 1932.

Preliminary Printing Grand Lodge	\$ 372.60
Proceedings, 1931	2,748.04
Books and Binding	\$ 61.78
Printed Forms.....	140.97

Stationery and Supplies.....	202.75
Christmas Cards.....	316.32
Circulars.....	140.40
Mailing tubes.....	69.70
Certificates.....	31.80
History.....	624.10
	84.23

	\$4,589.94

The contract for the printing of the Annual Proceedings having expired this year, your committee asked for tenders from various printing companies for the printing of our Proceedings for the next five years. The tender of the Robert Duncan & Co., of Hamilton, was much the lowest, and your committee recommend its acceptance.

Fraternally submitted,

R. F. RICHARDSON,

Chairman.

On motion of the Deputy Grand Master and R.W. Bro. Richardson, the report was received and adopted.

REPORT OF THE BOARD ON FRATERNAL CORRESPONDENCE

The report on Fraternal Correspondence was presented by M.W. Bro. W. N. Ponton. It was moved by the Deputy Grand Master, seconded by M.W. Bro. Ponton and resolved: That the report on Fraternal Correspondence be received and adopted and that it be printed as an Appendix to the Proceedings.

REPORT OF THE BOARD OF MASONIC EDUCATION

The report on Masonic Education was presented by R.W. Bro. W. J. Dunlop, as follows:

To the M.W. the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada in the Province of Ontario.

M.W. Sir and Brethren:

An urgent and widespread demand, a formidable task, and limited time are the chief factors in the problem which faces your Committee on Masonic Education.

The active personal interest of the Grand Master and the effective assistance of the Grand Secretary have done a great deal in making the work of the year most encouraging.

Seventeen educational meetings have been held under the auspices of your Committee during the year, those which should be mentioned specially being the meetings held in Brant, Wellington, Wilson, Ontario, South Huron and Toronto Districts. Unfortunately, it was not possible to comply with all the requests for educational evenings. There has been a great deal of very pleasant correspondence with District Deputy Grand Masters and with Masters of Lodges.

Not as part of the work of your Committee, but as an indication of the general desire for advancement in Masonic knowledge, it should be stated that a flourishing Masonic Research Society was organized during the year in Oshawa and a series of excellent meetings was held.

Instruction on symbolism, on the ritualistic work and on the history of Masonry is everywhere in demand. On several occasions the brethren were given an opportunity to ask questions and no urging was required. Intelligent questions were asked in rapid succession and most profitable discussions resulted.

Having watched the progress of the work during the year in all its phases, your Committee met and gave careful consideration to the formulation of plans for a definite scheme of Masonic Education to be put into operation in all districts during the coming year. The decisions made are as follows:

1. To confine activities, in the meantime, solely to the work of the First Degree. The task is so large that, if it is to be accomplished thoroughly and properly, nothing beyond the First Degree can profitably be attempted for some time to come.
2. To prepare material, in the form of lessons, on the history of Masonry, the ritualistic work of the First Degree, and the symbolism of that degree and to have this material ready by the end of August, 1932.
3. To divide the jurisdiction, for the purposes of Masonic Education, into convenient districts or lodge groups not necessarily corresponding with the present Masonic Districts.
4. To appoint instructors for each district or group of districts or lodges: to provide these instructors with material and to ask them to take charge of the work with such assistance as may be necessary.
5. To try to provide, through the instructors, for at least three educational meetings in each district during the coming year.
6. To see that, while all Masons are urged to attend the educational meetings held in their districts, special efforts be made to have all younger Masons attend and to have records kept of their attendance.
7. To hold a meeting of instructors early in the autumn so that they may be thoroughly familiar with their duties.

8. To ask for the co-operation of District Deputy Grand Masters and Past Masters' Associations throughout the jurisdiction.

Already instructors have been selected by your Committee in most of the Districts and these have accepted the responsibility involved.

It is hoped that, in the near future, a list may be made available of brethren in various districts who are qualified to deliver "inspirational" lectures. Your Committee realizes that, desirable as definite Masonic instruction is, there is and always will be a need for addresses on the ideals of Masonry, on the fundamental principles of the Order.

A short list of recommended books will be ready for distribution before the lodges re-commence their activities in the autumn. Masonic education would not go far if it did not inspire a desire for reading on Masonic subjects.

The machinery for a comprehensive scheme of Masonic Education in this jurisdiction seems now practically ready for operation. The co-operation of all concerned is assured. We look forward to a year of achievement.

Very little money has been expended by the Committee this year—less than twenty per cent. of the appropriation. However, more will be needed next year and the Committee asks that the same appropriation, that is, \$1,000 be made for the work of Masonic Education during the year on which we are now entering.

Those who know most about Masonry are precisely those who display the greatest desire to know more about it. Hidden away in our ritual, our history, our symbolism are facts, tradition, interesting incidents enough to provide for a life-time of fascinating study. In Masonry the earnest student finds material which whets his appetite for more. To think of Masonry as merely the conferring of degrees, followed by social intercourse or entertainment, is to have a very superficial grasp of the purposes and the ideals of our noble

and ancient craft. Our lodges cannot attain their highest usefulness unless their members study Masonry, study it thoroughly and well. The craft in this jurisdiction cannot make the progress all desire for it unless more and more Masons undertake to know for themselves the fundamental principles on which the Order is founded.

Masonic education will help us to solve many of the problems which we face to-day. We must all set ourselves literally to make "a daily advancement in Masonic knowledge." There is plenty in Masonry to attract the ablest student. Could our ideal be reached, could we say that every member of our lodges was reading about Masonry, was delving into Masonic lore, what a vast improvement there would be in the condition of Masonry in this jurisdiction!

All honour to the constituent lodges that have taken up the work of Masonic Education for themselves and are finding time to devote to the asking of questions, the discussion of answers to these questions, and the arrangement of lectures on Masonic topics. Many lodges are doing this. Others will take up the work. In this manner the stability of our institution will be assured.

The nation which places education in the forefront of its aims prospers, becomes stable, is able to build on a substantial foundation. An intelligent, educated citizenry is essential to the welfare of the state; an intelligent, educated membership is essential to the welfare of Masonry.

Your Committee asks for your co-operation. Its task is not as light as may appear on the surface. We can all serve Masonry, and serve it intelligently, if we give of our best endeavours, each in his own sphere, to promote the progress of Masonic Education.

The Committee on Masonic Education having been asked to report on the proposal made regarding the book entitled "William Mercer Wilson: Man and Mason" begs leave to recommend as follows:

1. That Grand Lodge endorse this book which is an interesting well-written biography of our first Grand

Master. Three members of your Committee have read the book and have found it to contain a great deal of Masonic information of an historical nature.

2. That this book be included in the list of recommended books sent out by your Committee on Masonic Education.

All of which is respectfully submitted,

W. J. DUNLOP,

Chairman.

On motion of the Deputy Grand Master and R.W. Bro. Dunlop, the report was received and adopted.

APPOINTMENT OF SCRUTINEERS

The Grand Master appointed W. Bro. Jas. W. Hamilton as Chairman of the Committee of Scrutineers, with power to select his assistants.

NOMINATIONS

The Grand Master called for nominations for the various elective offices of Grand Lodge.

CALLED OFF

At 4.15 p.m. Grand Lodge was called from labour until 9.30 a.m. on Thursday.

SECOND DAY

Grand Lodge resumed labour on Thursday, July 21st, at 9.30 a.m., the Grand Master on the Throne.

REPORT OF SPECIAL COMMITTEE

M.W. Bro. E. T. Malone, Chairman of the Special Committee on Division and Re-distribution of Districts, reported to Grand Lodge that this Committee, having considered carefully the request from certain lodges of the Nipissing district to have the district divided and the request from the Past Masters' Association of the

City of Toronto to consider the advisability of increasing the present number of the Toronto districts, were of the opinion that the consideration of both these matters should be laid over until the next Annual Communication.

On motion of the Deputy Grand Master and M.W. Bro. Malone, the report was received and adopted.

REPORT OF THE BOARD ON GRIEVANCES AND APPEALS

The report on Grievances and Appeals was presented by R.W. Bro. Alex. Cowan, as follows:

I beg to present the report of the Board on Grievances and Appeals.

1.—North Star Lodge No. 322 G.R.C., Owen Sound vs Bro. Angus Munro

The facts in this case are set out in the 1929 proceedings at page 135 and in the 1931 proceedings at page 307.

Bro. Munro is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

2.—Palestine Lodge No. 559 G. R. C. Toronto vs. Bro. Morris Pinkus Greenburg

The facts in this case are set out in the 1931 proceedings at page 308.

Bro. Greenburg is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

3—Keystone Lodge No. 412, G.R.C. Sault Ste. Marie vs. Bro. W. H. Dudley

The facts in this case are set out in the 1931 proceedings at pages 308 and 309.

Bro. Dudley is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**4.—John Ross Robertson Lodge No. 545, G.R.C., Toronto,
vs. Bro. Lawrence Boyd**

The facts in this case are set out in the 1931 proceedings at pages 309 and 310.

Bro. Boyd is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has appeared by Bro. Murdock Martin.

The committee, recommend that the case be laid over until next meeting of Grand Lodge, his suspension to be continued in the meantime.

**5—Oakwood Lodge No. 553, G.R.C., Toronto
vs. Bro. Harold Gledhill**

The facts in this case are set out in the 1931 proceedings at pages 310 and 311.

Bro. Gledhill is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has appeared, but the committee, recommend that he be expelled.

**6—Buchanan Lodge No. 550, G.R.C., Hamilton vs.
Bro. W. H. Butterly**

The facts in this case are set out in the 1931 proceedings at page 311.

Bro. Butterly is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**7.—Havelock Lodge No. 238, Watford vs
Samuel G. Williams**

The facts in this case are set out in the 1931 proceedings at page 312.

Bro. Williams is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**8.—Wentworth Lodge No. 166 G.R.C. Stoney Creek
vs. Bro. J. F. Felker**

The proceedings in this case are set out in the 1931 proceedings at pages 313 and 314.

Bro. Felker is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**9.—Civil Service Lodge No. 148, Ottawa vs.
Bro. J. F. Perry**

The facts in this case are set out in the 1931 proceedings at page 314.

Bro. Perry is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**10—Stanley Lodge No. 426, G.R.C., Toronto vs.
Bro. Wm. Banks**

The proceedings in this case are set out in the 1931 proceedings at pages 314 and 315.

Bro. Banks is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**11.—Buchanan Lodge No. 550 G.R.C., Hamilton
Bro. Isaac G. Alexandor**

The facts in this case are set out in the 1931 proceedings at page 315.

Bro. Alexandor is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**12.—Temple Lodge No. 525, G.R.C., Toronto vs.
Bro. Wm. Percy Gilderoy**

The facts in this case are set out in the 1931 proceedings at pages 315 and 316.

Bro. Gilderoy is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**13.—Humber Lodge No. 305, G.R.C., Toronto
vs. Bro. Ralph M. Wilby**

The facts in this case are set out in the 1931 proceedings at page 316.

Bro. Wilby is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**14. Thunder Bay Lodge No. 618, G.R.C. Port Arthur
vs."Bro. Frank Parker**

The facts in this case are set out in the 1931 proceedings at pages 317 and 318.

Bro. Parker is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**15.—River Park Lodge No. 356 G.R.C., Streetsville
vs. Bro. Wellington Dunn**

The facts in this case are set out in the 1931 proceedings at page 318.

Bro. Dunn is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**16.—The Beaches Lodge No. 473, G.R.C. Toronto.
vs. Bro. F. E. Bennett**

The facts in this case are set out in the 1931 proceedings at pages 318 and 319.

Bro. Bennett is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**17.—Ulster Lodge No. 537 G.R.C., Toronto vs.
Bro. John Weir**

The facts in this case are set out in the 1931 proceedings at pages 319 and 320.

Bro. Weir is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**18.—Queen City Lodge, No. 552, G.R.C., Toronto
vs. Bro. Joseph N. Robinson**

The facts in this case are set out in the 1931 proceedings at page 320.

Bro. Robinson is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**19.—Shamrock Lodge No. 533, Toronto vs.
Bro. Albert A. Templin**

The facts in this case are set out in the 1931 proceedings at pages 320 and 321.

Bro. Templin is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**20.—Great Western Lodge No. 47, G.R.C., Windsor
vs. Bro. Percy G. Rowlands**

The facts in this case are set out in the 1931 proceedings at page 321.

Bro. Rowlands is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**21.—St. Andrew's Lodge No. 593, G.R.C., Hamilton
vs. Bro. Alonzo Dickens Forrester**

The facts in this case are set out in the 1931 proceedings at page 322.

Bro. Forrester is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has appeared, but the committee recommend that he be expelled.

**22.—The Beaches Lodge No. 473, G.R.C. Toronto
vs. Bro. Trevor Hicks Shutt**

The facts in this case are set out in the 1931 proceedings at pages 322 and 323.

Bro. Shutt is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**23.—War Veterans Lodge No. 586 G.R.C. Toronto vs
Bro. Jas. K. Young**

The facts in this case appear in the 1931 proceedings at page 312. Bro. Young is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**24.—Patricia Lodge No. 587 G.R.C. Toronto vs.
Bro. William Milne**

The facts in this case are set out in the 1931 proceedings at pages 316 and 317. Bro. Milne is now under suspension and was duly notified to appear at this meeting to show cause why he should not be expelled. He has not appeared.

The committee, therefore, recommend that he be expelled.

**25.—St. Andrew's Lodge No. 16, G.R.C. Toronto
vs. Bro. Frank G. Anderson**

The facts in this case are set out in the 1930 proceeding s at pages 384 and 385 and in the 1931 proceedings at page 309. The Committee are now in possession of a unanimous resolution of St. Andrew's Lodge supporting their petition for the restoration of Bro. Anderson. The committee, therefore, recommend that Bro. Anderson be restored to all the privileges and benefits of membership in the craft.

**26.—Wilson Lodge No. 86, G.R.C., Toronto vs.
Bro. Donald Stewart Paterson**

This brother was tried by Mr. Justice Jeffery and a jury on the 6th day of October 1930 and found guilty on a charge that he did in the years 1928, 1929, and 1930 unlawfully conspire with other persons by deceit or falsehood or other fraudulent means to affect the public market price of stocks and shares publicly sold contrary to section 444 of the Criminal Code and was sentenced to serve three years in the Kingston Penitentiary.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge which charge was duly accepted by his lodge.

The M.W. the Grand Master appointed a commission composed of R.W. Bros. T. A. Carson, C. R. McKeown and M. E. McKenzie to try the brother.

He was placed on trial, Bro. Fraser Rainey appearing for him, found guilty by the commission and indefinitely suspended until such time as he has an opportunity to personally make application and does make application to Grand Lodge to have this suspension removed.

The commission further recommended that any application made by the brother for charitable consideration of his case might receive sympathetic consideration.

The committee concur in the finding of the commission as to the guilt of the brother but are of the opinion that he should be expelled from the craft, and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**27.—St. Andrew's Lodge No. 16, G.R.C., Toronto
vs. Bro. Austin Russell Campbell**

This brother was tried by Mr. Justice Jeffery and a jury on the 6th day of October 1930 and found guilty on a charge that he did in the years 1928, 1929 and 1930 unlawfully conspire with other persons by deceit or falsehood or other fraudulent means to affect the public market price of stocks and shares publicly sold, contrary to section 444 of the Criminal Code and was sentenced to serve two years and six months in the Kingston penitentiary.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge which charge was duly accepted by his lodge.

The M.W. the Grand Master appointed a commission composed of R.W. Bros. T. A. Carson, C. R. McKeown and M. E. McKenzie to try the brother.

He was placed on trial, Bro. Fraser Rainey appearing for him, found guilty by the commission and indefinitely suspended until such time as he has an opportunity to personally make application and does make application to Grand Lodge to have this suspension removed.

The commission further recommended that any application made by the brother for charitable consideration of his case might receive sympathetic consideration.

The committee concur in the finding of the commission as to the guilt of the brother but are of the opinion that he should be expelled from the craft, and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**28.—University Lodge No. 496, G.R.C., Toronto vs
Bro. Fred J. Van Nest.**

The brother was convicted by the Police Magistrate of the County of Peel under the Frauds Prevention Act on the 18th of December 1930 and fined five hundred dollars and sentenced to three months in the Ontario Reformatory.

A charge of unmasonic conduct was laid against him by the Junior Warden of his lodge.

The M.W. the Grand Master appointed a commission composed of R.W. Bros. T. A. Carson, C. R. McKeown and M. E. McKenzie to try the brother.

He was placed on trial by the commission, W. Bro. Wherry appearing for him and was found not guilty by the commission, the commission expressing the opinion that the offence for which he was convicted and imprisoned was not a masonic offence.

The committee are of the opinion that he is guilty of having committed a masonic offence and that he should be expelled from the craft and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**29.—Acacia Lodge No. 580, London vs.
Bro. E. A. Aikens**

The facts in this case appear in the 1930 proceedings at pages 328 and in the 1931 proceedings at page 306 when he was expelled.

Apparently the brother is now making application for restoration, although no petition appears to be filed amongst the papers, the only document before the committee being a copy of a resolution signed by the W.M. and Secretary of his lodge which states that "a ballot was taken upon an application of A. E. Aikens for restoration again in freemasonry and was passed by a two thirds vote in and by a lodge of master masons at the regular communication on Saturday the 9th day of April, 1932."

The committee are not satisfied that the provisions of the constitution with respect to an application of this kind have been complied with, and in any event are not in favor of the application and, therefore, recommend that it be refused.

**30.—Brant Lodge No. 45 G.R.C. Brantford
vs. Bro. Edward Post**

A charge of unmasonic conduct involving a violation of subsection 16 of section 1 respecting trials for masonic offences was laid against this brother by a member of his lodge and was

duly received at a regular meeting of the lodge on the 9th day of February, 1932.

At the request of the lodge the M.W. the Grand Master appointed a commission consisting of W. Bros. James McNeilly W. B. Scace and R. T. Stellman to try the brother who was duly notified by registered letter of the date of his trial, which letter was returned uncalled for.

The commission, however, had before them a letter signed by the brother admitting his guilt and he was, therefore, found guilty by the commission and recommended for expulsion.

The committee concur in the finding of the commission and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

31.—Brant Lodge No. 45, G.R.C. Brantford vs. Bro. George Douglas

A charge of unmasonic conduct involving a violation of subsection "16 of section 1 respecting trials for masonic offences was laid against this brother by the Junior Warden of his lodge.

The charge was duly received at the regular meeting of the lodge on Tuesday, February 9th, 1932 and by resolution the M.W. the Grand Master was requested to appoint a commission to try the brother.

W. Bros. James McNeilly, W. B. Scace and R. T. Stellman were appointed by the M.W. the Grand Master to try the brother.

The commission entered upon their duties and at a meeting, of which the brother was notified but at which he did not appear, the notice sent him having been returned uncalled for, he was found guilty and recommended for expulsion.

The committee concur in the finding of the commission, and, therefore, recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

32.—Verulam Lodge No. 268 G.R.C. Bobcaygeon vs. Bro. Carl N. Hill

This brother was convicted in the County Court Judges Criminal Court in the County of Victoria on the 19th day of February under section 206 of the Criminal Code, he having pleaded guilty and was sentenced to a term of two years at Kingston Penitentiary.

A charge of unmasonic conduct involving a violation of subsection 16 of section 1 respecting trials for masonic offences was laid against him by the Junior Warden of his lodge.

The charge was accepted by the lodge and a day fixed by the W.M. for the hearing of the same, of which the brother was duly notified, but did not appear.

W. Bro. R. G. Scott was appointed to act for him in his absence by resolution of the lodge. A plea of guilty was entered by the W. Bro. on behalf of Bro. Hill and on the ballot being taken the lodge decided to recommend to Grand Lodge his expulsion.

The committee concur in the finding of the lodge and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**33.—Adoniram Lodge No. 573, G.R.C. Niagara Falls
Bro. Francis H. C. Clement**

There is nothing before the committee to show what offence this brother was convicted of nor is there any evidence that his trial has been carried out in accordance with the rules laid down by the constitution.

The matter is, therefore, returned to Adoniram Lodge to be further dealt with.

**34.—Minden Lodge No. 253, G.R.C. Kingston, vs.
Bro. Arthur K. Routley**

A charge of unmasonic conduct was laid against this brother based on a letter from R.W. Bro. J. B. Nixon that he had on several occasions given relief to the brother on statements made by him, which R.W. Bro. Nixon states he has learned to be barefaced falsehoods.

There is no evidence before the committee that the charge was regularly received by the lodge, nor does any trial appear to have been held according to the rules laid down by the constitution.

The case is, therefore, referred back to Minden Lodge 253 for further consideration.

**35.—King Solomon's Lodge No. 43, G.R.C., Woodstock
vs. Bro. Herbert C. Gibson**

This brother pleaded guilty that he did on or about the 7th day of August, 1931 unlawfully steal from Mrs. Nina Blue the sum of Seven Hundred and fifty dollars contrary to the Criminal Code, section 355, and was sentenced by T. W. Scandrett Esq., Police Magistrate for the City of London to the Ontario Reformatory for a period of not less than one year and not more than eighteen months.

A charge of unmasonic conduct was subsequently laid against him by the Junior Warden of his lodge which charge was regularly accepted by the lodge and a date fixed for the trial, namely, January 19th, 1932. At the request of the W.M., W. Bro. Charles Blueman assumed the gavel and conducted the trial at which the brother was found guilty and recommended for expulsion.

The committee concur in the finding of the lodge and recommend that he be notified to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

36.—Mizpah Lodge No. 572 G.R.C., Toronto, vs. Bro. Harry Fenby

There is no material before the committee in connection with this matter other than a certified copy of the judgment which was obtained against Bro. Fenby on the 16th day of April, 1931, for \$3,000.

No charge apparently has been laid in the lodge, no trial has been held and there is, therefore, nothing for the committee to deal with.

**37.—Zeta Lodge No. 410 G.R.C. Toronto
vs. Bro. George W. Miles**

This brother was convicted at the sittings of the County Court Judge's Criminal Court held at the City of Toronto on the 26th day of October, 1931, of stealing large sums of money as well as valuable securities from various persons and companies contrary to the Criminal Code and sentenced to serve a term of three years in the Kingston Penitentiary.

A charge of unmasonic conduct was subsequently laid against him by the Junior Warden of his lodge which charge was regularly received by the lodge.

His trial was regularly held, after due notice to him, on April 9th, 1932, he was found guilty and recommended for expulsion.

The committee concur in the finding and recommendation of the lodge and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**38. Minden Lodge No. 253, G.R.C. Kingston vs.
Bro. Edgar George Batten**

This brother was convicted by the Police Magistrate for the City of Kingston and sentenced to a term of one year in the Reformatory at Guelph for having embezzled certain funds

from his employer the Legare Automobile Company of Kingston.

A charge of unmasonic conduct was laid against him, which charge was regularly received and the committee of general purposes of the lodge together with W. Bro. R. J. Robinson were appointed a committee to investigate the charge and Bro. Batten was regularly summoned to appear before the committee on February 9th, 1932, to which summons he replied by letter pleading guilty.

The trial took place at the regular meeting of the lodge on March 1st, 1932, when on a ballot being taken as to the guilt of the brother the vote resulted in his being found guilty. A ballot was then taken which resulted in indefinite suspension of the brother.

The committee concur in the finding of the lodge as to the guilt of the brother but are of the opinion that he should be expelled from the craft and, therefore, recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**39.—Renfrew Lodge No. 122 G.R.C., Renfrew vs.
Bro. James F. Mayhew**

A charge of unmasonic conduct was laid against this brother by a member of the lodge that while occupying an office of trust, namely, secretary of the lodge, he did between December 31st, 1930 and May 1st, 1931, violate by-law number 10 of the lodge by misappropriating funds of the lodge amounting to \$284.

The charge was regularly received by the lodge and a date for the trial fixed.

In answer to the notice sent to Bro. Mayhew of the date of the trial he wrote a letter admitting his guilt. On a ballot being taken the brother was found guilty and on a ballot being taken as to what punishment should be imposed the lodge declared in favor of indefinite suspension.

The committee concur in the finding of the lodge and recommend accordingly.

**40.—Union Lodge No. 380, G.R.C. London vs.
Bro. James W. Hodgins**

This brother pleaded guilty to a charge of theft of a post letter from his Majesty's mails, he being a railway mail clerk at the time, and was sentenced by the Police Magistrate for the City of St. Thomas on the 3rd day of February, A.D., 1932, to serve three years in Portsmouth Penitentiary.

A charge of unmasonic conduct was subsequently laid against him by a member of his lodge and a commission appointed to take evidence and report to the lodge.

On this report the brother was found guilty and indefinitely suspended.

The committee agree with the lodge as to the guilt of the brother, but are of the opinion that he should be expelled from the craft and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

**41.—Norfolk Lodge No. 10, G.R.C. Simcoe vs.
Bro. G. A. H. Anderson**

This brother is charged with receiving moneys by false pretense from the benevolent funds of the Grand Lodge and from the funds of Norfolk Lodge No. 10 Simcoe, and indefinitely suspended.

There is no evidence before the committee in support of the charge and there is nothing to show that the Rules of Grand Lodge respecting masonic trials have been carried out.

The matter is, therefore, referred back to the lodge for further consideration.

**42.—Ionic Lodge No. 328 G.R.C. Napier, vs.
Ernest A. Charlton**

This brother is charged with a most serious offence involving moral turpitude but there is no evidence of the charge being regularly received by the lodge nor is there any proof that the trial was regularly conducted according to the Rules applicable to masonic trials. The matter is, therefore, returned to Napier Lodge for further consideration.

**43.—Tuscan Lodge No. 551, G.R.C. Toronto vs.
Bro. Earl Stonehouse**

This brother was convicted by the police magistrate of the City of Hamilton on the 28th day of August, 1931, of having stolen a pay cheque for \$111.50 payable to one Thomas Wilson the property of his employers The Bell Telephone Co. Limited and sentenced to a term of two years in Kingston Penitentiary and on the same day he pleaded guilty before the same Magistrate to stealing 150 hides valued at \$175, the property of the Stroud Hide Company and sentenced to one year in said prison, the sentences to run concurrently.

A charge of unmasonic conduct was laid against the brother by a member of his lodge which charge was regularly received by the lodge.

The M.W. the Grand Master appointed a commission composed of R.W. Bros. E. G. Dixon, C. K. Jutten and Orton J. Newell to try the brother. He was found guilty by the commission and recommended for expulsion.

The committee concur in the finding of the commission and recommend that he be summoned to appear before the Board of General Purposes and Grand Lodge at the next annual convocation to show cause why he should not be expelled and that in the meantime he be suspended.

**44.—Haileybury Lodge No. 485, G.R.C. Haileybury vs.
Bro. A. E. McKee.**

This brother pleaded guilty to a charge of having stolen the sum of \$271.25 the property of his employer, M. J. O'Brien Ltd., and was sentenced by H. Hartman, Esq., Judge of the District Court of Temiskaming to a term of five years imprisonment with hard labor.

A charge of unmasonic conduct was laid against him by the J.W. of his lodge which charge was regularly received by the lodge.

The brother was placed on trial, found guilty and indefinitely suspended.

The committee concur in the finding of the lodge as to the guilt of the brother but are of the opinion that he should be expelled from the craft and recommend that he be notified to appear before the board of General Purposes and Grand Lodge at the next annual meeting to show cause why he should not be expelled and that in the meantime his suspension be continued.

Fraternally submitted,

ALEX. COWAN,
Chairman.

It was moved by the Deputy Grand Master, seconded by R.W. Bro. Alex. Cowan, and resolved: That the report be received and adopted.

REPORT OF THE BOARD ON THE ADDRESS OF THE GRAND MASTER

The report of the Committee on the Grand Master's Address, was presented by M.W. Bro. E. T. Malone as follows:

Brethren:

Your Committee has been greatly interested in reading the reference of our Grand Master to the lack of conduct, consistent with all that the term "Brother" implies, of the distress and suffering of a great number of our citizens during the last twelve months, of the neglect of the Peoples of the World to observe the Divine command to love and assist the needy and unfortunate, of the opportunity afforded some people to foment strife and hatred among the unemployed class, of the influence exercised by agitators, (foreigners) who are not of our kith and kin, emissaries of foreign organizations who foment trouble and who abuse the hospitality of our Country in seeking to introduce a Government not acceptable to our People, with special reference to Communists leaders in this Province. Now that our Legislators have placed the foreign agitators among the criminal class of our country and have provided for the deportation of the foreign agitators the menace of this presence in our country will be short lived.

There is a striking contrast between the foreign agitator and the duties of a Mason, laid down in the charges of a Freemason. Such duties are described as follows: "A Mason is a peaceful subject to the Civil powers wherever he resides or works and is never to be concerned in plots and conspiracies against the peace and welfare of the Nation nor to behave himself undutifully to inferior Magistrates. He is cheerfully to conform to every lawful authority, to uphold on every occasion the interest of the Community, and zealously to promote the prosperity of his own Country."

The duties of a Mason have been correctly described by one who knows, as follows:

"If ever there was a time when Freemasonry should live by its ideals rather than by its traditions, that time is the present. These are days of unrest, of unsound

doctrine, and the call of humanity is a challenge to every Mason. Our fraternity never faced a greater responsibility. To-day all plans and methods seem to fail. The true solution of the problem is within our grasp if we but realize it. Each one of us should do all in his power to help bring about industrial peace, economic stability and the promotion of civil welfare. The call of humanity is for each one of us so to live that our example will be for the upbuilding of the Country in which we live. It is a call to the individual Mason. Let us strive to become that powerful agency, that potent factor and that righteous influence that will make for a permanent peaceful liberty loving people."

At a meeting of St. Andrew's Lodge, Toronto, last month, Canon Cody, who is now the president of the University of Toronto referred to the virulence of atheistic and anti-religious movement in the Soviet Union to which Union our foreign emissaries are subscribers and said as follows:—

"I doubt that the Russian Nation or its citizens can get on indefinitely without religion or a personal God. Nor can I believe that any one can be made happier or better by the substitution of Atheistic materialism for religion and religious toleration."

Our Grand Master is correct in his views regarding the adherents in this Country of the upholders of the pernicious doctrines of the Soviet Union.

Great credit is due to our Federal, Provincial and Municipal authorities for the relief given to the unemployed when the order was issued that no Canadian must suffer for want of food, clothing or shelter. The Grand Master singles out the Red Cross Society, placing its organization at the disposal of public authorities, thus giving an emphatic answer to the croaker, the pessimists and the Communists.

Our Grand Master condemns the methods adopted by some Lodges to replenish their empty treasuries and properly points out that not only the Criminal Code but the moral law would be violated by resorting to such practices.

Your Committee are in accord with our Grand Master's suggestions to District Deputies in the proper ventilation of the lodge rooms. The advice is timely and should be attended to.

Your Committee approve of the Grand Master's views that except on rare occasions a time limit should be placed on addresses in the banquet room and that notification should be given to speakers of the intention of the Worshipful Master to call on them to speak.

Your Committee are again called on to note the existence of Chain Letters referred to in the Grand Master's address. We will quote from a Leader in Masonic work:

"How any intelligent person can lower himself to the circulation of such letters, or be fooled by them is beyond conception. It would almost seem that the days of witchcraft and the superstition of the dark ages has not entirely disappeared from the lives of men."

The fraternity is called on to end such a pernicious practice.

The remarks of our Grand Master on Masonic education should be taken to heart by all the brethren interested in this important subject. Praise is given by him to R.W. Bro. W. J. Dunlop for his skill and thoroughness in formulating a system of education that proves acceptable to and is appreciated by the brethren. Our congratulations are tendered to the R.W. Brother. We trust that the appeal of our Grand Master to every D.D.G.M. and to the Master of every lodge to co-operate with the R.W. Brother in putting the recommendation into effect, will be gladly responded to.

Your Committee approve of the action of the Grand Master in refusing the Eastern Star permission to hold their meetings in a Masonic Lodge room. The Pronouncement of M.W. Bro. Ponton in 1923 and of M.W. Bro. Rowland in 1927 and approved of by Grand Lodge definitely settled the question. We have no affiliation with the Eastern Star and approve of the warning of the Grand Master to Freemasons, who openly or tacitly recognize the Eastern Star as being directly

or indirectly connected with our organization, and that drastic means of discipling such offenders will be adopted.

It will not be out of place for us to quote the views of a very prominent brother who received communication and appeals from various charitable, educational, patriotic, religious, fraternal and philanthropic organizations of all kinds, seeking the official recognition and co-operation of leaders in Craft matters. He states as follows:

"Many organizations have been formed, making Masonic Membership a pre-requisite to their own. Frequent requests have been made upon me to permit the use of my name as a member of a committee to sponsor or further the objects for which these organizations have been formed. Often requests have been received to attend or send delegates to some congress convention or committee meeting or to issue some official word of approval. Many organizations have asked for money donations, and several times a large amount of literature has been sent to me with a request that it be sent out to our members or enclosed in the notices of the meetings of the subordinate bodies. Requests have been made upon me to permit the official representatives of some of these organizations to address our members in attendance on a regular meeting or some of the meetings of the subordinate bodies of the Craft."

"In every instance I have courteously but firmly declined any official recognition or participation in the work of any organization other than a purely Masonic one."

"I think you will agree with me that this is the only safe course to be followed. If we should permit our great organization to become identified with, responsible for, or in any way allied to other organizations, however worthy their objects, we should soon find ourselves straying away from the true paths and purposes of Free-masonry. Serious embarrassment might easily result should we become sponsor for or officially related to any enterprise or project outside the legitimate scope of our work."

In the face of the above, our Grand Master has adopted the only proper and safe action.

Your Committee, while regretting the resignation of R.W. Bro. J. D. Spence, K.C. as Chairman of the Committee on the Condition of Masonry, can congratulate the Grand Master on his success in persuading Right Reverend Charles A. Seager, LL.D. Bishop of the Diocese of Huron, to act as Chairman of the Committee in the place of Bro. Spence.

We congratulate our Grand Master on the faithful discharge of his onerous duties. We agree with him that late hours, travelling long distances and irregular diets, are not conducive to good health and longevity, and approve of his action that with some exceptions, in confining his visits to every group and district to which he had been invited. Our Grand Master is not called upon to make such sacrifices as he complains of. The work of the Grand Master and of his several D.D.G.M's commends itself to one and all of us.

Your Committee approve of all of the Grand Master's rulings as set out in his address.

Your Committee join with the Grand Master in his regret at the passing of so many members of the Craft during the past year, to whose memory the Committee on Fraternal Dead will do justice.

Special reference is made to the memory of M.W. Bro. Frederick Weir Harcourt, K.C., Past Grand Master, which is shared in by this committee and in particular with respect to the exacting duties which fell to the lot of the deceased brother in the faithful discharge of his duties as the Official Guardian of the Courts of this Province. He was Treasurer (Chairman) of the Law Society of Upper Canada. He sacrificed his health and life in the faithful discharge of all of his duties. He gave four years to the faithful discharge of the duties of Deputy Grand Master and subsequently as Grand Master of the Grand Lodge A.F. & A.M. of Canada in the Province of Ontario. It is needless to say that he gave the very best satisfaction in the exacting duties he was called upon to perform. Peace to his Ashes. He will be sadly missed by every member of Grand Lodge.

A fitting eulogy was paid to his memory by the said Law Society in the closing sentences of their address: "His life was gentle and the elements so mixed in him that Nature might stand up and say to all the World 'This was a Man'."

We extend our sympathy to the Grand Lodge of Michigan on the death of its Past Grand Master, M.W. Bro. Robert P. Anderson. He was a native of Prince Edward County in our jurisdiction and an affiliated member of St. Paul's Lodge, Sarnia. He was a frequent visitor to our Grand Lodge.

The retrospect in which the Grand Master indulges in his valuable address is worthy of perusal by all of us. It takes in seventy-seven years of our existence as an independent Grand Lodge under the fostering care of our first Grand Master, Col. Wm. Mercer Wilson whose memory we all cherish.

In conclusion, the Committee desires to assure the Grand Master of the loyalty of the Craft to him, of our appreciation of his earnest and successful work in connection with the duties of his exalted office and the success which has controlled all his efforts on our behalf. He has been attentive to all his duties and will be gratefully remembered by the Craft in Ontario which we represent. We trust that Grand Lodge may for many years to come have the benefit of his wise counsel and very valuable services.

All of which is fraternally submitted.

E. T. MALONE,

Chairman.

On motion of the Deputy Grand Master and M.W Bro. Malone, the report was received and adopted.

DISTRICT DEPUTY GRAND MASTERS INVESTED

The following brethren, having been nominated by their respective districts, the Grand Master was pleased to confirm the nominations and they were all regularly obligated and invested by M.W. Bro. E. T. Malone, with the exception of the District Deputy Grand Master-elect of the Algoma District. He was subsequently duly obligated and invested by R.W. Bro. Geo. Blanchard, by direction of the Grand Master.

Algoma.....	John C. McRae.....	Fort William
Brant.....	Henry Stark Tapscott	Brantford
Bruce.....	John Mills.....	Hanover
Chatham.....	Roy A. Boyes.....	Chatham
Eastern.....	Clarence A. Cattanach.....	Williamstown
Frontenac.....	John A. Brown.....	Tamworth
Georgian.....	Howard Gover	Coldwater
Grey.....	Wellington Pinder	Arthur
Hamilton "A".....	Charles E. Dickson.....	Dundas
Hamilton "B".....	Geo. L. Bell,	Binbrook
London.....	Wm. G. Doidge.....	London
Muskoka.....	Wm. E. Bunt.....	Burks Falls
Niagara "A".....	Ashley R. MacDonald.....	Pt. Dalhousie
Niagara "B".....	Burton A. Pattison.....	Welland
Nipissing.....	William F. McRae.....	Gore Bay
North Huron.....	Joseph F. Vandrick.....	Listowel
Ontario.....	Alymer B. Cawker.....	Port Perry
Ottawa.....	Karl B. Conger.....	Ottawa
Peterboro.....	Walter M. Fowlds.....	Hastings
Prince Edward.....	Charles H. Buskard.....	Deloro
Sarnia.....	Jas. E. B. Phelps.....	Sarnia
South Huron.....	Walter H. Gregory.....	Stratford
St. Lawrence.....	William H. Rath.....	Lansdowne
St. Thomas.....	Harvey W. Scarff.....	St. Thomas
Temiskaming.....	Harry E. Tomney.....	Cobalt
Toronto "A".....	R. A. W. Stewart.....	Toronto
Toronto "B".....	H. Alexander Miller.....	Toronto
Toronto "C".....	J. Roy Herrington.....	Richmond Hill
Toronto "D".....	Charles H. Reeve.....	Toronto
Victoria.....	Wm. MacMillan.....	Lindsay
Wellington.....	Alex. Black	Guelph
Western.....	Henry John Hughes	Rainy River
Wilson,.....	MacGaw Macdonald	Port Dover
Windsor.....	George K. Mills.....	Tilbury

REPORT OF THE COMMITTEE ON CREDENTIALS

The report of the Credentials Committee was presented by R.W. Bro. J. B. Way, as follows:

To the Most Worshipful, the Grand Master, and Members of Grand Lodge.

Your Committee on Credentials, begs to report:—

There are on the Register of Grand Lodge 568 Warranted lodges.

Lodges represented at this Communication:—

By Regular Officers.....	350
By Proxies..... -	110
By Past Masters.....	38
Total Number Represented.....	498
Total Number of Delegates Registered	1789
Having a total vote of.....	2609

All of which is respectfully submitted.

J. B. WAY,

Chairman.

On motion of the Deputy Grand Master and R.W. Bro. J. B. Way, the report was received and adopted.

CALLED OFF

Grand Lodge was called from labour at twelve o'clock, noon, to resume labour at 2 o'clock p.m.

CALLED ON

Grand Lodge resumed labour at 2 o'clock p.m., the Grand Master on the Throne.

OFFICERS ELECTED

The report of the Committee of Scrutineers was presented by W. Bro. J. W. Hamilton, and the following brethren were declared by the Grand Master duly elected.

Grand Senior Warden.....R.W. Bro. W. H. Gimblett, Kingston
 Grand Junior Warden.....R.W. Bro. S. A. Marshall, Toronto
 Grand Chaplain..... R.W. Bro. Rt. Rev. John Lyons, Kingston
 Grand Registrar.....R.W. Bro. C. D. Sucee, Chatham.

BOARD OF GENERAL PURPOSES

R.W. Bro. J. A. McRae.....	Kingston
R.W. Bro. G. C. Bonnycastle.....	Bowmanville
R.W. Bro. E. W. Barber.....	Toronto
R.W. Bro. C. A. Seager.....	London
R.W. Bro. C. E. Kelly.....	Hamilton

NEXT PLACE OF MEETING

The City of St. Catharines.

The newly elected officers were then regularly installed and invested by the M.W. the Grand Master, and were duly acclaimed.

APPOINTED MEMBERS OF THE BOARD OF GENERAL PURPOSES

The M.W. Grand Master was pleased to appoint the following brethren members of the Board for a term of two years:

R.W. Bro. J. A. Dobbie, Ottawa
 R.W. Bro. W. E. Hopkings, Toronto.
 R.W. Bro. M. E. McKenzie, Toronto.
 R.W. Bro. C. M. Forbes, Perth.
 R.W. Bro. N. J. McAulay, Haileybury.

APPOINTIVE OFFICERS

The M.W. Grand Master was pleased to make the following appointments:

Grand Senior Deacon—W. T. Robb, Dunnville.
 Grand Junior Deacon—F. A. Millard, Walkerville.
 Grand Superintendent of Works—Hugh R. Polson, Toronto.
 Grand Director of Ceremonies—C. M. Dent, Hamilton.
 Asst. Grand Chaplain—Very Rev. J. H. H. Coleman, Kingston.

Asst. Grand Chaplain—G. W. Cuppage, Bath.
 Asst. Grand Chaplain—Rev. C. W. DeMille, Stratford.
 Asst. Grand Chaplain—Rev. C. H. McDonald., Lucknow.
 Asst. Grand Chaplain—Rev. G. M. Thompson, Hamilton.
 Asst. Grand Secretary—J. C. Hayes, Arden.
 Asst. Gr. Dir. of Ceremonies—Alex. MacKenzie, Toronto.
 Grand Sword Bearer—John Hemphill, Richmond.
 Grand Organist—Geo. Muir, Newmarket.
 Asst. Grand Organist—Wm. Anderson, North Bay.
 Grand Pursuivant—Jos. F. Molloy, Toronto.

Grand Stewards

V.W. Bro. R. C. Addison.....	Port Arthur
" W. O. Ahern.....	Orangeville
" F. F. Balsdon.....	Burford
" F. G. Blacker.....	Harriston
" V. Boyd.....	Toronto
" G. A. Bouck.....	Iroquois
" G. L. Boyce.....	Wallaceburg
" D. D. Brown.....	Keene
" R. A. Bunting.....	Pickering
" T. M. Cayley.....	Norwich
" M. S. Chapman.....	Pickering
" Thos. Chapman.....	Hensall
" Wm. Deans.....	Oshawa
" G. F. Empringham.....	Toronto
" W. P. Gray.....	Lambton Mills
" W. H. Hoare.....	Toronto
" H. R. Hayward.....	Scotia Jct.
" H. B. Hockin.....	Dutton
" F. J. Hughes.....	Windsor
" A. E. Hutchinson.....	Hamilton
" Harry S. King.....	Toronto
" E. L. Longmore.....	Timmins
" John McCabe.....	Tottenham
" J. H. McNeilly.....	Stoney Creek
" R. Meek.....	Oshawa
" D. T. Millard.....	North Bay
" W. C. Pretty.....	Niagara Falls
" S. Riley.....	Kitchener
" Thos. Simpson.....	Weston
" W. M. Snyder.....	Spencerville
" W. Spears.....	Toronto
" J. A. Spring.....	Toronto

"	Isaac Stephenson.....	Belleville
"	M. C. Thompson.....	Hamilton
"	John Thomson.....	Toronto
"	E. Trumper.....	Toronto
"	J. M. Wallace.....	Hamilton
"	R. Warren.....	Ingersoll
"	John Welch.....	Minden
"	I. A. Wilson.....	Kenora
"	R. E. Wilson.....	Arkona
"	J. W. Young.....	Dorchester

Grand Standard Bearers

E. S. Brown.....	Toronto	G. A. Reynolds.....	Fergus
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Grand Tyler

Edward L. Missen.....	St. Catharines
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VOTE OF THANKS

It was moved by M.W. Bro. R. B. Dargavel, seconded by M.W. Bro. W. H. Wardrobe, and resolved:

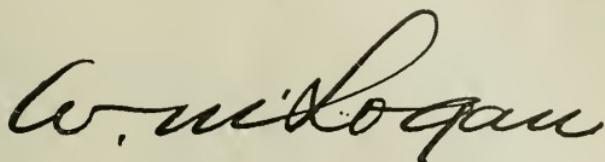
That the thanks of Grand Lodge be extended to the lodges of Kingston and the Frontenac District, also to the Mayor, the citizens of Kingston and the Board of Education for the very complete and effective arrangements made for the comfort and entertainment of the members of Grand Lodge at this Annual Communication.

MOTION TO CONSIDER CHANGE OF NAME

It was moved by M.W. Bro. R. B. Dargavel, seconded by M.W. Bro. W. H. Wardrobe, and resolved: That the M.W. Grand Master appoint a committee, consisting of the Grand Master, the Deputy Grand Master, the Past Grand Masters, and the Grand Secretary, to consider the question of the advisability of changing the name of this Grand Lodge and to report at the next Annual Communication.

GRAND LODGE CLOSED

The Grand Chaplain invoked the blessing of the Great Architect upon the members and all the Craft during the coming year and Grand Lodge was closed in Ample Form at half-past two o'clock in the afternoon of Thursday, July 21st, 1932, to meet again in the City of St. Catharines on Wednesday, July 19th, 1933.

A large, flowing cursive signature in black ink, reading "W. McLogan".

Grand Secretary



RETURNS OF LODGES AS

See Pages 368—371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara.....	Niagara.....	Alex. N. Rogers.....	Thos. W. Bishop.....
3	aAnct. St. John's.....	Kingston.....	L. N. Richardson.....	A. W. Cathcart.....
5	aSussex.....	Brockville.....	H. F. VanDusen.....	Thos. H. Guest.....
6	aBarton.....	Hamilton.....	W. J. McGilverry.....	W. H. F. Whateley.....
7	aUnion.....	Grimsby.....	W. G. Cowan.....	A. E. Phipps.....
9	aUnion.....	Napanee.....	B. N. Black.....	J. G. Fennell.....
10	aNorfolk.....	Simcoe.....	J. A. Robertson.....	J. H. Shaw.....
11	aMoira.....	Belleisle.....	M. M. Barlow.....	Geo. Dulmage, Sr.....
14	aTrue Britons.....	Perth.....	E. R. Stedman.....	F. V. Buffam.....
15	St. George's.....	St. Catharines.....	C. H. Hesburn.....	A. N. Lindsay.....
16	aSt. Andrew's.....	Toronto.....	H. E. Wallace.....	Wm. Lawrence.....
17	St. John's.....	Cobourg.....	C. H. Boundy.....	G. W. Rothwell.....
18	aPrince Edward.....	Picton.....	J. H. Walmsley.....	E. C. Garbutt.....
20	aSt. John's.....	London.....	C. B. Chapman.....	Rich. Booth.....
21a	aSt. John's.....	Vankleek Hill.....	H. M. Mooney.....	W. R. Hall.....
22	aKing Solomon's.....	Toronto.....	G. W. Graham.....	R. A. Woodley.....
23	aRichmond.....	Richmond Hill.....	W. G. Baldock.....	J. E. Smith.....
24	aSt. Francis.....	Smith's Falls.....	Stuart Hood.....	C. G. Jones.....
25	aIonic.....	Toronto.....	M. S. Gooderham.....	F. C. Harrison.....
26	aOntario.....	Port Hope.....	Ralph Hodgson.....	F. H. Batty.....
27	aStrict Observance.....	Hamilton.....	Thos. McCann.....	R. M. Allworth.....
28	aMount Zion.....	Kemptville.....	J. G. Langstaff.....	G. E. Snider.....
29	aUnited.....	Brighton.....	G. T. Solomon.....	I. B. Solomon.....
30	aComposite.....	Whitby.....	Geo. W. P. Every.....	J. W. Bateman.....
31	aJerusalem.....	Bowmanville.....	J. Ross Stutt.....	Thos. Annison.....
32	aAmity.....	Dunnville.....	H. L. Gapes.....	S. W. Lymburner.....
33	aMaitland.....	Goderich.....	J. A. Graham.....	Geo. Mac Vicar.....
34	aThistle.....	Amherstburg.....	D. C. Stevenson.....	L. J. Pettypiece.....
35	aSt. John's.....	Cayuga.....	M. H. Jarrett.....	H. J. Hoshal.....
37	aKing Hiram.....	Ingersoll.....	W. F. Winlaw.....	H. T. Bower.....
38	aTrent.....	Trenton.....	H. D. Graham.....	W. J. Potts.....
39	aMount Zion.....	Brooklin.....	L. T. Cook.....	Thos. R. Price.....
40	aSt. John's.....	Hamilton.....	H. E. Elliott.....	C. F. Marshall.....
41	aSt. George's.....	Kingsville.....	J. S. Green.....	E. L. Frost.....
42	aSt. George's.....	London.....	C. E. Ticknor.....	Thos. Dickson.....
43	King Solomon's.....	Woodstock.....	Wm. A. Leany.....	A. W. Massie.....
44	aSt. Thomas.....	St. Thomas.....	Jas. H. Clinton.....	F. W. Judd.....
45	aBrant.....	Brantford.....	H. A. Standing.....	Geo. Whitwill.....
46	aWellington.....	Chatham.....	A. L. Stewart.....	W. J. McCall.....
47	aGreat Western.....	Windsor.....	Walter C. Hart.....	W. T. Turner.....
48	aMadoc.....	Madoc.....	Thos. H. Rupert.....	A. S. Cochran.....
50	aConsecon.....	Consecon.....	Ross Burris.....	H. J. Chase.....
52	Dalhousie.....	Ottawa.....	J. W. Rostetter.....	H. W. Jackson.....
54	aVaughan.....	Maple.....	A. Wilson.....	I. B. Musselman.....
55	aMerrickville.....	Merrickville.....	M. R. Walker.....	M. G. Corbett.....
56	aVictoria.....	Sarnia.....	F. R. Dawson.....	H. W. Unsworth.....
57	aHarmony.....	Binbrook.....	E. G. Gawley.....	Jas. D. Rose.....
58	aDoric.....	Ottawa.....	Walter R. White.....	J. A. Ross.....
61	aAcacia.....	Hamilton.....	Frank L. J. Seidon.....	C. E. Kelly.....
62	aSt. Andrew's.....	Caledonia.....	Wm. H. Brierley.....	Thos. J. Hicks.....
63	aSt. John's.....	Carleton Place.....	W. W. Pollock.....	H. E. Menzies.....
64	aKilwinning.....	London.....	Wm. E. Summers.....	W. Lancaster.....
65	aRehoboam.....	Toronto.....	John Stephen.....	Geo. H. Mitchell.....
66	aDurham.....	Newcastle.....	John H. Jose.....	J. W. Bradley.....
68	aSt. John's.....	Ingersoll.....	Lorne Cook.....	Fred Smith.....
69	Stirling.....	Stirling.....	C. R. Bastedo.....	Dr. E. A. Carleton.....
72	aAlma.....	Galt.....	Chas. Gardner.....	A. J. Oliver.....
73	aSt. James.....	St. Mary's.....	H. D. Long.....	N. L. Brandon.....
74	aSt. James.....	S. Augusta.....	J. M. Hicks.....	H. H. Throop.....

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
2	Wed. on or bef. F.M ..	7	7	4	1			5		174	177
3	1st Thursday.....	9	9	7	4	1	2	6	3	386	388
5	3rd Monday.....	4	7	8	2	2	2	5		404	405
6	2nd Wednesday.....	3	3	6	4	5	1	11		523	514
7	Thurs. on or bef. F.M ..	3	3	2				2		233	233
9	2nd. Friday.....	6	4	3	5	4	1	1	6	247	247
10	2nd. Tuesday	6	5	4	6	1	1	8		247	250
11	1st Wednesday	16	8	10	6	2	2	3	12	464	471
14	1st Monday.....	3	3	4	2	1		4		194	196
15	2nd Tuesday.....	11	9	9	4	1	1	6		362	360
16	2nd Tuesday.....	4	6	1			3	13	7	696	678
17	2nd Tuesday.....	9	9	8	1		1	2	1	277	283
18	Thurs. on or bef. F.M ..	3	5	5	2			5		273	273
20	2nd Tuesday.....	5	5	6	6	2	2	3	17	529	515
21	aTues. on or bef. F.M ..	2	3	7	1		1	1		95	96
22	2nd Thursday.....	3	6	5			2	6		451	446
23	3rd Wednesday.....	6	6	6			3	1		132	134
24	1st Friday.....	6	6	4		2		2	4	294	296
25	1st Wednesday.....	9	9	9	5		5	9	1	351	350
26	3rd Friday.....	6	6	6	1		1	5	1	210	210
27	3rd Friday.....	7	7	7	4	1	5	15	12	537	517
28	Friday bef. F.M ..	4	2	2	1		4	2	1	115	110
29	1st Tuesday.....	3	4	4	2	3	1	5		184	186
30	Last Monday	4	4	4	3			3		162	166
31	2nd Wednesday.....	6	6	5	3		3	2	3	243	244
32	2nd Wednesday.....	6	6	7	2	2	2	2		224	230
33	2nd Tuesday.....	2	2	1			2	3	4	254	248
34	Tues. on or bef. F.M ..	3	3	3				3		184	184
35	Thur. on or bef. F.M ..	1	2	2	2	1		3		139	134
37	1st Friday.....	3	3	5	2	1		3	1	218	210
38	2nd Tuesday.....	5	6	5			3	2	8	291	283
39	Tues. on or bef. F.M ..	2	2	2				1		87	88
40	3rd Thursday.....	5	5	6	2	1	1	13	10	623	607
41	Thurs. on or bef. F.M ..	1	3	4	1			3	15	283	269
42	1st Thursday.....	5	7	10		3			4	357	361
43	1st Tuesday.....	6	7	12	3	1	4	2	6	432	430
44	1st Thursday.....	5	5	2	1		2	7	15	492	474
45	2nd Tuesday.....	11	10	10	3	1	5	7	3	483	483
46	1st Monday.....	6	10	9		1	5	6	1	365	360
47	1st Thursday.....	9	9	9		4	3	12	1	811	808
48	Tues. on or bef. F.M ..	3	3	3		1		1	13	165	155
50	Fri. on or bef. F.M ..	1	1	1	1		2		1	99	98
52	1st Tuesday.....	6	9	13	5	1	3	9		468	468
54	2nd Tuesday.....	2	2	3			2	1		90	89
55	Tues on or bef. F.M ..	1	1	1				3	3	115	110
56	1st Tuesday.....	9	9	8	1		1	5	7	378	375
57	Wed on or bef. F.M ..	2	1	1				2	4	171	167
58	3rd Thursday.....	10	13	12	3	1	8	8	3	432	427
61	2nd Friday.....	6	10	14	2	4	6	13	9	944	928
62	3rd Thursday.....	1	2	2				1		146	146
63	2nd Wednesday.....	13	11	11	1		3	5	1	239	244
64	3rd Friday.....	5	5	10	1			6	6	463	458
65	1st Thursday.....	8	10	11	1	1	6	10	1	688	681
66	Tues. on or bef. F.M ..	2	2	2	1		2			104	103
68	3rd Friday.....	2	6	7	1			4	7	169	172
69	3rd Thursday.....	5	5	5	1	4	1		11	142	140
72	Last Tuesday.....	4	6	6	1	1	5	2		246	234
73	1st Monday.....	3	3	3	1			2		142	144
74	Mon. nearest F.M ..		1	1	2		1	2		93	92

RETURNS OF LODGES AS

See Pages 368-371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
75	St. John's.....	Toronto.....	Geo. G. Argo.....	B. E. Garrett.....
76	aOxford.....	Woodstock.....	Clark Murray.....	E. E. Dougall.....
77	aFaithful Brethren.....	Lindsay.....	L. S. Mosure	C. L. Davidson.....
78	aKing Hiram.....	Tillsonburg.....	A. F. Hillborg.....	H. McQueen.....
79	aSimcoe.....	Bradford.....	J. J. Depew.....	O. M. Seim.....
81	aSt. John's.....	Mount Brydges.....	W. J. H. Reason.....	G. E. Longfield
82	St. John's.....	Paris.....	W. J. Innes.....	F. Inksater.....
83	aBeaver.....	Strathroy.....	Thos. E. Bogue.....	Stinson Swales.....
84	Clinton.....	Clinton.....	H. C. Cox.....	H. E. Rorke.....
85	aRising Sun.....	Athens.....	D. L. Kavanagh	A. E. Watt.....
86	aWilson.....	Toronto.....	Walter A. Carveth.....	W. L. Lawer.....
87	Markham Union.....	Markham.....	A. P. Wheeler.....	W. F. Law.....
88	St. George's.....	Owen Sound.....	C. E. Kenny.....	R. E. Hair.....
90	aManito.....	Collingwood.....	F. C. Bendell.....	D. M. Hughes.....
91	aColborne.....	Colborne.....	M. C. Broomfield.....	A. G. Cracknell.....
92	aCataraquai.....	Kingston.....	J. K. Patterson.....	W. H. Dalby.....
93	aNorthern Light.....	Kincardine.....	E. F. Martyn.....	John R. Mackay.....
94	aSt. Mark's.....	Port Stanley.....	J. W. Sharpe.....	H. G. Goodhue.....
96	aCorinthian.....	Barrie.....	J. C. Monkman.....	A. H. Felt.....
97	aSharon.....	Queensville.....	L. J. Farr.....	W. B. Fairbarn.....
98	True Blue.....	Bolton.....	J. A. Hutchinson.....	Geo. Lockwood.....
99	Tuscan.....	Newmarket.....	W. Brooks.....	K. M. R. Stiver.....
100	Valley.....	Dundas.....	W. E. Dunlop.....	F. A. Latshaw.....
101	aCorinthian.....	Peterborough.....	John J. Turner.....	R. F. Downey.....
103	aMaple Leaf.....	St. Catharines.....	Rich. G. Winter.....	A. E. Coombes.....
104	St. John's.....	Norwich.....	G. W. Muckle.....	E. W. Moles, M.D.....
105	aSt. Mark's.....	Niagara Falls.....	Jas. Milne	Fred Trelford.....
106	aBurford.....	Burford	Emerson, Rutherford	Geo. Armstrong.....
107	St. Paul's.....	Lambeth.....	L. P. McKinsey.....	R. A. McDougall.....
108	Blenheim.....	Princeton.....	G. E. Parkhill.....	W. J. Rayner.....
109	aAlbion.....	Harrowsmith.....	C. A. Copp.....	A. W. Hodgson.....
110	aCentral.....	Prescott.....	R. W. Reid.....	C. H. Ranson.....
113	aWilson.....	Waterford.....	A. D. MacPherson.....	R. D. Gibson.....
114	aHope.....	Port Hope.....	A. L. McDonald.....	Arthur Mark.....
115	aIvy.....	Beamsville.....	Geo. E. Thorlby.....	W. D. Fairbrother.....
116	aCassia.....	Thebedford.....	Ray Elliott.....	H. Carrothers.....
118	Union.....	Schomberg.....	W. F. Aitchison.....	R. W. Stewart.....
119	aMaple Leaf.....	Bath.....	D. F. Aylsworth.....	F. G. Young.....
120	Warren.....	Fingal.....	Vermont Pow	F. H. Hunter.....
121	aDoric.....	Brantford.....	H. C. Jackson.....	J. P. Temple.....
122	aRenfrew.....	Renfrew.....	Harold H. Mayhew.....	D. E. Stone.....
123	aBelleville.....	Belleview.....	S. L. Leggatt.....	John McCarthy.....
125	aCornwall.....	Cornwall.....	N. F. Moore.....	A. W. Gammon.....
126	aGolden Rule.....	Campbellford.....	N. A. MacColl.....	F. C. Bonnycastle.....
127	aFranck.....	Frankford.....	Wm. Pollard	Geo. D. Wright.....
128	aPembroke.....	Pembroke.....	S. J. McLellan.....	C. W. Fraser.....
129	Rising Sun.....	Aurora.....	Cedric Willis.....	F. R. Underhill.....
131	aSt. Lawrence.....	Southampton.....	H. C. Huston.....	W. H. Johns.....
133	aLebanon Forest.....	Exeter.....	G. F. Roulston.....	R. N. Creech.....
135	aSt. Clair.....	Milton.....	A. L. McNabb.....	P. D. Shorey.....
136	Richardson.....	Stouffville.....	Diston McDonald.....	K. R. Davis.....
137	aPythagoras.....	Meaford.....	Wm. J. Randle.....	F. H. Finley.....
139	Lebanon.....	Oshawa.....	A. H. Wilson.....	W. A. Hare.....
140	aMalahide.....	Aylmer.....	Dr. J. B. Clark.....	A. E. Richardson.....
141	aTudor.....	Mitchell.....	John M. Bennett.....	J. A. Myers.....
142	aExcelsior.....	Morrisburg.....	Fred Casselman.....	Dr. W. C. Davy.....
143	aFriendly Brothers.....	Iroquois.....	W. E. Fitzsimmons.....	H. Hamilton.....
144	aTecumseh.....	Stratford.....	James Swanson.....	S. W. Rust.....
145	aJ. B. Hall.....	Millbrook.....	Ivan L. H. Gray.....	Chas. Thorndyke.....

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 15, 1932.

No. of Lodges	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend	Members 31 Dec., 1930	Members 31 Dec., 1931
75	1st Monday.....	7	6	7	3	6	8	12	377	361	
76	2nd Monday.....	4	8	10	2	1	1	1	324	325	
77	1st Friday.....	3	3	3	1	2	2	8	357	342	
78	Wed. on or bef. F.M.....	6	5	8	2	1	4	2	287	290	
79	Mon. on or bef. F.M.....	3	3	3	1	2	2	1	118	118	
81	2nd Tuesday.....	4	3	3	1	1	1	1	109	106	
82	2nd Tuesday.....	5	5	5	1	1	1	6	219	220	
83	3rd Friday.....	4	4	1	3	2	5	3	178	180	
84	Friday on or aft. F.M.....	6	5	5	3	2	4	1	165	166	
85	Thur. on or bef. F.M.....	3	1	4	1	4	1.	1	90	87	
86	3rd Tuesday.....	3	4	3	1	15	13	1	484	460	
87	Fri. on or bef. F.M.....	4	3	1	1	3	1	1	187	188	
88	Wed. on or bef. F.M.....	9	8	6	1	4	4	7	263	246	
90	2nd Tuesday.....	7	14	12	1	2	7	2	294	293	
91	3rd Friday.....	4	2	4	1	1	1	1	139	141	
92	2nd Friday.....	6	6	5	1	2	8	1	448	447	
93	1st Wednesday.....	1	1	1	1	1	4	1	203	200	
94	2nd Tuesday.....	2	2	1	3	2	1	1	83	84	
96	1st Thursday.....	17	16	18	4	2	6	2	372	385	
97	Tue. on or bef. F.M.....	3	2	2	1	1	1	2	105	104	
98	Friday on or aft. F.M.....	3	3	8	1	1	1	1	80	80	
99	2nd Wednesday.....	3	3	5	1	2	5	5	162	161	
100	2nd Monday.....	4	6	5	2	1	5	13	337	324	
101	3rd Friday.....	5	8	7	2	2	2	4	280	277	
103	Last Thursday.....	14	11	9	5	1	2	8	365	368	
104	Tue. on or aft. F.M.....	3	7	6	2	1	4	7	172	172	
105	2nd Tuesday.....	4	4	4	1	2	1	5	311	308	
106	3rd Wednesday.....	1	2	2	2	1	3	1	135	134	
107	Wed. on or bef. F.M.....	3	3	3	2	1	3	1	127	129	
108	2nd Tuesday.....	4	8	8	1	2	4	2	96	95	
109	Fri. on or bef. F.M.....	6	6	3	1	2	1	1	176	180	
110	1st Tuesday.....	5	5	5	2	3	2	1	180	184	
113	2nd Wednesday.....	3	4	3	2	3	2	2	175	175	
114	1st Friday.....	1	1	1	1	1	3	2	261	258	
115	Tue. on or bef. F.M.....	5	9	9	3	1	3	2	226	221	
116	Mon. on or bef. F.M.....	2	2	2	1	5	1	1	68	65	
118	Mon. on or bef. F.M.....	5	5	4	1	1	2	2	84	88	
119	2nd Monday.....	.....	.....	.....	1	4	3	3	129	123
120	1st Tuesday.....	.....	.....	.....	1	2	2	2	74	72
121	3rd Friday.....	12	13	18	1	1	2	17	11	667	657
122	1st Monday.....	11	10	5	2	2	5	6	168	172	
123	1st Thursday.....	10	13	13	3	1	4	14	389	381	
125	1st Wednesday.....	9	9	6	2	2	3	3	226	232	
126	1st Tuesday.....	6	10	7	1	1	2	5	225	224	
127	3rd Monday.....	2	2	3	1	2	2	2	183	183	
128	1st Thursday.....	2	3	4	1	4	4	1	206	202	
129	1st Friday.....	.....	.....	1	1	4	1	2	156	149
131	2nd Tuesday.....	2	3	3	1	1	1	1	119	121	
133	Mon. on or bef. F.M.....	2	3	6	1	3	1	1	138	137	
135	Thur. on or bef. F.M.....	9	8	7	1	5	4	6	157	151	
136	Fri. on or aft. F.M.....	2	3	3	2	2	2	1	94	94	
137	1st Tuesday.....	5	3	5	1	3	4	2	153	151	
139	2nd Tuesday.....	10	6	16	4	2	3	7	319	231	
140	Wed. on or bef. F.M.....	3	5	4	2	1	1	1	158	162	
141	Tue. on or bef. F.M.....	.....	.....	2	3	1	3	6	146	139
142	1st Friday.....	3	4	3	1	1	4	4	106	105	
143	Wed. on or bef. F.M.....	1	3	3	2	6	4	2	145	136	
144	3rd Friday.....	10	13	10	2	1	4	4	387	387	
145	2nd Thursday.....	4	3	4	1	2	2	2	100	99	

RETURNS OF LODGES AS

See Pages 368—371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
146	a Prince of Wales.....	Newburgh.....	C. F. Shorts.....	D. Sexsmith.....
147	Mississippi.....	Almonte.....	Alex. McDonald.....	S. Bradley.....
148	a Civil Service.....	Ottawa.....	P. C. Stephenson.....	H. W. Lothrop.....
149	a Erie.....	Port Dover.....	Dr. H. T. McLachlan.....	J. C. King.....
151	a Grand River.....	Kitchener.....	W. R. Cooper.....	P. Fisher.....
153	a Burns.....	Wyoming.....	W. B. Winter.....	A. McManus.....
154	a Irving.....	Lucan.....	Robt. Coleman.....	C. J. Murdy.....
155	a Peterborough.....	Peterborough.....	John A. Smith.....	John Comstock.....
156	a York.....	Toronto.....	Ray V. Harper.....	W. E. Hofland.....
157	a Simpson.....	Newboro'.....	G. S. Wrathal.....	C. P. Bass.....
158	a Alexandra.....	Oil Springs.....	Jos. Dalton.....	J. W. Sutherland.....
159	a Goodwood.....	Richmond.....	E. S. McLaren.....	S. B. Gordon.....
161	a Percy.....	Warkworth.....	W. H. Anderson.....	A. M. Smale.....
162	Forest.....	Wroxeter.....	Allan Munro.....	Thos. Brown.....
164	a Star of the East.....	Wellington.....	Hilton McCartney.....	E. L. Hubbis.....
165	a Burlington.....	Burlington.....	Leslie Kerns.....	Jas. S. Allen.....
166	a Wentworth.....	Stoney Creek.....	Neil Hopkins.....	John H. Lee.....
168	a Merritt.....	Welland.....	J. R. Joyce.....	L. R. Brennan.....
169	a Macnab.....	Port Colborne.....	M. J. Burdon.....	W. A. Hicks.....
170	a Britannia.....	Seaforth.....	R. N. Bissonnette.....	C. A. Aberhart.....
171	a Prince of Wales.....	Lawrence Sta.....	Sidney A. Dell.....	J. C. Dundas.....
172	a Ayr.....	Ayr.....	G. S. Dalrymple.....	W. H. Shaw.....
174	Walsingham.....	Port Rowan.....	S. S. Ionson.....	J. E. Biddle.....
177	The Builders.....	Ottawa.....	J. D. Graham.....	J. J. McGill.....
178	Plattsiville.....	Plattsiville.....	Oran R. Francis.....	John Bristow.....
180	a Speed.....	Guelph.....	C. F. Griffenham.....	B. Whetstone.....
181	a Oriental.....	Port Burwell.....	E. C. Sprague.....	J. B. Turner.....
184	a Old Light.....	Lucknow.....	Thos. Salkeld.....	R. V. MacKenzie.....
185	a Euniskillen.....	York.....	Harry Young.....	E. S. Bradt.....
186	a Plantagenet.....	Riceville.....	Rev. C. Gaukrodger.....	G. A. Ryan.....
190	Belmont.....	Belmont.....	Rev. M. W. Goodrich.....	J. F. Turner.....
192	a Orillia.....	Orillia.....	D. C. Patmore.....	Wm. J. Boyle.....
193	a Scotland.....	Scotland.....	Lloyd Vivian.....	E. E. Messecar.....
194	a Petrolia.....	Petrolia.....	Wm. T. Pauling.....	C. J. Collins.....
195	a Tuscan.....	London.....	J. P. Morris.....	B. H. Higgins.....
196	Madawaska.....	Arnprior.....	J. E. Hobbs.....	Arch McNab.....
197	a Saugueen.....	Walkerton.....	David Brindley.....	C. T. Boss.....
200	St. Albans.....	Mount Forest.....	Geo. L. Ernst.....	G. F. S. LeWarne.....
201	a Leeds.....	Gananoque.....	W. E. Wright.....	A. L. Knight.....
203	Irvine.....	Elora.....	J. C. Scott.....	R. D. Cardno.....
205	New Dominion.....	New Hamburg.....	Lewis W. Hahn.....	Clayton Ingold.....
207	Lancaster.....	Lancaster.....	R. S. McArthur.....	J. R. Harkness.....
209	Evergreen.....	Lanark.....	R. E. Walroth.....	Robt. Wilson.....
209a	a St. John's.....	London.....	J. C. Robinson.....	Edwin Smith.....
215	Lake.....	Ameliasburg.....	Ferris Wood.....	H. E. Redner.....
216	a Harris.....	Orangeville.....	Dr. G. H. Campbell.....	A. E. Annis.....
217	a Frederick.....	Delhi.....	Arthur Gerhard.....	Max MacPherson.....
218	a Stevenson.....	Toronto.....	J. H. Johnston.....	H. C. H. Corneil.....
219	a Credit.....	Georgetown.....	David Wilson.....	Geo. Ford.....
220	Zeredatha.....	Uxbridge.....	Chas. S. Feasby.....	V. M. Hare.....
221	a Mountaiu.....	Thorold.....	Geo. Pollock.....	W. J. Mable.....
222	a Marmora.....	Marmora.....	Dr. D. L. Curtis.....	D. E. Bell.....
223	a Norwood.....	Norwood.....	Geo. A. Elliott.....	J. F. Pearce.....
224	Zurich.....	Hensall.....	J. Albert Traquair.....	L. R. Coles.....
225	a Bernard.....	Listowel.....	R. Matthewman.....	J. H. Blackmore.....
228	a Prince Arthur.....	Odesa.....	James H. Lemmon.....	E. S. Parrott.....
229	a Ionic.....	Brampton.....	N. L. Powell.....	R. V. Couover.....
230	Kerr.....	Barrie.....	B. G. Robertson.....	R. J. Sprott.....
231	Lodge of Fidelity.....	Ottawa.....	G. A. Garland.....	R. McElroy.....

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 21 Dec., 1930	Members 31 Dec., 1931
146	Wed. bef. F.M..	4	4		1	1	3	3		85	85
147	1st Friday.....	2	2	2	2	2	3	4	1	151	148
148	2nd Tuesday.....	2	2	2	2	2	3	5	3	353	342
149	Mon. on or bef. F.M.....	7	9	7	7	1	2	5		164	165
151	2nd Tuesday.....	8	10	5	5	5	6	8		410	407
153	Thurs. on or bef. F.M.....	2	2	2	3	3	5	2		117	112
154	Thurs. on or bef. F.M.....	3	3	2	3	3	3	1	2	127	127
155	1st Friday.....	8	8	9	1	1	1	6		377	379
156	3rd Friday.....	11	9	10	1	1	2	3	3	455	459
157	Tues. on or bef. F.M.....	1	1	1	1	1	2			93	92
158	Thurs. on or after F.M.....	3	3	3			1	2		98	98
159	Tues. on or bef. F.M.....	2	2	2						78	80
161	1st Wednesday.....	2	2	2	2			2	4	146	144
162	Mon. on or bef. F.M.....	3	3	3						71	74
164	Tues on or bef. F.M.....	1	2	1	1	1	1	4	5	135	127
165	1st Wednesday.....	5	9	8	4	3	6	4		233	235
166	Mon. on or bef. F.M.....	1	2	2	1	1	1	4	6	298	289
168	Mon. on or bef. F.M.....	2	6	5	3	2	2			269	270
169	2nd Tuesday.....	6	8	6	3	2	2	2		221	218
170	1st Monday.....	2	1	4	1	3	1	4		143	141
171	Fri. on or bef. F.M.....	1				2			4		43
172	2nd Monday.....	2	6	6	1	1		1		90	92
174	Thurs. on or bef. F.M.....	3	3	5	1	2	4	4	3	130	125
177	2nd Friday.....	4	6	6	1	1	3	6	3	413	407
178	Fri. on or bef. F.M.....	1	1	2			3	1	4	66	59
180	1st Tuesday.....	14	16	13	1	2	2	5	4	348	355
181	Tues. on or bef. F.M.....	1	3	2				3	3	71	66
184	Thurs. on or bef. F.M.....	2	9	7	2			7	1	194	191
185	Mon. on or bef. F.M.....	1						1	3	62	59
186	Mon. on or bef. F.M.....	1			1				2	62	62
190	Fri. on or bef. F.M.....			1	2	1	2	4	6	116	107
192	1st Friday.....	4	9	12	2	2	6	7	7	449	435
193	1st Monday.....	5	5	2	1	1	1	4		127	125
194	2nd Wednesday.....	8	7	7	1	2	1	1		215	224
195	1st Monday.....	5	5	5	9	6	7			321	322
196	2nd Monday.....	5	3	4		2	3	6		169	167
197	2nd Tuesday.....	4	4	3			1		1	172	174
200	Fri. on or bef. F.M.....	2	3	3		1				110	113
201	Tues. on or bef. F.M.....	4	6	5		1				270	265
203	3rd Friday.....	1	2	1				2		122	121
205	2nd Monday.....			1			2	1	1	49	45
207	Tues. on or bef. F.M.....	2	2	2		1	5	7		108	100
209	2nd Thursday.....	1		2				1	5	102	97
209a	1st Friday.....	8	1	5	4	3	11	15		640	623
215	Mon. on or bef. F.M.....	1					1	1	9	112	102
216	1st Tuesday.....	2		5	3		2	3	4	237	233
217	Mon. on or bef. F.M.....	4		5			2	2		105	105
218	2nd Monday.....	9	10	10	1	1	1	2		391	393
219	2nd Friday.....	4	5	5	1	1	1	3	4	165	162
220	3rd Monday.....	3	3	3	1	3	5			225	221
221	2nd Thursday.....	6	7	5	1	1	3	3		279	282
222	3rd Monday.....	1	4	6	1		1	2	9	136	122
223	2nd Monday.....	1	4	4	1		3	1	4	103	100
224	Mon. on or bef. F.M.....	1	1	3		3	1	1	3	96	90
225	Fri. on or bef. F.M.....	5	6	6	3	1	3	1	3	248	250
228	3rd Monday.....	4	4	3						114	116
229	3rd Tuesday.....	5	7	7	3	5		7		255	251
230	3rd Thursday.....	17	11	6	7	2	5	4	6	336	348
231	3rd Tuesday.....	6	4	4	2	1	5	8	10	406	392

RETURNS OF LODGES AS

See Pages 368-371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W.M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
232	a Cameron	Dutton	Kelly Campbell	A. L. Crawford
233	Doric	Parkhill	J. C. Dawson	J. H. Young
234	a Beaver	Clarksburg	H. L. Boyd	Thos. G. Idle
235	a Aldworth	Paisley	Jas. A. McKinnon	T. R. McLennan
236	a Manitoba	Cookstown	L. E. C. Monkman	T. McKnight
237	Vienna	Vienna	Chas. Scruton	S. S. Clutton
238	Havelock	Watford	C. E. Joynt	Peter Carson
239	Tweed	Tweed	M. G. Patterson	G. D. C. Morton
242	a Macoy	Mallorytown	N. C. Scott	A. Votier
243	a St. George	St. George	Osborne Rosebrugh	W. J. Scott
245	a Tecumseh	Thamesville	J. E. Smith	C. D. Watson
247	a Ashlar	Toronto	Lewis Duncan	W. H. Lyon
249	a Caledonian	Midland	J. J. Robins	H. L. Reay
250	a Thistle	Embro	Donald Ross	D. J. McLeod
253	a Minden	Kingston	Alex. McDonald	R. S. Graham
254	a Clifton	Niagara Falls	Thos. B. Allan	J. C. Lymburner
255	a Sydenham	Dresden	Aylmer Weston	M. S. Blackburn
256	a Farran's Point	Aultsville	C. A. Edwards	W. A. McMillan
257	a Galt	Galt	W. L. McGill	E. F. Hetherington
258	a Guelph	Guelph	J. S. Barker	F. F. Sweetman
259	Springfield	Springfield	J. F. Lamb	Geo. H. Grant
260	a Washington	Petrolia	H. L. Sanderson	H. F. Winter
261	a Oak Branch	Innerkip	W. A. Redman	J. S. Hislop
262	a Harrison	Harriston	Geo. Walkley	J. H. Fawcett
263	a Forest	Forest	Jas. E. Wilson	R. B. Crosbie
264	a Chaudiere	Ottawa	Geo. C. Bennett	Henry Gates
265	Patterson	Thorhill	T. R. Johnstone	J. A. Thompson
266	a Northern Light	Stayner	Raymond E. Ives	Geo. A. Clemence
267	Parthenon	Chatham	Alex. Illman	J. G. Martin
268	a Verulam	Bobcaygeon	Ceci H. Pardy	Harry Stinson
269	a Brougham Union	Claremont	Hugh Pungh	D. M. Morgan
270	a Cedar	Oshawa	F. L. Prosser	M. L. Argall
271	Wellington	Erin	Earl H. Moore	T. C. Foster
272	Seymour	Ancaster	J. A. Powell	Ernest McMullen
274	a Kent	Blenheim	Geo. Connell	A. Huffman
276	a Teeswater	Teeswater	Robt. P. Scott	G. S. Fowler
277	a Seymour	Port Dalhousie	W. G. Grandon	Thos. O. Johnston
279	a New Hope	Hespeler	H. E. Eltherington	Ernest Eltherington
282	Lorne	Glencoe	Richard Singleton	J. A. Jones
283	a Eureka	Belleview	Robt. E. Suater	L. E. Walmsley
284	St. John's	Brussels	Norman Hover	Wm. Gillespie
285	Seven Star	Alliston	C. F. Clark	G. F. Crosbie
286	Wingham	Wingham	Jack McMichael	G. L. Baker
287	a Shuniah	Port Arthur	F. C. Briden	A. P. Freed
289	a Doric	Lobo	H. J. Marsh	D. H. Sells
290	a Leamington	Leamington	Clifford Ferguson	G. A. Campbell
291	a Dufierin	W. Flamboro'	H. Gordon Stutt	C. O. Green
292	a Robertson	King	D. M. Ross	F. E. Boys
294	a Moore	Courtright	Guy S. Hayes	C. W. Kent
295	a Conestogo	Drayton	B. G. Withers	Calvert Scarr
296	a Temple	St. Catharines	J. C. Hiscott	C. A. Brown
297	a Preston	Preston	R. F. King	Jos. A. King
299	Victoria	Centreville	Volney Woods	H. A. Carscallen
300	a Mount Olivet	Thorndale	R. I. Spriggett	R. H. Harding
302	St. David's	St. Thomas	E. G. Caldwell	W. H. Stapleton
303	a Blyth	Blyth	Geo. C. Brown	S. A. Poplestone
304	a Minerva	Stroud	A. G. Gollop	G. W. Hewson
305	Humber	Weston	Alvin E. Smith	A. E. Scythes
306	Durham	Durham	Harold McKechnie	John Morrison

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
232	Wed. on or bef. F.M.....	5	6	5	4				1	119	127
233	2nd Tuesday.....	1	1	1		3				151	149
234	Tue. on or bef. F.M.....			1	1	3	5		6	109	94
235	Fri. on or bef. F.M.....		4	4	1	1	3	3	3	131	126
236	Tue. on or aft. F.M.....		4	1				4	6	147	141
237	Fri. on or bef. F.M.....				1			2	7	111	103
238	Tuesday bef. F.M.....	1	1	1		1		1	2	120	119
239	2nd Friday.....	2	2	3			3	2		175	169
242	Mon. on or bef. F.M.....		2	2			1	2		127	124
243	1st Tuesday.....	4	7	6						98	102
245	2nd Monday.....	3	3	3				4		147	146
247	4th Tuesday.....	8	8	9			2	7	5	394	388
249	1st Monday.....	4	6	6	1		4	7		327	321
250	Thur. on or bef. F.M.....	4	3	3					8	143	139
253	1st Tuesday.....	9	8	9	3	3	3	3	3	347	350
254	1st Thursday.....	10	10	11	5	3	8	6	16	500	488
255	Wed. on or bef. F.M.....			1				1	2	157	154
256	Wed. on or bef. F.M.....		1	3						124	123
257	1st Tuesday.....	2	6	5	5		3	2	4	313	311
258	2nd Tuesday.....	9	12	9	3		5	4	10	353	346
259	Mon. on or bef. F.M.....	1	1	4			8	2	4	165	152
260	1st Wednesday.....	9	8	8	6		1	4	7	213	216
261	Thur. on or bef. F.M.....	2	2	2				1		62	63
262	2nd Monday.....	5	4	4	2		2	2	4	128	127
263	Wed. on or bef. F.M.....	3	3	2			4	2		173	164
264	4th Tuesday.....	9	11	14	1	1	3	6	3	417	416
265	3rd Thursday.....	5	7	12	1	1		4	2	160	161
266	Tue. on or bef. F.M.....	7	8	2			2	2	4	95	94
267	1st Wednesday.....	11	5	6			4	11	15	524	505
268	Fri. on or bef. F.M.....	1	1	2			3	2		117	113
269	Wed. on or before F.M.....	4	5	5					1	112	113
270	4th Tuesday.....	11	10	9	4		6	3	6	370	368
271	Thurs. on or bef. F.M.....	2	2	2		2	3		6	107	102
272	2nd Tuesday.....	5	2	1		2				208	214
274	Mon. on or bef. F.M.....	1	2	5	2		3	6	20	249	222
276	4th Thursday.....	3	3	3		2		1	7	104	100
277	2nd Wednesday.....	6	7	6					6	142	142
279	2nd Monday.....	1	2	3			1	2	2	149	141
282	2nd Tuesday.....	2	3	4			1	2	9	122	112
283	2nd Wednesday.....	6	7	12	2		2	3	3	319	319
284	Tues. on or bef. F.M.....	2	2	5						121	121
285	2nd Monday.....	6	8	8	3	2	1	2	4	192	195
286	1st Tuesday.....	4	4	7		2	2	2	7	173	168
287	1st Tuesday.....	9	10	10	4			5	7	509	510
289	Thurs. on or bef. F.M.....	5	5	1				2	3	127	128
290	Tues. on or bef. F.M.....	4	7	10			2	2		326	326
291	Thurs. on or bef. F.M.....	1	2	2				6		125	120
292	Mon. on or bef. F.M.....	1	1	1				1		86	86
294	Thurs. on or bef. F.M.....		2	2			2	1		94	91
295	Tues. on or bef. F.M.....	2	2	2			2			118	118
296	3rd Wednesday.....	7	9	9	3		4	4		385	387
297	3rd Friday.....	10	9	8	4			3	4	190	197
299	Thurs. on or bef. F.M.....	1	1	1			2	1		89	87
300	Tues. on or bef. F.M.....				1			2	5	77	71
302	3rd Thurs.....	5	4	6	2	1	1	9	2	492	487
303	Tues. on or aft. F.M.....	1	2	1				-1		98	97
304	Tues. on or bef. F.M.....	4	4	6	1		2	3	1	178	177
305	4th Friday.....	3	2	3		1	2		5	215	212
306	2nd Tuesday.....	3	4	3			1	1	2	160	159

RETURNS OF LODGES AS

See Pages 368—371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
307	aArkona.....	Arkona.....	E. B. Dickison.	R. E. Wilson.
309	aMorning Star	Carlow.....	L. H. Pentland.	R. D. Munroe.
311	aBlackwood	Woodbridge.....	F. D. Julian.....	S. W. Mayhew.
312	aPnyx	Wallaceburg.....	Andrew Millward.	H. J. Reeves.
313	aClementi.....	Lakefield.....	J. R. Hill	Frank A. Payne.
314	aBlair.....	Palmerston.....	D. Wilson.....	R. G. Barton.
315	Clifford	Clifford.....	Geo. McIntosh.	E. Eckenswiller.
316	aDoric.....	Toronto.....	C. K. Muckle.....	Louis Anderton.
318	aWilmot.....	Baden.....	D. L. Weese.....	A. E. Livingston.
319	aHiram.....	Hagersville.....	Chas. H. Adams.	W. C. VanLoon.
320	aChesterville.....	Chesterville.....	A. O. Robertson.	S. H. Hutt.
321	aWalker.....	Action.....	Sims McLean.....	R. M. McDonald.
322	aNorth Star.....	Owen Sound.....	R. V. Ricketts.	A. A. Parks.
323	aAlvinston.....	Alvinston.....	Arthur J. Osborne.	James Holme.
324	aTemple.....	Hamilton.....	H. B. Jackson.....	H. I. Sparks.
325	Orono.....	Orono.....	O. W. Rolph.....	Dr. Neil Colville.
326	aZetland.....	Toronto.....	H. J. H. Deedman.	F. G. Logan.
327	Hammond.....	Wardsville.....	H. M. Paterson.	H. L. Harvey.
328	Ionic.....	Napier.....	J. F. Richardson.	W. T. Buchanan.
329	aKing Solomon's.....	Jarvis.....	Raymond T. Jaques.	W. F. Newman.
330	aCorinthian	London.....	C. A. Pugh.....	H. J. Childs.
331	Fordwich.....	Fordwich.....	W. E. Montgomery.	John Sangster.
332	Stratford.....	Stratford.....	S. H. Sutter.....	E. Denroche.
333	Prince Arthur.....	Flesherton.....	Geo. Long.....	H. A. McCauley.
334	aPrince Arthur	Arthur.....	R. L. Rutherford.	J. A. Hardman.
336	aHighgate	Highgate.....	Edmund E. Ashton.	Dr. J. R. Macpherson.
337	aMyrtle	Port Robinson	F. I. Misener.	R. R. Camp.
338	Dufferin.....	Wellandport.....	A. F. Gilmore.....	John Lampman.
339	aOrient.....	Toronto.....	Wm. E. Hall.....	H. D. Ashley.
341	aBruce.....	Tiverton.....	S. L. Farley.....	H. C. Steincamp.
343	Georgina.....	Toronto.....	Dr. S. S. Crouch.	Geo. Thompson.
344	Merrill.....	Dorchester.....	A. Little.....	R. A. Logan.
345	Nilestown.....	Nilestown.....	I. D. Parkinson.	J. F. Johnson.
346	aOccident.....	Toronto	J. W. Rowlinson.	H. Gadsby.
347	aMercer.....	Fergus.....	C. E. Fleming.....	Geo. A. Reynolds.
348	Georgian.....	Penetanguishene.....	E. O. Clement.	R. D. Keefe.
352	Granite	Parry Sound.....	J. A. Watkinson.	J. D. Broughton.
354	Brock.....	Cannington.....	T. J. Purvis.....	C. F. Bick.
356	aRiver Park.....	Streetsville.....	A. B. Bruce.....	W. H. Davis.
357	Waterdown.....	Millgrove.....	T. H. Ness.....	John R. Nicol.
358	aDelaware Valley	Delaware.....	E. Jackson.....	S. Merrill.
359	aVittoria.....	Vittoria.....	J. A. Thompson.	F. B. Butler.
360	aMuskoka.....	Bracebridge.....	H. C. Budd.	W. G. Gerhart.
361	aWaverley.....	Guelph	J. C. MacGregor.	Wm. Templeman.
362	aMaple Leaf.....	Tara.....	Oliver Geiger.	R. I. Shannon.
364	aDufferin.....	Melbourne.....	Russell Roemmle.	Jas. Gentleman.
367	aSt. George.....	Toronto.....	J. T. Gilchrist.	A. B. Hutchcroft.
368	aSalem.....	Brockville	Thos. Hughes.	E. A. Geiger.
369	aMimico.....	Lambton Mills.....	John G. Calder.	W. A. Beecroft.
370	Harmony.....	Delta.....	Andrew Chant.	H. E. Johnson.
371	aPrince of Wales	Ottawa.....	Jas. A. Jervis.	H. J. Sykes.
372	aPalmer.....	Bridgeburg.....	Wm. W. Gorham.	Wm. G. Stamp.
373	aCopestone.....	Welland.....	H. Hodgson.....	Alf. Tattersall.
374	aKeene.....	Keene.....	R. S. Davidson.	D. D. Brown.
375	aLorne.....	Onemee.....	W. L. Moncrief.	W. J. Thorn.
376	Unity.....	Huntsville.....	F. M. Johnston.	Oscar Wieler.
377	Lorne.....	Shelburne.....	J. R. Stoddart.	Samuel Patterson.
378	aKing Solomon's.....	London.....	James White.....	Wm. Nicholls.
379	aMiddlesex.....	Bryanston.....	Leo Ironside.....	H. E. Ralph.

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 15, 1932

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
307	Thurs. on or bef. F.M..					1	1	4	77	70	
309	Wed. on or bef. F.M..	2	3	2	1	1	2	1	86	88	
311	Fri. on or bef. F.M..	5	5	3	1			3	1	100	102
312	3rd Monday	10	8	7	2			1	3	227	233
313	1st Tuesday.....	4	3	5	2		3	3	2	159	157
314	2nd Friday.....	3	3	4	2	1		2	6	185	183
315	3rd Monday.....	4	4	4						79	83
316	3rd Thursday.....	5	10	11	1		7	11	4	479	464
318	Fri. on or after F.M..						1		2	39	
319	2nd Thursday.....	3	2	2		3	1		5	188	188
320	Mon. on or bef. F.M..		2	2	1		4		7	115	105
321	Mon. on or bef. F.M..	2	2	2	2					139	143
322	Wed. after F.M..	4	2	2	3	2	2	1		276	283
323	Wed. on bef. F. M..		1	3		1	2	1		98	96
324	2nd Tuesday.....	22	20	17			3	6	6	605	612
325	Thur. on or bef. F. M..	2		1	1	1	3	1		88	88
326	4th Friday.....	5	8	13	1	4	9	10	11	656	636
327	Mon. on or bef. F. M..	2	3	3						66	67
328	Fri. on or bef. F. M..						1	1		54	54
329	2nd Friday.....	5	5	5			1	2		94	96
330	1st Tuesday.....	8	9	9	1		1	1		371	378
331	Thur. on or bef. F. M..		1	1	1	4		1		61	65
332	2nd Monday.....	14	20	17	6	3	6	7	9	380	378
333	Fri. on or bef. F. M..	4	1	2					1	148	150
334	Tue. on or bef. F. M..	2	5	3		1		1	1	90	91
336	Fri. on or bef. F. M..	1		1	1					124	126
337	Tue. on or bef. F. M..	2	4	3						91	92
338	Tue. on or bef. F. M..	2	2	2	2		1	2		87	88
339	1st. Tuesday.....	10	11	13		2		10	10	469	461
341	Tue. on or bef. F. M..					2				73	73
343	1st Saturday.....	3	4	6			7	7	14	489	464
344	1st Thursday.....	3	2	2						89	91
345	Tue. on or bef. F. M..	5	4	1		2				106	111
346	3rd Wednesday.....	7	8	8	1		4	13		554	545
347	1st Friday.....	2	1	5	2		1	2	2	124	123
348	1st Thursday.....	5	4	2	2	1	2		1	121	126
352	3rd Wednesday.....	13	2	12	2					303	311
354	2nd Wednesday.....		1	1	1					99	92
356	1st Tuesday.....	3	3	5		1		3	6	132	126
357	Tue. on or bef. F. M..	3	4	5	2		3	5		215	219
358	2nd Thursday.....	4	5	5					5	92	91
359	Fri. on or bef. F. M..	3	2	4						87	90
360	1st Tuesday.....	2	3	3	2			4	2	142	140
361	4th Monday.....	5	4	5	2	1	4	2	7	403	398
362	Mon. on or bef. F. M..	9	7	5			3	1		82	87
364	Wed. on or bef. F. M..	4	4	4			3	2	2	75	72
367	1st Friday.....	7	8	8			1	6	7	487	480
368	2nd Monday.....	10	12	14	6	1	3	3		325	346
369	2nd Tuesday.....	5	5	4			1	6	7	278	269
370	Wed. on or bef. F. M..	1	2	2	1		2	1	1	115	113
371	4th Friday.....	8	11	15	1			7	2	352	352
372	1st Tuesday.....	2	2	3			4			169	167
373	1st Thursday.....	6	9	11				4		267	269
374	3rd Thursday.....	1	1	3	2		1			46	46
375	2nd Wednesday.....	2	3	3				1		115	117
376	2nd Wednesday.....	7	8	7	1		5	4	8	183	174
377	1st Friday.....	1	2	2	1			3		138	137
378	2nd Thursday.....	16	18	21	1	1		6	2	504	514
379	Wed. on or bef. F. M..	3	3	2			3	2		72	70

RETURNS OF LODGES AS

See Pages 368-371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
380	aUnion.....	London.....	W. G. Delaney.....	Jos. Ward.....
382	aDoric.....	Hamilton.....	R. C. Mills.....	Dr. C. V. Emory.....
383	Henderson.....	Winchester	C. B. Timmins.....	A. H. Annable.....
384	aAlpha.....	Toronto.....	John Black.....	Wm. Moull.....
385	aSpry.....	Beeton.....	Gordon Hill.....	W. E. King.....
386	aMcColl.....	West Lorne.....	John A. Campbell.....	A. Petherick.....
387	aLansdowne.....	Lansdowne.....	Dr. J. H. Loughead.....	G. H. Landon.....
388	aHenderson.....	Ilderton.....	R. B. Clemane.....	W. F. Walls.....
389	aCrystal Fountain.....	N. Augusta.....	Mansell R. Hough.....	Wm. W. Bobier.....
390	aFlorence.....	Florence.....	Stanley Hanks.....	James Beatty.....
391	aHoward.....	Ridgetown.....	J. J. McDonald.....	Dr. T. A. Routledge.....
392	aHuron.....	Camlachie.....	Archie Lamont.....	J. W. Lawrie.....
393	Forest.....	Chesley.....	John H. Maxwell.....	S. M. Ewart.....
394	aKing Solomon's.....	Thamesford.....	E. R. Brown.....	H. J. Hogg.....
395	aParvaim.....	Comber.....	Frank Buchanan.....	L. Dean.....
396	aCedar.....	Wiarton.....	J. R. Hunter.....	W. M. Newman.....
397	aLeopold.....	Brigden.....	W. L. Watson.....	Thos. L. Stark.....
398	Victoria.....	Kirkfield.....	Alex. McRae.....	T. N. Gordon.....
399	Moffat.....	Harrietsville.....	Herbert Archer.....	J. M. MacVicar.....
400	aOakville.....	Oakville.....	Edwin Darlington.....	E. O. Taylor.....
401	aCraig.....	Deseronto.....	A. O. Rowson.....	W. J. Bowen.....
402	Central.....	Essex.....	L. E. Barber.....	H. W. McGill.....
403	aWindsor.....	Windsor.....	Daniel MacDonald.....	J. F. Whyte.....
404	aLorne	Tamworth.....	R. K. Stinson.....	J. R. Adair.....
405	Mattawa.....	Mattawa.....	H. H. Betts.....	A. I. Tongue.....
406	aSpry.....	Fenelon Falls.....	R. T. Dunlop.....	H. J. Townley.....
408	aMurray	Beaverton.....	Thos. J. Harrison.....	W. C. Latimer.....
409	aGolden Rule.....	Gravenhurst.....	M. M. Fisher.....	W. H. Butterworth.....
410	aZeta.....	Toronto	R. H. Switzer.....	S. J. Boyde.....
411	aRodney.....	Rodney.....	Gordon S. Stinson.....	H. L. Taylor.....
412	aKeystone	Sault Ste. Marie.....	N. R. Grant.....	E. M. Shaw.....
413	aNaphtali	Tilbury.....	W. E. Lumley.....	G. Z. Vickerman.....
414	Pequonga.....	Kenora.....	Harry Taylor.....	Jas. B. Davies.....
415	aFort William.....	Fort William.....	W. F. Shapton.....	C. E. Coombes.....
416	Lyn.....	Lyn.....	R. A. Delve.....	F. Stafford.....
417	aKeewatin.....	Keewatin.....	W. H. Moore.....	P. E. Baker.....
418	aMaxville.....	Maxville.....	E. A. McEwen.....	Jos. C. Armstrong.....
419	aLiberty.....	Sarnia.....	Louis Herr.....	W. J. Alcock.....
420	Nipissing.....	North Bay.....	E. J. Young.....	Dr. B. F. Nott.....
421	aScott.....	Grand Valley.....	C. R. Hignell.....	W. A. Wansbrough.....
422	Star of the East.....	Bothwell.....	R. P. Donald.....	P. H. Hankinson.....
423	Strong.....	Sundridge.....	E. C. Johnson.....	M. J. Gulley.....
424	aDoric.....	Pickering.....	F. C. McKinna.....	E. L. Chapman.....
425	aSt. Clair.....	Sombra.....	G. M. Clayton.....	A. G. McDougall.....
426	aStanley.....	Toronto.....	H. W. Colnett.....	Wm. Harris.....
427	aNickel.....	Sudbury.....	G. H. Weller.....	Jos. Fowler.....
428	Fidelity	Port Perry.....	Robt. Somerville.....	Geo. R. Davey.....
429	aPort Elgin	Port Elgin	J. A. Rushton.....	H. C. Koebke.....
430	aAcacia.....	Toronto.....	W. J. Pickard.....	E. Pickles.....
431	Moravian.....	Cargill.....	Albert Elphick.....	P. T. Hunstein.....
432	Hanover.....	Hanover.....	W. T. Buck.....	J. A. Magee.....
433	aBonnechere	Eganville	M. L. Davis.....	Dr. Jas. Reeves.....
434	Algonquin.....	Emsdale	Preston H. Gerhart.....	Jas. Metcalfe.....
435	aHavelock.....	Havelock.....	Rev. P. C. Howard.....	A. C. Denike.....
436	aBurns.....	Hepworth.....	Jas. W. Atchison.....	W. F. Brown.....
437	aTuscan.....	Sarnia.....	O. F. Lewis.....	W. J. Barrie.....
438	aHarmony.....	Toronto.....	Ivan R. Church.....	Thos. Robertson.....
439	Alexandria.....	Alexandria.....	Lyman S. Graham.....	Dr. H. L. Cheney.....
440	Arcadia.....	Minden.....	Alex. Taylor.....	Wilmer MacArthur.....
441	aWestport.....	Westport.....	Harold A. Taggart.....	John D. Adams.....

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or about that of St. John the Baptist.
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
380	2nd Monday.....	14	9	8	1	1	2	6	6	384	386
382	3rd Monday.....	14	13	11	1	1	6	9	6	556	550
383	2nd Friday.....	2	2	2	1	2	5	1	9	109	99
384	1st Thursday.....	17	17	26	1	1	6	9	10	667	658
385	Mon. on or bef. F.M.	1	3	6			2		1	113	111
386	Mon. on or bef. F.M.		1	3			2	4		164	150
387	Thur. on or bef. F.M.	3	3	2	1		1	1	1	103	104
388	Mon. on or bef. F.M.	2	1	3	1		1	2	4	118	114
389	Wed. on or bef. F.M.	3	4	4					1	90	94
390	Fri. on or bef. F.M.					1	3	1	3	94	88
391	Mon. on or bef. F.M.	7	5	5	2		1	3	5	200	199
392	Wed. on or bef. F.M.	2	3	3		2	1			100	103
393	Thur. on or bef. F.M.	5	5	2	1		2		3	129	130
394	Wed. on or bef. F.M.	3	3	4		3	2	1	1	123	125
395	Fri. on or bef. F.M.	1	1	1			1	2	1	90	87
396	Tue. on or bef. F.M.	5	4	3	1		2	1		175	176
397	Wed. on or bef. F.M.	1	2	2			3	1		115	112
398	Fri. on or bef. F.M.	2	3	4	1		1	1		108	109
399	1st Wednesday.....	3	1		1		1	1	7	75	70
400	1st Tuesday.....	4	3	1		1	3	2	14	250	236
401	1st Tuesday.....	7	7	6		4	1		6	117	111
402	Wed. on or bef. F.M.	1	1	2	2	1	5	4	17	199	177
403	1st Friday.....	10	13	16	1	6	12	5	30	569	539
404	Fri. on or bef. F.M.	1	1	3		2				72	75
405	1st Tuesday.....	3	4	3	1		1	1	2	101	101
406	Wed. on or bef. F.M.	1	5	6				1		116	116
408	1st Tuesday.....		1	1						132	132
409	2nd Monday.....	5	5	2	1			4	4	155	153
410	4th Friday.....	5	6	5	2	1	2	9	1	490	486
411	Wed. on or bef. F.M.	2	2	3			1		4	122	119
412	1st Tuesday.....	9	12	12	3		5	7	8	479	471
413	Tue. on or bef. F.M.		2	1				1		108	105
414	1st Wednesday.....	4	4	2	4		1	3		283	287
415	2nd Wednesday.....	7	6	9	1		2	2	6	418	416
416	Tue. on or bef. F.M.						2	2		55	51
417	1st Friday.....							2		128	126
418	2nd Friday.....	2	2	1	4					108	114
419	2nd Monday.....	4	7	6	2	1		1	6	177	177
420	2nd Monday.....	10	9	12	5	3	3	4	5	354	360
421	Mon. on or bef. F.M.	4	4	5			3	1	3	76	73
422	Wed. on or bef. F.M.	1	1	2	1			1	7	109	103
423	3rd Monday.....	1	1	1			2	1	1	113	110
424	Thur. on or bef. F.M.	2	2	2	1			1	1	84	85
425	Tue. on or bef. F.M.					1				108	108
426	1st Tuesday.....	4	4	4		1	2	8	8	543	523
427	1st Wednesday.....	14	15	22	3	3	2	6		365	377
428	Fri. on or bef. F.M.	6	4	2		3	2	4	7	170	166
429	Thur. on or bef. F.M.	10	8	7	2		1	1	1	97	102
430	3rd Monday.....	10	9	11		1	4	5		369	371
431	3rd Monday.....			2	1					63	64
432	1st Friday.....	4	4	5	3	1	2	1	4	123	124
433	2nd Monday.....			2	1		1	1	4	118	113
434	Tue. on or aft. F.M.	2	2	2		1	2	1	2	131	129
435	3rd Monday.....	4	6	7	1		2	3	5	173	168
436	Tue. on or aft. F.M.						3	2	1	91	82
437	3rd Wednesday.....	17	20	26	4	1		3		490	509
438	4th Monday.....	16	15	21			9	11	6	496	486
439	Tue. on or aft. F.M.						1	1		80	78
440	Fri. on or bef. F.M.	2	2	3	1		2			111	112
441	1st Friday.....	3	3	3		1				96	98

RETURNS OF LODGES AS

See Pages 368-371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
442	Dymont.....	Thessalon.....	C. H. Williams.....	R. C. Dobie.....
443	Powassan.....	Powassan.....	L. A. Purdon	W. C. Porter.....
444	aNiteis.....	Creamore.....	S. R. Walker.....	Rev. G. B. Williams.....
445	aLake of the Woods.....	Kenora	Wm. McLeod	W. Boquist.....
446	aGranite.....	Fort Frances.....	H. A. McFayden.....	J. R. Angus
447	aSturgeon Falls.....	Sturgeon Falls.....	W. C. Austin.....	E. W. Innes
448	aXenophon.....	Wheatley.....	James M. Hill.....	W. M. Chute.....
449	Dundalk.....	Dundalk.....	T. C. Oldfield.....	L. C. Champ.....
450	Hawkesbury.....	Hawkesbury.....	Thos. R. Johnson	Alex Seay
451	aSomerville.....	Kinmount.....	George White	C. W. Wellstood.....
452	aAvonmore.....	Avonmore.....	E. W. Richards	Allan McKinnon.....
453	Royal.....	Fort William.....	B. E. Sharpe	R. Daggar
454	Corona.....	Burk's Falls.....	John S. Metcalfe	Dr. J. J. Wilson
455	Dorie.....	Little Current.....	Melvin Bock	O. T. Bennett
456	aElma.....	Monkton.....	J. N. Davison	K. E. Staffen
457	aCentury.....	Merlin.....	Nelson Armstrong	G. E. Johnston
458	aWales.....	Wales.....	W. J. Campbell	Geo. D. Colquhoun
459	aCobden.....	Cobden.....	A. F. Yates	J. E. Ritchie
460	aRideau.....	Seeley's Bay.....	C. H. Robb	J. R. Hartley
461	aIonic.....	Rainy River.....	Wm. Costello	Jas. A. Crackel
462	Temiskaming.....	New Liskeard.....	Jas. Doherty	J. H. Brown
463	North Entrance.....	Haliburton.....	W. H. Burkholder	Fred Jones
464	King Edward.....	Sunderland.....	Wm. J. Lambert	L. M. Pinkham
465	aCarleton	Carp.....	M. O. Morris	Geo. A. Moore
466	aCoronation.....	Elmvale.....	P. J. Gray	A. L. Fleming
467	aTottenham.....	Tottenham.....	Wm. Palmer	J. J. McKnight
468	aPeel	Caledon East.....	R. C. Wilson	John G. Fleetham
469	aAlgoma.....	Sault Ste. Marie.....	J. B. Wilson	J. Dudley
470	aVictoria.....	Victoria Harbor.....	Rev. A. J. Eagle	J. P. Schissler
471	aKing Edward VII	Chippawa.....	A. R. Muna	E. G. McKenzie
472	aGore Bay	Gore Bay.....	J. L. McKenzie	S. A. Casson
473	aThe Beaches	Toronto	John Fidler	S. J. Manchester
474	aVictoria.....	Toronto	N. Henry	D. L. McPherson
475	aDundurn.....	Hamilton.....	John W. Craven	Geo. Milne
476	aCorinthian.....	North Gower	H. C. Graham	F. L. Brownlee
477	aHarding.....	Woodville.....	C. S. Stoddart	J. J. Ruan
478	aMilverton.....	Milverton.....	H. C. Baird	E. Siegner
479	Russell	Russell	G. E. Young	A. Walker
480	aWilliamsburg.....	Williamsburg.....	A. M. Casselman	J. A. Barkley
481	aCorinthian.....	Toronto	Geo. H. Kennedy	G. M. Britton
482	aBancroft.....	Bancroft.....	John W. McCaw	J. L. Churcher
483	aGranton.....	Granton.....	C. A. Pattison	W. H. Foster
484	Golden Star.....	Dryden	C. Anderson	A. J. Clempson
485	aHaileybury.....	Haileybury	J. H. Murray	H. Clifford
486	aSilver.....	Cobalt	Fred Phelps	H. Phelps
487	aPenewobikong	Blind River	D. B. Currie	Geo. Pinder
488	aKing Edward.....	Harrow	John Cousins	C. J. Brush
489	Osiris.....	Smith's Falls	D. S. Noad	J. W. Gray
490	aHiram.....	Markdale	Chester Dodman	A. E. Colgar
491	aCardinal	Cardinal	Anson G. Smail	W. T. Kingston
492	aKarnak.....	Coldwater	C. H. Eplett	H. Elliott
493	aSt. Marys.....	St. Mary's	N. V. Johnston	A. E. Parkinson
494	aRiverdale.....	Toronto	Percy Bell	J. M. Malcolm
495	aElectric.....	Hamilton	R. J. Deacon	Bert Culm
496	aUniversity.....	Toronto	Dr. J. T. Brest-Gerrans	E. J. Walkom
497	St. Andrew's.....	Arden	E. Louchs	T. J. Alexander
498	aKing George V.....	Cobococonk	John Hunt	J. G. McFarland
499	aPort Arthur.....	Port Arthur	W. J. Ferguson	A. Rome
500	aRose.....	Windsor	J. F. O'Neil	H. M. Gard

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
442	2nd Thursday.....	1	1	1	1	3	1	1	1	141	140
443	2nd Monday.....	5	6	1	2	2	1	1	1	125	129
444	3rd Monday.....	3	2	4	2	1	1	1	4	104	102
445	2nd Wednesday.....	11	10	7	2	1	1	1	3	117	125
446	1st Tuesday.....	3	3	3	2	2	2	2	3	204	202
447	2nd Thursday.....	3	5	4	3	3	3	3	5	91	86
448	Thur. on or bef. F.M.....	2	1	1	1	1	1	1	1	92	94
449	Mon. on or bef. F.M.....			1	1	3				100	89
450	Thur. on or bef. F.M.....	9	8	8		1	1	2	6	107	107
451	Thur. on or bef. F.M.....	1				3		1		76	73
452	Tue. on or bef. F.M.....	2	1	1	1			3		88	88
453	1st Wednesday.....	4	2	3	1	2		3	4	240	240
454	2nd Monday.....	2	2	2			2			149	149
455	2nd Tuesday.....	4	4	5	1			1		93	97
456	Thur. on or bef. F.M.....			6				2		67	65
457	3rd Tuesday.....	2	2	2				3		142	141
458	Mon. on or bef. F.M.....	3	4	4	1	2	2	4	4	134	131
459	2nd Tuesday.....	3	4	6			1	2	6	149	149
460	Thu. on or bef. F.M.....	2	4	6					6	82	78
461	1st Thursday.....	3	4	2	1	3			4	137	131
462	3rd. Thursday.....	3	3	5	2	1	2	2	6	170	168
463	3d Thursday.....			1	1				3	112	109
464	2nd Friday.....	5	4	3	1	6	1			99	102
465	Fri. on or bef. F.M.....		3	6		1	1		8	85	76
466	1st. Friday.....	4	7	2	1	1	1	2		127	129
467	Mon. on or bef. F.M.....									84	84
468	Fri. on or bef. F.M.....	2	2	2		3				121	119
469	1st Monday.....	4	9	8	1	4	1	1	2	345	344
470	4th Wednesday.....	6	6	5	1	1	1	1		138	143
471	1st Wednesday.....	3	4	2				1		126	128
472	1st Wednesday.....	2	2	3			1	1		114	114
473	2nd Friday.....	6	7	8	3		7	2		310	309
474	3rd Tuesday.....	4	7	6	1	5	5	5		427	422
475	3rd Saturday.....	15	17	19	2	4	3	7	6	638	643
476	Fri. on or bef. F.M.....	2	5	5		4	4	1		84	81
477	Mon. on or bef. F.M.....	1	3	2				5		78	74
478	Mon. on or bef. F.M.....	8	6	7						105	112
479	Mon. on or aft. F.M.....		2	2	1	2		11		141	129
480	Thur. on or bef. F.M.....	2	3	3	1	1		4		67	66
481	4th Thursday.....	7	6	11	1	5	6	7		350	340
482	Mon. on or bef. F.M.....	7	5	4		2	4			181	182
483	Mon. on or bef. F.M.....	4	4	4		1	1			71	73
484	2nd Tuesday.....	1	2	2	1	3	1	5		137	130
485	1st Thursday.....	3	3	5	2	3				179	180
486	1st Monday.....	2	3	1		3				259	243
487	2nd Monday.....	1	1	1	1	1	2	3		107	102
488	Tue. on or bef. F.M.....	3	5	5		1	1	3		159	158
489	2nd Friday.....	9	9	8	1	3	3	3		176	180
490	2nd Thursday.....	2	2	1		1	1	1	2	62	61
491	1st Friday.....	2	2	2						88	89
492	1st Thursday.....		2	2		2	1			108	105
493	3rd Monday.....	2			1		3		5	148	143
494	4th Friday.....	8	8	8	2	9			9	403	395
495	3rd Wednesday.....	8	11	12	1	1	4	4	11	571	566
496	2nd Wednesday.....	9	10	10	3	10	4	4	10	422	410
497	Tue. on or bef. F.M.....	2	2	3		1	1	1		95	94
498	Mon. on or bef. F.M.....	2	1	1	1					84	84
499	2nd Monday.....	3	5	6	1	3	4	4	1	340	338
500	2nd Wednesday.....	4	10	10	10	5	5	2	8	187	176

RETURNS OF LODGES AS

See Pages 368—371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Seeretary

No of Lodge	Lodge	Where held	W. Master	Secretary
501	aConnaught.....	Mimico.....	A. Frank Branton.....	John T. Lee.....
502	Coronation.....	Smithville	J. N. Davis.....	H. Hibbard.....
503	aInwood.....	Inwood.....	P. A. Barber.....	W. A. Graham.....
504	Otter.....	Lombardy.....	Merril Phillips.....	E. W. Joynt.....
505	aLynden.....	Lynden.....	W. Y. Wood.....	Stuart MacDonald.....
506	aPorcupine.....	S. Porcupine.....	R. C. Vaughan.....	W. H. Johns.....
507	aElk Lake.....	Elk Lake	Chas. Cross.....	H. M. Somerville.....
508	aOzias	Brantford.....	W. J. Upstone.....	Jas. S. Rowe.....
509	aTwin City.....	Kitchener.....	G. E. A. Jacob.....	Geo. DeKleinhan.....
510	aParkdale.....	Toronto.....	Geo. S. Guthrie.....	J. H. Mills.....
511	aConnaught.....	W. Fort William.....	D. H. Burney.....	E. C. Schoales.....
512	Malone.....	Sutton W.....	O. M. Beattie.....	O. J. Silver.....
513	aCorinthian.....	Hamilton.....	Ross. C. Ekins.....	J. R. Croft.....
514	aSt. Alban's.....	Toronto	J. A. Mackie.....	W. M. Hughes.....
515	aReba.....	Brantford.....	R. H. Hope.....	S. W. Seago.....
516	aEnterprise.....	Beachburg.....	Walter Boyes.....	P. C. Creegan.....
517	aHazeldean.....	Hazeldean.....	G. Eldon Bradley.....	J. H. Nesbit.....
518	aSioux Lookout.....	Sioux Lookout.....	M. H. Badger.....	C. M. Depew.....
519	aOnondaga.....	Onondaga.....	J. A. Walker.....	Geo. T. Fearman.....
520	aCoronati.....	Toronto.....	Chas. E. Wood.....	C. Muckleston.....
521	aOntario.....	Windsor.....	D. S. Douglas.....	A. R. Graham.....
522	aMount Sinai	Toronto.....	Max Cooper.....	C. E. Garrard.....
523	aRoyal Arthur.....	Peterborough.....	W. L. Ferguson.....	G. W. Haley.....
524	aMississauga.....	Port Credit.....	M. E. Caven.....	W. M. Gemmell.....
525	aTemple.....	Toronto.....	A. S. Boulton.....	John F. Judge.....
526	aIonic.....	Westboro'.....	W. J. Roy.....	P. E. Watters.....
527	Espanola.....	Espanola.....	S. D. Spence.....	J. F. Freure.....
528	Golden Beaver.....	Timmins.....	J. Goodman	F. Wills.....
529	aMyra.....	Komoka.....	Wilbur Swales.....	W. R. Bishop.....
530	Cochrane.....	Cochrane.....	E. Hillyer.....	A. T. King.....
531	aHigh Park.....	Toronto.....	Geo. W. West.....	R. B. Magill.....
532	aCanada	Toronto.....	E. Midgley.....	A. Wilson.....
533	aShamrock.....	Toronto.....	Harold Smith.....	E. W. Leith.....
534	aEnglehart.....	Englehart.....	E. S. Scott.....	Chas. Neal.....
535	aPhoenix.....	Fonthill.....	A. M. Clark.....	F. H. Clark.....
536	aAlgonquin.....	Copper Cliff.....	E. Myhill.....	W. J. Hamby.....
537	aUlster.....	Toronto.....	Thos. E. Foster.....	Geo. Chambers.....
538	aEarl Kitchener.....	Port McNicoll.....	Lewis C. Armstrong.....	Wm. Stephenson.....
539	Waterloo.....	Waterloo.....	Russell Halstead.....	C. O. Hemphill.....
540	aAbitibi.....	Iroquois Falls.....	L. R. Newman.....	A. H. Dixon.....
541	aTuscan.....	Toronto.....	F. M. Raynor.....	S. J. Jackson.....
542	aMetropolitan	Toronto.....	I. S. Nott.....	E. C. Wilson.....
543	aImperial.....	Toronto.....	Ernest E. Reid.....	A. G. Corscadden.....
544	aLincoln.....	Abingdon.....	Geo. R. Packham.....	F. F. McKinnell.....
545	aJohn Ross Robertson.	Toronto.....	A. H. Horner.....	W. J. S. Graham.....
546	aTalbot.....	St. Thomas.....	F. H. Dorland.....	W. A. McPherson.....
547	aVictory.....	Toronto.....	F. E. Smith.....	H. L. Gillson.....
548	aGeneral Mercer.....	Toronto	Geo. Gault.....	C. H. Dearden.....
549	aIonic.....	Hamilton.....	Geo. R. Brown.....	J. P. Simpson.....
550	aBuchanan.....	Hamilton.....	W. S. Lovett.....	A. N. Moore.....
551	aTuscan	Hamilton.....	W. W. Knight.....	T. W. Appleton.....
552	aQueen City.....	Toronto.....	Edward Adair.....	Walter Carey.....
553	aOakwood.....	Toronto.....	Geo. Muir.....	S. H. McElwain.....
554	aBorder Cities.....	Windsor.....	A. B. Richardson.....	E. T. Howe.....
555	aWardrobe.....	Hamilton.....	Geo. C. Gage.....	John Forth.....
556	aNation.....	Spencerville.....	G. R. Drummond.....	W. E. Vincent.....
557	aFinch.....	Finch.....	H. C. Cameron.....	A. MacMillan.....
558	aSidney Albert Luke.....	Ottawa.....	Frank W. Hewitt.....	W. E. Hayes.....

AT DECEMBER 31, 1931.**Special Addresses of Secretaries**

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec. 1930	Members 31 Dec. 1931
501	2nd Thursday.....	4	3	3		5		4	3	260	252
502	Mon. on or bef. F. M.....	3	5	6	1	1		2	4	129	126
503	Mon. on or bef. F. M.....	3	3	3		1				115	112
504	Tue. on or bef. F. M.....	2	1	1		1				59	60
505	2nd Wednesday.....	5	5	7						103	103
506	1st Thursday.....	2	3	4		1	1	1	5	138	135
507	2nd Tuesday.....	2	3	4				1		103	104
508	3rd Tuesday.....	11	12	13	2			2	7	254	256
509	2nd Tuesday.....	13	8	13	5			2	3	295	307
510	2nd Friday.....	9	7	5	1	1	4	3	5	300	299
511	3rd Monday.....	5	6	6		2	1	2		144	148
512	1st Wednesday.....	4	7	5			1	3		136	136
513	4th Thursday.....	6	7	7	2	1	7	1	16	641	610
514	3rd Monday.....	6	13	12	1	1	4	5	16	399	382
515	2nd Friday.....	8	10	9			2	3	6	290	287
516	1st Monday.....	4	3	3				1	10	113	106
517	Wed. on or bef. F. M.....	2	2	1			2	1	3	67	63
518	1st Monday.....	11	11	10			1	3	11	161	150
519	Friday on or bef. F.M.....	1	1	1			1			76	76
520	2nd Tuesday.....	3	4	5		1	5	3	7	391	380
521	1st Monday.....	3	4	5		1	5	2	6	427	419
522	2nd Tuesday.....	8	13	12	1	1	6	1	23	449	429
523	1st Monday.....	6	9	7			3	1	3	195	194
524	2nd Thursday.....	4	7	6	1			3		170	172
525	4th Tuesday.....	2	5	4	1	1	2	4		321	319
526	2nd Wednesday.....	8	11	9	2		1	3		247	253
527	1st Wednesday.....	2	1	1		1	5			105	100
528	2nd Wednesday.....	10	10	9	2			1		193	204
529	3rd Saturday.....	1	1	1		3	1			55	58
530	2nd Friday.....	4	6	7	3		2		7	160	158
531	3rd Thursday.....	10	14	16			4			573	579
532	1st Friday.....	5	8	8	3	1	9	2	6	362	354
533	3rd Tuesday.....	7	8	6	1	2	5	1	11	291	284
534	2nd Monday.....	3	8	7			10	1	8	130	114
535	3rd Monday.....	1	3	4	2		1			99	99
536	3rd Tuesday.....	9	8	6	2		1	2		134	144
537	1st Monday.....	11	10	7	1	1	3	5	14	697	688
538	Tue. on or bef. F. M.....	1	2							65	65
539	1st Wednesday.....	16	17	14	5		1	1	3	150	166
540	3rd Friday.....	2	4	3		2	5	2	3	129	123
541	3rd Friday.....	11	15	17	1	1	4	3	5	441	442
542	2nd Wednesday.....	9	9	10	2	1	1	1	4	188	194
543	2nd Monday.....	4	3	7			2	1	5	259	255
544	Fri. on or bef. F. M.....	1	1	1						81	81
545	3rd Tuesday.....	7	11	11	3	1	11	5	9	395	381
546	4th Thursday.....	7	7	5	2		4	3	7	292	287
547	4th Wednesday.....	6	12	9			1	3		155	157
548	2nd Friday.....	11	12	12	1		3	1	11	343	340
549	1st Wednesday.....	9	12	11		1	7	2	17	316	300
550	1st Thursday.....	14	12	12	1	1	1	2	6	267	274
551	1st Thursday.....	14	16	15	1		3	1	1	445	455
552	1st Wednesday.....	12	15	11	4		6	2	7	384	385
553	2nd Monday.....	4	4	3	1	1	1	2	9	233	227
554	1st Wednesday.....	5	8	8		1	1	2	10	190	182
555	4th Monday.....	11	15	11	3	1	2	1	12	383	384
556	1st Friday.....	1	2	2	1		2			86	86
557	Thur. on or bef. F. M.....	1	2	3	1			1		99	100
558	2nd Wednesday.....	9	10	8	2		3	3		180	185

RETURNS OF LODGES AS

See Pages 368-371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival
 The names of the W. M. and Secretary

No of Lodge	Lodge	Where held	W. Master	Secretary
559	aPalestine.....	Toronto	Harry Melvin.....	N. Blumbergh.....
560	aSt. Andrew's.....	Ottawa.....	J. G. Livie.....	J. N. Salter.....
561	aAcacia.....	Westboro.....	C. V. Craig.....	D. A. MacEachern.....
562	aHamilton.....	Hamilton.....	W. G. Smitton.....	D. R. Gibson.....
563	aVictory.....	Chatham	J. N. McDonald.....	W. Scurr.....
564	aAshlar.....	Ottawa	R. H. Ingram.....	Geo. Powers.....
565	aKilwinning.....	Toronto.....	G. Foster Bray.....	Malcolm Strachan.....
566	aKing Hiram.....	Toronto.....	Jos. Walters.....	C. V. Tottle.....
567	aSt. Aidan's.....	Toronto.....	T. E. Gates.....	W. H. Cook.....
568	aHullett.....	Londesboro'.....	Bernard Hall.....	Robt. M. Townsend.....
569	aDoric.....	Lakeside.....	James Ross.....	F. W. Seaton.....
570	aDufferin.....	Toronto.....	S. W. Hall.....	J. A. Hodgins.....
571	aAntiquity.....	Toronto.....	F. J. Lewis.....	J. Herriot.....
572	aMizpah.....	Toronto.....	Harry L. Smuck.....	H. F. Allen.....
573	aAdoniram.....	Niagara Falls.....	Douglas M. Lillico.....	C. H. Stringer.....
574	aCraig.....	Ailsa Craig.....	Cecil Harrison.....	A. D. McLean.....
575	aFidelity.....	Toronto.....	Chas. Crammond.....	Wm. Moull.....
576	aMinosá.....	Toronto.....	W. J. Lucas.....	G. F. Empringham.....
577	aSt. Clair.....	Toronto.....	Philip Bach.....	M. L. Martyn.....
578	aQueen's.....	Kingston.....	B. I. England.....	L. T. Rutledge.....
579	aHarmony.....	Windsor.....	Nelson E. Mayhew.....	F. J. Hughes.....
580	aAcacia..	London.....	John Prescott.....	John W. Bradshaw.....
581	aHarcourt.....	Toronto.....	Geo. T. Clark.....	C. L. Burton.....
582	aSunnyside.....	Toronto.....	R. E. Roome.....	K. N. Carrie.....
583	aTransportation.....	Toronto.....	E. O. Tyers.....	J. G. Dunn.....
584	aKaministiquia.....	Fort William.....	E. J. Boyle.....	O. A. Harper.....
585	aRoyal Edward.....	Kingston.....	F. R. Farley.....	S. A. Hitsman.....
586	aWar Veterans.....	Toronto.....	Thos. J. Shea.....	W. A. Anderson.....
587	aPatricia.....	Toronto	J. A. Eltherington.....	Robt. Somerville.....
588	aNational	Capreol.....	M. Nisbet.....	L. W. Ellis.....
589	aGrey.....	Toronto.....	F. E. Sillifant.....	J. W. Tucker.....
590	aDefenders.....	Ottawa.....	A. T. Bond.....	J. D. Gardner.....
591	aNorth Gate.....	Toronto.....	E. D. Redfern.....	Geo. E. Dixon.....
592	aFairbank.....	Toronto	Jos. Clayton.....	J. A. Welch.....
593	aSt. Andrew's.....	Hamilton.....	Clarence S. Glennie.....	F. W. Davidson.....
594	aHillcrest.....	Hamilton.....	E. P. Manuel	G. A. Sweatman.....
595	aRideau.....	Ottawa.....	L. R. McKenna.....	Jas. McConnell.....
596	aMartintown.....	Martintown	L. B. Murray.....	D. A. Ross.....
597	aTemple.....	London.....	W. G. Woonton.....	Alex. Woonton.....
598	aDominion.....	Windsor.....	Dr. P. N. Gardner.....	J. A. Wickens.....
599	aMount Dennis.....	Weston	W. B. Hillmer.....	F. Thain.....
600	aMaple Leaf.....	Toronto.....	J. H. Page.....	J. A. Lindsay.....
601	aS'. Paul.....	Sarnia.....	Harry Steel.....	John T. Elliott.....
602	aHugh Murray.....	Hamilton	W. H. Fraser.....	A. E. Hutchinson.....
603	aCampbell.....	Campbellville	S. T. Coulson.....	W. M. Vansickle.....
604	aPalace.....	Windsor.....	Albert Peel.....	J. G. Moncrieff.....
605	aMelita	Toronto.....	E. W. Skirrow.....	Chas. H. Lord.....
606	aUnity	Toronto.....	T. J. Hackett.....	E. F. Trumper.....
607	aGolden Fleece.....	Toronto.....	W. D. S. Fraser.....	Robt. Macfarlane.....
608	aGothic.....	Lindsay.....	H. B. Black.....	W. R. Alley.....
609	aTavistock.....	Tavistock	G. L. Ratz.....	G. F. Holley.....
610	aAshlar.....	Byron.....	F. G. Fuller.....	N. T. Sanderson.....
611	aHuron-Bruce.....	Toronto.....	M. H. Dolphin.....	Dr. H. W. Hoag.....
612	aBirch Cliff.....	Birch Cliff	Robt. Porter.....	J. Brown.....
613	aFort Erie.....	Fort Erie.....	J. A. Spencer.....	G. W. Hawley.....
614	aAdanac.....	Merriton.....	Axel Johnson.....	S. A. Moffatt.....
615	aDominion.....	Ridgeway	D. D. Kinsman.....	W. R. Stackhouse.....
616	aPerfection.....	St. Catharines.....	Geo. McCalla.....	P. Hulse.....
617	aNorth Bay.....	North Bay.....	J. L. Hunter.....	E. R. Herbert.....

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
559	4th Wednesday.....	6	9	8				1		278	283
560	1st Thursday.....	10	13	16	1		2	3	7	228	227
561	4th Friday.....	4	4	5			1			143	146
562	2nd Monday.....	4	5	6	2	1		2	5	381	381
563	2nd Tuesday.....	5	7	8			4	1		294	294
564	1st Friday.....	4	3	3	1		2		3	189	189
565	3rd Friday.....	19	20	17			11	5	12	553	545
566	1st Friday.....	8	8	7	2		1	1		196	204
567	3rd Friday.....	3	3	3			4	1		96	94
568	Tue. on or bef. F. M.....	2	1				1			53	54
569	Tue. on or aft. F. M.....							1		64	63
570	1st Tuesday.....	8	12	13	2		2	2	6	314	314
571	4th Wednesday.....	9	9	15			2		6	227	229
572	4th Thursday.....	11	10	9	3	2	5		11	374	374
573	3rd Monday.....	5	5	3	1	1	3	3		221	222
574	Thur. on or aft. F. M.....	1	1	1	2		1	1	1	77	77
575	4th Thursday.....	9	10	10	1	2	2	4	6	234	234
576	1st Monday.....	10	15	14			2	1	4	203	206
577	1st Wednesday.....	10	11	11	1		1	3	3	255	259
578	2nd Wednesday.....	25	21	23	3		7			252	273
579	1st Thursday.....	11	8	7	1	1	1		17	217	212
580	2nd Saturday.....	7	5	6	1		1	2	15	240	230
581	3rd Wednesday.....	3	2	3	1		1			74	77
582	3rd Wednesday.....	7	9	14			1		9	340	337
583	2nd Monday.....	12	11	17	11		8	3	3	335	344
584	3rd Tuesday.....	6	8	8	3			1		113	121
585	4th Friday.....	4	3	5	1		1	2	2	117	117
586	1st Friday.....	4	5	5	1		1		5	266	265
587	2nd Wednesday.....	8	10	9	2		1	1	4	223	227
588	1st Tuesday.....	3	4	10			5		4	124	118
589	2nd Friday.....	2	4	9	1		5	2		188	184
590	1st Wednesday.....	4	4	5	6		6	1	2	129	130
591	4th Thursday.....	10	10	7	1	1	2	1	9	228	224
592	3rd Monday.....	5	5	8			3	1	3	152	150
593	4th Wednesday.....	10	12	11			9	3	4	459	453
594	2nd Monday.....	6	4	7	3		1	1	3	210	214
595	2nd Thursday.....	5	8	6	1		1	1		160	164
596	2nd Thursday.....	1	2	2		2				32	35
597	2nd Friday.....	6	6	6	1					147	154
598	1st Wednesday.....	7	8	8		2		1	10	143	141
599	1st Wednesday.....	12	12	13	2		1	1	2	179	184
600	4th Tuesday.....	4	5	9			4	1		145	144
601	1st Saturday.....	6	5	5	3		2	3		171	175
602	3rd Tuesday.....	9	12	15	7		2	4	5	221	226
603	1st Tuesday.....		2	3			1	1		91	89
604	2nd Thursday.....	2	3	3	1		2			134	135
605	2nd Tuesday.....	11	14	15	2		3	2	3	168	174
606	2nd Thursday.....	5	7	7	2		6	1	3	126	123
607	3rd Thursday.....	7	8	7	3	1	2			117	128
608	3rd Monday.....	6	5	5			2	1		101	104
609	2nd Tuesday.....	3	4	3	1					61	65
610	4th Monday.....	6	6	5	2	1	4	1	4	98	98
611	3rd Monday.....	8	7	8	8		5	1		140	150
612	2nd Friday.....	8	9	10	1	1	3	1	4	159	161
613	3rd Tuesday.....	5	4	3	1					83	89
614	1st Thursday.....	2	3	3						94	96
615	1st Thursday.....	2	2	2	3		2	1	1	80	82
616	2nd Monday.....	9	8	4	3	3	2	1	8	93	94
617	2nd Friday.....	8	11	11	5		2			136	147

RETURNS OF LODGES AS

See Pages 368—371 for List of

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where Held	W. Master	Secretary
618	aThunder Bay.....	Port Arthur.....	A. V. Chapman.....	W. A. McWilliams.....
619	aRunnymede.....	Toronto.....	W. J. Stephens.....	W. M. Hamshaw.....
620	aBay of Quinte.....	Toronto.....	J. A. M. Taylor.....	A. E. Jewett.....
621	aFrontenac.....	Sharbot Lake.....	Allan J. Buell.....	C. G. Tripp.....
622	aLorne.....	Chapleau.....	Geo. J. Collinson.....	M. O. Wilson.....
623	aDoric.....	Kirkland Lake.....	W. A. Wright.....	A. I. Wright.....
624	aDereham.....	Mount Elgin.....	H. L. Piper.....	S. E. L. Woodman.....
625	aHatherly.....	Sault Ste. Marie.....	R. R. Rennison.....	W. E. Hunt.....
626	aStamford.....	Stamford Centre.....	Albert B. Warren.....	R. F. Cooper.....
627	aPelee.....	Scudder.....	Arthur Goodburn.....	Wm. Stewart.....
628	aGlenrose.....	Elmira.....	Herbert Cress.....	J. G. Jarrell.....
629	aGrenville.....	Toronto.....	F. R. Dickinson.....	W. J. Straight.....
630	aPrince of Wales.....	Toronto.....	Albert Young.....	A. B. Rice.....
631	aManitou.....	Emo.....	F. G. Wilkinson.....	E. L. Botel.....
632	aLong Branch.....	Mimico.....	R. W. Knaggs.....	Thos. Fish.....
633	aHastings.....	Hastings.....	M. J. Baker.....	C. B. Plant.....
634	aDelta.....	Toronto.....	A. Lawrence.....	T. W. Olley.....
635	aWellington.....	Toronto.....	W. M. Smellie.....	T. G. Haslam.....
636	aHornepayne.....	Hornepayne.....	W. Vaughan.....	H. E. Foster.....
637	aCaledonia.....	Toronto.....	F. G. Russell.....	James C. McAllister.....
638	aBedford.....	Toronto.....	Robt. M. Porter.....	C. H. R. Devey.....
639	aBeach.....	Burlington Beach.....	H. S. Marshall.....	Harry Statham.....
649	aAnthony Sayer.....	Mimico.....	Dr. Austin Evans.....	E. J. Hutchins.....
641	aGarden.....	Windsor.....	J. E. Murphy.....	John Briggs.....
642	aSt. Andrew's.....	Windsor.....	Lem. D. Black.....	J. W. Adams.....
643	aCathedral.....	Toronto.....	K. L. Rice.....	T. G. Jackson.....
644	aSimcoe.....	Toronto.....	Edgar L. Higgs.....	W. G. Mackay.....
645	aLake Shore.....	Mimico.....	R. W. Swanton.....	E. H. Glenn.....
646	aRowland.....	Mount Albert.....	R. A. Armstrong.....	W. S. Robertson.....
647	aTodmorden.....	Todmorden.....	Wm. Mulholland.....	J. E. Jackson.....
648	aSpruce Falls.....	Kapuskasing.....	J. W. Fanning.....	T. Foulkes.....
649	aTemple.....	Oshawa.....	L. F. McLaughlin.....	W. O. Wilson.....
650	aFidelity.....	Toledo.....	R. W. Kilborn.....	R. R. Eaton.....
651	aDentonnia.....	Toronto.....	G. T. Ditchburn.....	E. S. Calder.....
652	aMemorial.....	Toronto.....	Samuel Alexander.....	S. J. Boyde.....
653	aScarboro.....	Agincourt.....	F. F. Freeman.....	L. A. Kennedy.....
654	aAncient Landmarks.....	Hamilton.....	E. L. Ackerman.....	Jas. McKay.....

AT DECEMBER 31, 1931.

Special Addresses of Secretaries

of St. John the Evangelist, all others on or near that of St. John the Baptist.
are corrected up to July 15, 1932.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1930	Members 31 Dec., 1931
618	1st Thursday.....	5	5	7	4	1	2	1		115	120
619	4th Wednesday.....	3	3	5		2				180	181
620	3rd Friday.....	2	3	3		3	2	1		213	209
621	Friday on or bef. F.M.....	5	3	4						57	62
622	1st Thursday.....		1	1			2			90	86
623	1st Thursday.....	10	9	14	3					164	178
624	1st Tuesday.....	2	2	1						72	74
625	3rd Friday.....	2	2	1		2	1	6		57	50
626	1st Wednesday.....	9	7	7	1	1	1	1		99	107
627	Tuesday on or bef. F.M.....	2	4	4		2				67	69
628	2nd Tuesday.....	10	8	7		2	2	4		48	52
629	2nd Friday.....	11	11	12	2	2	1			188	198
630	4th Friday.....	6	6	6	7	3				137	147
631	3rd Thursday.....	3	3	4		1	1	3		68	66
632	3rd Tuesday.....	7	6	6	1	3		5		96	96
633	Friday on or bef. F.M.....		6	4		1	2	2		71	66
634	2nd Tuesday.....	9	12	11	3					180	192
635	1st Friday.....	5	6	6	3	4	1	6		172	169
636	2nd Wednesday.....	5	7	7	2	2	2			87	90
637	3rd Monday.....	10	13	14	1	4	2	5		317	317
638	3rd Tuesday.....	7	10	10	2	2		3		167	171
639	2nd Tuesday.....	1	5	6	1		1			95	96
640	3rd Friday.....		1	1						45	44
641	1st Friday.....	5	7	7		1	1	1		72	76
642	2nd Friday.....	7	7	8	2	1		1		104	111
643	1st Tuesday.....	4	6	6	3	2	1			94	98
644	1st Monday.....	5	5	4	9	1	6	4		159	162
645	1st Monday.....	8	7	7	5	1	3	2		99	106
646	2nd Friday.....	3	3	2			1			49	51
647	1st Monday.....	14	14	16	1	3				138	150
648	2nd Monday.....	10	10	12	1		1	5		82	87
649	3rd Tuesday.....	12	14	15	7	2		1		107	123
650	Monday on or bef. F.M.....	3	5	7		1				53	55
651	1st Thursday.....	18	17	17	6					83	107
652	2nd Monday.....	2	8	10	4	20	2	1		199	182
653	4th Monday.....	4	2	2	1	4				67	68
654	4th Friday.....	5	4	3	128						133
		2698	3017	3189	799	247	1133	1469	1825	116998	116166

P.O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the secretary's address is not the same as that of the Lodge.

No.	Lodge	Location	Secretary and P.O. Address.
3	Ancient St. John's	Kingston	A. W. Cathcart, 570 Johnson St.
5	Sussex	Brockville	Thos. H. Guest, 374 King St. W.
6	Bartou	Hamilton	W. H. F. Whateley, 1107 Main St. E.
11	Moira	Belleville	Geo. Dulmage, 36 Hillside St.
15	St. George's	St. Catharines	A. N. Lindsay, 152 St. Paul St.
16	St. Andrew's	Toronto	Wm. Lawrence, 202 Westminster Ave
20	St. John's	London	Rich. Booth, 230 Wellington St.
22	King Solomon's	Toronto	P. H. Walker, 320 Beresford Ave.
25	Ionic	Toronto	F. C. Garrison, 17 Roxborough St. E.
27	Strict Observance	Hamilton	R. M. Allworth, 28 James St. S.
39	Mount Zion	Brooklin	Thos. R. Price, Myrtle Station.
40	St. John's	Hamilton	C. F. Marshall, 43 Fairleigh Ave. S.
42	St. George's	London	Thos. Dickson, 243 Victoria St.
43	King Solomon's	Woodstock	A. W. Massie, 717 Rathbourne Ave.
44	St. Thomas	St. Thomas	F. W. Judd, 379 Talbot St.
45	Brant	Brantford	Geo. Whitwill, 149 Sheridan St.
46	Wellington	Chatham	W. J. McColl, 24 Stanley St.
47	Great Western	Windsor	W. T. Turner, 1653 Victoria Ave.
52	Dalhousie	Ottawa	H. W. Jackson, 275 McLeod St.
56	Victoria	Sarnia	H. W. Unsworth, 219 Mitton St. N.
57	Harmony	Binbrook	Jas. D. Rose, Blackheath
58	Doric	Ottawa	J. A. Ross, 480 Cooper St.
61	Acacia	Hamilton	C. E. Kelly, 73 Melrose Ave.
64	Kilwinning	London	W. Lancaster, 15 Stanley St.
65	Rehoboam	Toronto	Geo. H. Mitchell, Treasury Dept., City Hall.
72	Alma	Ga't	A. J. Oliver, 45 James St.
74	St. James	S. Augusta	H. H. Throop, R.R. No. 2, Brockville
75	St. John's	Toronto	B. E. Garrett, 82 Petman Ave.
76	Oxford	Woodstock	E. E. Dougall, 122 Wilson St.
77	Faithful Brethren	Lindsay	C. L. Davidson, 102 Kent St. W.
86	Wilson	Toronto	W. L. Lawer, 78 Grosvenor St.
88	St. George's	Owen Sound	R. E. Hair, 585 14th St. W.
92	Cataraqui	Kingston	W. H. Dalby, 72 Nelson St.
97	Sharon	Queensville	W. B. Fairbarn, R.R. No. 2.
101	Corinthian	Peterborough	R. F. Downey, 298 Boswell Ave.
103	Maple Leaf	St. Catharines	A. E. Coombes, 197 Church St.
105	St. Mark's	Niagara Falls	Fred Trelford, 2547 Glenholm Ave.
107	St. Paul's	Lambeth	R. A. McDougall, R.R. No. 1 Glanworth.
121	Doric	Brantford	J. P. Temple, 42 Nelson St.
123	Belleville	Belleville	J. McCarthy, 59 Everett St.
108	Blenheim	Princeton	W. J. Rayner, United Church Manse Gobles.
125	Cornwall	Cornwall	A. W. Gammon, 338 Water St.
128	Pembroke	Pembroke	C. W. Fraser, 423 McKay St.
139	Lebanon	Oshawa	W. A. Hare, 8 Bond St. E.
144	Tecumseh	Stratford	S. W. Rust, 203 Douglas St.
146	Prince of Wales	Newburgh	D. Sexsmith, R.R. No. 1, Wilton.
148	Civil Service	Ottawa	H. W. Lothrop, 331 James St.
151	Grand River	Kitchener	P. Fisher, 11 Elgin St.
153	Burns	Wyoming	Alex. McManus, R.R. No. 1.
155	Peterborough	Peterborough	Ino. Comstock, 300 George St.
156	York	Toronto	W. E. Hofland, 5 Elginton Ave. E.
168	Merritt	Welland	L. R. Brennan, 30 Oakland Ave.
171	Prince of Wales	Lawrence Sta.	J. C. Dundas, Iona Sta.
177	The Builders	Ottawa	J. J. McGill, 189 Holwood Ave.
178	Plattsburg	Plattsburg	J. Bristow, Bright.
180	Speed	Guelph	B. Whetstone, 90 Yorkshire St.
185	Enniskillen	York	E. S. Bradt, R.R. No. 5, Cayuga.
195	Tuscan	London	B. H. Higgins, 496 Dundas St.
209a	St. John's	London	Edwin Smith, 582 Dufferin Ave.
218	Stevenson	Toronto	H. C. H. Corneil, 328 Seaton St.
230	Kerr	Barrie	R. J. Sprott, Box 626.
231	Lodge of Fidelity	Ottawa	R. McElroy, Box 272.
234	Beaver	Clarksburg	Thos. G. Idle, Thornbury.
247	Ashlar	Toronto	W. H. Lyon, 9 Richmond St. E.
253	Minden	Kingston	R. S. Graham, 236 Albert St.
254	Clifton	Niagara Falls	J. C. Lymburner, 1129 McRae St.

No.	Lodge	Location	Secretary and P.O. Address
257	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St
259	Springfield	Springfield	Geo. H. Grant, Box 64.
264	Chaudiere	Ottawa	Henry Gates, 119 McKay St.
267	Parthenon	Chatham	J. G. Martin, 24 Lansdowne Ave.
270	Cedar	Oshawa	M. L. Argall, 33 Simcoe St. N.
272	Seymour	Ancaster	E. McMullen, R.R. 1, Hamilton.
287	Shuniah	Port Arthur	A. P. Freed, 329 Van Norman St.
289	Doric	Lobo	D. H. Sells, Hyde Park
292	Robertson	King	F. E. Boys, R.R. No. 2.
296	Temple	St. Catharines	C. A. Brown, 152 St. Paul St.
299	Victoria	Centreville	H. A. Carscallen, Enterprise
302	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
309	Morning Star	Carlton	R. D. Munro, Auburn
316	Doric	Toronto	Louis Anderton, 19 Hampton Ave.
322	North Star	Owen Sound	A. A. Parks, 626 Third Ave. E.
324	Temple	Hamilton	H. I. Sparks, 18 Garfield Ave. S.
326	Zetland	Toronto	F. G. Logan, 111 Kendall Ave.
327	Hammond	Wardsville	H. L. Harvey, R.R. No. 1, Glencoe
328	Ionic	Napier	W. T. Buchanan, R.R. No. 2, Kerwood.
330	Corinthian	London	H. J. Childs, 478 Richmond St.
332	Stratford	Stratford	E. Denroche, 15 Church St.
336	Highgate	Highgate	J. R. McPherson, Duart
338	Dufferin	Wellandport	John Lampman, Box 220
339	Orient	Toronto	H. D. Ashley, 207 Belsize Drive
343	Georgian	Toronto	G. Thompson, 419 Brunswick Ave.
345	Nilestown	Nilestown	J. F. Joynson, R.R. No. 8, London
346	Occident	Toronto	H. Gadsby, 546 Clinton St.
357	Waterdown	Millgrove	J. R. Nichol, R.R. No. 4, Dundas
361	Waverley	Guelph	Wm. Templeman, 268 Queen St.
364	Dufferin	Melbourne	G. J. Stevenson, R.R. No. 4, Appin.
367	St. George	Toronto	A. B. Hutchcroft, 110 Kingsway, Old Mill, P.O.
369	Mimico	Lambton Mills	W. A. Beecroft, 31 Palisades
371	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St.
373	Copestone	Welland	A. Tattersall, 30 Franklin St.
378	King Solomon's	London	W. Nicholls, 175 Wharncliffe Rd. N.
379	Middlesex	Bryanston	H. E. Ralph, R.R. No. 1, Ettrick
380	Union	London	J. Ward, 97 Tecumseh Ave.
382	Doric	Hamilton	Dr. C. V. Emory, 91 Barnesdale Blv.
384	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave.
388	Henderson	Ilderton	W. F. Walls, R.R. 4, Denfield
399	Moffat	Harrietsville	J. M. MacVicar, R.R. No. 1, Belmont
403	Windsor	Windsor	J. F. Whyte, 558 Dougall Ave.
410	Zeta	Toronto	S. J. Boyd, 1542 Dufferin St.
412	Keystone	Sault Ste Marie	E. M. Shaw, 124 Brock St.
415	Fort William	Fort William	C. E. Coombes, 1122 Ridgeway St.
419	Liberty	Sarnia	W. J. Alcock, 189 Euphemia St.
420	Nipissing	North Bay	B. F. Nott, Box 55.
424	Doric	Pickering	E. L. Chapman, R.R. No. 1, Whitby
426	Stanley	Toronto	Wm. Harris, 190 Osler Ave.
430	Acacia	Toronto	E. Pickles, 101 Gledhill Ave.
434	Algonquin	Emsdale	Jas. Metcalfe, Katrine Sta.
437	Tuscan	Sarnia	W. J. Barrie, 160 N. Christina St.
438	Harmony	Toronto	T. Robertson, 2230 Bloor St. W.
453	Royal	Fort William	R. Daggar, 208 N. Norah St.
469	Algoma	Sault Ste. Marie	J. Dudley, 46 The Drive.
473	The Beaches	Toronto	S. J. Manchester, 70 Edgewood Ave.
474	Victoria	Toronto	D. L. McPherson, 11 Abbott Ave.
475	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481	Corinthian	Toronto	G. M. Britton, 58 Gilmour Ave.
494	Riverdale	Toronto	J. M. Malcolm, 742 Logan Ave.
495	Electric	Hamilton	Bert Culm, 259 Province St. S.
496	University	Toronto	E. J. Walkom, 13 Inglewood Drive.
499	Port Arthur	Port Arthur	A. Rome, 542 Van Norman St.
500	Rose	Windsor	H. M. Card, 336 Indian Rd. Sandwich.
508	Ozias	Brantford	J. S. Rowe, Dufferin Apt.
509	Twin City	Kitchener	G. DeKleinhan, 561 Queen St. S.
510	Parkdale	Toronto	J. H. Mills, 6 Mansford Ave.
511	Connaught	Fort William	E. C. Schoales, Canada Foundries
513	Corinthian	Hamilton	J. R. Croft, 104 Burris St.

No.	Lodge	Location	Secretary and P.O. Address
514	St. Albans	Toronto	W. Hughes, 23 Silver Ave.
515	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517	Hazeldean	Hazeldean	J. H. Nesbit, R.R. 2, Stittsville
520	Coronati	Toronto	C. Muckleston, 76 East Lynn Ave.
521	Ontario	Windsor	A. R. Graham, 133 Partington Ave.
522	Mt. Sinai	Toronto	C. E. Garrard, 171 Yonge St.
523	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
525	Temple	Toronto	J. F. Judge, 176 Marion St.
526	Ionic	Westboro	P. E. Watters, 139 Bayswater Ave.
528	Golden Beaver	Timmins	F. Wi s, Schumacher
531	High Park	Toronto	R. B. Magill, 1784 Bloor St. W.
532	Canada	Toronto	Alexander Wilson, 24 Badgerow Ave
533	Shamrock	Toronto	E. W. Leith, 628 Indian Rd.
535	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537	Ulster	Toronto	G. Chambers, 211 Browning Av.
539	Waterloo	Waterloo	C. O. Hemphill, 56 Alexander Ave.
541	Tuscan	Toronto	S. J. Jackson, 897 Bloor St. W.
542	Metroplitan	Toronto	E. C. Wilson, 80 Alexander Blvd.
543	Imperial	Toronto	A. G. Corscadden, 51 Highcroft Rd.
544	Lincoln	Abingdon	F. F. McKinnell, R.R. No. 1, Caiston Centre
545	John Ross		
546	Robertson	Toronto	W. J. S. Graham, 16 Herbert Ave.
547	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St.
548	Victory	Toronto	H. L. Gillson, 151 Cowan Ave.
549	General Mercer	Toronto	C. H. Dearden, 122 Gilmour Ave.
550	Ionic	Hamilton	J. P. Simpson, 21 Belview Ave.
551	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
552	Tuscan	Hamilton	T. W. Appleton, 396 Main St. E.
553	Queen City	Toronto	Walter Carey, 2052 Gerrard St. E.
554	Oakwood	Toronto	S. H. McElwain, 90 C overlawn Ave.
555	Border Cities	Windsor	E. T. Howe, 829 London St. W.
555	Wardrop	Hamilton	J. Forth, 210 Charlton Ave. W.
558	Sidney Albert Luke	Ottawa	W. E. Hayes, 329 James St.
559	Palestine	Toronto	Nathan Blumberg, 58 Winnett Ave.
560	St. Andrew's	Ottawa	J. N. Salter, 8 Westmount Ave.
562	Hamilton	Hamilton	D. R. Gibson, 87 Sanford Ave. S.
563	Victory	Chatham	W. Scurr, 41 Grand Ave. E.
564	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566	King Hiram	Toronto	C. V. Tottle, 2362a Bloor St. W.
567	St. Aidans	Toronto	W. H. Cook, 18 Toronto St.
570	Dufferin	Toronto	J. A. Hodgin,s 95 Clinton St.
571	Antiquity	Toronto	H. Jerrott, 8 Glen Avon Rd.
572	Mizpah	Toronto	H. F. Allen, 575 Soudan Ave.
573	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Ave.
575	Fidelity	Toronto	W. Moull, 11 Lindsay Ave.
576	Mimosa	Toronto	G. F. Empringham, 46 Scarborough Beach Blvd.
577	St. Clair	Toronto	M. L. Martyn, 57 Queen St. W.
578	Queens	Kingston	L. T. Rutledge, 604 Earl St.
579	Harmony	Windsor	F. J. Hughes, 454 Church St.
580	Acacia	London	J. W. Bradshaw, 707 Waterloo St.
581	Harcourt	Toronto	C. L. Burton, 160 Yonge St.
582	Sunnyside	Toronto	K. N. Carrie, 58 Roncesvalles Ave.
583	Transportation	Toronto	J. G. Dunn, 254 Armadale Ave.
584	Kaministiquia	Fort William	O. A. Harper, Brodie Block
585	Royal Edward	Kingston	S. A. Hitsman, 637 Johnson St.
586	War Veterans	Toronto	W. A. Anderson, 160 Melrose Ave.
587	Patricia	Toronto	Robt. Somerville, 127 Gordon Ave.
589	Grey	Toronto	J. W. Tucker, 33 Regal Rd.
590	Defenders	Ottawa	J. D. Gardner, 225 Gilmour St.
591	North Gate	Toronto	Geo. E. Dixon, 232 Glengrove Av. W.
592	Fairbank	Fairbank	J. A. Welch, 275 Boon Ave., Toronto
593	St. Andrew's	Hamilton	F. W. Davidson, 52 Barnesdale Ave.
594	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Ave.
595	Rideau	Ottawa	J. McConnell, 33 Fourth Ave.
597	Temple	London	A. Woonton, 714 Mait and St.
598	Dominion	Windsor	J. A. Wickens, 538 Dougall Ave.
599	Mount Dennis	Mount Dennis	F. Thain, 12 Craydon Ave. Mount Dennis
600	Maple Leaf	Toronto	J. A. Lindsay, 37 Lindsay Ave.
601	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.

No.	Lodge	Location	Secretary and P.O. Address
602	Hugh Murray	Hamilton	A. E. Hutchinson, 15 Strathcona Ave
604	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605	Melita	Toronto	C. H. Lord, 500 Millwood Rd.
606	Unity	Toronto	E. F. Trumper, 696 Indian Rd.
607	Golden Fleece	Toronto	R. Macfarlane 284 Highfield Rd.
608	Gothic	Lindsay	W. R. Alley, Town Hall
610	Ashlar	Byron	N. T. Sanderson, R.R. No. 7, London
611	Huron-Bruce	Toronto	H. W. Hoag, 240 Danforth Ave.
612	Birch Cliff	Birch Cliff	J. Brown, 13 Avalon Blvd.
616	Perfection	St. Catharines	P. Hulse, 176 St. Paul St.
617	North Bay	North Bay	E. R. Herbert, 159 First Ave. E.
618	Thunder Bay	Port Arthur	W. A. McWilliams, P.A. Tech. School
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Ave
620	Bay of Quinte	Toronto	A. E. Jewett, 466 Gladstone Ave.
625	Hatherly	Sault Ste. Marie	W. E. Hunt, 50 Herrick St.
627	Pelee	Scudder	Wm. Stewart, Pelee Island P.O.
629	Grenville	Toronto	W. J. Straight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	A. B. Rice, 354 Cendinan Ave.
632	Long Branch	Mimico	Thos. Fish, 121 Symon St., Mimico
634	Delta	Toronto	T. W. Alley, 362 Berkley St.
635	Welington	Toronto	T. G. Haslam, 14 Oakdene Ave.
637	Caledonia	Toronto	Jas. C. McAllister, 147 Browning Ave
638	Bedford	Toronto	C. H. R. Devey, 67 Yong St. Blvd.
639	Beach	Hamilton Beach	Harry Statham, 21 Bellevue Ave.
640	Anthony Sayer	Mimico	E. J. Hutchins, 69 Eastbourne Cres.
641	Garden	Windsor	J. Briggs, 1463 Marentette Ave.
642	St. Andrew's	Windsor	J. W. Adams, 813 Dougal Ave.
643	Cathedra!	Toronto	T. G. Jackson, 52 Springdale B vd.
644	Simcoe	Toronto	W. G. Mackay, 933 Dufferin St.
645	Lake Shore	Mimico	E. H. Glenn, 17 Eastbourne Ave., Toronto
647	Todmorden	Todmorden	J. E. Jackson, 468 Sammon Ave. Toronto
649	Temple	Oshawa	W. O. Wilson, 73 Young St.
651	Dentonia	Toronto	E. S. Calder, 20 Wolverley Blvd.
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.
654	Ancient Landmarks	Hami ton	Jas. MacKay, 153 Kensington Ave. §

LIST OF LODGES---BY DISTRICTS

ALGOMA DISTRICT—(7 Lodges)

D.D.G.M.—R.W. Bro. John C. McRae, Fort William

No. 287—Shuniah.....	Port Arthur	No. 511—Connaught W. Fort William
No. 415—Fort William.....	Fort William	No. 584—Kaministiquia Fort William
No. 453—Royal.....	Fort William	No. 618—Thunder Bay Port Arthur
No. 499—Port Arthur.....	Port Arthur	

BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. Henry S. Tapscott, Brantford

No. 35—St. Johns.....	Cayuga	No. 243—St. George.....	St. George
No. 45—Brant.....	Brantford	No. 319—Hiram.....	Hagersville
No. 82—St. Johns.....	Pais	No. 329—King Solomon.....	Jarvis
No. 106—Burford.....	Burford	No. 505—Lynden.....	Lynden
No. 113—Wilson.....	Waterford	No. 508—Ozias.....	Brantford
No. 121—Doric.....	Brantford	No. 515—Reba.....	Brantford
No. 193—Scotland.....	Scotland	No. 519—Onondaga.....	Onondaga

BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. John Mills, Hanover

No. 131—St. Lawrence.....	Southampton	No. 393—Forest.....	Chesley
No. 197—Saugeen.....	Walkerton	No. 396—Cedar.....	Wiarton
No. 235—Aldworth.....	Paisley	No. 429—Port Elgin.....	Port Elgin
No. 262—Harriston.....	Harriston	No. 431—Moravian.....	Cargill
No. 315—Clifford.....	Clifford	No. 432—Hanover.....	Hanover
No. 362—Maple Leaf.....	Tara	No. 436—Burns.....	Hepworth

CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. Roy A. Boyes, Chatham

No. 46—Wellington.....	Chatham	No. 327—Hammond.....	Wardsville
No. 245—Tecumseh.....	Thamesville	No. 336—Highgate.....	Highgate
No. 255—Sydenham.....	Dresden	No. 390—Florence.....	Florence
No. 267—Parthenon.....	Chatham	No. 391—Howard.....	Ridgetown
No. 274—Kent.....	Blenheim	No. 422—Star of the East....	Bothwell
No. 282—Lorne.....	Glencoe	No. 457—Century.....	Merlin
No. 312—Pnyx.....	Wallaceburg	No. 563—Victory.....	Chatham

EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. Clarence A. Cattanach, Williamstown

No. 21a—St. Johns.....	Vankleek Hill	No. 418—Maxville.....	Maxville
No. 125—Cornwall.....	Cornwall	No. 439—Alexandria.....	Alexandria
No. 142—Excelsior.....	Morrisburg	No. 450—Hawkesbury....	Hawkesbury
No. 143—Friendly Brothers..	Iroquois	No. 452—Avonmore.....	Avonmore
No. 186—Plantagenet.....	Riceville	No. 458—Wales.....	Wales
No. 207—Lancaster.....	Lancaster	No. 480—Williamsburg..	Williamsburg
No. 256—Farran's Point....	Aultsville	No. 491—Cardinal.....	Cardinal
No. 320—Chesterville.....	Chesterville	No. 557—Finch.....	Finch
No. 383—Henderson	Winchester	No. 596—Martintown....	Martintown

FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. John A. Brown, Tamworth

No. 3—Ancient St. Johns.	Kingston	No. 253—Mindens.....	Kingston
No. 9—Union.....	Napanee	No. 299—Victoria.....	Centreville
No. 92—Catarqui.....	Kingston	No. 404—Lorne.....	Tamworth
No. 109—Albion.....	Harrowsmith	No. 441—Westport.....	Westport
No. 119—Maple Leaf.....	Bath	No. 460—Rideau.....	Seeley's Bay
No. 146—Prince of Wales...	Newburgh	No. 497—St. Andrew's.....	Arden
No. 157—Simpson.....	Newboro	No. 578—Queen's.....	Kingston
No. 201—Leeds.....	Gananoque	No. 585—Royal Edward...	Kingston
No. 228—Prince Arthur.....	Odessa	No. 621—Frontenac.....	Sharbot Lake

GEORGIAN DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Howard Gover, Coldwater**

No.	90—Manito.....	Collingwood	No.	304—Minerva.....	Stroud
No.	96—Corinthian.....	Barrie	No.	348—Georgian.....	Penetanguishene
No.	137—Pythagoras.....	Meaford	No.	385—Spry.....	Beeton
No.	192—Orillia.....	Orillia	No.	444—Nitetus.....	Creemore
No.	230—Kerr.....	Barrie	No.	466—Coronation.....	Elmvale
No.	234—Beaver.....	Thornburg	No.	467—Tottenham.....	Tottenham
No.	236—Manitoba.....	Cookstown	No.	470—Victoria ...	Victoria Harbour
No.	249—Caledonian.....	Midland	No.	492—Karnak.....	Coldwater
No.	266—Northern Light.....	Stayner	No.	538—Ea'l Kitchener.Pt.McNicol	
No.	285—Seven Star.....	Alliston			

GREY DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Wellington Pinder, Arthur**

No.	88—St. George's.....	Owen Sound	No.	333—Prince Arthur.....	Flesherton
No.	200—St. Alban's....	Mount Forest	No.	334—Prince Arthur.....	Arthur
No.	216—Harris.....	Orangeville	No.	377—Lorne.....	Shelburne
No.	271—Wellington.....	Erin	No.	421—Scott.....	Grand Valley
No.	306—Durham	Durham	No.	449—Dundalk.....	Dundalk
No.	322—North Star.....	Owen Sound	No.	490—Hiram.....	Markdale

HAMILTON DISTRICT A—(16 Lodges)**D.D.G.M.—R.W. Bro. Chas. E. Dickson, Dundas**

No.	6—Barton.....	Hamilton	No.	357—Waterdown.....	Millgrove
No.	40—St. Johns.....	Hamilton	No.	400—Oakville.....	Oakville
No.	100—Valley.....	Dundas	No.	475—Dundurn.....	Hamilton
No.	135—St. Clair.....	Milton	No.	513—Corinthian.....	Hamilton
No.	165—Burlington.....	Burlington	No.	551—Tuscan.....	Hamilton
No.	272—Seymour.....	Ancaster	No.	562—Hamilton.....	Hamilton
No.	291—Dufferin.....	W. Flamboro	No.	602—Hugh Murray.....	Hamilton
No.	324—Temple.....	Hamilton	No.	603—Campbell.....	Campbellville

HAMILTON DISTRICT B—(17 Lodges)**D.D.G.M.—R.W. Bro. Geo. L. Bell, Binbrook**

No.	7—Union.....	Grimsby	No.	495—Electric.....	Hamilton
No.	27—Strict Observance	Hamilton	No.	544—Lincoln.....	Abingdon
No.	57—Harmony.....	Binbrook	No.	549—Ionic.....	Hamilton
No.	61—Acacia.....	Hamilton	No.	550—Buchanan.....	Hamilton
No.	62—St. Andrews.....	Caledonia	No.	555—Wardrobe.....	Hamilton
No.	166—Wentworth.....	Stoney Creek	No.	593—St. Andrews.....	Hamilton
No.	185—Enniskillen.....	York	No.	594—Hillcrest.....	Hamilton
No.	382—Doric.....	Hamilton	No.	639—Beach	Burlington Beach
			No.	654—Ancient Landmarks.....	Hamilton

LONDON DISTRICT—(23 Lodges)**D.D.G.M.—R.W. Bro. Wm. G. Doidge, London**

No.	20—St. Johns'.....	London	No.	358—Delaware Valley ..	Delaware
No.	42—St. George's.....	London	No.	378—King Solomon's.....	London
No.	64—Kilwinning.....	London	No.	379—Middlesex.....	Bryanston
No.	107—St. Paul's.....	Lambeth	No.	380—Union.....	London
No.	190—Belmont.....	Belmont	No.	388—Henderson.....	Ilderton
No.	195—Tuscan.....	London	No.	394—King Solomon...	Thamesford
No.	209a—St. John's.....	London	No.	399—Moffat.....	Harrietsville
No.	289—Doric.....	Lobo	No.	529—Myra.....	Komoka
No.	300—Mount Olivet.....	Thorndale	No.	580—Acacia.....	London
No.	330—Corinthian.....	London	No.	597—Temple.....	London
No.	344—Merrill.....	Dorchester Sta.	No.	610—Ashlar.....	Byron
No.	345—Nilestown.....	Nilestown			

MUSKOKA DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. Wm. E. Bunt, Burk's Falls**

No.	352—Granite.....	Parry Sound	No.	423—Strong.....	Sundridge
No.	360—Muskoka.....	Bracebridge	No.	434—Algonquin.....	Elsmdale
No.	376—Unity.....	Huntsville	No.	443—Powassan.....	Powassan
No.	409—Golden Rule....	Gravenhurst	No.	454—Corona.....	Burk's Falls

NIAGARA A DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. Ashley R. MacDonald, Port Dalhousie**

No.	2—Niagara.....	Niagara	No.	277—Seymour.....	Port Dalhousie
No.	15—St. George's St. Catharines		No.	296—Temple.....	St. Catharines
No.	32—Amity.....	Dunville	No.	338—Dufferin.....	Wellandport
No.	103—Maple Leaf ..St. Catharines		No.	502—Coronation.....	Smithville
No.	115—Ivy.....	Beamsville	No.	614—Adanac.....	Merritton
No.	221—Mountain.....	Thorold	No.	616—Perfection....	St. Catharines

NIAGARA B DISTRICT (13 Lodges)**D.D.G.M.—R.W. Bro. Burton A. Pattison, Welland**

No.	105—St. Marks.....	Niagara Falls	No.	471—King Edward VII Chippawa	
No.	168—Merritt	Welland	No.	535—Phoenix	Fonthill
No.	169—Macnab	Port Colborne	No.	573—Adoniram.....	Niagara Falls
No.	254—Clifton..	Niagara Falls	No.	613—Fort Erie.....	Fort Erie
No.	337—Myrtle.....	Port Robinson	No.	615—Dominion	Ridgeway
No.	372—Palmer	Bridgeburg	No.	626—Stamford.....	South End..
No.	373—Copestone....	Welland			

NIPISSING DISTRICT—(17 Lodges)**D.D.G.M.—R.W. Bro. Wm. F. McRae, Gore Bay**

No.	405—Mattawa.....	Mattawa	No.	472—Gore Bay.....	Gore Bay
No.	412—Keystone ..Sault Ste. Marie		No.	487—Penewobikong...	Blind River
No.	420—Nipissing.....	North Bay	No.	527—Espanola.....	Espanola
No.	427—Nickel.....	Sudbury	No.	536—Algonquin.....	Copper Cliff
No.	442—Dymeut.....	Thessalon	No.	588—National.....	Capreol
No.	447—Sturgeon Fa. Sturgeon Falls		No.	617—North Bay.....	North Bay
No.	455—Doric.....	Little Current	No.	622—Lorne.....	Chapleau
No.	469—Algoma.....	Sault Ste. Marie	No.	625—Hatherly ..Sault Ste. Marie	
			No.	636—Hornepayne ...Hornepayne	Hornepayne

NORTH HURON DISTRICT—(12 Lodges)**D.D.G.M.—Joseph F. Vandrick, Listowel**

No.	93—Northern Light..Kincardine		No.	286—Wingham.....	Wingham
No.	162—Forest.....	Wroxeter	No.	303—Blyth.....	Blyth
No.	184—Old Light.....	Lucknow	No.	314—Blair.....	Palmerston
No.	225—Bernard.....	Listowel	No.	331—Fordwich.....	Fordwich
No.	276—Teeswater.....	Teeswater	No.	341—Bruce.....	Tiverton
No.	284—St. Johns.....	Brussels	No.	568—Hullett.....	Londesboro

ONTARIO DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. Alymer B. Cawker, Port Perry**

No.	17—St. John's.....	Cobourg	No.	91—Colborne.....	Colborne
No.	26—Ontario.....	Port Hope	No.	114—Hope.....	Port Hope
No.	30—Composite.....	Whitby	No.	139—Lebanon.....	Oshawa
No.	31—Jerusalem.....	Bowmanville	No.	270—Cedar.....	Oshawa
No.	39—Mount Zion.....	Brooklin	No.	325—Orono.....	Orono
No.	66—Durham.....	Newcastle	No.	428—Fidelity.....	Port Perry
			No.	649—Temple.....	Oshawa

OTTAWA DISTRICT—(27 Lodges)**D.D.G.M.—R.W. Bro. Karl B. Conger, Ottawa**

No.	52—Dalhousie.....	Ottawa	No.	459—Cobden.....	Cobden
No.	58—Doric.....	Ottawa	No.	465—Carleton.....	Carp
No.	63—St. John's.... Carleton Place		No.	476—Corinthian....	North Gower
No.	122—Renfrew.....	Renfrew	No.	479—Russell.....	Russell
No.	128—Pembroke.....	Pembroke	No.	516—Enterprise.....	Beachburg
No.	147—Mississippi.....	Almonte	No.	517—Hazeldean.....	Hazeldean
No.	148—Civil Service.....	Ottawa	No.	526—Ionic.....	Westboro
No.	159—Goodwood.....	Richmond	No.	558—Sidney Albert Luke	Ottawa
No.	177—The Builders.....	Ottawa	No.	560—St. Andrew's.....	Ottawa
No.	196—Madawaska.....	Arnprior	No.	561—Acacia.....	Westboro
No.	231—Lodge of Fidelity....	Ottawa	No.	564—Ashlar.....	Ottawa
No.	264—Chaudiere.....	Ottawa	No.	590—Defenders.....	Ottawa
No.	371—Prince of Wales.....	Ottawa	No.	595—Rideau.....	Ottawa
No.	433—Bonnechere.....	Eganville			

PETERBOROUGH DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. Walter M. Foulds, Hastings**

No. 101—Corinthian.....Peterborough	No. 223—Norwood.....Norwood
No. 126—Golden Rule...Campbellford	No. 313—Clementi.....Lakefield
No. 145—J. B. Hall.....Millbrook	No. 374—Keene.....Keene
No. 155—Peterborough..Peterborough	No. 435—Havelock.....Havelock
No. 161—Percy .....Warkworth	No. 523—Royal Arthur Peterborough
	No. 633—Hastings .....Hastings

PRINCE EDWARD DISTRICT—(16 Lodges)**D D.G.M.—R.W. Bro. Chas H. Buskard, Deloro**

No. 11—Moira.....Belleville	No. 127—Franck.....Frankford
No. 18—Prince Edward.....Picton	No. 164—Star in the East.Wellington
No. 29—United.....Brighton	No. 215—Lake.....Ameliasburg
No. 38—Trent.....Trenton	No. 222—Marmora.....Marmora
No. 48—Madoc.....Madoc	No. 239—Tweed.....Tweed
No. 50—Consecon.....Consecon	No. 283—Eureka.....Belleville
No. 69—Stirling.....Stirling	No. 401—Craig.....Deseronto
No. 123—Belleville.....Belleville	No. 482—Bancroft.....Bancroft

SARNIA DISTRICT,—(21 Lodges)**D.D.G.M.—R.W. Bro. James E. B. Phelps, Sarnia**

No. 56—Victoria.....Sarnia	No. 307—Arkona.....Arkona
No. 81—St. Johns...Mount Brydges	No. 323—Alvinston.....Alvinston
No. 83—Beaver.....Strathroy	No. 328—Ionic.....Napier
No. 116—Cassia.....Theford	No. 392—Huron.....Camlachie
No. 153—Burns.....Wyoming	No. 397—Leopold.....Brigden
No. 158—Alexandra.....Oil Springs	No. 419—Liberty.....Sarnia
No. 194—Petrolia.....Petrolia	No. 425—St. Clair.....Sombra
No. 238—Havelock.....Watford	No. 437—Tuscan.....Sarnia
No. 260—Washington.....Petrolia	No. 503—Inwood.....Inwood
No. 263—Forest.....Forest	No. 601—St. Paul.....Sarnia
No. 294—Moore.....Courtright	

SOUTH HURON DISTRICT—(18 Lodges)**D.D.G.M.—R.W. Bro. Walter H. Gregory, Stratford**

No. 33—Maitland.....Goderich	No. 233—Doric.....Parkhill
No. 73—St. James.....St. Mary's	No. 309—Morning Star.....Carlow
No. 84—Clinton.....Clinton	No. 332—Stratford.....Stratford
No. 133—Lebanon Forest.....Exeter	No. 456—Elma.....Monkton
No. 141—Tudor.....Mitchell	No. 478—Milverton.....Milverton
No. 144—Tecumseh.....Stratford	No. 483—Granton.....Granton
No. 154—Irving.....Lucan	No. 493—St. Mary's.....St. Mary's
No. 170—Britannia.....Seaforth	No. 574—Craig.....Ailsa Craig
No. 224—Zurich.....Hensall	No. 609—Tavistock.....Tavistock

ST. LAWRENCE DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. Wm. H. Rath, Lansdowne**

No. 5—Sussex.....Brockville	No. 242—Macoy.....Mallorytown
No. 14—True Britons.....Perth	No. 368—Salem.....Brockville
No. 24—St. Francis.....Smith's Falls	No. 370—Harmony.....Delta
No. 28—Mount Zion.....Kemptville	No. 387—Lansdowne.....Lansdowne
No. 55—Merrickville.....Merrickville	No. 389—Crystal F'ntain N. Augusta
No. 74—St. James.....South Augusta	No. 416—Lyn.....Lyn
No. 85—Rising Sun.....Athens	No. 489—Osiris.....Smith's Falls
No. 110—Central.....Prescott	No. 504—Otter.....Lombardy
No. 209—Evergreen.....Lanark	No. 556—Nation.....Spencerville
	No. 650—Fidelity.....Toledo

ST. THOMAS DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. Harvey W. Scarfe, St. Thomas**

No.	44—St. Thomas.....	St. Thomas	No.	302—St. Davids.....	St. Thomas
No.	94—St. Marks.....	Port Stanley	No.	364—Dufferin.....	Melbourne
No.	120—Warren.....	Fingal	No.	386—McColl.....	West Lorne
No.	140—Malahide.....	Aylmer	No.	411—Rodney.....	Rodney
No.	171—Prince of Wales, Lawrence St.....		No.	546—Talbot.....	St. Thomas
No.	232—Cameron.....	Dutton			

TEMISKAMING DISTRICT—(11 Lodges)**D.D.G.M.—R.W. Bro. Harry E. Tomney, Cobalt**

No.	462—Temiskaming New Liskeard.....	Liskeard	No.	528—Golden Beaver.....	Timmins
No.	485—Haileybury.....	Haileybury	No.	530—Cochrane.....	Cochrane
No.	486—Silver.....	Cobalt	No.	534—Englehart.....	Englehart
No.	506—Porcupine.....	Porcupine	No.	540—Abitibi.....	Iroquois Falls
No.	507—Elk Lake.....	Elk Lake	No.	623—Doric.....	Kirkland Lake
			No.	648—Spruce Falls	Kapuskasing

TORONTO DISTRICT A—(29 Lodges)**D.D.G.M.—R.W. Bro. Richard A. W. Stewart, Toronto**

No.	229—Ionic.....	Brampton	No.	565—Kilwinning.....	Toronto
No.	305—Humber.....	Weston	No.	566—King Hiram.....	Toronto
No.	346—Occident.....	Toronto	No.	575—Fidelity.....	Toronto
No.	356—River Park.....	Streetsville	No.	582—Sunnyside.....	Toronto
No.	369—Mimico.....	Lambton Mills	No.	583—Transportation.....	Toronto
No.	426—Stanley	Toronto	No.	587—Patricia.....	Toronto
No.	474—Victoria.....	Toronto	No.	599—Mt. Dennis	Weston
No.	501—Connaught.....	Mimico	No.	600—Maple Leaf.....	Toronto
No.	510—Parkdale.....	Toronto	No.	605—Melita.....	Toronto
No.	522—Mt. Sinai.....	Toronto	No.	619—Runnymede.....	Toronto
No.	524—Mississauga.....	Port Credit	No.	630—Prince of Wales	Toronto
No.	525—Temple.....	Toronto	No.	632—Long Branch	Mimico
No.	531—High Park.....	Toronto	No.	640—Anthony Sayer	Mimico
No.	548—General Mercer.....	Toronto	No.	645—Lake Shore.....	Mimico
			No.	652—Memorial	Weston

TORONTO DISTRICT B—(30 Lodges)**D.D.G.M.—R.W. Bro. H. Alexander Miller, Toronto**

No.	16—St. Andrews.....	Toronto	No.	473—Beaches.....	Toronto
No.	25—Ionic.....	Toronto	No.	494—Riverdale.....	Toronto
No.	75—St. John's.....	Toronto	No.	520—Coronati.....	Toronto
No.	87—Markham Union.....	Markham	No.	532—Canada.....	Toronto
No.	136—Richardson.....	Stouffville	No.	543—Imperial.....	Toronto
No.	218—Stevenson.....	Toronto	No.	545—Jno Ross Robertson	Toronto
No.	220—Zeredatha.....	Uxbridge	No.	552—Queen City.....	Toronto
No.	269—Brougham Union.....	Clarendon	No.	567—St. Aidans.....	Toronto
No.	316—Doric.....	Toronto	No.	576—Mimosa.....	Toronto
No.	339—Orient.....	Toronto	No.	612—Birch Cliff.....	Birch Cliff
No.	343—Georgina.....	Toronto	No.	620—Bay of Quinte.....	Toronto
No.	354—Brock.....	Cannington	No.	637—Caledonia.....	Toronto
No.	424—Doric.....	Pickering	No.	647—Todmorden	Todmorden
No.	430—Acacia.....	Toronto	No.	651—Denton.....	Toronto
No.	464—King Edward.....	Sunderland	No.	653—Scarboro.....	Agincourt

TORONTO DISTRICT C—(27 Lodges)**D.D.G.M.—R.W. Bro. J. Roy Herrington, Richmond Hill**

No.	22—King Solomon.....	Toronto	No.	481—Corinthian.....	Toronto
No.	23—Richmond.....	Richmond Hill	No.	512—Malone.....	Suttow
No.	65—Rehoboam.....	Toronto	No.	542—Metropolitan.....	Torontn
No.	79—Simcoe.....	Bradford	No.	553—Oakwood.....	Toronto
No.	86—Wilson.....	Toronto	No.	577—St. Clair.....	Toronto
No.	97—Sharon.....	Queensville	No.	581—Harcourt.....	Toronto
No.	99—Tuscan.....	Newmarket	No.	591—North Gate.....	Toronto
No.	129—Rising Sun.....	Aurora	No.	592—Fairbank.....	Toronto
No.	156—York.....	Toronto	No.	606—Unity.....	Toronto
No.	247—Ashlar	Toronto	No.	607—Golden Fleece	Toronto
No.	265—Patterson.....	Thornhill	No.	629—Grenville.....	Toronto
No.	326—Zetland.....	Toronto	No.	634—Delta.....	Toronto
No.	438—Harmony.....	Toronto	No.	638—Bedford.....	Toronto
			No.	646—Rowland	Mt. Albert

TORONTO DISTRICT D—(25 Lodges)
D.D.G.M.—R.W. Bro. Chas. H. Reeve, Toronto

No.	54—Vaughan.....	Maple	No.	537—Ulster.....	Toronto
No.	98—True Blue.....	Bolton	No.	541—Tuscan.....	Toronto
No.	118—Union.....	Schomberg	No.	547—Victory.....	Toronto
No.	292—Robertson.....	King	No.	559—Palestine.....	Toronto
No.	311—Blackwood.....	Woodbridge	No.	570—Dufferin.....	Toronto
No.	367—St. George.....	Toronto	No.	571—Antiquity.....	Toronto
No.	384—Alpha.....	Toronto	No.	572—Mizpah.....	Toronto
No.	410—Zeta.....	Toronto	No.	586—War Veterans.....	Toronto
No.	468—Peel.....	Caledon East	No.	589—Grey.....	Toronto
No.	496—University.....	Toronto	No.	611—Huron-Bruce.....	Toronto
No.	514—St. Alban's.....	Toronto	No.	635—Wellington.....	Toronto
No.	533—Shamrock.....	Toronto	No.	643—Cathedral.....	Toronto
			No.	644—Simcoe	Toronto

VICTORIA DISTRICT—(12 Lodges)
D.D.G.M.—R.W. Bro. Wm. MacMillan, Lindsay

No.	77—Faithful Brethren....	Lindsay	No.	440—Arcadia.....	Minden
No.	268—Vernam.....	Bobcaygeon	No.	451—Somerville.....	Kinmount
No.	375—Lorne.....	Omemee	No.	463—North Entrance Haliburton	
No.	398—Victoria.....	Kirkfield	No.	477—Harding.....	Woodville
No.	406—Spry.....	Fenelon Falls	No.	498—King George V....	Coboconk
No.	408—Murray.....	Beaverton	No.	608—Gothic.....	Lindsay

WELLINGTON DISTRICT—(19 Lodges)
D.D.G.M.—R.W. Bro. Alexander Black, Guelph

No.	72—Alma.....	Galt	No.	279—New Hope.....	Hespeler
No.	151—Grand River.....	Kitchener	No.	295—Conestogo	Drayton
No.	172—Ayr.....	Ayr	No.	297—Preston.....	Preston
No.	180—Speed.....	Guelph	No.	318—Wilmet.....	Baden
No.	203—Irvine.....	Elora	No.	321—Walker.....	Acton
No.	205—New Dom'on, New Hamburg		No.	347—Mercer.....	Fergus
No.	219—Credit.....	Georgetown	No.	361—Waverley.....	Guelph
No.	257—Galt.....	Galt	No.	509—Twin City.....	Kitchener
No.	258—Guelph.....	Guelph	No.	539—Waterloo	Waterloo
			No.	628—Glenrose	Elmira

WESTERN DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. Henry J. Hughes, Rainy River

No.	414—Pequonga	Kenora	No.	461—Ionic.....	Rainy River
No.	417—Keewatin	Keewatin	No.	484—Golden Star.....	Dryden
No.	445—Lake of the Woods..	Kenora	No.	518—Sioux Lookout Sioux L'out	
No.	446—Granite.....	Fort Frances	No.	631—Manitou	Emo

WILSON DISTRICT—(20 Lodges)

D.D.G.M.—R.W. Bro. MacGaw Macdonald, Port Dover

No.	10—Norfolk.....	Simcoe	No.	178—Plattsburg.....	Plattsburg
No.	37—King Hiram.....	Ingersoll	No.	181—Oriental.....	Port Burwell
No.	43—King Solomon's..	Woodstock	No.	217—Frederick.....	Delhi
No.	68—St. John's.....	Ingessoll	No.	237—Vienna	Vienna
No.	76—Oxford.....	Woodstock	No.	250—Thistle.....	Embro
No.	78—King Hiram.....	Tillsonburg	No.	259—Springfield.....	Springfield
No.	104—St. John's.....	Norwich	No.	261—Oak Branch.....	Innerkip
No.	108—Blenheim.....	Princeton	No.	359—Vittoria.....	Vittoria
No.	149—Erie.....	Port Dover	No.	569—Doric.....	Lakeside
No.	174—Walsingham.....	Port Rowan	No.	624—Dereham	Mt. Elgin

WINDSOR DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. Geo. K. Mills, Tilbury

No.	34—Thistle.....	Amherstburg	No.	488—King Edward.....	Harrow
No.	41—St. George.....	Kingsville	No.	500—Rose.....	Windsor
No.	47—Great Western.....	Windsor	No.	521—Ontario.....	Windsor
No.	290—Leamington.....	Leamington	No.	554—Border Cities.....	Windsor
No.	395—Parvaim.....	Comber	No.	579—Harmony.....	Windsor
No.	402—Central.....	Essex	No.	598—Dominion.....	Windsor
No.	403—Windsor.....	Windsor	No.	604—Palace.....	Windsor
No.	413—Naphthali.....	Tilbury	No.	627—Pelee	Scudder
No.	448—Xenophon.....	Wheatley	No.	641—Garden.....	Windsor
			No.	642—St. Andrew's.....	Windsor

RECAPITULATION

Algoma District.....	7 Lodges
Brant District.....	14 Lodges
Bruce District.....	12 Lodges
Chatham District.....	14 Lodges
Eastern District.....	18 Lodges
Frontenac District.....	18 Lodges
Georgian District.....	19 Lodges
Grey District.....	12 Lodges
Hamilton A District.....	16 Lodges
Hamilton B District.....	17 Lodges
London.....	23 Lodges
Muskoka District.....	8 Lodges
Niagara A. District.....	12 Lodges
Niagara B District.....	13 Lodges
Nipissing District.....	17 Lodges
North Huron District.....	12 Lodges
Ontario District.....	13 Lodges
Ottawa District.....	27 Lodges
Peterborough District.....	11 Lodges
Prince Edward District.....	16 Lodges
Sarnia District.....	21 Lodges
South Huron District.....	18 Lodges
St. Lawrence District.....	19 Lodges
St. Thomas.....	11 Lodges
Temiskaming District.....	11 Lodges
Toronto A District.....	29 Lodges
Toronto B District.....	30 Lodges
Toronto C District.....	27 Lodges
Toronto D District.....	25 Lodges
Victoria District.....	12 Lodges
Wellington District.....	19 Lodges
Western District.....	8 Lodges
Wilson District.....	20 Lodges
Windsor District.....	19 Lodges

LODGES BY LOCATION

Location	Name and No.	Location	Name and No.
Abingdon.....	Lincoln 544	Capreol.....	National 588
Acton.....	Walker 321	Cardinal.....	Cardinal 491
Agincourt.....	Scarboro 653	Cargill.....	Moravian 431
Ailsa Craig.....	Craig 574	Carlow.....	Morning Star 309
Alexandria.....	Alexandria 439	Carp.....	Carleton 465
Alliston.....	Seven Star 285	Carleton Place.....	St. John's 63
Almonte.....	Mississippi 147	Cayuga.....	St. John's 35
Alvinston.....	Alvinston 323	Centreville.....	Victoria 299
Ameliasburg.....	Lake 215	Chapleau.....	Lorne 622
Amherstburg.....	Thistle 34	Chatham.....	Parthenon 267
Ancaster.....	Seymour 272	Chatham.....	Wellington 46
Arden.....	St. Andrew's 497	Chatham.....	Victory 563
Arkona.....	Arkona 307	Chesley.....	Forest 393
Arnprior.....	Madawaska 196	Chesterville.....	Chesterville 320
Arthur.....	Prince Arthur 334	Chippawa.....	King Edward VII 471
Athens.....	Rising Sun 85	Claremont.....	Brougham Union 269
Aultsville.....	Farran's Point 256	Clifford.....	Clifford 315
Aurora.....	Rising Sun 129	Clinton.....	Clinton 84
Avonmore.....	Avonmore 452	Cobalt.....	Silver 486
Aylmer.....	Malahide 140	Cobden.....	Cobden 459
Ayr.....	Ayr 172	Cobourg.....	St. John's 17
Baden.....	Wilmot 318	Coboconk.....	King George V 498
Bancroft.....	Bancroft 482	Cochrane.....	Cochrane 530
Barrie.....	Corinthian 96	Colborne.....	Colborne 91
Barrie.....	Kerr 230	Coldwater.....	Karnak 492
Bath.....	Maple Leaf 119	Collingwood.....	Manito 90
Beachburg.....	Enterprise 516	Comber.....	Parvaim 395
Beamsville.....	Ivy 115	Consecon.....	Consecon 50
Beaverton.....	Murray 408	Cookstown.....	Manitoba 236
Beeton.....	Spry 385	Copper Cliff.....	Algonquin 536
Belleville.....	Eureka 283	Cornwall.....	Cornwall 125
Belleville.....	Moira 11	Courtright.....	Moore 294
Belleville.....	The Belleville 123	Creemore.....	Nitetis 444
Belmont.....	Belmont 190	Delaware.....	Delaware Valley 358
Binbrook.....	Harmony 57	Delhi.....	Frederick 217
Birch Cliff.....	Birch Cliff 612	Delta.....	Harmony 370
Blenheim.....	Kent 274	Deseronto.....	Craig 401
Blind River.....	Penewobikong 487	Dorchester Sta.....	Merrill 344
Blyth.....	Blyth 303	Drayton.....	Conestogo 295
Bobcaygeon.....	Verulam 268	Dresden.....	Sydenham 255
Bolton.....	True Blue 98	Dryden.....	Golden Star 484
Bothwell.....	Star of the East 422	Dundalk.....	Dundalk 449
Bowmanville.....	Jerusalem 31	Dundas.....	Valley 100
Bracebridge.....	Muskoka 360	Dunville.....	Amity 32
Bradford.....	Simcoe 79	Durham.....	Durham 306
Brampton.....	Ionic 229	Dutton.....	Cameron 232
Brantford.....	Brant 45	Eganville.....	Bonnechere 433
Brantford.....	Doric 121	Elk Lake.....	Elk Lake 507
Brantford.....	Ozias 508	Elmira.....	Glen Rose 628
Brantford.....	Reba 515	Elmvale.....	Coronation 466
Bridgeburg.....	Palmer 372	Elora.....	Irvine 203
Brigden.....	Leopold 397	Embroy.....	Thistle 250
Brighton.....	United 29	Emo.....	Manitou 631
Brockville.....	Salem 368	Emsdale.....	Algonquin 434
Brockville.....	Sussex 5	Englehart.....	Englehart 534
Brooklin.....	Mount Zion 39	Erin.....	Wellington 271
Brussels.....	St. John's 284	Espanola.....	Espanola 527
Bryanston.....	Middlesex 379	Essex.....	Central 402
Burford.....	Burford 106	Exeter.....	Lebanon Forest 133
Burk's Falls.....	Corona 454	Fenelon Falls.....	The Spry 406
Burlington.....	Burlington 165	Fergus.....	Mercer 347
Burlington Beach.....	Beach 639	Finch.....	Finch 557
Byron.....	Ashlar 610	Fingal.....	Warren 120
Caledon East.....	Peel 468	Flesheron.....	Prince Arthur 333
Caledonia.....	St. Andrew's 62	Florence.....	Florence 390
Campbellford.....	Golden Rule 126	Fonthill.....	Phoenix 535
Campbellville.....	Campbell 603	Fordwich.....	Fordwich 331
Camlachie.....	Huron 392	Forest.....	Forest 263
Cannington.....	Brock 354	Fort Erie.....	Fort Erie 613

Location	Name and No.	Location	Name and No.
Fort Frances.....	Granite 446	Kingston.....	The Anct. St. John's 3
Fort William.....	Kaministiquia 584	Kingsville.....	St. George 41
Fort William.....	Fort William 415	Kinnmount.....	Somerville 451
Fort William.....	Royal 453	Kirkfield.....	Victoria 398
Frankford.....	Franck 127	Kirkland Lake.....	Doric 623
Galt.....	Alma 72	Kitchener.....	Grand River 151
Galt.....	Galt 257	Kitchener.....	Twin City 509
Gananoque.....	Leeds 201	Komoka.....	Myra 529
Georgetown.....	Credit 219	Lakefield.....	Clementi 313
Glencoe.....	Lorne 282	Lakeside.....	Doric 569
Goderich.....	Maitland 33	Lambeth.....	St. Paul's 107
Gore Bay.....	Gore Bay 472	Lambton Mills.....	Mimico 369
Grand Valley.....	Scott 421	Lanark.....	Evergreen 209
Granton.....	Granton 483	Lancaster.....	Lancaster 207
Gravenhurst.....	Golden Rule 409	Lansdowne.....	Lansdowne 387
Grimsby.....	Union 7	Lawrence.....	Prince of Wales 171
Guelph.....	Guelph 258	Leamington.....	Leamington 290
Guelph.....	Speed 180	Lindsay.....	Faithful Brethren 77
Guelph.....	Waverley 361	Lindsay.....	Gothic 608
Hagersville.....	Hiram 319	Listowel.....	Bernard 225
Haileybury.....	Haileybury 485	Little Current.....	Doric 455
Haliburton.....	North Entrance 463	Lobo.....	Doric 289
Hamilton.....	Acacia 61	Lombardy.....	Otter 501
Hamilton.....	Ancient Landmarks 654	Londesboro.....	Hullett 568
Hamilton.....	Barton 6	London.....	Acacia 580
Hamilton.....	Buchanan 550	London.....	Corinthian 330
Hamilton.....	Corinthian 513	London.....	King Solomon's 378
Hamilton.....	Doric 382	London.....	Kilwinning 64
Hamilton.....	Dundurn 475	London.....	St. John's 20
Hamilton.....	Electric 495	London.....	St. John's 209a
Hamilton.....	Hamilton 562	London.....	St. George's 42
Hamilton.....	Hillcrest 594	London.....	Temple 597
Hamilton.....	Hugh Murray 602	London.....	Tuscan 190
Hamilton.....	Ionic 549	London.....	Union 385
Hamilton.....	St. Andrew's 593	Lucan.....	Irving 154
Hamilton.....	St. John's 40	Lucknow.....	Old Light 184
Hamilton.....	Strict Observance 27	Lyn.....	Lyn 416
Hamilton.....	Temple 324	Lynden.....	Lynden 505
Hamilton.....	Tuscan 551	Madoc.....	Madoc 48
Hamilton.....	Wardrope 555	Mallortown.....	Macy 242
Hanover.....	Hanover 432	Maple.....	Vaughan 54
Harrietsville.....	Moffat 399	Markdale.....	Hiram 490
Harriston.....	Harriston 262	Markham.....	Markham Union 87
Harrow.....	King Edward 488	Marmora.....	Marmora 222
Harrowsmith.....	Albion 109	Martintown.....	Martintown 596
Hastings.....	Hastings 633	Mattawa.....	Mattawa 405
Havelock.....	Havelock 435	Maxville.....	Maxville 418
Hawkesbury.....	Hawkesbury 450	Meaford.....	Pythagoras 137
Hazeldean.....	Hazeldean 517	Melbourne.....	Dufferin 364
Hensall.....	Zurich 224	Merlin.....	Century 457
Hepworth.....	Burns 436	Merrickville.....	Merrickville 55
Hespeler.....	New Hope 279	Merriton.....	Adanac 614
Highgate.....	Highgate 336	Midland.....	Caledonian 249
Hornepayne.....	Hornepayne 636	Millbrook.....	J. B. Hall 145
Huntsville.....	Unity 376	Millgrove.....	Waterdown 357
Ilderton.....	Henderson 388	Milton.....	St. Clair 135
Ingersoll.....	King Hiram 37	Milverton.....	Milverton 478
Ingersoll.....	St. John's 68	Mimico.....	Connaught 501
Innerkip.....	Oak Branch 261	Mimico.....	Anthony Sayer 640
Inwood.....	Inwood 503	Mimico.....	Lake Shore 645
Iroquois.....	Friendly Brothers 143	Mimico.....	Long Branch 632
Iroquois Falls.....	Abitibi 540	Minden.....	Arcadia 440
Jarvis.....	King Solomon 329	Mitchell.....	Tudor 141
Kapuskasing.....	Spruce Falls 648	Monkton.....	Elma 456
Keene.....	Keene 374	Morrisburg.....	Excelsior 142
Keewatin.....	Keewatin 417	Mount Albert.....	Rowland 646
Kemptville.....	Mount Zion 28	Mount Brydges.....	St. John's 81
Kenora.....	Lake of the Woods 445	Mount Elgin.....	Dereham 624
Kenora.....	Pequonga 414	Mount Forest.....	St. Alban's 200
Kincardine.....	Northern Light 93	Napanee.....	Union 9
King.....	Robertson 292	Napier.....	Ionic 328
Kingston.....	Cataraqi 92	Newboro.....	Simpson 157
Kingston.....	Minden 253	Newburgh.....	Prince of Wales 146
Kingston.....	Queen's 578	Newcastle.....	Durham 66
Kingston.....	Royal Edward 585	New Hamburg.....	New Dominion 205

Location	Name and No.	Location	Name and No.
New Liskeard.....	Temiskaming 462	Queensville.....	Sharon 97
Newmarket.....	Tuscan 99	Rainy River.....	Ionic 461
Niagara.....	Niagara 2	Renfrew.....	Renfrew 122
Niagara Falls.....	Adoniram 573	Riceville.....	Plantagenet 186
Niagara Falls.....	Clifton 254	Richmond.....	Goodwood 159
Niagara Falls.....	St. Mark's 105	Richmond Hill.....	Richmond 23
Nilestown.....	Nilestown 345	Ridgetown.....	Howard 391
North Augusta	Crystal Fountain 389	Ridgeway.....	Dominion 615
North Bay.....	Nipissing 420	Rodney.....	Rodney 411
North Bay.....	North Bay 617	Russell.....	Russell 479
North Gower.....	Corinthian 476	Sarnia.....	St. Paul 601
Norwich.....	St. John's 104	Sarnia.....	Liberty 419
Norwood.....	.Norwood 223	Sarnia.....	Tuscan 437
Oakville.....	Oakville 400	Sarnia.....	Victoria 56
Odessa.....	Prince Arthur 228	Sault Ste. Marie.....	Algoma 469
Oil Springs.....	Alexandra 158	Sault Ste. Marie.....	Keystone 412
Onomee.....	Lorne 375	Sault Ste. Marie.....	Hatherly 625
Onondaga.....	Onondaga 519	Schomberg.....	Union 118
Orangeville.....	Harris 216	Scotland.....	Scotland 193
Orillia.....	Orillia 192	Seaforth.....	Britannia 170
Orono.....	Orono 325	Scudder.....	Pele 627
Oshawa.....	Cedar 270	Seeley's Bay.....	Rideau 460
Oshawa.....	Lebanon 139	Sharbot Lake.....	Frontenac 621
Oshawa.....	Temple 649	Shelburne.....	Lorne 377
Ottawa.....	Ashlar 564	Simcoe.....	Norfolk 10
Ottawa.....	Civil Service 148	Sioux Lookout.....	Sioux Lookout 518
Ottawa.....	Chaudiere 264	Smith's Falls.....	Osiris 489
Ottawa.....	Dalhousie 52	Smith's Falls.....	St. Francis 24
Ottawa.....	Defenders 590	Smithville.....	Coronation 502
Ottawa.....	Doric 58	Sombra.....	St. Clair 425
Ottawa.....	Lodge of Fidelity 231	Southampton.....	St. Lawrence 131
Ottawa.....	Prince of Wales 371	South Augusta.....	St. James 74
Ottawa.....	Rideau 595	Stamford Centre.....	Stamford 626
Ottawa.....	St. Andrew's 560	Spencerville.....	Nation 556
Ottawa.....	Sydney Albert Luke 558	Springfield.....	Springfield 259
Ottawa.....	The Builders 177	Stayner.....	Northern Light 266
Owen Sound.....	North Star 322	St. Catharines.....	Maple Leaf 103
Owen Sound.....	St. George's 88	St. Catharines.....	St. George's 15
Paisley.....	Aldworth 235	St. Catharines.....	Perfection 616
Palmerston.....	Blair 314	St. Catharines.....	Temple 296
Paris.....	St. John's 82	St. George.....	St. George 243
Parkhill.....	Doric 233	Stirling.....	Stirling 69
Parry Sound.....	Granite 352	St. Mary's.....	St. James 73
Pembroke.....	Pembroke 128	St. Mary's.....	St. Mary's 493
Penetanguishene.....	Georgian 348	Stoney Creek.....	Wentworth 166
Perth.....	True Britons 14	Stouffville.....	Richardson 136
Peterborough.....	Corinthian 101	Stratford.....	Stratford 332
Peterborough.....	Peterborough 155	Stratford.....	Tecumseh 144
Peterborough.....	Royal Arthur 523	Strathroy.....	Beaver 83
Petrolia.....	Petrolia 194	Streetsville.....	River Park 356
Petrolia.....	Washington 260	Stroud.....	Minerva 304
Pickering.....	Doric 424	St. Thomas.....	St. David's 302
Picton.....	Prince Edward 18	St. Thomas.....	St. Thomas 44
Plattsburgh.....	Plattsburgh 178	St. Thomas.....	Talbot 546
Porcupine.....	Porcupine 506	Sturgeon Falls.....	Sturgeon Falls 447
Port Arthur.....	Shuniah 287	Sudbury.....	Nickel 427
Port Arthur.....	Port Arthur 499	Sunderland.....	King Edward 464
Port Arthur.....	Thunder Bay 618	Sundridge.....	Strong 423
Port Burwell.....	Oriental 181	Sutton West.....	Malone 512
Port Credit.....	Mississauga 524	Tamworth.....	Lorne 404
Port Colborne.....	Macnab 169	Tara.....	Maple Leaf 362
Port Dalhousie.....	Seymour 277	Tavistock.....	Tavistock 609
Port Dover.....	Erie 149	Teeswater.....	Teeswater 276
Port Elgin.....	Port Elgin 429	Thamesford.....	King Solomon 394
Port Hope.....	.Hope 114	Thamesville.....	Tecumseh 245
Port Hope.....	Ontario 26	Thedford.....	Cassia 116
Port McNicol.....	Earl Kitchener 538	Thessalon.....	Dymont 442
Port Perry.....	Fidelity 428	Thornbury.....	Beaver 234
Port Robinson.....	Myrtle 337	Thorndale.....	Mount Olivet 300
Port Rowan.....	Walsingham 174	Thorold.....	Patterson 265
Port Stanley.....	St. Mark's 94	Tilbury.....	Mountain 221
Powassan.....	Powassan 443	Tillsonburg.....	Naphtali 413
Prescott.....	Central 110	Timmins.....	King Hiram 78
Preston.....	Preston 297	Tiverton.....	Golden Beaver 528
Princeton.....	Blenheim 108		Bruce 341

Location	Name and No.	Location	Name and No.
Todmorden	Todmorden 647	Toronto.....	Transportation 583
Toledo	Fidelity 650	Toronto.....	Tuscan 541
Toronto.....	Acacia 430	Toronto.....	Ulster 537
Toronto.....	Alpha 384	Toronto.....	Unity 606
Toronto.....	Antiquity 571	Toronto.....	University 496
Toronto.....	Ashlar 247	Toronto.....	Victoria 474
Toronto.....	Bay-of-Quinte 620	Toronto.....	Victory 547
Toronto.....	Bedford 638	Toronto.....	War Veterans 586
Toronto.....	Caledonia 637	Toronto.....	Wellington 635
Toronto.....	Canada 532	Toronto.....	Wilson 36
Toronto.....	Cathedral 643	Toronto.....	York 156
Toronto.....	Corinthian 481	Toronto.....	Zeta 410
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EXPULSIONS

47—P. G. Rowlands. 148—J. F. Perry. 166—J. F. Felker. 238—S. G. Williams. 305—R. M. Wilby. 322—A. Munro. 356—W. Dunn. 412—W. H. Dudley. 426—W. Banks. 473—F. E. Bennett. T. H. Shutt. 525—P. Gilderoy. 533—A. A. Templin. 537—J. Weir. 550—I. G. Alexandor, W. H. Buttery. 552—J. W. Robinson. 553—H. Gledhill. 559—M. P. Greenberg. 586—J. K. Young. 587—W. Milne. 593—A. D. Forrester. 618—F. Parker.

DEATHS

2.—A. B. Greenwood, Feb. 15; C. H. Creed, Apr. 11; W. H. Quinn, June 17; C. D. Currie, Sept. 28; J. Knox, Dec. 14. 3.—J. Yule, Apr. 10; J. Craig, Feb. 23; J. O. Hutton, May 16; J. J. Hunter, Aug. 11; J. Stewart, Sept. 17; W. Nobes, Nov. 1. 5.—A. L. Kearns, Feb. 4; E. H. Moles, Feb. 7; A. Richards, Mar. 10; J. E. Purvis, Mar. 15; H. W. Knapp, Apr. 9. 6.—W. P. Breay, Dec. 23, 1930; W. F. Locke, Jan. 14; J. H. Thake, Apr. 4; F. B. Griffiths, Apr. 17; H. J. McKenna, Apr. 27; S. M. Glassco, Apr. 30; J. Cameron, Apr. 17; F. W. Gates, Oct. 14; F. B. Mowbray, Nov. 11; H. S. Case, Nov. 15; G. J. Robertson, Dec. 9. 7.—W. F. Randall, Oct. 18; F. A. Roseburgh, Nov. 25. 9.—E. W. Scott, Mar. 24. 10.—G. McKie, Mar. 28; F. I. Moxon, Apr. 26; J. S. Martin, May. 13; J. T. Craig, June 1; H. P. Innes, Oct. 11; W. Burt, Oct. 11; W. R. Tisdale, Dec. 24; L. Goodlet, Sept. 25, 11.—C. S. Clapp, Feb. 23; C. H. Weese, Mar. 19; W. Davis, Aug. 5. 14.—F. A. Girdwood, Jan. 20; H. J. Wilson, June 12, A. H. Scott, Nov. 9; W. T. Wodden, Dec. 18. 15.—C. Wilson, Jan. 13; M. Glackin, Feb. 23; H. C. Collins, Feb. 7; T. F. Jackson, Mar. 16; H. C. Winey, Apr. 20; C. G. McGhie, Aug. 29. 16.—P. J. Smith, Jan. 1; A. S. Elder, Jan. 23; A. T. Cringan, Feb. 1; W. A. Graham, Mar. 8; J. Odery, Feb. 13; J. W. Nairaway, June 4; W. W. Sloan, July 28; W. Clark, Apr. 2; F. L. Hayes, Nov. 12; J. F. Zimmerman, Dec. 26; H. McLean, Dec. 27; G. Pepper, June 22; J. S. Martin, May 13. 17.—W. G. Jamieson, Feb. 26; T. H. Lapp, July 12. 18.—G. W. Terwilligar, Jan. 5; W. J. Carman, Jan. 8; T. M. Harrison, Jan. 26; R. H. Hubbs, Feb. 9; J. D. Vanalstine, Oct. 27. 20.—G. E. Ecclestone, Apr. 20; J. Jones, June 30; J. A. Greer, Aug. 7. 21A.—S. N. Morrison, May 18. 22.—J. D. McCarthy, Jan. 27; J. Shaip, Apr. 18; L. Jacquiss, Sept. 17; J. Keri, Aug. 18; W. J. Waring, Oct. 8; W. Stuart, Nov. 13. 23.—J. Duncan, June 12. 24.—J. A. Scroggie, Dec. 29, 1930; G. H. Harrison, Feb. 16. 25.—J. S. A. Graham, Jan. 6; G. R. Hargrave, Feb. 19; N. M. McLeod, Feb. 22; E. R. C. Clarkson, Apr. 5; J. Morrow, May. 15, 1923; F. A. Drake, Aug. 21; H. M. Peacock, Oct. 29; B. Garrett, Nov. 3; J. A. Temple, Dec. 6. 26.—J. Elliott, Mar. 13; J. Millson, May 15; S. Maybee, June 6; W. F. Beamish, July 26; S. F. Long, Nov. 22. 27.—W. J. Allan, Jan. 9; R. I. Haskins, Jan. 14; J. E. Hampson, Jan. 27; W. S. Steele, Feb. 20; Alex. Thompson, Feb. 28; Geo. Mitchell, Mar. 29; E. D. Clapham, Apr. 9; B. S. Nicholl, May 1; P. D. Carse, June 12; John Pool, July 16; W. Hyndman, Sept. 10; W. T. Kuhn, Sept. 26; J. B. Young, Oct. 12; C. B. Whitfield, Oct. 26; J. Gow, Nov. 28. 28.—W. G. Bennett, Mar. 6; T. B. Stewart, Aug. 11. 29.—L. F. Herrington, June 10; B. C. H. Becker, June 19; H. G. Ross, Jan. 2; A. D. Bullock, Oct. 3; C. A. Baker, Oct. 3. 30.—A. E. Christian, July 4; G. Britton, Aug. 31; J. Ard. Sept. 12. 31.—J. Percy, Apr. 8; W. B. Couch, Apr. 13. 32.—R. Nevills, Sept. 13; W. M. Gray, Dec. 8. 33.—E. N. Lewis, Feb. 23; D. Shearer, Mar. 24; J. W. Murray, June 20. 34.—J. C. Dease, Jan. 12; E. F. Abbott, May 18; W. T. Wilkinson, May 19. 35.—A. Brown, June 23; J. E. Fissette, May 13; H. Rogers, May 9. 37.—A. McCarter, May —; W. Thompson, June 14; H. D. Bachellor, Mar. 31. 38.—J. H. Dickey, Feb. 21; S. McLellan, Aug. 17. 39.—B. L. Brown, Oct. 14. 40.—H. E. Elliott, Feb. 8; C. Duncan, Apr. 6; J. P. McLeod, Dec. 30; H. Wolstenholme, Jan. 7; J. M. Patterson, Feb. 6; C. F. Pice, Feb. 14; C. H. Mann, Apr. 22; H. McDonald, May 16; J. D. Evans, Mar. 13; W. Broughton, June 15; R. Wilson, Oct. 6; G. P. Shaw, Dec. 4; J. J. Smith, No. date. 41.—C. E. Chalk, June 12; H. Smith, Sept. 17; J. L. Baird, Oct. 12. 43.—E. Broome, May 14; W. O. Ede, Nov. 17. 44.—Wm. Ruse, June 31; G. Creber, Mar. 3; E. O. Tyler, Mar. 14; P. S. Minshall, Mar. 27; J. H. Hopkins, Sept. 8; P. Jefferson, Oct. 1; H. R. Martin, Oct. 23. 45.—H. M. Vanderlip, Jan. 9; W. E. Walsh, Feb. 1; J. Thrasher, Mar. 2; J. S. Hamilton, Mar. 8; T. J. Davis, Mar. 18; E. W. Butler, Aug. 5; A. Shultz, Dec. 12. 46.—A. Gregory, Jan. 2; R. Arnold, Feb. 2; J. G. Kerr, Feb. 20; W. D. Oliver, Feb. 22; W. H. Bensen, Mar. 1; C. F. Babcock, No date. 47.—W. Clark, Dec. 30; G. English, Feb. 1; H. W. Wilson, Feb. 7. 48.—E. E. Adkin, Feb. 7; H. C. Nichols, May 10; W. Roswell, May 7; W. H. Everitt, Mar. 19; A. Kazanjian, July 23; G. W. Mason, July 25; T. Salter-thwaite, Sept. 9; L. Spurr, Nov. 22; T. Eansor, July 5. 49.—W. P. J. Alexander, May 1. 52.—J. A. Cameron, May 23; H. Cherry, Mar. 21; G. B. Fowler, Jan. 5; W. Johnston, Oct. 29; J. R. Loney, Feb. 9; G. H. Stanley,

Apr. 20; W. B. Blake, July 3; I. W. Storr, Aug. 27; J. F. Stoate, Nov. 26. 54.—A. C. McNeil, Nov. 6. 55.—C. H. Gilian, May 28; W. J. Ragsdale, Jan. 30; W. A. Baldwin, Oct. 6. 56.—W. Johnston, Mar. 5; A. C. Fitzgerald, Apr. 7; S. Beresford, June 4; T. Grace, July 15, J. B. Orr, Oct. 9. 57.—J. S. Martin, May 13, L. A. Burkholder, July 2; 58.—R. E. Stewart, Apr. 9; J. H. May, May 29; J. H. Moffatt, June 6 A. Thomson, Sept. 6, D. Gardner, Oct. 2; S. G. Letch, Nov. 30; J. Mehagan, Dec. 16; F. Chalmers, Dec. 19. 61.—T. Rodgers, June 14; J. Street, Jan. 7; P. W. McNab, Apr. 17; H. W. McKillop, May 26; S. Medley, May 23; H. O. Asman, June 2; G. Lowe, July 5; J. J. Armstrong, Sept. 4; A. E. Trimble, Aug. 3; W. M. Crockett, Aug. 4; C. C. Baird, Sept. 5; S. A. Wait, Nov. 30; W. Treblecock, Dec. 2. 62.—J. Thompson, Apr. 19. 63.—T. E. Armstrong, Mar. 11; B. J. Hughton, Mar. 27; W. Pattie, May 19; A. Coles, May 27; J. McLaren, Dec. 27. 64.—J. Watson, Mar. 17; C. C. Ross, May 3; S. Ryckman, July 1; N. P. Walsh, Aug. 31, E. B. Smith, Sept. 14, D. Cusolito, Oct. 4. 65.—E. F. Chappell, Jan. 17; A. Davis, Mar. 7; C. Fellows, May 16; J. M. Foster, June 5; C. R. S. Dinnick, June 13, W. J. Brain, July 22, R. Sinclair, Aug. 1; G. A. Simmonds Sept. 15; V. V. Vokes, Nov. 8; A. E. Bromley, Nov. 11. 69.—W. M. Smith, Feb. 5; T. H. Matthews, Apr. 24; W. H. Reid, May 24; J. M. Potts, Nov. 13. 72.—T. F. Livesay, Aug. 23; T. A. Rutherford, Dec. 7. 73.—A. J. Berryhill, Oct. 2; W. Brooks, Oct. 4. 74.—J. A. Connell, Oct. 23; A. J. Bissell, Nov. 6. 75.—C. A. Matthews, Jan. 28; A. H. Wagstaff, Apr. 19; J. H. Jenkins, Feb. 15; H. Marks, June 9; W. J. Banks, July 14, H. G. Langley, Oct. 21, A. Slute, Nov. 16; D. W. B. Lyall, Dec. 19. 76.—W. J. Watt, June 18; H. J. Hudon, Aug. 5; G. H. Wilson, Oct. 15. 77.—P. Morgan, Jan. 9; L. E. Blackwell, Feb. 9; S. H. Jacobs, Feb. 15; A. T. Porter, June 3, A. Marshall, June 4; F. J. Goodman, May 4; E. Golden, June 27; A. O. Hogg, Aug. 23, J. Dixon, Oct. 5. 78.—A. Boughner, Apr. 14, Z. A. Leach, July 12. 81.—G. Miles, Apr. 26. 82.—J. E. Lilley, June 15. 83.—W. J. Seed, Apr. 20; G. M. Orr, May 21; G. M. Ireland, Aug. 24; W. J. Hamilton, Nov. 4; R. W. Latimer, Nov. 21. 84.—H. Miller, Dec. 31; J. J. Biggins, Feb. 20; A. J. Holloway, Mar. 20; F. G. Murdock, Apr. 5; J. W. Treleaven, Sept. 28. 85.—H. Hollingsworth, June 7. 86.—G. W. Howard, Jan. 11; W. H. W. Morgan, Jan. 13, J. A. Orum, Feb. 6; J. G. Howorth, Feb. 24, D. Montgomery, Mar. 14; J. C. Dempster, Apr. 10; J. J. Macartney, Apr. 12; S. J. Baker, Apr. 14; J. L. Fee, Apr. 30, J. F. Wegman, Apr. 30, M. R. Dertick, July 3; A. B. Moysey, July 21; C. H. Leslie, Aug. 19; J. B. Mill, Aug. 25, H. S. Chapin, Sept. 7. 87.—J. S. Joyce, Apr. 23. 88.—G. F. Yapfe, Apr. 28; R. G. McKay, June 10; G. W. Pearson, Oct. 12; J. M. Campbell, Dec. 2. 90.—J. Bassett, Jan. 13; R. Gilpin, Feb. 21; W. C. Jordan, May 21, D. M. Darroch, June 22, M. Y. Farrow, Sept. 21, J. W. Aston, Oct. 4; J. F. Zimmerman, Dec. 27. 91.—R. Kernaghan, 92.—M. P. McCune, Feb. 17; D. H. Campbell, June 5, H. Hembry, June 12; A. C. Bamford, June 16; C. Livingston, June 19; W. N. Linton, Aug. 26; T. Hamson, Aug. 30; F. L. Stephenson, Sept. 4. 93.—E. A. Rinker, Dec. 30; J. A. Smith, Feb. 10; J. Findlay, Feb. 11; D. A. T. Slight, Mar. 8. 94.—H. Long, Apr. 3. 96.—C. Swinnerton, Apr. 29; E. C. Cross, June 5; W. J. Craven, July 1; H. A. Goodwin, Sept. 7; C. Wilson, Sept. 18; E. H. Ellsmere, Oct. 15. 97.—G. S. McDonald, Oct. 17; R. Briggs, Dec. 7. 98.—H. V. Reynar, Apr. 6. 99.—A. Webb, Feb. 17; W. A. Brunton, Feb. 22; F. J. Cole, May 28; J. Rogers, Sept. 22; T. F. Caldwell, Nov. 21. 100.—W. G. Mallett, Feb. 15; J. H. Clarke, Apr. 24; A. T. Hanes, July 11; J. C. Speer, July 24; H. C. Hoffman, Aug. 9. 101.—F. D. McKay, Feb. 21; W. D. Parker, Apr. 21. 103.—J. W. Mawdesley, Dec. 30; N. W. Cudney, Jan. 11; W. K. Masterson, Jan. 12; R. Daw, Mar. 17; R. C. Davis, Apr. 14; M. J. Mulock, May 5; W. G. Leach, Nov. 17; N. I. Perry, Dec. 25. 105.—W. F. Cole, Jan. 29; J. Ohmeth, Mar. 27; E. Misener, July 28, W. G. H. Merrifield, Oct. 5. 106.—O. Pelton, Mar. 16, H. B. McArter, Apr. 25; R. Gray, Dec. 12. 108.—J. O. Given, Dec. 31; C. R. Kipp, Jan. 13; T. L. Force, Apr. 21; P. T. Martin, Dec. 21. 109.—J. M. Woodruff, June 30. 110.—C. M. Scobie, Apr. 11, J. W. Fraser, Aug. 22. 113.—H. G. Mills, Jan. 10; F. G. Wilcox, Jan. 29. 114.—W. H. Moon, May 19; P. C. Hanna, Jan. 31; R. H. Black, July 3. 115.—W. P. Lyon, Apr. 2; W. H. Gillespie, July 12; G. A. Gunn, Aug. 21. 116.—W. G. Thompson, Nov. 18. 118.—C. D. Larkin, Jan. 15; J. N. Cooper, Feb. 22. 119.—A. Glen, Mar. 13; W. A. Birrell, Apr. 21; M. Robinson, June 2. 120.—J. Campbell, Jan. 8; J. Cattanach, Dec. 8. 121.—W. O. Evans, Jan. 14; D. Wilson, Jan. 29; P. Davis, Mar. 6; J. S. Hamilton, Mar. 8, W. J. Ikes, Mar. 20; J. S. Farrow, Mar. 28; C. C. Frissette, Apr. 19; Alex. Howarth, Apr. 26; T. McGarrell, May 7; J. W. Tutt, May 17; J. R. Munro, Feb. 28; J. L. Miller, July 10; G. Gardner, July 16; J. W. Harris, Oct. 6; W. F. Patterson, Oct. 11; T. Bround, Oct. 31; J. Ruddy, Nov. 13. 122.—T. A. Low, Feb. 9; H. Cox, Feb. 10; J. Craig, Oct. 20; W. McVeigh, Dec. 28; J. B. McFarlane, Nov. 17. 123.—J. S. Peck, Jan. 5; R. J. MacLaughlin, Feb. 8; B. L. Hyman, May 27; R. H. Vanderwater, May 31. 125.—J. W. McLeod, Jan. 7; J. N. MacPherson, May 1; J. Connolly, Nov. 28. 126.—J. Mayward, Mar. 9; C. E. Dunk, Mar. 5. 127.—J. W. Rose, June 18, J. S. McColl, July 25.

- 128.—J. A. McAuley, Feb. 3; G. E. Joseph, May 21; J. H. Reeves, Apr. 8; A. G. Stewart, June 24. 129.—E. Braund, Feb. 1. 133.—R. H. Murphy, Jan. 7. 135.—M. E. Gowland, Apr. 7; J. J. Wilson, June 20; G. Irving, Dec. 5; E. Sherk, Dec. 27. 137.—T. E. Bennett, Jan. 26; B. J. Long, Apr. 15; J. D. McIntosh, May 18; E. H. Jay, Dec. 9. 139.—A. W. Coedy, Feb. 17; W. H. Fracey, May 30; J. S. Beaton, Aug. 17. 140.—G. Troyer, Sept. 2. 141.—A. Sacks, Apr. 13; G. Perry, Sept. 27; S. I. Knott, Nov. 28. 142.—C. T. Whittaker, Dec. 3; J. E. Bass, Feb. 16; J. F. Black, Mar. 17; C. O. Carson, Aug. 19. 143.—P. P. Everett, Jan. 19; H. A. Masters, May 14; W. A. Payne, Oct. 17; W. D. Johnston, Aug. 13. 144.—J. Kennedy, Jan. 12; F. L. Spence, July 31; L. H. Eckert, Dec. 18; R. J. Baxter, Dec. 24. 145.—T. H. Bradley, Apr. 13; W. D. Hall, Feb. 25. 146.—J. M. Ramsay, Apr. 19; J. S. Paul, Mar. 16; W. H. Wilson, July 29. 147.—G. F. Cooke, Mar. 2; J. S. Lowe, Mar. 4; R. Paul, Aug. 29; S. McArthur, Dec. 11. 148.—C. H. Beddoe, Jan. 2; H. B. McGiverin, Feb. 3; R. E. Webster, Feb. 9; C. H. Masteis, Feb. 10; E. S. Leetham, Mar. 14; A. J. Baker, Aug. 4; R. H. Knight, Oct. 15; J. E. Birch, Oct. 23; G. F. Richan, Dec. 26. 149.—R. Taylor, Jan. 13; J. Allan, Jan. 23; A. Newcomb, Mar. 30; J. S. Martin, May 13; C. Morgan, Aug. 28. 151.—E. G. Stuebing, Apr. 12; J. H. Walker, Apr. 29; D. M. Sutherland, Apr. 29; J. B. Pomeroy, June 12; C. F. Houson, Aug. 1; A. B. McBride, Aug. 8; F. Bowman, Sept. 21; G. H. Clarke, Sept. 14. 153.—T. Daper, Oct. 10; J. A. Hodgins, Dec. 8. 154.—J. W. Rollins, July 13. 155.—D. H. Moore, July 9; R. Fair, Jan. 15; F. S. Schneider, Jan. 17; N. Drake, Mar. 9; M. Rosenburgh, Mar. 29; J. Montgomery, Dec. 26. 156.—G. Charlesworth, May 10; H. Ruthvey, Oct. 24; T. E. Kerr, Nov. 8. 158.—G. N. McMillan, Feb. 23; N. Reid, Sept. 18. 161.—W. S. Jackson, Apr. 26; A. L. Riendeau, Mar. 29. 164.—W. H. DeGroff, Feb. 4; H. E. McFaul, Feb. 20; C. W. Fox, Mar. 17; M. Huff, Aug. 1. 165.—W. F. Alton, May 1; W. Redding, July 11; W. T. Gloves, Oct. 11; F. W. Cotter, Nov. 20. 166.—W. H. Corman, Nov. 7; H. J. Anderson, Feb. 16; R. H. Dewar, July 5; J. G. Ridgeway, Oct. 7. 168.—W. North, Apr. 9; W. Numamaker, Mar. —. 169.—G. Davison, Jan. 12; F. M. Sutherland, Oct. 30. 170.—L. VanEgmond, Jan. 6; L. C. Jackson, July 29; J. Govenlock, Dec. 3; J. Scott, Aug. 29. 172.—A. O. Nickerson, Apr. 2. 174.—J. Hanson, May 19; E. L. Foster, Aug. 16; C. T. Cook, Aug. 26; E. Morrison, Dec. 16. 177.—H. M. Ami, Jan. 4; S. V. Suggett, Feb. 20; J. Wotley, Feb. 12; L. Garrett, Mar. 9; W. D. Morris, Apr. 13; J. A. Fraser, May 9. 178.—A. A. Riesberry, Oct. 20. 180.—T. H. Traplin, Jan. 31; W. T. Doughty, Feb. 19; H. C. Smith, Feb. 22; W. Grey, Jan. 31; W. T. Doughty, Feb. 19; H. C. Smith, Feb. 22; W. Grey, July 20; J. H. Doughty, Sept. 30. 181.—H. Hazen, Apr. 11; E. A. Kintrea, May 12; G. O. Milks, Aug. 20. 184.—A. Turner, Feb. 10; D. Patterson, Feb. 24; W. R. McDonald, Feb. 26; J. A. James, Mar. 20; J. A. Ackert, July 13; E. N. Hodgins, Dec. 1; A. D. McKenzie, Dec. 13. 185.—F. W. Moore, May 12. 190.—W. Eagan, Apr. 19; T. Fitchett, May 7; M. T. Payne, June 28; C. McColl, Oct. 12. 192.—E. Edwards, May 21; C. W. O. Dalby, June 8; J. A. Martin, Feb. 20; W. A. Fisher, June 17; W. A. Walker, Sept. 7; G. Cooper, Aug. 15; Geo. Rapley, Jan. 10. 193.—W. E. Hooker, Jan. 31; J. G. Wood, Apr. 2; W. S. Walker, Mar. 27; J. A. Dale, Sept. 25. 194.—W. J. Barrett, June 17. 195.—H. Mara, Feb. 4; J. M. Hunt, May 20; H. D. Young, Apr. 20; J. M. Dillon, July 31; J. Weld, Sept. 15; A. E. Cooper, Aug. 29; E. B. Smith, Nov. 10. 196.—N. Campbell, May 23; J. S. Moi, June 11; D. M. Finnie, Oct. 5. 201.—R. H. McCalpin, Apr. 23; F. Lloyd, Apr. 27. 203.—J. Gordon, Jan. 31; J. C. Mundell, Apr. 20. 205.—H. A. Ernst, May 16. 209 A.—C. Cater, Jan. 3; J. A. Smith, Feb. 10; J. J. Lynch, Apr. 2; H. C. Legg, Apr. 7; W. White, Apr. 29; C. C. Ferguson, June 15; A. E. Cooper, Aug. 27; C. R. Sumner, Sept. 20; F. A. Chatworthy, Sept. 20; C. Bugg, Nov. 11; R. A. Mercer, Dec. 4. 209.—H. P. Fair, Dec. 15. 215.—J. E. Glenn, Nov. 23. 216.—J. C. Moore, Apr. 2; W. H. Ferguson, June 17; R. H. Boret, Dec. 14. 217.—W. Smith, Aug. 12; W. Tisdale, Dec. 24. 218.—R. E. Millett, Jan. 16; R. D. Paton, June 8. 219.—L. F. Greenwood, July 20; W. Knight, Dec. 11; F. W. Brook, Dec. 18. 220.—I. Lehman, Feb. 24; T. Moore, May 12; W. O. Law, Sept. 3; J. T. Malcolm, July 13; W. J. Moore, Nov. 30. 221.—W. L. Archer, Sept. 18; A. Carpenter, June 27; J. Constable, Dec. 3. 222.—H. F. Leonard, Mar. 21; T. C. McConnell, Nov. 16. 223.—J. W. Rork, May 28. 224.—W. D. Britnell, Apr. 27. 225.—G. W. T. Raines, Jan. 14. 228.—W. A. Smith, Mar. 22; A. I. Sproule, Sept. 11. 230.—J. I. Sharpe, Feb. 25; H. C. Channen, Apr. 30; J. Leighton, Oct. 28.; T. Rogers, Nov. 18. 231.—H. P. Guppy, Jan. 20; L. G. Avery, Apr. 16; M. Pinkerton, Apr. 17; B. W. Granger, May 11; J. G. Bradley, Sept. 14; H. F. Williams, July 3; F. C. Lightfoot, Oct. 8; W. A. Strachan, Dec. 8. 234.—W. H. Kenny, 1925; R. J. Ferguson, Mar. 29; C. H. Hickman, Apr. 30; R. Wilson, Sept. 2; W. R. Hurst, Dec. 26. 235.—G. L. Carter, May 16; R. Daniel, July 26; W. R. Barnett, Dec. 5. 236.—I. Nelson, Jan. 21; J. A. Patterson, Mar. 16; H. Leadley, June 7; C. J. S. Banting, Aug. 30. 237.—J. C. Watts, Sept. 28; L. Johnson, Dec. 8. 238.—J. I. Fulcher, July 26. 239.—W. H. Robinson, Feb. 27; J.

Bateman, July 26. 242.—H. Poole, Nov. 24; J. H. Fawcett, Aug. 12. 245.—G. C. Williams, Mar. 23; W. J. Ashton, Apr. 2; L. Smith, Apr. 11; J. C. Williams, Sept. 13. 247.—G. J. Castle, Jan. 24; J. A. Morrison, Jan. 26; E. G. E. McConkey, Mar. 14; J. B. Bartman, Apr. 11; H. A. Minet, May 22; W. McEwen, May 30; R. A. Pyne, June 18. 249.—H. S. Ruby, Feb. 5; J. A. Irwin, Jan. 16; J. G. Armstrong, May 25; R. Humphries, Feb. 18; A. T. McGirr, Feb. 5; G. R. Wilson, Nov. 4; H. McLeod, Dec. 9. 253.—H. V. Booth, June 20; R. P. Edgar, July 26, F. C. Hambrooke, Dec. 11. 254.—T. Lees, Jan. 29; W. P. Lyon, Apr. 2; G. S. Salt, May 31; W. H. Mains, June 30, J. J. C. Boulter, Sept. 2, C. B. Hanna, Sept. 30. 255.—R. D. Black, Feb. 4. 256.—D. Rutley, Dec. 30. 257.—W. Graul, Jan. 27, A. McLean, Oct. 5. 258.—F. P. Ellis, Apr. 28, H. E. Croft, May 16; T. Gemmill, Sept. 6; L. Jacques, Oct. 18. 259.—S. Lamb, Apr. 20; A. S. Willis, Nov. 27. 260.—J. W. Harrold, Oct. 13; C. Umphrey, Sept. 15; C. B. Bradley, Oct. 1; J. A. Gibson, Oct. 11. 261.—E. M. Johnston, Mar. 16. 262.—W. J. Welch, Feb. 2; W. D. McLellan, Nov. 18. 263.—T. Jones, Dec. 28; J. W. Livingston, Nov. 30. 264.—J. Ritchie, Jan. 11, R. Tunnoah, Feb. 2, J. McGregor, Feb. 12, W. G. Dewar, July 24; J. H. Burbidge, Nov. 16, A. Davis, Oct. 2. 265.—E. Harper, Feb. 15, W. Buse, June 10, G. R. Goulding, June 24; I. Vandenburg, Oct. 29. 266.—D. G. Bell, Jan. 22; A. B. Lund, Oct. 31. 267.—F. N. Utley, Jan. 29; A. W. Merrill, Feb. 14, R. W. Oldershaw, Feb. 28, J. R. Palmer, Mar. 9, A. L. Brown, Mar. 27, L. A. Gale, May 31; D. Hirst, June 25; W. Blight, July 5; A. M. Boyington, July 6, R. G. McIntyre, Dec. 9, A. R. Taylor, Dec. 18. 268.—H. Coker, Apr. 13; M. Thurston, Oct. 11. 270.—S. A. Northcott, Apr. 14; D. Donald, Nov. 8; W. A. Young, Nov. 14. 272.—I. Vipond, Mar. 24. 274.—T. B. Shillington, Jan. 16; S. Wodehouse, No. date, S. Burk, Apr. 8; G. E. Holmes, Apr. 12; L. Gosnell, May 20; C. A. Gonyou, June 16. 276.—S. R. Brill, Dec. 19. 279.—U. Schlieman, Apr. 8, 1930, J. Sudden, Jan. 19. 282.—M. C. Elliott, Jan. 4; R. Vanse, May 22. 283.—W. Jones, Jan. 24; O. S. Latta, Apr. 8; A. McCreary, Sept. 24. 284.—J. A. Watt, Apr. 25, G. McFarlane, May 6. 285.—J. Wilkinson, May 11, G. Hutchinson, Sept. 29. 286.—A. J. Irwin, May 6; T. Bell, Sept. 16. 27 C. N. Lauie, Apr. 20; J. K. McLennan, May 28; H. Sellars, Sept. 4; G. L. Dollar, Sept. 14; P. A. Leitch, Dec. 14. 289.—B. D. Sells, Mar. 22, G. R. Crawford, June 20. 290.—D. A. McKay, May 21; A. T. Bristow, Nov. 28. 291.—R. J. Moffatt, Jan. 18, H. Hyland, Mar. 1, W. Green, Apr. 5, J. Ireland, May 14, A. C. Ross, May 19, J. Simpson, Oct. 28. 292.—W. Ramson, May 12. 294.—H. L. Preter, Oct. 3. 296.—C. R. W. Gregory, Feb. 20, E. Ryde, Jan. 19, R. Gainfort, Oct. 21, C. E. Klotz, July 20. 297.—I. S. Hagey, Mar. 6, E. B. Foster, Oct. 11, J. Werick, Nov. 26. 299.—J. Shannon, Mar. 14. 300.—J. E. Johnston, Feb. 13; C. J. Gordon, Oct. 31. 302.—L. N. Parsons, July 11, 1930; S. Chant, Feb. 14; R. Simpson, Mar. 23; T. F. McCarthy, Apr. 11; P. R. Williams, Apr. 21; C. Lawence, Apr. 27; E. Climo, Sept. 11; A. Voaden, Nov. 10; W. Barron, Dec. 19. 303.—B. W. Hamilton, May 25. 304.—E. B. Reynolds, June 5; J. Barclay, Dec. 18; W. J. Chapin, Aug. 17. 306.—R. W. Milne, Dec. 11. 307.—J. E. Crawford, Sept. 12. 309.—R. M. Young, Aug. 6. 311.—C. Shaw, Feb. 4; H. McGee, Nov. 2, W. C. Reaman, July 22. 312.—A. Allen, Oct. 9. 313.—M. R. Graham, Dec. 28, 1930, E. Rolleston, Sept. 4, S. R. Leggott, Sept. 19. 314.—W. Parrish, Jan. 30, G. Johnston, June 29. 316.—H. F. Hodson, Dec. 24, 1930; W. J. Faulkner, May 3; L. Nash, May 8; L. Kemp, May 28; H. E. Harcourt, May 29; G. L. Robinson, June 7; W. Casement, June 28; W. E. Lloyd, Sept. 21; W. D. Hunter, Oct. 7; G. A. Young, Oct. 19; F. S. Meains, Nov. 26. 322.—W. F. McDonald, Dec. 3. 323.—D. Sinclair, No date. 324.—W. H. Thomas, Feb. 11; W. McQueen, Mar. 13; D. B. Smith, Apr. 4; E. L. Rastick, May 3; T. H. Bennett, May 11; F. Cunningham, Nov. 29. 325.—W. Staples, May. 6. 326.—J. R. DeGruchy, Jan. 4; C. W. Dunning, Jan. 28; G. A. Anderson, Feb. 15; J. D. Dalrymple, Feb. 26; H. M. Blight, June 20; B. K. Robinson, July 23; F. L. Wesley, Aug. 1; J. A. Mingay, Sept. 17; R. G. Stapells, Dec. 20; P. S. Patterson, Dec. 21. 329.—J. Hair, Feb. 6; R. W. Smith, Dec. 12. 330.—T. Flack, Apr. 18. 331.—J. McLaughlin, Apr. 25. 332.—J. E. Danigan, Oct. 20, 1930; W. Maynard, Apr. 28; C. Farquharson, Apr. 6; E. Knechtel, Oct. 13; F. W. Trebell, Dec. 29, 1930, D. Williams, Oct. 7; R. Beggs, June 19. 334.—B. Foster, May 2. 337.—W. H. Biggar, Feb. 23. 338.—C. Henderson, May 13, G. Covil, Sept. 17. 339.—J. A. C. Stewart, Jan. 11; N. J. Rickards, Jan. 19; P. B. Cullen, Jan. 19; F. R. Maxwell, Jan. 30; D. Hunter, Feb. 18, J. Smith, Mar. 9, H. R. Taylor, Mar. 23, J. S. Martin, May 13, W. Putt, Oct. 9, A. Macfarlane, Nov. 12. 343.—W. J. Levy, Mar. 29; D. J. Ransby, Jan. 31; P. W. Fice, Mar. 31; K. W. Allen, Sept. 7, A. E. Gordon, June 28, C. C. Flowers, July 2, R. Armstrong, July 22. 344.—J. McNiven, Mar. 19. 345.—W. E. Jeffrey, Sept. 17, A. Dickenson, Nov. 30. 346.—J. Willis, Feb. 3, H. J. Pitcher, Feb. 9; W. Hawkes, Feb. 23; H. D. Richardson, Mar. 13; W. Trinnell, Apr. 10; L. Pinnell, May 7; W. R. Worfolk, July 28; W. Young, Aug. 4; W. N. S. Thomas, Aug. 16; C. Schmidt, Sept. 10; T. C. Johnston, Sept. 15, R. L. K. Munro, Sept. 21, T. Hughes, Dec. 26. 347.—

- P. Perry, Feb. 22; J. V. Watkins, June 19. 352.—S. N. Davis, Dec. 30. 354.—C. E. Stone, Sept. 16; J. A. Kift, July 27; R. C. Brandon, Sept. 5. 356.—W. Davidson, Feb. 2; J. T. O'Neil, Feb. 25; J. R. Kennedy, Apr. 3; W. H. McCauley, Sep. 29; G. E. Brown, Nov. 11. 357.—N. L. Attridge, June 12. 360.—J. C. Nelson, July 24; W. C. Fryer, June 2; F. M. Johnson, Sept. 15; E. W. Grenke, Oct. 18. 361.—W. C. Barton, Mar. 12; T. Anderson, Sept. 24. 362.—H. Lowes, May 13. 364.—G. Frayte, Feb. 21; R. Parr, Nov. 9. 367.—F. Saunders, Jan. 7; W. G. Harris, Jan. 8; S. E. Blackburn, Feb. 28. I. T. Stickwood, Aug. 24; T. Dowling, Nov. 2; J. Hodgson, Nov. 20. 368.—G. Beecher, Jan. 19; J. E. Davis, Apr. 21; W. H. Osborne, Nov. 16. 369.—W. G. Wootin, Jan. 11; E. Choyce, Feb. 12; R. E. Pollett, Feb. 13; C. F. Hall, Mar. 17; A. McKinnon, July 8; W. H. Cross, Oct. 17. 370.—J. H. Morris, Sept. 21. 371.—W. Kerr, Dec. 9; J. Robertson, July 17; H. M. Williams, Nov. 15; H. P. Terriss, Nov. 17. C. G. Mitchell, Dec. 11; A. McColl, Aug. 2, D. H. Cameron, Aug. 25. 373.—H. F. Dickie, June 26; L. J. Wiedig, May 13; G. B. McClellan, Apr. 25; W. H. Rice, Apr. 23. 375.—A. C. Reid, Apr. 28. 376.—D. M. Flett, Feb. 23; W. H. Davis, June 15; G. Turner, Dec. 9; C. J. Brown, Dec. 20. 377.—A. Douglas, Feb. 12; A. Matthews, Sept. 15; J. Higgins, Sept. 21. 378.—R. D. Paton, June 9; F. Howitt, Jan. 13; J. Hobbs, Apr. 29; W. Shortell, Aug. 20. W. Griffiths, Oct. 24; S. W. G. Miles, Dec. —. 379.—J. McFalls, Sept. 27; D. McPherson, Nov. 23. 380.—R. E. Winder, Jan. 4; M. Inwood, Feb. 7; C. E. Marley, Mar. 27; H. A. Loader, Apr. 19; W. A. Small, June 26; M. Steele, Dec. 12. 382.—R. Brydges, Feb. 11; J. Mahaffey, Feb. 20. C. I. Sanderson, June 17; A. Bresett, July 4; E. T. Andrews, July 31; J. Day, Sept. 9; I. H. Culp, Oct. 28; F. R. Henry, Nov. 3; A. F. Hallett, Nov. 6. 383.—H. L. Lee, Nov. 29. 384.—S. E. Hall, Jan. 8; G. W. Mimay, May 27; A. Taylor, May 24; L. Solomon, Mar. 24; E. Salisbury, Jan. 19; J. Matthews, Sept. 13; W. C. Rogers, Aug. 24; O. R. Clarke, Aug. 27; G. C. Frost, June 23. 386.—H. Robinson, May 3; G. Lugsdin, Aug. 16; J. J. Stalker, Nov. 20; T. W. Sims, Dec. 24. 387.—C. B. Goff, May 3; 388.—A. F. Barclay, Feb. 16; L. Henry, June 15. 390.—J. H. McLevey, Nov. 6, 391.—W. A. Walters, Jan. 30; J. C. Locke, July 24; G. R. Brien, July 13. 394.—S. Tye, Sept. 10. 395.—R. W. Knister, May 19; W. Ludlaw, June 23. 396.—A. H. Hough, Mar. 7. 397.—J. Morrison, Jan. 6. 398.—P. R. Donaldson, Jan. 25. 399.—W. McKee, Sep. 26. 400.—C. Armstrong, July 22; S. W. A. Dean, Oct. 12. 402.—C. E. Naylor, July 12; J. Milne, Sept. 23; R. Perkin, Oct. 4; J. S. Laird, Oct. 22. 403.—C. Gerard, Apr. 15; P. H. Mugford, Apr. 25; C. H. Landon, Apr. 29; G. Nevin, July 22; C. W. Hoare, Nov. 10. 405.—R. McConnell, May 27. 406.—W. Wood, Sept. 24. 409.—J. Groves, Jan. 19; W. McDevitt, Apr. 3; J. W. Wiggins, Aug. 24; Geo. Cannell, Oct. 22. 410.—E. Barber, Mar. 19; H. T. McMillan, Mar. 22; G. D. Gilmore, Apr. 11; J. McLachlan, May 8; F. W. Bryan, May 13; R. C. Griffith, June 10; J. Pettigrew, Oct. 10; J. E. Stephenson, May 4; G. H. Stroud, Aug. 28. 412.—H. A. Workman, Jan. 17; H. Dubois, Mar. 22; H. E. Mebert, Apr. 1; G. Barber, Apr. 11; A. V. Smeader, May 25; F. Stafford, June 24; J. Lewis, Oct. 22. 413.—G. McQueen, Jan. 11. 414.—D. Campbell, Mar. 28; E. H. McCutchan, Apr. 19; J. L. McPherson, Aug. 22. 415.—J. E. Hunter, Jan. 14; J. E. Cook, July 27. 416.—C. Taylor, Aug. 10; G. Boyd, Nov. 23. 417.—T. A. Wilson, Jan. 16; G. B. Elson, June 17. 419.—E. E. Slaght, Mar. 21. 420.—G. T. Carruthers, Feb. 13; J. H. Rutherford, Aug. 12; A. W. Hodgson, July 15; T. Rigby, Nov. 20. 421.—W. White, Feb. 27. 422.—W. R. Bradley, May 29. 423.—J. Cavanaugh, May 16. 424.—E. F. Gormley, Oct. 2. 425.—J. D. Hart, July 23. 426.—A. H. Perfect, Feb. 7; W. Worthington, Apr. 3; H. Moss, July 21; A. W. Scruton, Sept. 27; J. M. Cochrane, Nov. 5; J. Lewis, Oct. 27; L. G. Thomson, Dec. 17; W. J. Dalton, Dec. 31. 427.—A. Paul, May 14; M. Rothschild, June 20; W. G. McKinley, June 1; S. J. Wilson, Jan. 12; W. J. A. Orr, Nov. 18; A. Evans, Dec. 25. 428.—J. C. Brown, Mar. 12; J. G. Waddell, Dec. 10; J. H. Freeborn, Dec. 13; R. G. Vansickle, Sept. 16. 429.—F. C. McPherson, May 2. 430.—R. W. Brennan, Jan. —; H. G. Stewart, Apr. 28; A. Taylor, 1930; V. A. T. Jewell, Aug. 31; C. Powers, Apr. —. 432.—R. E. Jones, June 17. 433.—I. Thompson, Oct. 8. 434.—W. Worsfold, Aug. 23. 435.—F. M. Pollock, May 23; H. W. Brown, Aug. 31; W. J. Pacey, Oct. 7. 436.—A. A. Cain, Mar. 18; A. Ard, Sept. 26. 437.—P. J. Gillies, Jan. 4; J. Morris, June 12; J. Dunlop, Jan. 4. 438.—A. D. Grant, May 11; E. C. Ironside, May 4; G. F. Paterson, May 6; J. S. Martin, May 13; R. A. Ludlow, Aug. 15; F. Booz, Oct. 8; John Adams, Oct. 16; F. R. Gooderham, Oct. 8; T. Vance, Oct. 27; T. W. Reid, Aug. 25; W. J. Mabee, Aug. 22. 439.—D. M. McGillivray, Sept. 30. 442.—J. S. Burnell, Feb. 7. 443.—J. Cheaney, Oct. 9. 445.—A. Levinson, July 12. 446.—D. J. Gillon, Apr. 10; G. C. Allan, May 5. 450.—W. W. Hall, Apr. 30; W. A. McCrea, Oct. 10. 451.—J. R. Mark, Apr. 30. 452.—J. J. Helmer, Oct. 29; S. E. Shaver, Oct. 29; W. G. Reaburn, Dec. 7th. 453.—J. A. McKenzie, Apr. 17; D. M. Mitchell, June 25; F. Sawers, Dec. 1. 455.—R. E. Forrest, May 7. 456.—J. Terry, May 13; J. Knipe, Apr. 15. 457.—V. Armstrong

Mar. 21, G. T. Robertson, Apr. 25, H. Shanks, Nov. 28. 458.—G. E. Thompson, Mar. 15; J. R. Morgan, Apr. 8; W. N. Hough, Aug. 8; C. O. Carson—Aug. 20. 459.—D. A. MacNaughton, Jan. 11, F. Berry, Nov. 11. 462.—H. Lonsdale, June 12; E. M. Goodman, Aug. 13. 464.—E. T. Williams, Dec. 17. 466.—J. Farragher, June 18, B. Bell, Aug. 24. 469.—B. Spriggs, Feb. 5. 470.—C. O. Wilkin, Feb. 12. 471.—D. O. Rowe, Apr. 17. 472.—A. Casson, May 11. 473.—C. G. Bailey, Apr. 26; J. Weatherburn, Dec. 4. 474.—J. S. Hill, Mai. 5; W. J. Fullerton, June 1; R. Seaboon, July 15; J. M. Davis, Oct. 6, R. S. Conboy, Oct. 24. 475.—L. M. Norton, Apr. 4, A. H. Way, Apr. 27, W. H. Davis, May 22; N. A. B. Whitfield, Aug. 21; W. Cook, Nov. 16; S. R. Pearson, Nov. 1st, S. Hess, Dec. 8. 476.—W. W. Pettapiece, June 12. 478.—J. McConaghay, Nov. 27. 481.—E. Schofield, Jan. 2; A. J. Wilson, June 2, J. A. Currie, June 28; H. W. Burgess, July 15; G. L. Thompson, Aug. 18; E. Addy, Dec. 2. 482.—J. J. Lowes, Apr. 25; W. P. J. Alexander, May 1, C. E. Diamond, July 13, J. H. Davis, Nov. 3. 483.—R. T. Reycraft, July 5. 484.—A. J. Solberg, Mar. 23. 487.—P. Wallace, Dec. 3; R. L. Johnston, Sept. 23. 488.—G. E. Waters, Mar. 25; B. F. Martin, May 28; W. C. Webster, Nov. 18. 489.—J. H. Lewis, Feb. 22; J. Malcolm, Oct. 30, N. H. Greer. 491.—W. Fletcher, Feb. 27. 492.—A. McDonald, June 25. 495.—F. F. Daley, Mar. 14; P. K. Teeter, June 24; J. Darby, June 24; H. A. Lewis, Sept. 25. 496.—R. Coutts, Feb. 6; F. G. Dyke, June 21; J. W. Stinson, Nov. 5; J. W. A. Miller, Dec. 7. 497.—W. H. Cowdy, Jan. 5. 499.—T. Peacock, Jan. 17; W. H. Nash, Dec. 1; C. S. Richmond, July 9; R. A. Connors, July 27. 500.—H. L. Barnes, July 23; M. P. McMaster, Oct. 2. 501.—W. H. Riddlesworth, Apr. 7, J. W. Ruttan, Oct. 4, W. R. Brown, Dec. 28; W. J. Bowman, Feb. 21. 502.—A. W. Teeter, Apr. 4, W. R. Kelly, Jan. 9. 503.—L. D. Brown, Mai. 25, A. Blaikie, Mar. 27, J. H. Morrison, May 4, E. S. Lorriman, Aug. 20, W. T. Cheyne, Oct. 26. 505.—W. A. Smith, Dec. 2. 507.—A. H. Porter, Feb. 5. 508.—A. N. McCutcheon, Jan. 29. T. H. McGarrell, May 7. 509.—E. Umbach, Aug. 22; M. Huehnergard, Oct. 3. 510.—S. Pollock, Jan. 22; W. A. Anthony, Apr. 28; W. E. Stanley, May 25. 511.—A. R. Mills, Feb. 2; R. F. Taylor, Apr. 28. 512.—A. B. Greenwood, Feb. 15, A. M. Livey, Nov. 19; J. Stiles, July 29. 513.—A. M. Jackson, Apr. 1. 514.—G. G. Moffatt, Feb. 21; J. D. Spackman, Mar. 5; D. W. Devitt, July 31; E. A. McConkey, July 22, M. A. MacMillan, Dec. 12. 515.—C. Lethaby, Mar. 26; C. W. Cowherd, Mar. 25; E. W. Butler, Aug. 6. 516.—A. Munroe, Jan. 3. 517.—T. W. Boyes, Sept. 29. 518.—E. Johnson, May 29; R. F. Stewart, Sept. 6; W. J. Campbell, Nov. 11. 520.—F. R. Maxwell, Jan. 31; F. R. Lennon, Oct. 31, M. T. Rodwell, Nov. 22. 521.—H. W. Wilson, Feb. 7; W. Jewell, May 11. 522.—I. Certner, Feb. 25. 523.—S. D. Hall, Apr. 30. 524.—M. A. Brunskill, Apr. 21, A. Munro, Aug. 11; G. W. Turner, July 11. 525.—J. S. Martin, May 13, H. C. Bedlington, May 16; H. T. Horton, Mar. 6; J. F. Nevins, July 10. 526.—J. Gamble, Mar. 9, N. A. Cornfoot, Aug. 15; M. J. Smith, Oct. 3. 528.—C. Humphrey, June 18. 532.—R. Daly, Nov. 7; G. K. Monaghan, Oct. 22. 533.—J. G. Newsom, July 13. 534.—G. E. Cooper, Aug. 17. 535.—L. Bregazzi, Mar. 28; J. M. Kennedy, June 3. 537.—A. E. Miller, Apr. 10; F. O. Burbidge, May 17; J. S. Martin, May 13, H. W. Burgess, July 15, C. H. Leslie, Aug. 19. 539.—A. B. McBride, Aug. 8. 540.—B. E. Kuhn, Aug. 29, F. S. Jennings, Dec. 18. 541.—F. Saunders, Jan. 7, G. E. Maishall, Apr. 13, A. F. LeBrun, Dec. 12. 542.—D. McKinney, July 1. 543.—R. H. McCalpin, Apr. 23. 545.—W. J. Moffatt, Apr. 11, C. G. Bailey, Apr. 26; R. H. Meikle, Apr. 28; J. A. H. Dunnett, May 14; J. W. Roberts, June 9. 546.—M. Sharpe, Jan. 20; J. R. Teeple, July 1, W. Vair, Dec. 17. 547.—J. H. Hampton, Jan. 10, G. R. Robertson, Feb. 1928, R. S. Conboy, Oct. 24. 548.—W. H. Cross, Oct. 11. 549.—M. B. Zimmerman, Apr. 17, S. A. Wait, Nov. 23. 550.—J. I. Buchanan, Jan. 2, P. M. Dowswell, July 1. 551.—S. Cutt, Mar. 1. 552.—N. Mahaffy, Jan. 17, R. Dowson, Sept. 26. 553.—E. Salisbury, Jan. 19, H. Winterbottom, Nov. 8. 554.—R. H. Brumpton, Feb. 27, J. H. Emigh, Oct. 30. 555.—F. C. Linderman, Mar. 8. 556.—W. J. Cameron, Mar. 10. 558.—W. J. Perkin, Mar. 29, A. J. Mucklestone, July 15, J. T. Preston, July 5. 559.—W. Dannenberg, Oct. 2. 560.—J. E. J. Simpson, Feb. 21, W. G. Dewar, July 24, A. G. Heughan, Oct. 26. 562.—R. Miller, Jan. 4, F. Halliwell, Sept. 19. 563.—W. D. Blackburn, Sept. 12. 565.—J. S. Martin, May 13, J. Adams, June 20, A. J. Armstrong, June 28; T. W. Reid, Sept. —, J. A. Norton, Oct. 18. 566.—R. I. Johnson, Jan. 9. 567.—E. C. Ironside, May 4. 569.—W. A. Baker, Aug. 2. 570.—W. H. Ferguson, June 14, M. Hinton, Nov. 18. 573.—H. Guy, July 6; R. A. Whitney, Aug. 7; W. Gander, Sept. —. 574.—R. O'Neil, Aug. 7. 575.—J. C. Smith, Dec. 30; C. F. German, Feb. 25, C. Nelson, Mar. 15; R. D. Gordon, May 28. 576.—R. H. Jenkinson, June 20. 577.—G. F. Colrins, Apr. 16; J. W. McKee, Oct. 4; R. S. Conboy, Oct. 24. 580.—M. Hardy, Oct. 29; H. V. Pritchett, Oct. 27. 582.—H. R. Taylor, Mar. 23, W. J. Moffatt, Apr. 10, J. Callaghan, July 21. 584.—S. C. Read, Nov. 23. 585.—J. Donnelly, Dec. 12, H. E. Day, Dec. 14. 587.—J. T. Holman, Dec. 3. 589.—J. Craig, Mar. 17, G. M. Morgan, July 12. 590.—F. A. Campbell, Feb. 9.

591.—W. Jamieson, Oct. 28. 592.—G. W. Bedworth, Oct. 22. 593.—J. H. Paul, Mar. 10, A. Straughan, July 31; C. B. Anderson, Nov. 12. 594.—W. Abel, Mar. 9. 595.—D. L. Campbell, Aug. 26. 598.—H. W. Wilson, Feb. 7. 599.—H. J. Hoyle, Dec. 17. 600.—F. Barker, Dec. 15. 601.—J. Morrison, Jan. 7; W. H. Barrett, Aug. 19; J. Smith, July 29. 602.—C. H. Mann, Apr. 22; J. A. Highton, May 13; H. H. Wolley, Apr. 22; S. A. Wait, Nov. 23. 603.—J. A. McTaggart, Oct. 29. 605.—E. J. Bristow, Apr. 15; A. V. Harbim, Oct. 27. 606.—H. A. Hodson, Aug. 8. 608.—N. Lamont, Jan. 2. 610.—T. Ormond, Dec. 24. 611.—F. A. Sellery, July 17. 612.—C. F. Shaw, Sept. 28. 616.—R. W. Downie, Jan. 23. 618.—J. S. Nasi, Jan. 18, G. F. Briveau, Aug. 17. 620.—F. D. MacKay, Feb. 26; J. S. Paul, Mar. 16. 622.—R. T. F. Goldstein, Aug. 10, J. H. Gibson, Sept. 11. 625.—C. H. Allen, Nov. 28. 626.—T. H. Cummings, Oct. 18. 629.—G. R. Tetaert, Aug. 9. 631.—J. J. Watts, June 3. 633.—R. C. Brackenridge, June 10, W. S. M. Turner, June 11. 635.—J. S. Martin, May 13. 636.—G. L. Dollar, Sept. 14; G. L. Thompson, Sept. 14. 637.—H. Edwards, July 1, F. Waddington, Oct. 4. 639.—H. T. Knapman, Dec. 14. 641.—F. Bloesing, Mar. 8. 643.—D. M. Cross, Jan. 24. 644.—W. M. Morris, Dec. 13; J. F. Zimmerman, Dec. 26. 645.—W. H. Arms, Dec. 26, 1930; J. W. Ruttan, Oct. 4; A. M. Burwell, Dec. 6. 646.—W. Law, Sept. 3. 648.—J. A. Hunter, Dec. 17. 652.—J. Smith Mar. 25; J. A. Norton, Oct. 18.

LIST OF GRAND LODGE OFFICERS, 1932-1933

The Grand Master

M.W. Bro. W. S. Herrington..... Napanee

The Deputy Grand Master

R.W. Bro. Frank A. Copus..... Stratford

The District Deputy Grand Masters

Algoma.....	John C. McRae.....	Fort William
Brant.....	Henry Stark Tapscott.....	Brantford
Bruce.....	John Mills.....	Hanover
Chatham.....	Roy A. Boyes.....	Chatham
Eastern.....	Clarence A. Cattanach.....	Williamstown
Frontenac.....	John A. Brown.....	Tamworth
Georgian.....	Howard Gover.....	Coldwater
Grey.....	Wellington Finder.....	Arthur
Hamilton "A".....	Charles E. Dickson.....	Dundas
Hamilton "B".....	Geo. L. Bell.....	Binbrook
London.....	Wm. G. Dodge.....	London
Muskoka.....	Wm. E. Bunt.....	Burks Falls
Niagara "A".....	Ashley R. MacDonald.....	Pt. Dalhousie
Niagara "B".....	Burton A. Pattison.....	Welland
Nipissing.....	William F. McRae.....	Gore Bay
North Huron.....	Joseph F. Vandrick.....	Listowel
Ontario.....	Alymer B. Cawker.....	Port Perry
Ottawa.....	Karl B. Conger.....	Ottawa
Peterboro.....	Walter M. Fowlds.....	Hastings
Prince Edward.....	Charles H. Buskard.....	Deloro
Sarnia.....	Jas. E. B. Phelps.....	Sarnia
South Huron.....	Walter H. Gregory.....	Stratford
St. Lawrence.....	William H. Rath.....	Lansdowne
St. Thomas.....	Harvey W. Scarfe.....	St. Thomas
Temiskaming.....	Harry E. Tomney.....	Cobalt
Toronto "A".....	R. A. W. Stewart.....	Toronto
Toronto "B".....	H. Alexander Miller.....	Toronto
Toronto "C".....	J. Roy Herrington.....	Richmond Hill
Toronto "D".....	Charles H. Reeve.....	Toronto
Victoria.....	Wm. MacMillan.....	Lindsay
Wellington.....	Alex. Black.....	Guelph
Western.....	Henry John Hughes.....	Rainy River
Wilson.....	MacGaw Macdonald.....	Port Dover
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R.W. Bro. W. M. Logan..... Hamilton

The Grand Registrar

R.W. Bro. C. D. Sucée..... Chatham

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Asst. Grand Chaplain.....	" G. W. Cuppage.....	Bath
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"	V. Boyd.....	Toronto
"	G. A. Bouck.....	Iroquois
"	G. L. Boyce.....	Wallaceburg
"	D. P. Brown.....	Keene
"	R. A. Bunting.....	Pickering
"	T. M. Cayley.....	Norwich
"	M. S. Chapman.....	Pickering
"	Thos. Chapman.....	Hensall
"	Wm. Deans.....	Oshawa
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"	D. T. Millard.....	North Bay
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"	John Welch.....	Minden
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"	J. A. Rowland, Past Grand Master.....	Toronto
"	R. B. Dargavel, Past Grand Master.....	Toronto
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"	S. A. Marshall, Grand Junior Warden.....	Toronto
"	Rt. Rev. John Lyons, Grand Chaplain.....	Kingston
"	W. M. Logan, Grand Secretary.....	Hamilton
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V.W. Bro.	C. M. Dent, Grand Dir. of Ceremonies.....	Hamilton

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Hamilton "B"	Geo. L. Bell.....	Binbrook
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Niagara "B"	Burton A. Pattison	Welland
Nipissing.....	William F. McRae.....	Gore Bay
North Huron.....	Joseph F. Vandrick	Listowel
Ontario.....	Alymer B. Cawker.....	Port Perry
Ottawa.....	Karl B. Conger.....	Ottawa
Peterboro.....	Walter M. Fowlds	Hastings
Prince Edward.....	Charles H. Buskard	Deloro
Sarnia.....	Jas. E. B. Phelps.....	Sarnia
South Huron.....	Walter H. Gregory.....	Stratford
St. Lawrence.....	William H. Rath.....	Lansdowne
St. Thomas.....	Harvey W. Scarff	St. Thomas
Temiskaming.....	Harry E. Tomney.....	Cobalt
Toronto "A"	R. A. W. Stewart.....	Toronto
Toronto "B"	H. Alexander Miller.....	Toronto
Toronto "C"	J. Roy Herrington.....	Richmond Hill
Toronto "D"	Charles H. Reeve.....	Toronto
Victoria.....	Wm. MacMillan.....	Lindsay
Wellington.....	Alex. Black	Guelph
Western.....	Henry John Hughes.....	Rainy River
Wilson.....	MacGaw Macdonald.....	Port Dover
Windsor.....	George K. Mills.....	Tilbury

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"	C. A. Seager.....	London
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"	A. Cowan.....	Barrie
"	Geo. Moore.....	Hamilton
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"	H. J. Alexander.....	Weston
"	G. H. Ryerson.....	Brantford

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"	W. E. Hopkings.....	Toronto
"	M. E. McKenzie.....	Toronto
"	C. M. Forbes.....	Perth
"	N. J. McAulay.....	Haileybury
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"	T. C. Wardley.....	Elora
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R.W. Bro. A. Cowan (Chairman), M.W. Bros. E. T. Malone, W. H. Wardrope, W. N. Ponton, J. A. Rowland, R. B. Dargavel, R.W. Bros. Jos. Fowler, A. J. Anderson, W. H. Gregory, M. Macdonald, C. H. Buskard, J. B. Phelps, H. J. Hughes, A. Black, V.W. Bro. C. M. Dent.

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M.W. Bro. W. N. Ponton, (Chairman).

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W. G. Doidge, 20 Stanley St.....	London
W. J. Dunlop, 48 St. George St.....	Toronto
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W. M. Logan, Drawer 217.....	Hamilton
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S. A. Marshall, 50 Melrose Ave.....	Toronto
H. A. Miller, 74 Grant Ave.....	Toronto
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G. H. Ryerson, O. I. B.....	Brantford
H. W. Scarff, Imperial Bank	St. Thomas
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W. H. Wardrobe, Sun Life Bldg.....	Hamilton

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R.W. Bro. A. M. Heron.....	Barrie	R.W. Bro. Rev. M. Williams.....	Brisbane Adelaide Chas. R. J. Glover.....Adelaide
R.W. Bro. Alfred F. Webster.....	Toronto	R.W. Bro. H. J. Wise.....	W. H. Strutt.....Hobart
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	Florida		
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GRAND REPRESENTATIVES AND GRAND SECRETARIES---Continued

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GRAND REPRESENTATIVES AND GRAND SECRETARIES--Continued

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CANADA 1932

By WILLIAM NISBET PONTON, P.G.M.

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ALABAMA

Robert F. Lovelady, M.W. Grand Master.

Guy T. Smith, Grand Secretary.

The One hundred and eleventh Communication was held in Montgomery, December 1, 1931. Eight Past Grand Masters reported for duty.

Canada was faithfully represented by Ethridge J. Garrison.

Alabama does things up in good form and with definiteness of decision:

The Commissions of the Grand Representatives of Chili, Ecuador, England, Jugoslavia, New Brunswick and Tasmania were declared forfeited by reason of failure to attend the Annual Communication of Grand Lodge for three successive years.

Again we have to record, as set out in the Prelude to the Proceedings, that at the preliminary meeting of Grand Lodge preceding the opening, they were formally visited by the Worthy Grand Matron of the Grand Chapter of the Order of the Eastern Star and again the G.M. followed the petticoats, and the meeting is further thus recorded:

The Grand Master, Most Worshipful Brother Lovelady was escorted to the East by Mrs. Letitia Fulford.

The assembly was called to order by the Grand Master who stated the purpose of the meeting after which the Grand Matron and other Grand Officers of the Eastern Star spoke.

The Grand Master introduced the Governor of Alabama who delivered an eloquent and interesting address and welcomed the Grand Lodge and the ladies of the Eastern Star.

The Grand Matron, Mrs. Mary E. Causey was introduced to the Grand Lodge and visitors by the Grand Master and in a most happy and charming manner expressed her pleasure at being able to visit the Grand Lodge and the interest which the ladies of the Eastern Star have ever taken in the fraternity, especially its Masonic Home.

On behalf of the Grand Chapter and instead of the usual custom of presenting flowers to the Grand Master the Grand Matron announced that the Grand Chapter was giving a cow to the Masonic Home. This announcement was received with much pleasure by the brethren who expressed their enthusiasm with great applause.

The Grand Matron presented the Grand Patron.

The Grand Master thus opens his able address:

I sincerely trust that with those duties may go many pleasant associations, the renewal of old friendships and the making of new and all the joys and happiness of social and fraternal intercourse which makes our burdens light

and turns the iron bands of duty into the golden chain of privilege.

We must put on the armor of faith and take up the sword of zeal and go forth.

Anyone can sail the ship on calm seas with fair skies and favoring winds, but it takes men and sailors to bring the ship safely to port through storms and waves, under black clouds and through the rain.

There is a fine analogy with a touch of humor in the following:

There is no room aboard this ship for the Captain of the Pinafore nor his sisters, nor his cousins, nor his aunts. We have a ship to bring to port through troubled waters and stormy winds and every man must be a sailor and a man. He must do his part with a ready hand, a cheerful soul and a brave heart.

Our ship has a full list of passengers who have trusted their lives and welfare to our love, our skill and our courage—they are out yonder in our Masonic Home—for them and those who shall come after us, we must not fail.

He is an enthusiast, as may be judged from the above extracts on the subject of the Eastern Star:

Some of the comment has been favorable, some not so favorable and some have been inclined to "poke fun". Such is their right.

And to the "fun pokers" we laugh with your wit and know that the ladies have you charmed with their beauty, entranced by their goodness, awed by their works for the benefit of the brethren and mankind, snared by their intriguing wiles and tied to their apron strings, even as you and I.

Of the Masonic Home he says:

I wish most earnestly and particularly to call your attention to your Masonic Home. This institution belongs not to me nor to the Grand Lodge but to the Masons of Alabama. It is yours. It is your work of benevolence and mercy. If it is a success the honor and credit is yours. If it fails the responsibility, the ignominy and disgrace is yours.

Two Cornerstones of the Methodist Church and of the County Court House were laid by Grand Lodge.

Among his concluding sentences we read:

I would tie you all to me, my brethren, with cords as strong as anchor cables and yet as fine and sensitive as gossamer threads that I might hold myself firmly to you and yet vibrate with you in every emotion of your gladness or your sorrows.

Again a definiteness of decision of Alabama is expressed in the following Report of the Grand Secretary:

The Grand Secretary reported that the following Lodges had made no report to the Grand Lodge for two successive years and their charters were declared forfeited.

Recognition was given to the York Grand Lodge of Mexico.

The rights of the accused are well looked after by the Committee on Appeals.

On account of failures to comply with the Masonic law relating to trials, we recommend that the case be reversed and remanded for trial in accordance with such law.

William L. Lee was elected Grand Master.

The following Resolution was adopted:

That in the lesson of each degree the explanation of the Working Tools be required to be memorized and recited by the candidate instead of giving the answer "monitorially".

Membership 43,663. Net loss 4,691.

William Bourne Clemons presents his third able Review of sister Jurisdictions, saying in his Introduction:

I can only hope that many of the Masons in Alabama will read these reviews and if they do read them I shall feel repaid for all the labor they have cost me.

I request the criticism of every Mason reading this report. I wish to thank my fellow reviewers for their kind words in regard to my work and I hope that they have received as much pleasure from reading my reviews as I have derived from reading theirs.

From the Alberta Review we take the following:

The Annual Communication was held amid the wonderful scenery of Jasper National Park and its grandeur is worked into the introduction of the Grand Master's address.

"The easy path in the lowlands,
Hath little of grand or new,
But the steep ascent leads on
To a wide and glorious view."

This also appealed to him, and to us.

The Grand Master issued some very practical instructions to his District Deputies. From these I copy:

"Educational,—Explain the 'Why', 'Wherefore' and 'How', etc. of the apparent ambiguities of Masonic ceremonies and ritual. Quell no brother's curiosity to ask questions, but rather stimulate his desire for further research.

Under the Review of British Columbia we read:

Twenty-one special dispensations were granted, 15 of these were to allow lodges to attend church services. This would not require a dispensation in Alabama.

This from the California Review:

His recommendation in regard to sending the Grand Secretary was approved. I am glad to see a good Grand Secretary get public approval.

He gives a comprehensive report of our meeting in Toronto and suggests again a change of name as follows:

The one bearing the name of Canada is within the Province of Ontario and to the minds of Masons in Alabama it would save confusion if it were named the Grand Lodge of Ontario.

Further comments, for the first of which we thank him, are thus recorded:

The proceedings are filled with interesting matter and the report of their eminent Correspondent, Ponton, is one of the best that comes to this desk.

There was a large attendance at the Annual Communication but I cannot find the name of Alabama's Representative included.

The Grand Master presents a very readable address.

He is much struck with the Report on the Condition of Masonry, commenting on the visit of the Shrine and quotes apparently approvingly:

Inevitably, when such bodies attract public attention by spectacular displays, involving huge expenditure, the uninformed multitude regard their proceedings as exhibiting Masonry in some at least of its aspects, and so a wrong impression may be given of the aims and ideals of the Craft. Masonry at its best has always been reticent—not seeking publicity and shunning and prohibiting it. Thus the Masonic regalia is never to be worn in public except at Masonic funerals or by special dispensation. It is a long march from this ascetic reserve to the gorgeous pageantry on which Toronto eyes feasted.

We may congratulate them also upon their benevolence particularly in relief of crippled children; and on their declarations in furtherance of universal peace.

This Reviewer appreciates the personal encouragement contained in the following:

Bro. Ponton reviews Alabama carefully, courteously and with a fine literary style. He quotes a number of things from our proceedings and he is exceedingly kind in his remarks concerning my first review. In the name of all the Masons of Alabama I thank him and I hope that we shall have the privilege of reading many more excellent reviews from his ready and eloquent pen.

Every Reviewer will agree with the following under Iowa:

The Fraternal Review of Past Grand Master Louis Block is one of the finest reviews that I have the privilege of reading. He presents the most important transactions of each jurisdiction in a very attractive manner with comment of great wisdom.

Along with that wish I make another and that is that the Great Grand Lodge of Iowa may soon become friendly enough with the other Grand Lodges to exchange Representatives.

A touch from Ireland:

A few are listed as being with Irish units of the British Army. Irish Freemasonry is doing a faithful work for the Craft in many parts of the globe.

Scotland's format is universally not approved but their matter is always good. We read the following:

The four badly printed pamphlets of cheap paper that make up the proceedings of the Grand Lodge of Scotland are before me.

T. G. Winning, Grand Secretary, was allowed to accept the invitation to become Secretary of The Royal Order of Scotland. A bronze heraldic plate was ordered placed on one of the pillars.

While it is hard to review Scotland after the manner of an American review one cannot help but be impressed with the seriousness with which the Scotch people regard Masonry.

Frederick J. Skinner represents Alabama.

ALBERTA

S. M. Snedden, M.W. Grand Master.

J. H. W. S. Kemmis, M.W. Grand Secretary.

These Proceedings are marked emphatically "they are the property of the Lodge for the use of the Brethren". It would be well for other Grand Jurisdictions to make a note of this.

A very Special Communication was held at Calgary, October 11th, 1930., to celebrate the twenty-fifth Anniversary.

Twelve Past Grand Masters were present. Distinguished visitors from Saskatchewan, Manitoba and British Columbia were present.

Many letters and telegrams were received from other Grand Jurisdictions.

A cordial address of welcome was delivered by the Grand Master during the course of which he said:

Brethren, this is an historic occasion and from the large attendance from distant points in the province, I think that that feature of this gathering is uppermost in our minds; but to me our meeting here today should be more in the nature of an act of homage and honor to those who, after all, are really responsible for this great occasion. I am referring to those members who had the courage and foresight to form a Grand Lodge in what was then a sparsely settled country, of whose possibilities little was actually proven, development scarcely begun, communications difficult and the lodges widely scattered.

If the spirit of the pioneer can be transmitted to this splendid gathering, we need have no fear, either for the future prosperity of our Order in Alberta or for the future of this great province. (Applause).

The Grand Master then requested the Mayor, R.W. Bro. A. Davison, to address the meeting.

The Grand Lodge of Alberta has kept step with the progress experienced by our own particular province. Co-incident with the granting of autonomy to Alberta this Grand Lodge was formed and from that day, from a very small beginning, we have gone forward.

M.W. Bro. George MacDonald addressed Grand Lodge on its formation in 1905. The following are interesting paragraphs:

Communications between Calgary and British Columbia, at that time were from here to Winnipeg, Winnipeg to Omaha, Omaha to San Francisco and from San Francisco by steamer to Victoria, three times a week. (Laughter). So we thought it would be wiser to stay with Manitoba.

The question arose, what were they going to do about it? They got over that by moving an amendment to the Constitution adopting the North West Territories, which was carried.

During that meeting at Banff the discussion regarding the formation of a new Grand Lodge developed considerable feeling.

From the address of Past Grand Master Thornton we take the following:

We must not jump at the conclusion that the whole of the Masonic spirit is inside the Masonic Craft. We all realize that in our respective communities there are many men of whom it might well be said that they are already Masons in their hearts and whose lives are moulded on that principle, who have not yet seen fit or thought it necessary to affiliate with our organization. With this reservation, look at our public administration, the members of the legislature, the members of the executive, your premiers, the ministers of the different provinces, the officials of the municipalities, the men who are active as teachers, as school

inspectors, as administrative boards, our social functions, our hospital boards, all the different activities which may be classed under the head of community service, our churches, the men who act as managers or stewards or vestrymen, clergymen, and so on, as the case may be. Estimate each one of you just for your own province, for your own little town and community, and take out of these service activities the men who are Masons and you will find that the public life of your community would suffer a great gap.

So we might ask ourselves fittingly on this occasion the question why Freemasonry?

There never was a conflict in history where the traces of discord were blotted out so rapidly and why? Because when the commissioners were appointed to round out the difficulties which had precipitated the war, the majority on both sides belonged to Masonic lodges. They discussed things together and entered into the conference in a spirit of good will and friendship, with the result that within six months all the differences and difficulties were wiped out and we saw in a very short time afterwards the Union of South Africa created under the British Flag. There is one man whose name ought to be spoken of in that connection and that is Jan Christian Smuts.

We cannot ask for a more splendid example of the duty of every Craftsman to promote peace than is shown in that little sketch which I give you of our distinguished Craftsman, Jan Christian Smuts. Let us realize as never before that Freemasonry exerts its influence through the individual member.

A banquet was held with 300 present in the evening at which Deputy Grand Master Kerby was toastmaster. He said:

The historians tell us that the Christians of the first century won their great victories over Paganism largely because of these qualities of Confidence and Cheerfulness. And because of the same qualities, Paul became the most influential personality in the Roman Empire of his day. Paganism is the religion of despair and gloom. Christianity is the religion of hope, joy and gladness.

Referring to the bitter controversies between religious bodies and the change that had come over all denominations now, he humorously quoted:

"I'd rather be a Baptist
And wear a shining face
Than be a shouting Methodist
And fall away from grace."

And when the Methodist sang about the Presbyterian:

"I'd rather be a Methodist
And talk about free grace
Than be a hard-shelled Calvinist
And damn near half the race."

And when the Presbyterians sang about all others:

"We are the faithful few.
Let all the rest be damned.
There's lots of room in hell below
We can't have heaven jammed."

(Laughter).

There is no place for the pessimist or the materialist or the atheist in Masonry.

Dr. Moore, Grand Master of Saskatchewan, made an eloquent address from which one extract must suffice. A new note struck!

Last Sunday I had the pleasure of addressing an educational and research club in Regina. They have over two thousand Masons there and at that meeting there were, possibly, sixty to seventy-five—the usual turn out. Who were they? The rank and file of Masons? No. More than ninety-five percent of those present were already Masonic students. They were not the brethren who really needed Masonic education, and the members we were trying to reach, when we inaugurated the system of research, were not there.

It is my opinion, that to a great extent, the study of symbolism is over the head of the average Masonic member. We accept candidates and give them three degrees, and nine out of ten of them have the idea that this constitutes Masonry. It does not. It is only a means to an end.

M.W. Bro. Watson of British Columbia, also addressed the Brethren and we are delighted to make the following quotations from what our Grand Representative in British Columbia said:

Getting back to this thing about the Doctors, I do not know, but they seem to make splendid Masons. We have them out in our country too. We have had Grand Masters who were doctors and we have had other responsible positions held by doctors. I do not know whether it is because they have a pull or whether they have inside information, (Laughter) or what it is, but they seem to get there.

His heart is right up here on the plains. He reminds me of that story of the Priest that told his class that he would give a shilling to the boy that would name the most famous man in the world. One little boy piped up and said Julius Caesar, but another little boy, who was a Jew, spoke up and said "St. Peter." The Priest came forward and gave him the shilling, but he said, "How does it come that one of your persuasion should say St. Peter?" "Oh, well," the little fellow said, "Deep down in my heart I knew it was Moses, but business is business." (Laughter).

M.W. Bro. Tate of Saskatchewan, the right man in the right place, spoke:

Now my ideal for Freemasonry in this western country is that it should be and must be a living influence, and I think that that is just one indication of the fact that Freemasonry is not falling down in her great task of moulding a Canadian citizenship, which will be of the very highest type.

The Junior Grand Warden gave the time honoured toast:

"To all poor and distressed Masons, wheresoever they are scattered over the face of the earth and waters—wishing them a speedy relief from their sufferings and a safe return to their native land—should they desire it."

The Twenty-sixth Annual Communication was held in Edmonton, June 10, 1931. Eleven Past Grand Masters present. Canada's Grand Representative did not appear.

Our own Grand Master Dargavel was warmly welcomed.

From the address of the Grand Master we take the following striking paragraphs:

It requires no words of mine to assure you of the energy, enterprise and enthusiastic Masonic spirit of your brethren in this locality, and this building. I believe, is but an outward evidence of their inner spirit. May this building in its beauty of architectural design be a symbol of the beauty of character we are building in our members.

In civil life we have passed through a trying year from the standpoint of economics but the condition is not peculiar to our Province. It is a world wide condition, and men of splendid mentality and training throughout the world are endeavouring to work out some solution.

Experimentation in government is one inevitable result.

I cannot understand how we can actually know that a candidate is proper Masonic material, or conscientiously vouch for the same on short acquaintance. The brethren should remember that their local lodge members are not the only ones to be considered, and surely that might be sufficient to warrant care. A constituent lodge when it takes a member lays a definite responsibility upon the jurisdiction. This Grand Lodge and the Masons of this jurisdiction, by their act in receiving a member, are obligated to vouch for and assume Masonic responsibility for that brother in face of all Masonic jurisdictions throughout the world.

He emphatically denounces chain prayers:

The chain prayer has again appeared in our midst and some of our brethren have succumbed to the dire threat therein contained, and helped perpetuate the nuisance.

With regard to unaffiliated Masons under Masonic Privilege, he says:

It does not conduce to active Masonic life. In some localities these brethren avail themselves of most of the Masonic privileges appertaining to full membership, and while to a degree within their Masonic rights, still there is often an unkind inference.

Among his rulings the following:

Ruled that Senior Warden cannot confer degrees.

Ruled that a member of a lodge cannot be disciplined for continuously absenting himself from his lodge meetings.

Q. Notice of motion given for next regular meeting. In absence of brother at next regular meeting, may any other brother present motion?

A.—Yes, if he so wish.

Has a Past Master who has been made an honorary member of his lodge the right to vote in lodge?

I gave the opinion that a brother so honoured by his lodge had a right to retain his rank and vote in his lodge.

The lodge conferred this mark of appreciation "honoris causa", and accepted services rendered as equivalent to future dues. The conferring of honorary membership does not necessarily confer rank, unless so stated. Neither, I take it, can it deprive.

His concluding remarks are full of idealism for peace:

War never settled anything, unless perhaps as to who might happen to be in themselves or by acquisition, the stronger, but it has proven man as a selfish, brutish waster of his kind.

District Deputies of seventeen Districts reported quite as fully if not more so than our own District Deputies report upon their visitations.

Dispensations were issued for four new lodges.

Membership 14,226. Net increase 220.

Grand Librarian reported a reviving interest in circulating Libraries.

At the banquet in the evening attended by 700 members our own Brother Dargavel again distinguished himself, saying:

In this land of great distances, we in our Grand Jurisdiction have desired for years to establish more personal contact with the other Canadian Grand Lodges, and I have made this trip to the West to bring to you and to your brother Masons of the Province of British Columbia, the kindest personal and fraternal regard and esteem from your own kith and kin—members of your household in the old Province of Ontario.

Your growth and expansion during the last years has not been spasmodic, but rather it has been perennial. You have added year by year new characteristics of virtue,

honor and mercy, so that your Masonry in Alberta has ever been constructive in its kind and nature, teaching fidelity to the home, devotion to the church and respect for law and constituted authority.

Above all, this Temple has been dedicated to a Free-masonry that knows no flag or nationality, for tonight, in every civilized land, among folk of every creed, Free-masonry is found and is scattering with an unsparing hand its teaching of liberty, pure and undefiled, of justice that is not strained and of the true and genuine spirit of morality.

Masonry has its truest expression when we hear the call from brethren to whom we have pledged ourselves to stand shoulder to shoulder, when met with circumstances of unforeseen misfortune and calamity, and above all, when we hear the appeal of our brethren from the distant shores of that great unknown silent sea, who are appealing to us to care for their widows and orphans, that we may not fail or even falter, but carry to them comfort and consolation in the day and hour of their greatest trial and affliction. This Temple was to-day dedicated to a universal benevolence or charity, which gives to every man the right to have definite and very strong convictions; but they must be tempered and mellowed by a sympathetic respect for the thoughts and considerations of others. This should remind us as Canadian Masons, that it should be our great mission and purpose to establish in this young and virile nation, on which so many of our hopes are centered, an altar of faith—a shrine of purity and a temple of goodwill and toleration, not as a political institution, but rising above party, creed and political rancour, that we may apply our Masonic principles and precepts in the solution of our national problems.

Recognition was accorded Czechoslovakia.

• George W. Kerby was elected Grand Master.

In the memorial to the late Judge Hedley C. Taylor, Past Grand Master, this verse is quoted:

"A mind in wisdom old, in lenience young,
From fervent truth where every virtue sprung;
Where all was real, modest, plain, sincere,
Worth above show, and goodness unsevere.

Alberta is represented by A. J. Young of North Bay, and J. A. Jackson of Lethbridge, represents Canada.

F. S. Selwood, P.G.M., is the experienced and able Chairman of the Committee on Fraternal Correspondence. He names those who co-operate with him.

Most of the Canadian Jurisdictions are omitted owing to the death of the late Judge Taylor.

The various Grand Jurisdictions are carefully, briefly and satisfactorily reviewed.

ARIZONA

Amos Arthur Betts, M.W. Grand Master.

Harry Arizona Drachman, R.W. Grand Secretary.

Special Communications were held for laying cornerstones.

From the address delivered at Yuma we make the following interesting excerpts:

We are told that from the first formation of society that architecture can be traced. It is probable but not provable, that as soon as architecture became a study and a science, men began to lay cornerstones.

Going back to the most ancient authority, the Holy Bible, we find that the laying of cornerstones must have antedated the creation of man. In the Book of Job supposed to be the oldest book in existence, we read:

"Where was thou when I laid the foundations of the earth? Where-upon are the foundations thereof fastened, or who laid the cornerstone thereof?"

Masons only do so when invited by those having the construction in charge and then only when the edifice is for public use, or when the building is a lodge room, temple or public hall.

The dedicatory prayer of King Solomon shows clearly his symbolic conception of the temple he had erected as a place to foster and fraternize all men. He prayed "for the stranger who is not of thy people, Israel, but who will come here to prostrate himself before the altar."

Interesting portraits adorn the Proceedings.

The Forty-ninth Communication was held at Globe, February 10th, 1931.

Twelve Past Grand Masters participated in the Proceedings.

Canada was faithfully represented by Louis G. Moyers.

From the Grand Master's address we take these extracts:

Nestling amid the foothills of the surrounding mountains, Globe is a city of surpassing beauty. In material things it has contributed generously toward the development of the Commonwealth.

Replenish the charity fund and provide for the widows and orphans who have been made such at the hands of the cruel and murderous Apaches. Words are inadequate to do those brave, self-sacrificing, intrepid and heroic brethren justice.

"Oh! be not the first to discover,
A flaw in the fame of a friend;
A fault in the faith of a brother
Whose heart may be true to the end;

A distinguished Past Grand Master, Melvin M. Johnson of Massachusetts, was welcomed, as were delegates from the Grand Lodge of Mexico and from Florida.

Dual membership is thus spoken of:

The Constitution prohibits membership in more than one lodge at the same time and the Grand Master has no power to authorize, even for a limited period, the doing of an act which is in conflict with the Constitution.

Of the Oracle Tubercular Home these words of courage and of praise:

It is a problem of gigantic proportions and tremendous magnitude. It is pregnant with possibilities for great good, dependent almost wholly upon the ability to obtain funds sufficient to launch a comprehensive program and maintain it thereafter. While it is legally our "child", it is in fact, of vastly greater importance to other Grand Jurisdictions whose afflicted members come here in great numbers in a last-chance hope that our health-giving air and atmosphere will restore to them the strength and vitality so necessary in a successful fight against the dread disease.

Of the construction of buildings by subordinate lodges this word of advice:

It is, of course, a splendid thing for a lodge to own its home provided it keeps within the reasonable limits of its financial ability and provided further that unwarranted extravagance is not indulged.

Chain letters as usual come in for well merited condemnation:

I have never seen any other kind—is a relic of barbarism and dark ages and it seems strange indeed that it should receive the slightest consideration from any person whomsoever, particularly a Mason, in whose gospel and text book there is no room for the heathen-superstition which forms the foundation of such a communication.

Membership 7,057. Net gain 67.

Grand Orator Butler delivered an address on "Do We Take Masonry too Seriously", giving food for thought.

Clarence Virgin Gulley was elected Grand Master.

Fred. Symes of Fort William, represents Arizona.

ARKANSAS

Andrew J. Russell, M.W. Grand Master.

Fay Hempstead, R.W. Grand Secretary.

Emergent Communications for laying cornerstones of Churches of different denominations and for the funeral of a Past Grand Master were held during the year.

The Ninetieth Communication was held in the Albert Pike Temple in Little Rock, 17th November, 1931. Ten Past Grand Masters graced the Grand East.

Canada was duly represented by M. E. Bradford.

Distinguished visitors from Louisiana and New Jersey were welcomed.

The Grand Master began his address by a typographical craft quotation striking in form:

If you have a thing to say, Cut it down—
Something you must write today, Cut it down—
Let your words be short and few,
Aim to make them clear and true,
Monosyllables will do—Cut it down—

Are you writing to the press? Cut it down—
Make it half or even less, Cut it down—
Editors like pithy prose
Lengthy letters are their foes
Take a hint from "one who knows", Cut it down.

Special markers are being erected by Arkansas on the graves of Past Grand Masters.

With regard to Grand Lodge benevolence this salutary admonition is appropriate in all Jurisdictions:

But in justice to the members of the several Sub-ordinate Lodges, great caution must be practiced, even in the most worthy cases. It is the intent and purpose of Masonic law that the particular lodge shall first exhaust its own ability before calling on the Craft in general.

With regard to visitations in California he thus humorously speaks:

At these programs, I was merely an innocent bystander but was accorded a hearty reception and in each instance was given a formal introduction as the Grand Master of Ar-Kansas. This would, of course, suggest to me a starting point and usually I began by relating one of former Governor Charles Hillman Brough's stories to the effect that my state was the only state mentioned in the Bible and that the correct pronunciation of the name is Ark-an-saw as set forth in the Good Book wherein we read: "And Noah looked out of the—Ark and saw."

He visited with satisfaction the Orphans' Home at Batesville.

With regard to the Washington Bi-centennial he says in this connection.

It will last from Washington's Birthday, February 22, 1932, to Thanksgiving Day, November 24, 1932. The week of May 9 to 14, 1932, is especially designated for Masonic activities.

We regret to say that our own Grand Master was treated with great courtesy, as a preliminary and therefore did not attend.

As to chain letters he expresses in different words what all Grand Masters say:

I regard such letters, not only in violation of the spirit of Masonry, but also a violation of our postal regulations.

The Masons have established a Ward for tubercular children and the sustaining of same in the Sanatorium.

With regard to the work of the American Red Cross \$1300 was subscribed and the acknowledgment is thus worded:

Arkansas people are keeping their heads up and doing everything they can to help themselves.

Grand Orator Rainwater called attention to five different planks in the brotherhood of man, the first religious liberty, the second equality, the third equality of opportunity, the fourth plank is the dignity of labour and the fifth plank is charity.

The Report of the Board of Trustees shows that of the Home children who now attend the City Schools there are 64 boys and 61 girls.

The formal Jubilee Celebration of fifty years of continuous service as Grand Secretary of Bro. Fay Hempstead was duly celebrated. 1500 assembled in the auditorium to do him honour. In his touching reply he quoted:

And men, through novel spheres of Thought,
Still moving after Truth, long sought,
Will find new things when we are not.

And these are among his farewell words:

Brethren and friends, in this supreme hour of my life I seem to be as one who stands upon the tip of a mountain crest and looks pensively down upon the long valley beneath him; Valley once filled with roseate hopes which have now grown ashen and gray.

C. Eugene Smith was elected Grand Master.

Fraternal recognition was extended to San Domingo.

A graphic map of the various Districts as printed would be of use in our large Jurisdiction also.

J. E. Hegler of Ingersoll, represents Arkansas.

Membership 33,700. Number initiated 1,061. Number suspended n.p.d. 3,364—a losing game.

A cumulative Digest of Grand Master's rulings is appended to the Proceedings.

BRITISH COLUMBIA

Donald E. Kerr, M.W. Grand Master.

W. A. DeWolf-Smith, V.W. Grand Secretary.

The cornerstone of St. George's Anglican Church was laid by Grand Lodge. Grand Lodge also constituted and consecrated Chilliwack Lodge, Vanderhoof Lodge and Keystone Lodge at emergent Communications and laid the cornerstone of the new Masonic Hall at Port Haney.

The Sixtieth Communication was held in New Westminster, 18th June, 1930. Fifteen Past Grand Masters lent dignity to the Grand East.

Canada was represented by W. Bro. J. R. Seymour.

Our Grand Master Dargavel was welcomed, as was the Grand Master of Washington.

The address of the Grand Master is full of interest, which is our reason for making more citations than usual:

These were the real pioneers of the Craft. To them are we indebted for having well and truly laid the foundation stone. With Kipling these blazers of our Masonic trail might say—

“We 'adn't much regalia
Our lodge was old and bare
But we knew the ancient landmarks
And we kept 'em to a hair.”

It is fitting that we should do so in a city which is so closely identified with the early history and subsequent development of this great Canadian coast Province. Here, in 1859, the year in which Queen Victoria named this the first capital, a company of Royal Engineers arrived. They cleared for themselves a camp at Sapperton, felling the huge cedars and firs that grew in abundance on the banks of the mighty Fraser.

We see those pioneers, human as we, bringing here the old customs of their far-off England. Their maypoles were decked with wild red currant blossom for lack of English may. We see them bringing to the immense task of surveying and constructing the Cariboo Road no lack of adaptability, but through it all there runs the indomitable spirit that characterized all our early pioneers.

Such was the Cariboo Road in the palmy days of greatness that is past. Little did its builders dream that it was destined to become part of a great Trans-Canada Highway, attracting an ever-increasing number of motor tourists to scenic wonders unexcelled.

Among his rulings the following.

The name of a candidate for initiation must appear on the notice for the meeting at which it is proposed to confer the Degree.

The loss of the four fingers of the left hand does not disqualify a petitioner.

A lodge having spent a sum for liquor and a protest having been entered by a member, the Master ruled that the payment for this intoxicating liquor ;(not used in the lodge-room or the banquet hall) should be allowed. The Grand Master apparently approved the Master's ruling, with which all will not agree.

The five main objectives of the library are given.

Membership 15,577. Net gain 122.

The Eighteen District Deputies presented informative reports.

The Grand Historian reported progress.

Our own M.W. Bro. Dargavel was enthusiastically welcomed and the friendly and harmonious character of our relations with British Columbia were emphasized. After his introductory words of greeting Bro. Dargavel uttered among other note-worthy remarks the following eloquent thoughts to the Craft on the Pacific slope:

The fact that Freemasonry is of ancient origin is not the real cause of its power and influence. Let us not look upon our Masonry only as of the antique and venerable, merely as an ornament of age, for Masonry is not only ancient, it is likewise honorable, and if we appreciate our Masonic heritage we will maintain the honor, the dignity and the high importance of the craft.

May we endeavour to have a Masonry that is not only enduring in its record and magnificent in its conception, but above all practical and human in its objective and its ideal. May we as Canadian Masons make our Masonry practical in giving leadership and direction.

With this as your aim and objective, I wish for the Masons of British Columbia continued Success and Prosperity.

At the conclusion of his address M.W. Bro. Dargavel was again greeted with loud and continued applause.

Bro. Dargavel on behalf of Grand Lodge presented W. Bro. Seymour with a Jewel of a Representative of the Grand Lodge of Canada, which was duly acknowledged.

R.W. Bro. E. B. Brown, K.C., editor of the Ontario Law Reports and one of the most esteemed Masons in Canada, represents British Columbia.

The Report on Foreign Correspondence is of course in the hands of W. A. DeWolf-Smith, Grand Secretary, who never fails in every Review to have some of his interesting personality expressed. From his Foreword we take the following:

Masonically the year has been quiet and uneventful. The topic which is at present occupying the attention of

many of the Jurisdictions to the south of us is "dual", or "multiple" membership. They are gradually coming to see the advantages of the plan. Judging, however, by the amount of legislation it requires, the adoption of the new system appears to be fraught with difficulties never suspected.

Under Alabama we read:

Masonry in Alabama seems to be pretty well mixed up with the Eastern Star.

Alberta as usual, attracts much attention.

I ruled that in view of the action taken at the last Communication regarding the wearing of regalia at church parades, that no dispensations other than the four under consideration at the time would be issued.

This relates to a matter which frequently causes friction and trouble, and many of the Craft will agree with the Grand Master, but few Grand Lodges appear to have the courage to strike at the root of the disease as the Grand Lodge of Alberta seems to have done.

We cannot resist the following:

We have enquired just what a "MacDuff" was and the following information has been secured. Bro. McKean says of the "MacDuff Firing" and also speaks of the "Dumbarton" of the West Country.

It is done by hand clap three times and then stamp with the right foot, at the same time shaking the right first ;?) forward in unison with each stamp. These exercises are repeated three times each, and the salute is ended with the throat cutting and Zea Zea Zea of our ordinary salute.

Clap, Clap, Clap,
Stamp, Stamp, Stamp,
Clap, Clap, Clap,
Stamp, Stamp, Stamp,
Clap, Clap, Clap,
Stamp, Stamp, Stamp,
Zea, Zea, Zea.

There is also the Dumbarton of the West Country. It is
Clap, Clap, Clap,
Sit, Sit, Sit.

each repeated three times and ending as before. It needs to be done in slow time, as the sitting is a more deliberate action than clapping. The sitting, of course, gives the name'."

From the Oklahoma Review the following characteristic comment:

Masonry in Oklahoma must be in a parlous state, as its existence seems to depend on assistance received from

the Eastern Star. "Few", the Grand Master said, "comprehend the almost indispensable character of assistance we receive from the Eastern Star."

We could not look for our Grand Jurisdiction under any other initial than O. in British Columbia, and while our colleague's review of our Proceedings otherwise is eminently favourable and satisfying, he commences with a statement which we regret to say is not a true representation of the fact and tends to postpone what was being considered as a conciliatory gesture with regard to our honoured name as a Mother Grand Lodge. He dares to affirm:

The Annual Communication of the Grand Lodge which claims to hold jurisdiction over the whole of Canada was held in the city of Toronto on the 17th of July, 1930, M. W. Brother Roderick B. Dargavel on the Throne.

Did he assume this offensive attitude when M.W. Bro. Dargavel visited B.C. face to face?

Of the origin of our Grand Lodge and of the history by M.W. Bro. Herrington, the Reviewer records:

From this small beginning the Grand Lodge has grown, in spite of occasional difficulties until its roll embraces 537 Lodges with more than 114,000 members, and is not the story of its rise and progress written in the Book of the Chronicles of the Grand Lodge of which R.W. Brother W. S. Herrington is the author?

The Grand Master "refused all requests for dispensations to hold entertainments or social functions to raise funds for Lodge or even charitable purposes. "I hold that such methods are not in keeping with the dignity and reputation of the Craft," for which he is to be commended.

He says that the seven rulings of the Grand Master showed his sound judgment. With regard to the multiplicity of laws he agrees with us:

"The tendency of the times to make laws and legislate" occasioned the Grand Master's observation that "Much of this frequent alteration could be overcome if the Lodges did not endeavour to incorporate all the details of administration in their By-laws." We could wish that some members of our Grand Lodge would profit by this.

Thirty-two District Deputies came in for their meed of praise for the zealous and efficient manner in which they discharged their duties.

With regard to Lodges under dispensation occupying Halls exclusively used for Masonic purposes this comment:

To enable this Lodge to obtain by lease or purchase quarters in which to hold its meetings, not used or occupied by other fraternal organizations or not used for other than Masonic purposes.

Our brethren in Ontario are indeed to be congratulated if all the Lodges in the Jurisdiction can meet the requirements of the above quotation.

As to the suggestion of a Pro Grand Master being appointed our colleague well says:

We have ourself pointed out that a Grand Master should not be expected to visit all the Lodges in his Jurisdiction; and in fact it is only a question of time when it will become physically impossible to do so. Whether the appointment of a Pro Grand Master would solve the difficulty we are not prepared to say.

As to the comments of the Committee on the Shrine visitation to Toronto the following:

The same Committee questioned whether such displays as Toronto had lately witnessed (by organizations which are not Masonic although admitting none but Masons to membership) are of any advantage or profit to the Craft. The Committee correctly said:

"This is not a development of English or Canadian Masonry as we understand it."

He kindly gives his approbation to our work as Reviewer and we appreciate his commendation, at the same time trusting that his bitter attitude with regard to our time honoured name may next time be more conciliatory. The matter is being carefully and thoughtfully considered.

CALIFORNIA

John Stewart Ross, M.W. Grand Master.

John Whicher, V.W. Grand Secretary.

The Eighty-second Communication was held in San Francisco, October 13, 1931. A fine array of 17 Past Grand Masters was presented.

A telegram of felicitation from Frank Ebbitt of Iroquois Falls, Grand Representative of California, is acknowledged.

California has an office of which we do not boast, namely, that of Grand Bible Bearer.

Many special Communications of Grand Lodge were held during the year. Of two it is said:

The ceremonies of laying the cornerstones of the Masonic Temple at Santa Paula and of the Federal Building at Pomona were performed at night under the electric light. I know of no previous occasion on which such a ceremony has been performed at night.

A Master was suspended from office just before his successor was installed because of his continued defiance of constituted authority. This deprived him of the rank of Past Master.

Public Schools Week was duly celebrated. Leadership is all important.

The Grand Master held that:

A belief in God defined as the true God of Abraham Isaac and Jacob if ever indispensable, can no longer be regarded as such.

There never was a time when this belief did not form an essential part of the Masonic system. Beyond this Masonry offers no definition of the Supreme Being.

The most important executive function that a Master is called upon to discharge is the selection of members and that he does through committees, which, to work efficiently, must be directed by him.

He must see that his committees get the facts necessary to determine whether the applicants have the necessary moral, mental, physical and other proper qualifications. Applicants not possessing such qualifications usually are potential financial liabilities.

The Grand Master made no less than 29 decisions. He says that the Committee on Delinquent Members could well be called a "Service Committee" and adds "too many Masters in the past have known nothing but ritual and left everything to the Secretaries.

Here is a pious aspiration:

We who compose this Grand Lodge, all hope to be, or are, or have been Masters.

Membership 142,422. Net gain 360.

Grand Orator Learned said in his address.

It baffles the imagination to visualize the far-flung scope and history of Free Masonry.

Masonry, paints a picture. On its canvas move vast numbers of men. Leaders of great movements are there.

Why then, do we find it in our political life? Because millions of Masonic brethren throughout our land are indifferent and apathetic, or worst of all, absentees at the polls.

More than the fire of Joy that burned on Greece,

More than the light of Law that rose on Rome,

It knows too much to be merely human, for it is convinced that only an Infinite Mind could make so delicate an organ as the human intellect.

Many donations were given to the Masonic Homes.

The Committee on History reported at length.'

The University of California Club House at Los Angeles had a successful year, so also the U.C. Berkeley Club House.

The Educational Committee say that an educational program is not one for a year, but is a continuous process.

The Symbolic Grand Lodge of Germany was not recognized.

Fraternal recognition was accorded to the Grand Lodge of the Pacific in Mexico.

This decision is of interest to all:

Is a Secretary of a Lodge permitted to give a certificate to the Eastern Star to the effect that a member was in good standing at the time of his death or at any other time? My answer is that he is not.

Undoubtedly the decision of the Grand Master in this particular case was correct, and we are of the opinion that the Secretary of a Masonic Lodge would not be authorized to give information concerning the records of his Lodge to a stranger.

Correspondence Reviews are of course in the capable hands of Jesse M. Whited, who presents his eleventh Topical Report. He comments on some matters of general interest such as:

Whither are we drifting? Is Masonry shifting its basis? What shall we do to be saved?

The fact of the matter is, gentlemen, that it is not the Church alone that is in a critical situation at the present time, but most American and other institutions are also facing crises; and among the institutions that are facing such a crisis is the Institution that we represent today here.

Another comment:

There is, of course, no "meeting of the minds" on any particular remedy. Grand Masters, Grand Orators, Chairmen of Correspondence and others in authority, or students of the questions, present different remedies. That we must, hold fast to the principles and teachings of Masonry is perhaps the main idea of all the suggested plans. How this can be handled is, of course, another question.

He says the Eastern Star is agitating the minds of some of the Jurisdictions, and should be confined to females.

He quotes the comments of Ontario on the Shrine and the meeting of the Imperial Council at Toronto in full, and apparently with approval.

With regard to membership he says that during the Revolution one of the patriots made the statement "these are times that try men's souls". He adds:

We speak with pride of the antiquity of Masonry. It is a golden cord that connects us with the remote past but the future can offer but little if we withdraw in the dark cell of exclusiveness.

At the end he partly leaves his favoured topical treatment and indulges in a few local comments on individual Jurisdictions, heading the departure with these words:

Olla-Podrida. This Spanish term means "A dish of stewed meat," hence a mixture. We believe it an appropriate term to cover the excerpts which show the activities of various Grand Lodges during the past year.

We have begged, borrowed and stolen from them and others indiscriminately, and trust that the epigram of the late Grand Secretary of Nevada, "A wise borrower hath more wisdom than a poor composer" is applicable."

Ontario, Canada, finds itself in the "honour list", a brief summary being made.

The American Rite is defined as embracing:

"The Symbolic, the Capitular, the Cryptic and the Templar degrees."

COLORADO

Will D. Grisard, M.W. Grand Master.

William W. Cooper, R.W. Grand Secretary.

The Seventy-first Communication was held in Denver, September 15, 1931. Fourteen Past Grand Masters graced the Grand East.

M. W. Bro. Stockwell of North Dakota was welcomed.

Canada was represented by Stanley C. Warner.

The Grand Master's address opens tragically:

The Grand Master of Colorado, Horace H. Mitchell, had been struck by an automobile in Colorado Springs and had just died there.

So far as we have been able to learn from the first such emergency arising the Vice-President of the United States has become in fact, as well as in name, the President of the United States, and so acted and signed himself.

We are therefore all of the opinion that in the present emergency you have become, by operation of our Book of Constitutions, and now are, in fact, as well as in name, the M.W. Grand Master of Colorado.

He refused all requests from sister Jurisdictions to confer the Entered Apprentice Degree upon their candidates.

Membership 33,962. Net loss 20.

Bro. Warner introduced a book by the Grand Secretary entitled "The Plan" a brief outline of Freemasonry and commended it thus:

I can assure you that, at least in my judgment it is one of the best articles upon the aims, the purposes, the objects and the plans of Freemasonry to be read by the Entered Apprentice, and again by the Fellow Craft, and by the Master Mason.

Grand Orator Patton spoke on "The Building of Brotherhood":

The making of Masons will be for naught if we simply continue impressing our novitiates with the secrets of Free-masonry and its mysteries. The lesson inculcated in the charge to our Entered Apprentice is of the gravest import to our day and generation. You know the words—are we alive to their importance?

Progress is not all material. Development not all commercial and wealth not all financial. With all these things minus Friendship man will shrivel up and blow away in the wind. With none of these things, man will still trudge along cheerfully if he has Friendship.

The steps of faith
Fall on the seeming void, to find
The rock beneath.

Casper J. Desch was elected Grand Master.

Eloquent memorial tributes to no less than six Past Grand Masters were delivered:

"Angel of Patience—sent to calm
Our feverish brows with cooling palm;
He walks with thee, that Angel kind,
And gently whispers, 'Be resigned,
Bear up, bear on, the end shall tell
The dear Lord ordereth all things well."

The Committee on History report:

Some work has been blocked out, some materials have been collected, and the Committee feels that real progress has been made.

The cornerstone of the City Hall and Court House of Denver was laid by Grand Lodge with due ceremony. Masonic burial was conferred upon some of the honoured dead.

This tribute is paid to the memory of Brethren of other Jurisdictions who have passed into the life eternal:

"Their epitaph themselves have made,
Inscribed in kindly deed and word,
On hearts whose record cannot fade,
While hearts with gratitude are stirred.
And so today we breath each name,
With praise not fulsome but sincere;
We know that love is more than fame,
They lived for those that loved them here."

Colorado is represented by Andrew H. Dalziel of Windsor.

The Review of Proceedings is again in the experienced hands of Stanley C. Warner, formerly of Ontario. His Foreword is full of interest:

The old Order is not on the wane. Its loss of membership is relatively much less than the general decline in all activities not only in our Republic but throughout

the world, not only in business but in all forms of social and fraternal movement. In the three centuries of its existence in its present form, Masonry has progressed and has survived many periods of pessimism, of unrest, of civil and other wars, as well as a host of depressions such as the entire world is experiencing at the present time. She has emerged from each of such conditions undaunted, strengthened by adversity.

The chain letter question is again in evidence. Why treat it with more consideration than a toss into the waste basket, where it belongs?

Our judgment is still in favor of lodges with comparatively small membership, meeting not oftener than once a month, when the brotherly spirit of our ancient craft may have full vent without the necessity of cheap entertainment to amuse or even an overdose of ritualistic work to absorb the attention. Fifty Masons who know and have an interest in each other will gladly meet once a month to grasp each other by the hand and chat for a few minutes upon subjects of mutual interest, without any Amos and Andy assistance. They will then exhibit and enjoy the true spirit of Masonry, but you can't expect them so to meet with a possible 500 or 1,000 comparative strangers and devote nine nights a month from their families to Masonic purposes. Think over this, brethren. The hours of such Masonic refreshment are still as pleasant to our brethren as they were in the days of the Goose and Gridiron and the Swan and Rummer. Personal contact at the monthly meetings with the other members of the Lodge, our friends, that is what we are losing that is of value.

Members should not promote nor countenance organizations claiming to be based upon Freemasonry without its consent, and since that time it has had little trouble with such matters. It might be well, however, to call the attention of the membership to the fact that its attitude toward the thirty or more such organizations now extant is thoroughly settled.

It may, be possible that we have overlooked the interest in such matters that is developed among the membership from the visualization of such work by beautiful structures and the possible financial interest some of our wealthier members might exhibit as a direct result of such visualization. This intent might be deprecated, but we must all recognize that it sometimes pays to advertise.

Canada's 75th is reviewed, quotations from the Grand Master being made. This also from the Report of the Committee on the Grand Master's address:

The majority, however, have followed Canada's lead in a liberal but careful and reasonable judgment with regard to this provision of old operative Masonry. Where there is a doubt in connection with any applicant, whether

physically perfect or maimed, the benefit of the doubt should be given to the Craft. High standards must be maintained or even this wonderful structure of Living stones will fail and fall.

CONNECTICUT

Elbert L. Darbie, M.W. Grand Master.

Winthrop Buck, M.W. Grand Secretary.

Nine special Communications were held for constituting Lodges and laying cornerstones.

The One hundred and forty-third Annual was held at Hartford, February 4th, 1931. Nineteen Past Grand Masters adorned and pillared the Grand East.

The regiment of distinguished visitors were warmly received.

Grand Master Dargavel of Canada and District of Columbia, Delaware, Vermont, Rhode Island, New Hampshire, New Jersey and Massachusetts.

Anson F. Keeler duly represented Canada.

The Grand Master delivered a thoughtful and business-like address.

While the general business depression extending over the entire country, during the past year, has been felt in our jurisdiction and there has been a decrease in the number of candidates received in the various Lodges, yet Freemasonry has continued to carry on, and the time which the Lodges formerly had to spend in conferring degrees has been devoted to Masonic educational and social activities among the members which I believe has been of lasting benefit to the Craft.

He announced his appointment of Bro. Keeler as our new Grand Representative.

With regard to the Masonic Service Association he says:

While this Association has had its difficulties during the past few years, I am of the opinion that it is now on the up-grade and will prove to be an asset to the Craft. The Association should continue to function.

His opinion is confirmed by Arthur N. Nash:

In my opinion the need of this Association, as a general clearing house, is as great today as when formed and I recommend the whole-hearted support.

With regard to outside enterprises he has no hesitation in speaking out:

Early in the year it was reported to me that some of the Lodges had passed resolutions, either in favor of or against measures pending in Congress and had forwarded

copies of such resolutions to Senators and Members of Congress.

The foundation on which our Order is built is freedom of thought, speech and action in such matters, and each individual Mason in acting on such matters should apply the principles taught him in his Lodge, but should exercise his judgment in such matters according to his own conscience, and any action taken by a Lodge as such, in controversial matters of this nature, whether by resolution or otherwise, is an unmasonic act.

He refused a dispensation under the following circumstances, and he was right.

First, I refused to grant a dispensation for an Emergent Lodge, as I considered it unnecessary to form such a Lodge within the limits of a city which was the home of five Lodges, as well as the headquarters of Grand Lodge. Second, I refused to issue a dispensation for any Lodge to lay such cornerston3 on a Sunday, as not only being in direct conflict with the Regulations, but I considered it as also being in conflict with the symbolism of the ceremony of the laying of a cornerstone.

He was made a Prophet (at sight) of the Mystic Order, Veiled Prophets of the Enchanted Realm, The Grotto, and was presented with \$150. to furnish a new room in the Home, with other benefits—value received!

With regard to chain letters he issued the following manifesto:

These letters are both superstitious and ridiculous and are wholly unmasonic.

The Brother guilty of sending these letters is usually one who seldom attends Lodge meetings, and this admonition never comes to his attention.

He attended our Toronto 75th and says the hospitality of the Canadian Brethren will long be remembered.

As to the financial condition of constituent Lodges he expresses the following:

However, the evils will never be corrected by simply calling the Grand Lodge's attention to them and I, therefore, recommend that a committee be appointed by the incoming Grand Master to make a careful study of the financial condition of the Constituent Lodges and to report, making such recommendations as they see fit.

The Grand Secretary says approvingly:

It has been the custom of the present Grand Master to spend a few hours each week in the Grand Secretary's office. This has been of great assistance.

Number of Lodges 128.

Total membership 46,351.

The Committee on the Masonic Home Endowment Fund said:

Let us never forget that Masonry is a building fraternity. Our Masonic Home with its endowment Fund is the perfection of our building. It is an affirmation of our belief that Freemasonry has not only a past but a future.

Ecuador was recognized.

Howard A. Middleton was elected Grand Master.

Roll Call at the end of the Grand Lodge session and its practical adaptability is shown by the following. Why should not all Grand Lodges adopt the system?:

The roll of Lodges was then called. All answered with the exception of Moriah Lodge, and Siloam Lodge, Upon motion of M.W. Elbert L. Darbie, the Grand Secretary was directed to notify these lodges of the penalty.

George H. Smith of Toronto, an outstanding man and Mason, represents Connecticut.

George A. Kies, P.G.M. presents the review of other Grand Lodges with his experienced touch and vivid but matured personality. With regard to the words of eulogy given by the Grand Master to the Past Grand Masters he rather modestly "steps from under".

While the experience of Past Grands ought to make them wise advisers, the fact remains that none are supermen. They are subject to the same human frailties and errors as everybody else. Furthermore, they are responsible only to their consciences, and we all know the frequent temptation to stifle that inner voice. But the Lodge representatives, who vastly out number the "has-beens," are morally responsible, primarily to their lodges and equally to the Craft in general, to enact wise and beneficent legislation. Hence, they should always remember that they are really the Grand Lodge.

As to advice from Past Grands, we would slightly paraphrase the wise words of Bacon: "Read (hear) not to confute, nor yet to take for granted, but to weigh and consider."

He speaks with praise of Iowa's Monumental Library:

Masonic students from everywhere are invited to make free use of its wide resources.

He does not approve of modern Grand Orators and their product:

Under present-day conditions of widespread enlightenment, the busy man will waste no time listening to the prolix verbiage of long speeches, sermons, etc. The present age is more a reading than a listening one.

With regard to California's Public School work he says as to Academic Endorsement:

But the whole report simmers down to a "pat yourself on the back". Only one item seems worth while, viz., in re the good moral effect on schools in small communities.

Brethren, let us not allow our zeal, even in a good cause, to outrun our discretion.

British Columbia's DeWolf-Smith of course strikes a note with our Reviewer:

On the visit of our Grand Master to New York, which he styled as the "largest Grand Lodge in the world," DeWolf-Smith comments: "He had apparently never heard of the United Grand Lodge of England."

We have never approved of the modern fad of "Degree Teams," deeming them at best as irresponsible and unreliable.

He bluntly, but we fear correctly, opines under Quebec:

We regret to say that in the matter of recognition of Grand Lodges the Grand Lodge of England is as unreliable as any Grand Lodge we know of.

Canada's 75th is satisfactorily reviewed. He says that the Grand Master has given a ruling which is a wise settlement of a frequently vexatious question in holding that there are no penalties for non-payment with the exception of annual dues.

As to our Masonic Education Campaign he says:

Apparently they are gathering information from other Jurisdictions as to results of such work outside.

He is kind enough to approve of our Review, although in one respect he thinks I am too polite:

Noting that the M.S.A. "has loyal support from Connecticut", he adds: "Its objects cannot be too often repeated." He expresses pleasure at this scribe's agreement with many of his opinions. But he evidently differs on the matter of Lodges of Scottish Rite origin:

How absence of control by a Supreme Council can regularize illegitimacy of origin is, to use the language of the late Lord Dundreary, one of the things no fellow can find out.

Under Ireland he gives a list of good old Irish names, which we transcribe for the benefit of philologists in embryo or otherwise:

Under Texas he is too easy in his comment on the absurdity of declaring a man present when actually he was absent:

Absent Bro. John Watson, P.G.M., was on motion unanimously declared present. This psychical way of dealing with human facts and factors is perhaps appropriate in a speculative Order such as we are.

This under the review of Scotland:

The Grand Secretary stated to Grand Committee that he had been asked to become Secretary of the Royal Order of Scotland. "It was unanimously agreed" to allow him to accept "during the pleasure of Grand Committee". The Scots are surely canny. The Royal Order of Scotland has members all over the world.

An appendix of Biographical Sketches of Past Grand Masters adds much to the interest of the volume of Proceedings.

For the purpose of preserving in print a few facts about our early Grand Masters it is proposed to include in this and succeeding issues of the Proceedings sketches and pictures of them a few at a time. The five in this issue cover nearly a third of a century or 32 years.

DELAWARE

D. Raymond Keefer, M.W. Grand Master.

John F. Robinson, R.W. Grand Secretary.

Several emergent meetings of Grand Lodge were held, among them one for laying the cornerstone of the High School, another of the Public School.

The One hundred and twenty-sixth Communication was held in Wilmington, 7th October, 1931.

Fifteen Past Grand Masters foregathered and were welcomed at the altar.

James T. Eliason, Jr. represented Canada.

Distinguished visitors from Connecticut, District of Columbia, Maryland, North Dakota and New Jersey were welcomed.

The Grand Master paid a glowing tribute to the Grand Secretary, whose fine portrait adorns the Proceedings.

Of our Fraternal Dead he says:

Let us write their faults on the sands by the sea where the waves of ebbing and flowing tides will erase them; but their virtues, let us carve them in stone enabling future generations to know that they have passed our way and benefit by their lives.

He recommended that membership from the Masonic Service Association be withdrawn and also that they sever their relations with the Masonic Relief Association of the United States and Canada.

To the Home he pays this tribute:

Too much cannot be said of the wonderful Home maintained by our Grand Lodge and the pride we have of this undertaking.

The brethren were reminded of the George Washington National Memorial dedication on May 12th, 1932. In this

connection if all Grand Masters were treated in the cavalier-like way in which our Grand Master has been treated we do not place much store on the celebration.

He urges the planting of trees as follows:

One of the features on the Federal Government program is the planting of trees. It is strongly urged that citizens as well as organizations plant Ten Millions during the year.

Of the abominable chain letter he joins other Grand Masters in protest:

Two abominable nuisances appeared during the year, the Chain letter and the Anonymous letter.

Periodically we have to contend with these. Every Master Mason should, if he does not, understand that Masonry is not founded on superstition, and that the recollection of our dissertation on Truth, makes for the abhorrence of that which is not founded on fact.

With what concerns the anonymous letter, my feeling is one of disgust.

Membership 6,123. Net loss 21.

The Grand Lodge of Panama received fraternal recognition.

Due to insufficient funds the Board were not able to grant three scholarships recommended. Even concentrated Jurisdictions like Delaware feel the depression.

Wor. Bro. Harris read an able Masonic History of the Grand Lodge of Delaware.

J. Wallace Woodford was elected Grand Master.

Delaware is represented in Canada by Ven. Archdeacon R. C. Blagrave, D.D., of Peterborough.

Thomas J. Day, P.G.M., an old friend, presents his twelfth able and concentrated Review of the Proceedings of no less than sixty-nine Grand Jurisdictions.

Under Alberta he quotes, being struck with the surroundings:

To meet here at Jasper Park—Canada's National Playground—the top of the world, "Far from the maddening crowd," in the midst of God's scenic wonders, I am reminded that—

Our footsteps press, where centuries ago,
The red men fought and conquered,
Lost and won.

In the midst of this majestic grandeur we realize the emotion of standing on holy ground—awe and reverence seem to take possession and we understand why the human heart, tossed about by worldly care finds solace in the silent sympathy of Nature.

Canada's Seventy-fifth Communication is reviewed in friendly fashion. He speaks particularly of the reception of notable visitors and of the address of welcome from the seventy-eight Lodges of Toronto. He also quotes part of the historic review of the Grand Master. Another comment is as follows:

The chief reason appears to be that in all these cases, these Lodges started with a good list of Past Masters as charter members, who, after, all, are the mainstay and protectors of our Lodges and their work.

Brother Spence's Report on the Condition of Masonry receives approbation and he kindly says that this Reviewer's fraternal Correspondence is full of very interesting information.

Canada 1931 is also reviewed. He speaks of the many distinguished guests and of the address from nineteen Lodges of the Windsor District. He agrees that our Lodges should maintain a balanced budget of sane and practical economy. He speaks of the 200 pages of the District Deputy Grand Masters' detailed reports and is kind enough to refer to our Review as excellent.

DISTRICT OF COLUMBIA

C. Fred Cook, M.W. Grand Master.

J. Claude Keiper, R.W. Grand Secretary.

The Grand Master in his biography is stated to be a journalist and a soldier, receiving the rank of Colonel for specially meritorious service.

A stated Communication was held in Washington, May 13, 1931.

The Jurisprudence Committee reported:

It is fundamental that the authority to name the personnel of committees is in the presiding officer of a Masonic Lodge. The amendment as drafted seems defective from a policy standpoint in that it provides for a final decision of the matter.

The difference between individual voting and voting by lodges is clearly indicated in the results of an issue before G.L., a rising vote disclosed 61 affirmatives and 50 negatives. A vote by Lodges was then demanded and the result was 46 votes affirmative and 74 negative.

The Grand Lodge Bureau secured 319 positions for unemployed Masons.

The Grand Secretary read a portion of the address of the Grand Master of New York delivered on the occasion of the 150th anniversary, selecting striking extracts.

The One hundred and twenty-first Annual Communication was held at Washington, December 16, 1931. Fifteen Past Grand Masters present.

The following are extracts from the Grand Master's address:

One of the best evidences of real leadership is the ability to inspire our members and induce them to engage cheerfully and unreservedly in any work which will result in benefit to the Lodge.

My attention was called to a postal-card notice of a stated communication of one of our Lodges, on which card appeared the names of certain Fellow Crafts who were to receive the Master Mason degree. I felt it my duty to admonish the Master of the Lodge.

The members of our Clubs have ever shown a sincere desire to conduct their affairs in a manner wholly in keeping with Masonic regulations and customs.

With this faith in its high mission, a faith which has been strengthened by my experience as Grand Master, I lay aside the insignia of office.

Membership 22,777. Net loss 384.

The Grand Secretary reports another phase of activity:

Due to our location at the Capital City of the Nation, many letters are received from officers and brethren of other Grand Lodges requesting information or aid in matters before the Government Departments.

An extraordinary case came under Grievances and Appeals in which the Trial Commission to whom the case was referred for action had unanimously brought in a verdict of not guilty. Notwithstanding this, the Lodge without hearing testimony further, found the accused guilty under each specification and voted and declared expulsion as his punishment. The Grievances Committee having examined the records, restored the accused member to good standing in the Lodge, setting aside their perverse verdict.

Books issued from the Library 4,867.

The Masonic Relief Association of the United States and Canada reported a successful meeting at the Royal York Hotel, Toronto, on September 9th and 10th and expressed personal appreciation of our Canadian Brethren for many courtesies and provision for comfort of their guests.

St. John's Day Communication was held on December 28, 1931, at which eighteen Past Grand Masters honoured the Grand East.

Canada was represented by William T. Ballard.

Reuben A. Bogley was elected Grand Master.

A full report on the Masonic Home covers many pages. There are 113 guests.

The Board of Relief aided three Brethren from Canada.

John Wilson of Toronto represents the District of Columbia.

James A. West P.G.M., presents his second Correspondence Report and it is good in matter and form. The Foreword is especially interesting and from it we make the following extracts

It would be a comfort to the writer, certainly, if he might have the comment of the brethren, but so far that has been entirely lacking except in one instance, where a trifling misstatement was called to his attention. He was glad, however, to have even this slight reaction, because it indicated that one brother had read the introduction to the report, at least.

Many lodges, it appears, have been going along for years on inadequate fees and dues, but in this respect there seems to be a general awakening

This re-organization is almost finished, and in our humble opinion the time is not far distant when we will again be humming along at good speed.

No matter to what extent the law is revised there will always be a question or two for a Grand Master to settle.

In this writer's opinion it is permissible to have the Masonic emblem on the grave stone of either an Entered Apprentice or a Fellowcraft, provided the symbol was displayed according to his rank.

But to carve the symbol of the Master Mason degree on the grave stone of an Entered Apprentice or a Fellowcraft would be misleading.

It is the belief of this writer that the next few years will see dual membership in operation in practically all our Grand Jurisdictions.

There is a happy medium prevailing in most cases, and this writer seriously doubts if any real harm has ever come to Masonry or a lodge from newspaper publicity.

In one state a Matrons' and Patrons' Association was disbarred from using a lodge room for their meetings.

Public occasions bring Masonry impressively to the attention of the general public, they sometimes savor of exploitation of Masonry by those for whom the work is done.

Of the sixteen who do not allow a petition from a man who has a physical defect, eight of these slightly modify the law, so that under certain conditions the law may be set aside, leaving but eight states that permit no deviation from physical perfection.

Canada at Windsor is briefly reviewed in condensed but friendly fashion. We make the following extracts:

Grand Master Dargavel opened his address in an optimistic strain, seeming not willing to believe the world is going to the "demnition bow-wows" just because there is apparently a greater exploitation of the "physical and material" than heretofore, and he was "delighted and gratified" to find his lodges all in good condition."

He felt, however, that any attempt to make Masonry attractive by reducing fees should be discouraged.

Brother Ponton again presents the reviews of proceedings of other grand jurisdictions, and while it is under individual headings of jurisdictions reviewed, it is topical in every sense, and a comprehensive outline of what Masonry is doing all over the world, as well as a display of opinions from the several sources on all Masonic matters.

ENGLAND

H.R.H. The Duke of Connaught and Strathearn, Grand Master.

Rt. Hon. Lord Ampthill, G.C.S.I., Pro Grand Master.

Marquess of Hartington, R.W. Senior Grand Warden.

Sir Colville Smith, C.V.O., V.W. Grand Secretary.

An Especial Grand Lodge was held in the Royal Albert Hall, 3rd March, 1931, to continue the debate adjourned at the Quarterly held December 3, 1930. Some idea will be gathered of the importance of this purely financial gathering when it is realized that the members and officers in attendance number 6,633. The debate was carried on with great spirit and would have lasted probably for hours longer had it not been for the prompt and decisive measures taken by Lord Ampthill on the Throne, who exercises powers apparently which our Grand Masters do not venture to assert. The President of the Board of General Purposes in introducing the matter of proposed increase said:

All those points raised, either in the debate last December or since, have been dealt with clearly by the Board in the reasoned statement issued to the Craft and in the hands of every Brother attending Grand Lodge to-day. To that statement there is nothing to add. From it there is nothing to take away.

The result stands before you to-day. We believe it will be overwhelmingly accepted, but to secure its unanimous acceptance as we desire, and to preserve perfect harmony afterwards, it will be essential that no recriminations, harkings-back, or any other disturbing influences shall be brought into our debate. In that spirit I continue to present to Grand Lodge the financial proposals of the Board.

Wor. Brother Meyer who desired a postponement and who was the chief opponent of the increase, said—and it is only fair to give his point of view:

I can assure you that those Master Masons who are not near the Chair are as keen as mustard on the discussion. They feel that they have a grievance.

They say "that the Board of General Purposes would not ask for this levy unless they wanted it," and so are supporting the Board. That is a very easy way of getting over the difficulty.

But that is no reason why we should put our hands into our pockets unnecessarily. If we have got money to spend, let us spend it on the present generation, and not hoard it up for future generations when it will never be wanted. The Fund has been hoarding up money at the rate of £15,000 to £18,000 a year. You cannot get rid of it, and if you do not stop you will have a Fund which will be unmanageable and too large to be responsible for. (Laughter).

He spoke at some length and was thus checked by the Pro Grand Master:

I am afraid I must stop you, Bro. Meyer. We have no rules regarding the length of speeches. Still as an assembly of Freemasons they do not take the law into their own hands, but leave it to the Brother who presides to protect them against any undue waste of time. Your speech is concluded. Have you a seconder?

Wor. Bro. Dunnico of Northumberland, in continuing the debate said:

My Masonic qualifications for addressing this gathering, compared with many who are here, are like those stars which pale their ineffectual fires at the rising of the sun. But I have one or two little qualifications. I was born in Wales, I was bred in Lancashire, I am not unknown in the County of Durham, I reside in Essex, and I earn a somewhat uncertain and precarious livelihood in London (Laughter). Therefore, I think the Brethren will at once admit that I am not circumscribed by geographical limitations of outlook.

What I want to submit to you at once is that Grand Lodge, entrusted with this great responsibility, cannot carry on its work efficiently and with dignity unless it has not only an adequate income, but an assured income.

What does this terrible thing amount to? A nett two shillings a year on London Masons and a nett one shilling a year on Provincial Masons. Surely if our Masonry is worth anything, it is simply fooling to quibble at a contribution so small.

It is a national tribute, and I hope that no Brother

will ever suggest again that the great Masonic Temple of Peace is a mere convenience.

Again the Pro Grand Master intervened, saying:

I make this last appeal. I know this scheme is going to be carried, but that is not enough. We ought to carry it unanimously. After all we have enough division, enough disputing outside. Let us keep it out of Masonry. The Churches dispute on sect. The political parties are at sixes and sevens. The nations of the world look upon each other often in the light of potential enemies. In industrial spheres the classes consider each other with suspicion and distrust. Let this great Order make a noble gesture this afternoon. Let us in spite of little doubts and little misunderstandings thrust these minor things aside as a great witness of our Maonic unity.

Wor. Bro. Atkin in supporting the amendment after being once admonished on the length of his speech, was AGAIN interrupted by the Chairman who said:

Bro. Atkin, I think you are taking undue advantage of the latitude given you. You have gone into further details after I asked you to finish.

There were loud cries of "divide".

And the end of it all was that the opposition to the increase in dues and assessments was withdrawn. The Resolution passed en bloc unanimously.

Quarterly held at Kingsway Hall, 4th March, 1931, Lord Ampthill on the Throne.

Grand Director of Ceremonies Nicholl proclaimed the Duke of Connaught and Strathearn duly re-elected as Grand Master.

Sir Kynaston Studd delivered the Report of the Board of Benevolence, which seems to be eminently satisfactory.

Three Lodges in Queensland were erased, the warrants being returned.

With regard to the accounts which were presented in detail, Sir John Ferguson (well known to us in Canada), said:

I think it is probable that these Accounts have been studied rather more carefully this year than has usually been the case. That is all to the good of the Order, as a thorough understanding of the Accounts is productive of much real information, which can only be gathered in that way.

Sir Alfred Robbins presented the Report on the Peace Memorial from which we take the following paragraph:

The Provincial Grand Master for the Isle of Man had promoted a scheme for organized support from his Province. The Committee has now the pleasure to record that this organized effort, skilfully planned and loyally supported by

all Masonic ranks in this somewhat isolated Province, has enabled the distinction of a "Recorded Province" to be attained—a distinction which required the raising of an average of 250 guineas per Lodge.

Warrants were granted to 22 new lodges during the Quarter, thus does England grow.

The annual Grand Festival was held at Central Hall, Westminster, on the 29th April, 1931, Lord Cornwallis, on the Throne.

The Grand Master Mason of Scotland was received with all honor.

The lamented death of R.W. Bro. Sir Alfred Robbins, President of the Board, was of course the chief subject spoken of by the Deputy Grand Master, and to him this eloquent tribute is paid:

The Pro Grand Master is not in his accustomed place to-night, because he is carrying a message of fraternal goodwill from the Grand Master and this Grand Lodge to the Grand Lodge of New York, a Mission of which the late President of the Board was to have been a member; there was nothing more dear to his heart than the cultivation of close and friendly relations between the Grand Lodges of the World, and more especially those of the English speaking peoples; there will be a sense of void in that Mission as there is among us to-night. Had the Pro Grand Master been in this chair he could have spoken with an authority and an experience that I cannot possess, for he had been associated with Sir Alfred during all those 18 busy years of his Presidency, in Peace and in War, while I have had that privilege for but a few years; those few years were, though, more than enough to impress upon my mind the magnificent and devoted service that Sir Alfred was continuously giving to the Craft, *primus inter pares*. We know that in his earlier years he had distinguished himself in the paths of journalism, first in the Provinces and then as London Editor and Parliamentary Representative of the Birmingham Post, and we remember how retentive was his memory, and how great the delight of listening to his store of reminiscences that never contained a word of malice or ill-will; but that is not the sphere in which we are thinking of him to-night: we are thinking of the Brother who gave, unreservedly, the later years of his life to the promotion of the welfare of the Craft, to whom none of us ever turned in vain for counsel or advice; his familiar figure was constantly to be seen at Freemasons' Hall where he went to take his part in the direction of the Craft's manifold activities, to unravel the knotty problems, to compose differences, to cement the ties of the Mother Grand Lodge of the World with other Grand Lodges, and to guard the honour of the Craft: that work will live honoured in Masonic history.

General Lord Henry Seymour was appointed Senior Grand Warden, Wor. Bro. Lord Stanley, M.P., Junior Grand Warden.

Officers and members met together at a Dinner arranged at the Connaught Rooms by the Grand Stewards, total attendance 1,629.

Quarterly held at Central Hall, Westminster, 3rd June, 1931, the Duke of Connaught on the Throne. The happy coincidence of the meeting being held on the King's Birthday is thus gracefully referred to:

M.W. Grand Master, by a fortunate circumstance we are assembled on the King's birthday and, on behalf of all the Brethren assembled, I beg your Royal Highness to be good enough to send a message of felicitation to His Majesty, in order that we may not lose the opportunity of assuring His Majesty the King of those sentiments which are always uppermost in the hearts of Freemasons. I venture to suggest to your Royal Highness that the message might be in the following terms, if you will be good enough to send it:

His Majesty the King, Buckingham Palace.

The Grand Lodge of England now assembled for their Quarterly Communication in the Central Hall at Westminster, have asked me, with their humble duty to your Majesty, to wish your Majesty many happy returns of the day. ARTHUR, Grand Master.

The following Reply was received:

His Royal Highness The Duke of Connaught, Grand Master,

Please convey to the Grand Lodge of England my grateful thanks for their good wishes for my birthday, which I much appreciate. George, R.I.

An annuity of £300 was directed to be paid to the widow of the late Sir Alfred Robbins.

Wor. Bro. J. Russell McLaren was appointed President of the Board.

Subscribers to the Masonic Peace Memorial are thus praised by the Grand Master.

They have given proof of their loyalty to the Craft and their faith in Freemasonry.

The Board welcomed back the members of the deputation to New York:

The Grand Orient of Italy is disapproved.

The list of deceased Brethren is headed by the name of R.W. Bro. Rt. Hon. Sir Edward Clarke, P.C., K.C., P.G.W., a celebrated lawyer.

The Lodge Polar Star of Norway was not recognized. The Pro. Grand Master said in addressing the Grand Master:

M.W. Grand Master, you are always in our thoughts, you always have the good wishes which come from the heart of every single member of the Craft, and I know that I should be held to blame if I did not take this opportunity of telling you so face to face and in the presence of all these Brethren who have come to renew their loyalty, their devotion, and their good wishes. (Loud Applause).

From the Grand Master's reply we take the following:

I have travelled a great deal in my life and have been in many countries. I do know, and I repeat it, with pleasure, that we, as British Masons, are respected throughout the length and breadth of the world. We have always set a good example and we shall always continue to do so. It has been a special pleasure to me to be here to-day when in your name I sent a telegram to our Gracious Sovereign.

It is always a pleasure to meet face to face like this, and I think I need hardly repeat what I have said so often before, namely, how proud I am of the high position of being Grand Master of England. I assure you that I pray I may be spared for many years to come to continue to preside over you.

I thank you again for the manner in which you have received me among you and I wish you all God's blessing.

The Committee on the Peace Memorial report:

The Committee is now giving attention to the furnishing and equipment of the new building.

It is obviously necessary that such gifts must conform to the design already approved as part of the general scheme of furnishing and decorating the building. A simple set of rules with regard to presentations is being drafted.

Nineteen new Lodges were warranted.

From the report of the delegation to New York we take the following paragraph :

The Grand Master of the Grand Lodge of New York received us with marked distinction as the representatives of Your Royal Highness and the Grand Lodge of England and treated us with kindness and hospitality which must have far exceeded even that general hospitality which is a well-known characteristic of the American people.

From the moment of our landing at New York, when we were met on the Quay by the Grand Master himself, several Past Grand Masters and a number of eminent New York Brethren, until the hour of our departure when we were similarly attended, we were entertained and cared for just as if we had been staying in the private house of an intimate friend.

M.W. Bro. Harold J. Richardson, who honoured us with his presence at our Albert Hall celebration telegraphed "In these few eventful days you have enhanced the mean-

ing of Freemasonry to America. Indeed the effects of your visit will take on added interests."

The Grand Secretary, M.W. Bro. Robert Kenworthy, telegraphed, "New York has made history during the past week and in our annals your honoured names will shine first among the foremost. Accept our most profound gratitude for all that you have so graciously contributed to our Jubilee triumph."

We found that our Brethren of the Grand Lodge of New York are adhering as closely as we do to what they have called "the ancient faith" and that they are as determined as we are to maintain and uphold those principles and tenets of the Craft which we hold dear.

The Delegates were fortunate enough to witness as fine an exhibition of the great American game of baseball as it is possible to see.

Total attendance 1,793.

Quarterly held at Kingsway Hall, 2nd September, 1931, the Pro Grand Master on the throne.

Wor. Bro. Mellors, Freeman of the City of London, was elected Grand Treasurer.

The Grand Master's portrait was presented to St. Thomas Hospital, London, in celebration of his fiftieth year as President.

A gracious gift from the Queen is thus described:

The gift takes the form of an oval medallion exhibiting Masonic symbols, the work of French Prisoners during the Napoleonic Wars, and is an especially fine example of the art displayed by those Brethren.

The death of M.W. Bro. Kenworthy of New York is thus feelingly referred to:

His death within so short a time after the conclusion of the Sesqui-Centennial Celebrations, in the organization of which he took so prominent a part, will be keenly felt.

All correspondence hereafter is to go through one channel, namely, the Grand Secretary.

Among the list of honoured dead are the names of R.W. Bro. Sir Frederick Milner, Bt. and V. Wor. Bro. Sir William Waterlow, Bt. Grand Treasurer.

The President of the Board of General Purposes took up a practical point:

I want to say one word about the reference we have made to the insurance of Tylers. The Board is simply passing on for the general benefit some information which it has received, and it is for each individual Lodge to act or not upon that information as it thinks fit in its own judgment.

Attendance 1,351.

Thirty new Lodges were warranted, among them the following Ye Olde Bargate, Pilgrims' Way and Beneficentia.

Quarterly held at Kingsway Hall, 2nd December, 1931, the Pro-Grand Master on the Throne.

Lord Somers, Grand Master of Victoria, was a welcome visitor.

Of the Masonic Peace Memorial we read:

Brethren, the honour of our Grand Lodge, and indeed of English Freemasonry, is, of course, bound up with the proper completion of our Masonic Peace Memorial.

We have a great heritage in which we all share alike, and it follows that the duty of handing on that heritage, not only unimpaired but also strengthened and improved, devolves on every member of the Craft.

Under Freemasonry and economy the following:

The Board has had under consideration the question of the attitude of Masonic Lodges during the present time of National difficulty. While not wishing to make specific suggestions, it confidently believes that the Craft will give earnest consideration to this matter, especially with regard to the use of British products, and will not fail in its duty to the Country.

Among the lamented deaths we read the names of R.W. Bro. Lord Henry Cavendish-Bentinck, of Rt. Hon. Lord Wraxall, Provincial Grand Master for Bristol, also Rt. Wor. Bro. Colonel C. W. Napier-Clavering, The Earl of Lauderdale, Rev. Prebendary Gough and Sir Philip Waterlow.

On an Indian appeal the Grand Registrar who is the Judicial Officer of Grand Lodge, ruled:

These appeals to Grand Lodge are brought by two Indians, Rai Bhowani Singh Bhandari and Kidar Nath Bhandari, and both these appeals relate to the same matter. They are appeals from the findings and orders of the District Grand Master of the Punjab after he had investigated certain complaints made against these two appellants.

The proposal of two Companions as joining members of the Chapter, but they were blackballed, and it was alleged that the two Appellants had agreed together to blackball them, and, by so doing, to make the work of the Chapter difficult if not impossible, in order to mark their disapproval of the failure on the part of the Chapter to elect one of them to the Chair.

It is fundamental, I hope you will agree with me, in the administration both of Masonic and other justice, that the accused should be informed with reasonable fulness of the charges against him, in order that he may be adequately prepared to meet them. Any relaxation of that rule, in my opinion, is apt to lead to serious evils. It is no answer to

say that the accused knew perfectly well what the charges were. They may or may not have known; but, in any case, such an attitude as that rests on the view already taken of the guilt of the accused. The only safe course is to give adequate particulars in every case. So far, these observations apply to both Appellants; but, in the case of Rai Bhowani Singh Bhandari, there is an additional ground of appeal, that the hearing took place in his absence. Such a hearing is no hearing at all. I content myself now with moving that both these appeals be allowed. (Carried).

Attendance 1,492.

The deputation appointed to visit Pennsylvania and the English Lodges in Canada reported:

We have the honour to report that the despatch of a Deputation to attend the Bi-Centenary of the Grand Lodge of Pennsylvania gave the liveliest satisfaction to the Brethren of Pennsylvania, who received us with every token of appreciation and a fraternal welcome, the warmth of which only those who enjoyed it could fully estimate: in like manner we received the heartiest welcome from the three Lodges in Canada remaining under the jurisdiction of the Grand Lodge of England, the St. Paul's and St. George's Lodges in Montreal and the Royal Standard Lodge in Halifax.

On every occasion a committee of ladies was appointed to act as hostesses to Lady Cornwallis and Lady Boughey who to its great advantage, accompanied the Deputation.

We witnessed a rendering of the 3rd Degree in the St. Paul's Lodge. The dominant note of the speeches on both occasions showed that the Brethren were taking a very real and deep interest in the progress of affairs in the Mother Country in this time of stress and difficulty, and that they appreciated that the realities of the situation equally affected both countries; this, if possible, intensified the warmth and strength of the messages of loyalty they desired us to tender to your Royal Highness on their behalf.

These conditions apply equally to the Lodge at Halifax, mainly composed of Ex-Service men, where the ritual of the 1st Degree was well rendered.

Our time in Canada was necessarily very short, but long enough to realize the warmth of a Canadian welcome and the vigour of Canadian Masonry.

A visit was paid by special train to the Masonic Homes at Elizabethtown. Here the Grand Lodge of Pennsylvania owns an estate of over 1,000 acres on which are homes for "Guests" of mature years, and for boys and girls, the orphans of Freemasons: the boys and girls attend the neighbouring State Schools. It is a magnificent and well-known possession, and, except for the main central building, is the result of private benefactions. The Free-

masons of Pennsylvania are justly proud of it as an outstanding example of the practice of that virtue which should ever distinguish the Craft.

We return, completely overwhelmed by the kindness and hospitality showered upon us, the bearers of messages of fraternal goodwill towards your Royal Highness from every body of Freemasons with whom we came in contact.

The Report is signed by the well known names Cornwallis, P. Colville Smith, George M. Boughey.

The late Sir Alfred Robbins represented Canada. M. W. Bro. John A. Rowland represents England.

FLORIDA

Wallace R. Cheves, M.W. Grand Master.

Wilber P. Webster, R.W. Grand Secretary.

The One hundred and second Communication was held in Jacksonville, April 21, 1931. Ten Past Grand Masters strengthened the Grand East.

Canada was represented by Jesse C. Clark.

The Grand Master made an excellent and practical address from which we cite:

If I have pleased you, commend me. If I have displeased you, don't condemn, but condole with me.

The year has been an arduous one, attended by some heart-aches and disappointments, but withal the most agreeable of my life.

The disinterested devotion and co-operation of the many, soften the few unpleasant memories,

There is no lack of interest among Masons worthy to be known as such—there are Masons who do not attend Lodge regularly, and even rarely, but when the call to duty is sounded most of these are always found in the forefront of the ranks, and there they remain until duty's call is fully discharged.

During an extensive period of world-wide hysteria, a few years ago, Masonry, ever conservative and dependable in emergencies, was drawn into the vortex of this abnormal season, and our inner portals were not guarded with our accustomed and distinctive care—Fly-by-night adventurers, chasing the chimera of prominence and prestige they vainly hoped would accrue to them in "high" Masonry, per se, were permitted to take the degrees of Ancient Craft Masonry as they passed on to "higher" realms.

This class of Masons overreached themselves—they did not find the end of the rainbow, and the self-aggrandizement of their fond hopes, with the acquirement of "high"

Masonry, and they began to fall by the wayside, and they are still falling—Masonry is purging itself—it is well!

But there has been a return to normalcy, and Masonry, chafing under its chastisement, will emerge.

Happily, the major portion vision Freemasonry as a moral science—a magnetic attraction of the heart toward Truth and Virtue—a beacon-light glistening in the realm of Duty, Honor and Service.

This "higher" degree sophism, with which the young Master Mason is frequently overwhelmed at the beginning of his career, is becoming more and more disastrous to Masonry and unfair to the neophyte—he is given to understand, usually by those who are about as ignorant as himself, Masonically, that the Ancient Craft Mason occupies the same relative place in Masonry as does the despised "Rat" in college life.

We have not been fair to our newest additions to Masonry—we confer upon them the three degrees of Ancient Craft Masonry and dismiss them without explaining that the Master Mason's degree is the apex of Freemasonry; that there are other degrees in Freemasonry, but that all others are merely an elaboration, and are useless and meaningless, except in high sounding name, unless the three Symbolic Degrees are studied and understood.

The time has arrived, if not long past due, when Ancient Craft Masonry should assert its authority, and put a period on these erroneous assumptions, notions and pretensions, by proclaiming to the Masonic world:

That the several regular Grand Lodges constitute the supreme head of Freemasonry in their respective Jurisdictions.

That solicitation by Masons among Masons is unasonic the same as among profanes.

That an unseemly rush into other Masonic bodies is reprehensible and unbecoming a Mason.

A journal made a pun out of the office of "Grand Master," and "Worshipful Master."

I wrote as follows:

"Neither the office of 'Grand Master', 'Worshipful Master', or 'Masonry' is the proper subject for a pun among Masons, and particularly in the columns of Masonic, and quasi-Masonic Journals, which are more or less public in character.

"Your reference to the 'Grand Master', and, to a lesser degree, the 'Worshipful Master', in your issue of December 26th, 1930, is highly improper and undignified.

I ruled that the automatic succession to the trusteeship of a Lodge is contrary to Masonic usage and required that

the By-law be re-written authorizing the election or appointment of these trustees.

I have made numerous visitations to the various Lodges of this Grand Jurisdiction, all mostly in the capacity of "a Brother properly vouched for".

One of his decisions may be questioned if the Rulings in other Grand Jurisdictions stand:

A special per capita assessment, levied by the Grand Lodge against the membership of this Grand Jurisdiction, may be paid out of the treasury of the particular Lodge or added to the membership dues, as the Lodge may provide by resolution.

No assessment is effective unless approved by the Grand Master.

Another decision:

The Lodge was in error--there is no such thing as resigning from Masonry.

Still another:

By the Worshipful Master of Old Walton Lodge:

One of our members, while under charges for selling whiskey, was adjudged insane, and is still under observation of the State Hospital authorities, never having been formally discharged, although he is not now confined to the institution.

Are we authorized to proceed with his trial?

Answer: No! Enter him on your Emeritus List as insane, and notify the Grand Secretary.

When he is formally discharged from the asylum you can proceed against him, or not, as the circumstances in the case may justify.

If we cited all his sixty-nine Rulings we could fill pages. Just two more:

Can our Lodge help a man get a conditional pardon whom we think was made the goat in a murder trial?

No; any action of this kind among the members of your lodge must be as individuals and citizens of the community.

One of our Brothers travels from place to place and on occasions borrows money from other Lodges under the plea of a Master Mason in distress. We have paid some of these claims and this Lodge does not feel able to continue it. What is our remedy?

Answer: No Lodge is under obligations to pay money borrowed by one of its members unless by authorization. If the Brother in question is making a practice of obtaining money under such circumstances as you indicate, your Lodge is authorized to prefer charges against him and bring him to trial as a common cheat.

Of Masonry and Politics he said:

Lodge adopted a resolution commending an excerpt from a public speech made by an Assistant United States Attorney General, and inquired if it was proper to furnish the above official with a copy of said resolution.

I ruled, that while the American spirit prompting such a patriotic impulse, was highly commendable, such a resolution, emanating from a Masonic Lodge is beside the scope of Masonic endeavor and intent, and therefore improper.

This of the Masonic Home—the pride of Florida:

The wise and distinctive management, and economic policies pursued by the Trustees, in the conduct of affairs at the Home, is perhaps the most distinguished feature, and accomplishment, among Grand Lodge activities during the year just past.

Masonry's benefits, of whatever nature, are priceless, and not to be bought, but it gives of them freely:

"To sooth the unhappy; to sympathize with them in their misfortunes; to compassionate their miseries; and to restore peace to their troubled minds, is the great aim we have in view."

The problems of Canada are the problems of Florida:

How may a Grand Master be relieved of some of his arduous duties?

Hearty co-operation, sympathetic understanding, and condonement of human frailty, lightens his burden and eases the tension, but does not absolve him of responsibility.

Of the 123 children in the Home 97 attend school. One is a student at the University.

Distinguished visitors from Louisiana and Georgia were welcomed.

The Chairman on Correspondence is paid \$500 annually.

Samuel Pasco was elected Grand Master.

George W. Clendenan represents Florida.

Membership 29,892. Net loss 1,370.

When we miss the familiar name of Ely P. Hubbell from the Chairmanship of the Fraternal Correspondence life will be bereft of a fraternal asset to all Jurisdictions. From his Foreword we cite:

No attempt is made to summarize these reviews, for if they do not appear to interest the reader himself, each of which is intended to give inspiration and convey suggestions which may be utilized to advantage in any Masonic Body, if rightly applied, then these efforts have been misdirected.

There are two major objectives in Masonic reviews as ye scribe looks at it. One is to record concisely and

interestingly the more important activities, but with no thought of criticism, unless it possibly be constructive, and for comparison by the Florida readers and thinkers, also to bring out the different angles with which a proposition can be considered. The other is to present what has been accomplished and the methods used, with the hope that officers and members will find that which is helpful and practical.

This from Alberta:

He well said that "suspension, while it lasts, is practically the same as exclusion," and he believed that when the Brethren realized the full significance of being suspended there would be fewer cases.

This from British Columbia:

It was the privilege of ye scribe in the first part of September to spend a few days in the cities of Victoria, Vancouver and Winnipeg, following the close of the Triennials of the General Grand Capitular and Cryptic Bodies in Tacoma.

Canada 1930 is graciously reviewed and we appreciate his comments, the nature of which can be gathered from the following excerpts:

It is doubtful if any other Grand Lodge in the British Empire will show a greater gain in membership than was reported at the Seventy-fifth Annual Communication of the Grand Lodge of Canada, which was held in Toronto. This in itself indicates how highly this Order of Orders is regarded in the Provinces.

Three-quarters of a century ago in Hamilton, the representatives of forty-seven Lodges assembled and constituted as a sovereign jurisdiction "The Grand Lodge of Ancient Free and Accepted Masons of Canada."

The Grand Master's address was somewhat in the nature of a retrospect in which he emphasized the beneficent results of co-operation, service and good fellowship.

He emphasized that the punishment of those guilty of Masonic offenses "is a responsibility that rests upon the constituent Lodge."

District Deputies are truly "the eyes and ears of the Grand Master."

Unquestionably one of the most, if not the most, complete digest of Masonic activities the world over is to be found in the Fraternal Review by Bro. Ponton, for it is a generous combination of quotation and comment which gives the reader an insight into the workings and best thoughts of the Craft.

The thoroughness with which Florida was considered was almost a revelation to ye scribe and it enables the

reader at a glance to almost visualize the activities of the Centenary Communication.

This from Kansas:

Owing to the complex conditions of modern living the employment bureau is becoming a necessity in large cities. Some of the Lodges in the State desiring to establish such an institution, the question of the legality of using Lodge funds for such purposes was submitted to the Grand Master and he made this decision:

Held—it was lawful.

GEORGIA

William G. Mealor, M.W. Grand Master.

Frank F. Baker, R.W. Grand Secretary.

The Proceedings are printed and published by the Masonic Home Print Shop and are a credit to the boys and girls whose skilled work is practically shown.

Grand Chaplain Dobbs delivered a sermonette from which we take the following:

The heavens declare the glory of God
And the firmament sheweth his handiwork.
Day unto day utterereth speech
And night unto night sheweth knowledge.

The dual revelation of God is the theme of this inspired ode.

Why? Because He is the Supreme Artist. Because He is the God of Beauty, and because He made it to be the habitation of His masterpiece—esthetic MAN.

The One hundred and forty-fifth Communication was held in Macon, October 27th, 1931. Thirteen Past Grand Masters testified their loyalty by their attendance.

Canada's Grand Representative, C. Percy Taylor was duly present.

The Senior Grand Warden of Louisiana addressed Grand Lodge eloquently, quoting:

"That pale word, 'Neutral,' sits becomingly
On lips of weaklings. But the men whose brains
Find fuel in their blood, the men whose minds
Hold sympathetic converse with their hearts,
Such men are never neutral. That word stands
Unsexed and impotent in realms of speech.

"Oh, the world's a curious compound, with its honey
and its gall,
With its cares an' bitter crosses; but a good world,
after all,

An' a good God must have made it—leastways that's what I say,
When a hand rests on my shoulder in a friendly sort o' way."

Build so that that flag will always wave "O'er the Land of the Free and the Home of the Brave."

You know, even in this time of depression, life is always just what we make it, and I am reminded of the words of the German Poet Goethe when he says:

"We must not hope to be mowers,
And to gather the ripe gold ears,
Unless we first have been sowers,
And watered the furrows with tears.
It is not just as we take it,
This mystical world of ours.
Life's field will yield as we make it,
A harvest of thorns or of flowers."

The Grand Master recorded the laying of six cornerstones in due and ancient form.

Grand Lodge was obliged to borrow money for current needs as an emergent demand.

Masonic Emulation is thus spoken of:

The investiture of the working tools of a Master Mason so clearly portrayed in the charge given to all Masons in the Master's Degree is a comprehensive memorial of their symbolism. We are taught to use the trowel for the distinctive purpose of uniting ourselves into a Sacred Band of Brothers among whom there should be emulation to work and agree.

The study of Proverbs is as usual encouraged in Georgia:

The report of this Committee will be submitted to you. I heartily endorse the ideals of this purpose and have made some effort to create an interest, yet know that the response to appeals made in this behalf is not commensurate with the great good which this ideal can accomplish.

His conclusion is suggestive:

Your presence here is a challenge of today—we are not gathered to review the accomplishments of the past only, but to catch the vision of the future with its glorious possibilities.

Masonry is a serious business.

The aid of the Eastern Star with regard to the cottage plan proposed and the various handicaps encountered are spoken of bravely.

A Resolution that no Committee consist of more than five members and preferably three, was rejected, as was also the following Resolution:

That the price paid for Past Grand Master's jewel exceed in no instance the sum of two hundred dollars.

Joe A. Moore was elected Grand Master.

The late W. R. White, K.C., Past Grand Master, is still retained as the Grand Representative of Georgia. We trust this error will be amended at an early date.

Firley Baum, Foreign Correspondent, thus characteristically and fraternally introduces himself to the Round Table and the Brethren in his Foreword:

Last Christmas I was in my home listening to the radio when a clear, strong voice came out of the unseen, "Stand by, everybody, stand by! In a few seconds we shall hear London. It is now just a few seconds of six-o'clock with us, but in London, it is only a few seconds to midnight. We shall hear the chimes and Big Ben will strike the midnight hour. Everybody stand by."

Scarcely had he ceased speaking when the Chimes rang out and then Big Ben struck the hour of twelve; it was then Christmas morning in England.

Being a Leicestershire man I got quite a thrill in listening in on Big Ben; some four thousand miles away.

And as I have "listened in" I think I have caught three major notes—Faith, in the Fatherhood of God—The Universality of Free Masonry—and the Democracy of Free Masonry.

Canada at Windsor is briefly but comprehensively reviewed, but our colleague credits us with only the Sixty-seventh Annual Communication instead of the Seventy-sixth. He comments upon Georgia not being represented. He speaks favourably of the Grand Master's address and quotes:

I was much impressed by my visits to our friends and neighbours "across the Line". While we may differ to some extent in the outward form and expression.

Reports from thirty-four Masonic Districts were presented.

The Board on Fraternal Relations recommended that recognition be given Czecho-Slovakia.

He details in full the exceedingly generous recommendations for Past Grand rank made by our Grand Lodge to visitors from England and Scotland. He is kind enough to speak of our Review as follows:

He quotes very freely from the "New Summons" by Past Grand Master Brother Raymund Daniel and cites various comments that Brother Daniel had made in his usual skilful manner on the reports of several Grand Jurisdictions.

All other Grand Jurisdictions are succinctly treated.

IDAHO

Jay Glover Eldridge, Grand Master.

Curtis F. Pike, R.W. Grand Secretary.

The Sixty-fifth Annual was held at Boise September 8, 1931.

Distinguished visitors from Montana were welcomed.

A record array of Past Grand Masters, twenty in all, reported for duty.

Canada's Grand Representative was not present.

The Grand Master delivered an eloquent address from which we make the following extracts:

"A Mason's Creed," I expressed a particular pleasure in speaking to men who, far above the average, had chosen Masonry, since to it they had devoted enough of their lives, man's most precious possession, to have been exalted at length to the Oriental Chair.

Gone, these our Brothers so lately among us?

Nay, 'tis not so, they're just waiting ahead.

See! 'round the turn, where the sun shines eternal,

Winds the road of the Blest, whom we, blindly, call dead.

If a Deputy wishes to be kind and overlook all inaccuracies of language or ceremony at the time of his official visits, what is to prevent a vicious inbreeding of such errors, as they are passed on from year to year in a given Lodge?

Among his decisions is the following:

He has previously received relief from his lodge in the sum of eighty dollars. Can the Lodge apply the six dollars to lessen his indebtedness? It was so voted by the Lodge

Answer. The Lodge was in error. Since the Brother sends the money for his dues, it should be so applied and credited. The fact that the Lodge has previously extended to him financial relief has no bearing on the matter. I suppose every Lodge in the United States has at some time or other given Masonic relief, and seldom with the expectation of repayment.

The address in connection with the presentation of the fifty year Masons is worth while and is reproduced in full. It is both prose and poetry:

Permit me to develop upon the retentive screen of your memory a picture: See the graceful sail-boat skimming along the surface of the placid water; see the youthful pair, boy and girl, seated on the stern seat, each trailing a hand in the water as if combing the bubbles in the wake of the boat. Life's problems rest as lightly upon them as do the airy bubbles which are sifted between their fingers. See,

standing amidship the boat, a fine, stalwart, rugged specimen of manhood, and clinging to his arm is the young and beautiful wife. Both are looking forward in the direction of the boat's course; both are happy in each other's love, full of hope for a successful fruition of their plans. See, seated on the seat at the bow, the old man and his dear old wife. Together they have traveled life's course. They are seated with their backs toward the direction in which the boat sails. They are facing backward, their thoughts and conversation are of the past.

There, brethren, I have painted for you my conception of Youth, Manhood and Old Age.

In another part of his address we read the following:

Three hundred brethren—men from all the walks of life—"the butcher, the baker, and the candle-stick maker"—they were all there, and they simply ate up that "high brow stuff" and called for more. Sat for over an hour, hearing him talk about such a thing as the "Psychology of Architecture," forsooth! And out of it all there has grown a great revival of Masonry.

If there was one thing in my talks that I tried to emphasize above everything else, it was that not only the officers but every member should think through every word and every ceremony of our Ritual.

From his conclusion this:

No man deserves to be Grand Master. The standards are too high, the responsibilities too overwhelming for any one man to compass them.

Grand Orator Gillilan addressed the Brethren on what Masonry means to him, from which we make the following excerpts:

Terence, the comic poet, in 159 B.C. said, "I am a man, and nothing that concerns a man do I deem of indifference to me." My direct interest in Masonry began when I learned it concerns men so exclusively.

We Masons are the superstructural material with which the Master Mechanic works and are made to understand we are so to our Author. Founder, foundations and walls are alike.

The Grand Lodges of Chile and Roumania were recognized.

Dual membership was defeated.

Percy Jones was elected Grand Master.

R. F. Richardson of Strathroy, Chairman of our Printing Committee for many years, represents Idaho and George N. Cochran represents Canada.

The D.G.M. Percy Jones as Chairman of Foreign Correspondence presented an able Review of Masonry, including the relief work of the Sojourners Club at the Tubercular

Hospital and also the Relief and Trowel Club at Fort Stanton. He credits the Dominion of Canada however with a far larger membership than that of which we can boast and a far larger increase. Thanks for the suggestion for the potential future.

Sixty Grand Lodges were ably reviewed, each one receiving a well balanced treatment.

Canada at Toronto is well spoken of, the total attendance being recorded at 3,184. The Seventy-fifth anniversary is called a time for rejoicing and celebration. We make the following further extracts and thank him for his favourable report:

In reporting his visits to Lodges the Grand Master said: "It is quite impossible, and unwise, to attempt to review in detail the many visits made this year. It was my ambition to establish as many contacts as possible with the brethren.

An excellent report on the condition of Masonry in the Province of Ontario was made by Bro. John D. Spence, Chairman.

Bro. Ponton, Fraternal Correspondent, presents clever and much appreciated reviews of 69 Grand Lodge Proceedings.

ILLINOIS

Edward C. Mullen, M.W. Grand Master.

Richard C. Davenport, M.W. Grand Secretary.

Previous to the meeting the St. Cecilia orchestra, members of St. Cecilia Lodge, gave a delightful programme. and the Mayor of Chicago, Anton J. Cermak, who has been much in the limelight, gave an arresting address, all the more noticeable and interesting because he himself has been for 25 years a member of the Craft:

I don't believe that you believe one-half of the lies that you have heard about our Chicago. It is not true that we are the worst city in the United States although we have been maligned and condemned from one end of the country to the other.

It is true that we are at the present time financially embarrassed. It is not our fault, and I think you will find that nearly every city in the United States is going through the same financial dilemma that we are in.

Chicago has been unable to collect its taxes because of the new valuation that we were obliged to make here in 1928. We are now collecting the 1928 taxes and we are spending the 1931. We are paying approximately \$1,000,000 a month interest on money that we were obliged to borrow so that we can function, and yet, the City of

Chicago is not as much in debt as are some of the cities of the East; for instance, our indebtedness is only about one-half or one-third of what New York City's indebtedness is, and about one-half of what the City of Philadelphia is in debt for.

The County of Cook which used to expend approximately five to six hundred thousand dollars a year to provide shoes for families, now spends approximately \$300,000 a month.

I am satisfied that Chicago will take care of herself, and I know that the rest of the state will take care of itself and of its destitute families this winter.

We have 35,000 acres of Forest Preserve land that the driveway will run through.

We have under construction a Zoological garden out in Riverside. This Zoological Garden will be open the World's Fair year, 1933, at a cost of approximately \$10,000,000. It will be the most wonderful Zoological Garden that has been built anywhere in the world.

We will make up the 6,700 men that we have on the police force who will be doing police duty, and in that way only can we get rid of the crime that we have in our city.

The Ninety-second Annual was held in Chicago, 13th October, 1931.

Past Grand Master Smith of Nebraska addressed the Brethren:

The Grand Master said among many other things:

For nine decades and more this Institution, with all of its beneficent vigor, its unique beauty and its increasing power has been advancing through the minds and hearts of men to the vast influence it is to-day.

Small lodges located within eight or ten miles of each other are suffering from a lack of attendance. It would be much better in such cases for small lodges to consolidate with strong, centrally located lodges.

While the United States Government has forbidden the distribution of such matter (chain prayers), and Past Grand Masters have deplored them, yet every few days, one finds its way to my office. Thinking Masons should do all in their power to eradicate this annoyance.

During the past year the Grand Lodge and its constituent lodges have dispensed \$481,000 for charity.

Among his decisions the following:

Card playing in lodges has often been referred to. This kind of amusement has frequently been so carried on as to become hostile to the principles of Masonry.

On many occasions, I have been asked concerning the advisability of lodges contributing toward a pool or a com-

munity fund. Each lodge must concern itself with its own members' claims and hold itself always ready to supply such needs.

I have held that no lodge should be permitted to appear in public for the dedicating of a cemetery, a memorial or monument.

A lodge conferred the first degree upon a candidate and then, learning that the candidate could not give the time to become proficient in our study, made request for dispensation for advancement. I ruled that it would not be.

The soundest procedure is for the petitioner to remain in the degree conferred until he can adjust his affairs to meet our requirements.

Illinois has adopted what the Grand Master speaks of as a most valuable suggestion. Canada our own Jurisdiction, anticipated this by one year. We give the idea, afterwards well carried out in full:

Senior Warden of Harvey Lodge, offers a most valuable suggestion regarding a simple index in leaflet form, covering the report of the Committee on Masonic Correspondence. The report of the Committee on Masonic Correspondence, whether it be of Illinois or of any other grand jurisdiction, is a treasure house of information for Masters and the Craft. It is a resume of Masonic experiences everywhere, as reported by the Grand Masters at their annual Grand Lodge sessions and should be in the library of every regular lodge. Much of the wisdom contained in these valuable reports has not been available to the average reader, due to lack of the necessary time to read and digest the reports as a whole. A reference index would be a key enabling the reader to select such subjects as may be of special value or interest, and to compare the reports of various Grand Jurisdictions on any given subject.

Unlike the exhaustive cross-indexing of technical and legal volumes, often concealed in the back of the book, an index of the report would be simpler. The object being to present all of the most important subjects in such a manner as to enlist the interest of the officers and members of our lodges. This could be accomplished by printing the index in separate leaflet from, to be included with copies of the report of the Correspondence Committee and the Grand Lodge proceedings.

Under Dual Membership the Grand Master says—but we do not agree:

When one has given his allegiance to a lodge, he becomes a unit of it and wherever he is located, he is entitled to all the rights and privileges it affords. A second or dual membership cannot possibly offer anything more. On the other hand, individuals having this dual membership may

become a responsibility and a liability to two lodges, instead of one.

Of the Homes he expresses understanding sympathy:

The Children's Home at LaGrange is one of the many bright spots of this jurisdiction.

They are giving to these happy children, the loving care and attention that could be no tenderer, if it were given to their own.

The Board governing the Home at Sullivan must be accorded our sincere appreciation for their untiring efforts in behalf of our "less young" guests.

One paragraph from his conclusion:

Grief, failure, disappointment and depression have touched many of us in some respect, during the past year. Many of our people have been in distress. In a measure, we have been able to alleviate some of their pain and we must continue both as individuals, and collectively to help those afflicted.

Membership 289,359. Net loss 4,652. a startling figure, cutting severely into the 1014 Lodges.

Basic principles for recognition were fixed. York Grand Lodge of Mexico was recognized. Twenty other applicants stood over.

The Committee on Financial Research have gone into the question of budgets, fees and dues systematically. Briefly they report:

From a study of the reports of those lodges showing an increase in dues income, it is apparent that a large number of these lodges are basing their estimates upon the mistaken idea that they will not only collect as much dues as normal during the coming year, but will also collect a large part of the arrears.

The Committee is very definitely of the opinion that the difficulties of Masonic Temples are due to fundamental causes.

If it is found that an increase in dues will be necessary, such an increase should be put into effect prior to the building of the building.

G. Haven Stephens was elected Grand Master.

The statistics of 100 Districts were given.

Under Dual Membership the Committee say honorary membership is not actual membership. Dual Membership was postponed.

Grand Orator Kropf delivered an oration on "Service" from which we take the following paragraphs:

Service, not years, is the standard by which life should be measured. Usefulness, not time, is what counts. It is the measure of greatness and goodness. Service is the quick-

ening factor in the civilization of today. It is an investment whose dividends are smiles of joy and tears of gratitude. It is the most potent influence tending to make the world better. It is the dominant thought in Masonry.

Every home has its unheralded heroine in the patient, faithful and loving wife and mother who is at once its guiding spirit and its guardian angel and who is always doing some kindly and unselfish service for others.

There are thousands to tell you it cannot be done,

There are thousands to prophesy failure;

There are thousands to point out to you one by one,

The dangers that wait to assail you.

But just buckle in with a bit of a grin,

Just take off your coat and go to it;

Just start to sing as you tackle the thing

That "cannot be done," and you'll do it."

Sylvester O. Spring duly represented Canada.

Grand Master-elect Stephens quoted:

A Mason's hand is the hand that helps,

That lifts the fallen one,

He comes in need with the kindly deed

To him who's strength is gone.

A Mason's heart is the heart that loves

The best that is good and true,

He stands a friend his best to lend

Under the banner blue.

A Mason's eye is the eye that smiles

And his the cheering voice.

He spreads the light, dispels the night

And makes the world rejoice.

The late M.W. Bro. Frederick W. Harcourt, K.C., one of our best beloved, was the Grand Representative of Illinois. His death will be lamented by them as by us.

The forms of installation of Grand Officers and of other ceremonials are given in full and appear to be concisely abbreviated and to serve the purpose well. The diagrams accompanying the funeral service are clearly illustrative of proper formations.

A fine feature of the Proceedings are the Correspondence Reviews by Delmar D. Darrah, P.G.M., and from his Preview and Impressions by the Way we cannot serve our Brethren in Canada better than by reprinting many paragraphs:

There is nothing whatsoever wrong with Freemasonry. The institution is just as stable and just as vital as it has ever been. Its principles are founded upon eternal truths which are as firmly established today as they were in the beginning, and they are just as needful in the world.

Throughout all this there has been an element of selfishness and self-indulgence. Grand lodges have been reporting a large number of suspensions and dismissions. In a majority of cases it isn't because these members cannot pay.

Action and reaction are equal. The pendulum commenced to swing back. A lot of men found themselves in an organization in which they were misfits. They didn't find in the society that which they were looking for.

What is the use of carrying this excess baggage?

It is simply a house cleaning process and when it is all over Masonry will come out strong and vigorous with the promise of a glorious future.

One of the big life insurance companies of the east came out with a statement some time ago to the effect that 75% of men at the age of sixty-five were dependent upon relatives. Few men know the meaning of thrift. Most men live in the today, and take no thought of the morrow. Increased income simply means a more luxurious mode of living.

If Masonry is going to be remodeled it will be but a short time until there will be no Masonry.

Once in a while as we go through life, we come across a man who has the courage of conviction. We are most of us disposed to follow the crowd and to agree with the majority.

Now such a man is Daniel J. Muri, Grand Master of Montana. He said that in the building of this monument to George Washington the Masons had lost their heads and had allowed the heart to govern common sense.

Well, there are a lot of us who have thought the same thing but we just didn't have backbone enough to stand up and say it. The writer was present at the first meeting at Alexandria, Virginia, when it was proposed that a building be erected to house certain relics of George Washington,

\$5,000,000 invested at five per cent. would yield \$250,000 per year. The average school course costs around \$1,000. What a wonderful thing it would have been to take this amount of money, select two hundred and fifty young men from the best Masonic families in America, send them to Washington University in Washington, D.C., and train them in special courses of citizenship and patriotism and then send them back to their communities to allow the leaven to work. What greater monument to the memory of the Father of his Country than this?

Somebody said the other day that the ritual of Masonry should be rewritten; that a lot of obsolete expressions should be deleted and the whole thing put into twentieth century language. When ever this is done the peculiar charm of Freemasonry which has caused it to continue for two hundred years will be lost, and the fraternity will sink to

the level of those organizations which pander to popularity and exist to no purpose.

The writer knows of one lodge with a membership in excess of one thousand, and was told by the master of this lodge just the other day that it was with difficulty that he could get out fifty members to attend a lodge meeting. The master didn't tell the writer, but he gained it from another source that some of the revenue derived from this large membership had been used for staging boxing bouts, and other questionable entertainments in an effort to get the membership out in a social way.

This writer is for the small lodge because he believes that in a lodge of three hundred members the principles of Freemasonry are better applied and worked out than in the larger aggregation.

The "higher bodies" are here, and we are going to have them for a good long time to come. The thing to do is not to hurl invectives against the member of the higher body, but through an entirely different method to try and cultivate his spirit of fraternity which will undoubtedly result in his paying some attention to the duties of ancient craft Mason.

Lodge officers complain because allied Masonic organizations take away all the good workers.

With divided effort such as we have now we cannot expect any better results than we are attaining at the present time.

The only way to make Masonry count for anything is to practice Masonry. A load of coal, a bushel of potatoes, and a sack of flour delivered to the family of a brother who is in poor circumstances, will do more to advertise Freemasonry in any town or village and to attract to its fold worth while men than a dozen members of the lodge parading up and down the streets telling Tom, Dick and Harry to come on in.

Right now while Masonry is having so much competition it would be a good thing to give a little attention to the dressing up of the degrees—the introduction of music and other pleasing effects to increase the realism of what is being attempted. Masonry in its present form is purely didactic and everybody knows, if they have studied the general trend of the times, that it is human nature for people to avoid the didactic, not only in the theatrical world but in the church as well as everywhere else.

This writer believes that just as soon as this financial worry is over that there is going to emerge a better Masonry.

We appreciate his remarks on Canada at Toronto. He first gives full statistics, then comments upon our many distinguished visitors. He says of the Grand Master's

address that it is not long but contains very much of an interesting character and he quotes from many paragraphs.

Of the District Deputies he speaks well:

The reports of the district deputy grand masters, which are presented to the grand lodge are complete documents showing that the grand lodge of Canada is thoroughly organized and the work through the smaller groups is accomplishing much good.

And of course Bro. Spence's Report on the Condition of Masonry receives, as in all Jurisdictions, full approval with many quotations:

The report of this committee is most excellent, and if the lodges of Canada will profit from what has been set forth, the craft will take a far step in advance.

Of our own Review he says:

Bro. Ponton has been very generous and kind in quoting so much matter, and we are grateful to him for his courteous consideration.

Very briefly he dramatically under Iowa speaks of an experience of Louis Block:

When this din finally died away, the next number on the program was one contributed by a couple of "Rainbow Girls", the "Sisters Something or Other" who staged a dance number. It was sure some roseate performance. A couple of flippant flappers.

But afterwards they heard of the men who were made of the stuff that both dies and lives for the fatherland, without counting the cost. They made me feel that I had blotted from their minds all recollection of the dancing dollies, and that they were going home believing that looseness was after all not the thing most worth while in human life.

The reference index of interesting subjects from the Review is most satisfying.

INDIANA

Roscoe Kiper, M.W. Grand Master.

William H. Swintz, P.G.M., R.W. Grand Secretary.

Four splendid portraits of Grand Officers illuminate as frontispieces the volume of Proceedings.

The Grand Secretary anticipates matters by giving an introductory Foreword, from which we make the following interesting extracts:

There was an open meeting in Grand Lodge Hall, May 26. The Girls Orchestra of the Masonic Home entertained with orchestra selections as well as vocal numbers. Afterwards the M.W. Grand Master, Judge Roscoe Kiper,

introduced the Governor of the State of Indiana, Brother Harry G. Leslie, who said:

The principles upon which our Fraternity is founded are designed to bring out the best qualities of our members, fitting them for wholesome service in all positions of life.

I am frank to say, that the members of the Masonic Fraternity whom I have appointed to public positions have manifested a degree of fairness, integrity and efficiency, which brings credit to the State as well as to the Fraternity.

I appreciate the loyal support to good government given by the Masons of Indiana and their encouragement in all laudable undertakings to maintain the dignity and honor of our citizenship generally.

The One hundred and fourteenth Communication was held in Indianapolis, 26th May, 1931. Eleven Past Grand Masters present. Canada's Grand Representative did not appear.

The Order of the Eastern Star sent flowers and Daisy M. Crist Grand Matron, sent this message:

I trust that the beautiful relationship which exists between the Grand Lodge of Indiana and the Order of the Eastern Star of Indiana may continue always.

The Grand Master, who is a Judge, gave a judicial address. The following paragraphs will illustrate his matter and manner:

As Worshipful Master of your several Lodges, you are clothed with official authority to participate in the deliberations of this grand body.

The unusual business depression which prevailed during the last year made its impress on the totality of new membership in the several lodges, but it is gratifying to note, that, by comparison with records of other substantial fraternal organizations, our institution occupies the front rank.

It is also a commendable fact that the lodges have refrained from entering upon extended building programs which would result in heavy financial responsibilities, tending to repress the enthusiasm of their members.

We better fit ourselves for habitation in the realm of eternal life by acts of service that will lighten the burden and aid in the progress of our fellow man.

In speaking further under Necrology he describes the funeral of Past Grand Master Smith conducted by Grand Lodge, (as is most proper), and adds:

These brethren have experienced the last great adventure, and their labors in the vineyard of Masonry will bring the reward of a well spent life.

He laid four cornerstones.

Of the Masonic Home he well says:

We visited with many of the old folks and children, attended the picture show given in the evening, and saw the inside workings of one of the greatest charitable institutions in the State.

The Indiana Masonic Home is the materialization of the benevolent and charitable spirit in Masonry.

He was chosen by the Grand Masters' Conference to discuss the subject:

How May Grand Masters be Relieved of Some of the Burdens which Their Office Imposes on Them?

We quote three of his many decisions:

I held that no appeal would lie to the Grand Master of the Grand Lodge from the decision of the Subordinate Lodge until a motion for a new trial had been filed by the party dissatisfied and acted on by the Subordinate Lodge.

I held that permission could not be granted a Masonic Lodge in Seattle, to confer the Entered Apprentice Degree on a petitioner in the naval service who had been elected to receive the degrees in an Indiana Lodge.

I held that permission could not be given the O.E.S. or any other organization, to hold a district meeting on Sunday in the lodge room of a subordinate lodge nor in any room or rooms over which it has control.

Great praise is due to the Grand Secretaries for their spade labors and administrative work, and he gives his share to the Grand Secretary of Indiana:

The entire Fraternity as well as the Grand Master individually are under obligation to the Grand Secretary. The multifarious duties of his office, the efficiency required and the responsibility placed upon him, require a great amount of hard labor and untiring service.

He thus concludes:

And nothing that ever was born or evolved,
Nothing created by light or force,
But deep in its system there lies dissolved
A shining drop from the Great Love Source;
A shining drop that shall live for aye—
Though kingdoms may perish and stars decay.

It is something new for the Grand Treasurer to make other than a statistical report. We are therefore glad to note that Indiana sets such an example. He speaks of how loyally the women have remembered the Homes in their wills, but we note however in the acutal returns that the men have not been altogether remiss in this philanthropy.

Membership 129,380. Net loss 610. 556 Lodges show an average membership of 233.

Ira H. Church was elected Grand Master.

The Grand Lecturer appears to be the right man in the right place. He says:

The idea is altogether too prevalent that the main thing is the work. The Craft must be taught the work as not an object but a means—a means of teaching Masonry and that we must look beyond the work to what the work teaches.

From the report on the Home we take this familiar verse:

Too busy to live in the house by the way,

Too happy for such an abode,

And my heart sings its praise to the Master of all,

Who is helping me serve in the road.

The Grand Commander of the Knights Templar said:

Templary is a part of the York Rite of Freemasonry of which the Blue Lodge is the base. The Commandery is building a Knighthood based on Christianity.

The Grand Lodges of Chile and of the Netherlands were duly recognized.

The Grand High Priest said:

And when our companions of the Royal Arch have borne the signet of Zerubbabel through the fourth and final Veil and placed it safely before the Supreme Grand High Priest, may the Keystone shine through the ages as brightly as the letter "G" above the Master's Chair.

Grand Master-elect Church made a short address:

Freemasonry has not continued to grow and the Craft has not been held together merely because we have a word and grip that are unknown to others.

Elias J. Jacoby is the Grand Representative of Canada and Donald M. Sutherland, the Grand Representative of Indiana.

The annual Review is again for the eighteenth time in the capable hands of Elmer F. Gay, P.G.M., whose fine portrait is a fitting introduction to the Correspondence Reports. He makes an analysis of the general membership and finds that the Dominion had last year 205,259 Masons and that the total gain was 3,157.

We find Canada under O. as Ontario. British Columbia will be pleased with this. Our colleague refers to and gives a complete list of our many distinguished guests. He calls the words of our Grand Master timely and good, when he speaks of the past, present and future and appeals to us to keep the faith with the leaders. The Condition of Masonry Report is largely quoted and especially emphatic in its remarks on the Imperial Council of the Mystic Shrine. He kindly finds our Review is very complete and interesting."

IOWA

John Walter Gannaway, M.W. Grand Master.

C. C. Hunt, R.W. Grand Secretary.

In the biography of the Grand Master we read these words of merited praise:

Ever ready to consider the thoughts and wishes of others, and a keen sense of humor that helps to round out the character of an able, helpful and companionable Man and Mason.

It may well be noted that Brother Gannaway's career in Masonry so far is somewhat unique, in that a little less than ten years elapsed between dates when he was initiated and when he became a Past Grand Master.

From the opening invocation we take this thought:

Help us to keep in mind the great objectives, and when this Communication shall have come to a close, may we have a conscious realization that progress has indeed been made.

Prior to opening of Grand Lodge there was a preliminary meeting of welcomes and responses at which Mrs. Nellie Olander, in response to her welcome delivered what certainly was an able and tactful address. We take the following extracts so that her point of view may be seen at its best:

"May you have a purpose firm,
And a courage true,
The head to plan,
And the heart to do,
And strength to see
Every new task through."

The eighty thousand members whom I represent are happy in acknowledging the debt of gratitude we owe the Masonic Brothers upon whose relationship we were privileged to petition our beloved Order. We are proud of the fact that we are wives, daughters, mothers, widows and sisters of affiliated Master Masons, and it is the prayer of each sister of the Eastern Star that she will so live that by her actions she will prove to the world that she pays homage to the head of her household, who, by the sweat of his brow provides her a home, with luxuries as well as necessities, showing that she is willing to make sacrifices that he may fill a position of rank in his community.

I ask you to accept this basket of lilies with the wish that:

"Hand in hand these Orders should go
Along life's toilsome road;
Both lending aid to weary ones.
Who falter 'neath the load;

Both giving help to pilgrims
When traveling from afar,
One by the compasses led straight,
One following the Star."

Local Lodges presented flowers accompanied by the following:

For many, many years and centuries, Masonry has been in pursuit of a certain word, and here in Clinton this morning we seem to be continuing the pursuit with great zeal.

Men have long wished for a universal language.

Strangely enough, in a way, we have such a language. There is that wonderful language of music that has been used to convey to you this morning certain meanings.

Likewise we have the mystic language of flowers.

There are certain intangibles of life, my friends.

The Eighty-eighth Communication was held at Clinton, June 9th, 1931. Thirteen Past Grand Masters contributed by their counsel to the good work.

From the Grand Master's thought-provoking address the following:

The swiftly running sands of time have brought to an end another fleeting year, and, in the Providence of God.

We meet under favorable conditions with hope and faith in our hearts and yet at a time that is critical in human affairs.

The good will, justice, tolerance, equality, and brotherly love for which Masonry stands are indispensable in human relations.

The problems of human society are ever changing and shifting; that change is inevitable as life flows on.

This is true of the institutions of government and industry; it is true of the institutions of education and religion; it is true of institutions like Masonry. All alike must prove their worth by results.

May we fight the good fight. May we keep the holy fire.

Of Lodge Finances this admonition:

A Master is himself false to a trust if he does not do this. Better business methods and management will pay good dividends.

Under the heading Commercialization of Masonry this word of warning:

Agents not infrequently take advantage of uninformed, newly-made Masons, persuading them.

At least the new brother who knows nothing about Masonic law, traditions and usages should be protected.

A proposal having been made by Manchester Lodge to appoint trustees not merely of the Lodge but of the Royal and Select Masters, the Nazareth Commandery, the Patron of the Eastern Star, the Watchman of the Shepherds, the Joppa Shrine and the White Shrine of Jerusalem, by By-law. The Grand Master rightfully decided that the proposed amendment to the By-law was illegal in essential features:

The Executive Committee, as proposed in the resolution, was not chosen by the lodge, but consisted of a group, a majority of whom represented independent bodies. This involved an improper delegation of power and control of lodge business by outside agencies.

This involved an improper delegation of power. The authority of the lodge over its own rules and business must be maintained.

Charity Administration is a problem:

It is a difficult often a perplexing, and always a nerve-wearing task.

The Masonic Sanitarium at Bettendorf has proved its worth beyond all question. It is doing a fine and necessary work in a splendid manner.

The Grand Master conferred the Degree of Master Mason upon his oldest son—A. Lewis.

We read under Education:

Men were men before they were Masons.

It is an age when men are revaluing all the institutions of society and passing judgment upon the heretofore commonly accepted ideals and principles of individual conduct and social existence.

He speaks also of instruction in the Ritual and Library Service and Service Work, the object of the Service Committee being defined as:

It is "to bring about among the Craft a better understanding and appreciation of Masonry and the application of Masonic principles to the life of the individual Mason."

The Librarian who is also the Grand Secretary, made an excellent report of this greatest of all United States Libraries:

Except the living man there is nothing more wonderful than a book:—a message to us from the dead—from human souls whom we never saw. They vivify us, comfort us, open up their hearts to us as brothers.

I say we ought to reverence books, to look at them as useful and mighty things.

When a man loves books he has in him that which will console him under many sorrows and strengthen him in various trials.

The accessions to the Library have now passed the 40,000 mark.

They co-operate with Massachusetts Grand Lodge.

A word from the Museum (we ought to have one in Canada):

The Museum continues to hold the interest of all visitors to the Library. That is the one place where the whole family go and enjoy the various articles gathered from all corners of the world. It is not uncommon for groups of visitors to spend considerable time in this one department alone. One of the most frequent remarks is, "I am coming back." And they do come back.

The Grand Secretary does not confine himself to statistics but garnishes them with poetry:

Live for some earnest purpose,
Live for some noble life,
Live for the hearts that love you,
Live that you conquer strife;

The Grand Lodge Bulletin, has a world wide circulation and this Reviewer appreciates it greatly.

Arthur Mather, Grand Secretary of Missouri, spoke eloquently:

Masonry is one and the same the world over, and if a man will place himself in position to receive the word when two are agreed, there is no question about what is going to happen, and when the third comes in it is a compact that cannot be dissolved.

You have a right to use it, and you ought to use it, but I want it said of Masonry, as Mark Twain said of Joan of Arc, that Freemasons are makers of promises and keepers of promises; that they hate falsity and iniquity, and love righteousness and goodness; that they turn aside from the servility of the age, and are four-square to every wind that blows; that they are servants, honorers of God, and lovers of their fellowmen.

Grand High Priest Haney gave an inspirational address:

Brethren do not like to go to lodge and see the same things, the same faces, at every meeting with no variety. We do not have the fellowship, the friendship among our own lodges that we should have.

They feel better to get out and visit other lodges, meet new faces, see other companions or brothers confer the work.

We must go forward. We cannot go backward.

Some beautiful illustrations of the Masonic Sanitarium adorn the Proceedings.

Charles S. Percival of Bonaparte was elected Grand Master.

Membership 85,395. Net decrease 616.

The characteristic, firm, but kindly genial countenance of Louis Block, P.G.M., writer of the Fraternal Review, with the direct and friendly gaze of eyes that tell their vital story, opens what is always a feature of the Proceedings of Iowa. We wish we could reprint his whole Foreword. The following must content our readers and will illustrate the man and the Mason:

"What came you here to do?"

"Imagine not that thou hast no stock in the public morality."

"For (over and over again) there is nothing that is evil except because a man has not mastery over it; and there is no good thing that is not evil if it have a mastery over a man. —Edward Carpenter.

If I succeed in doing nothing more by means of this screed of mine than getting you to read, and come to know his great book, "Toward Democracy,"—and Democracy in its highest sense means Brotherhood—I shall feel that my effort has been most profitably put forth.

Conference of the De Molay Order for Boys. I was left to choose my own subject.

Now, I have ever been one of those who has persistently refused to dignify The Devil by believing in him. For me he has never been anything more than a personification of the principle of evil, sort of a symbol as it were. But if "Auld Hornie" ever had an existence I surely felt his presence in the banquet hall that night. The consumption of a bounteous repast was proceeded with to the jingle, the jolt, the jangle and the jar of a jazz orchestra.

Then danced the Rainbow Girls.

But I must be fair to those kids. Looked as though I was facing an atmosphere wholly hostile to the consideration of any serious subject, let alone a high and holy one like the love of country. But I determined I'd try. I did and they responded. How they responded! Rose en masse to their feet at the end of my appeal, with round after round of applause that had no false note in it.

We dare no more become "weary" of wrestling than of "well-doing".

Nor is there any question of the reward if we will but persevere to the end. For

"To him that overcometh, will I give to eat of the tree of life, which is in the midst of the paradise of God, and I will give him the morning star!"

Canada has the honour of special and friendly atten-

tion. We take from his review of our Toronto gathering the following:

In the beginning of his annual address Grand Master Roderick B. Dargavel gives honor where honor is due.

In one case Brother Dargavel ruled:

An applicant who has not sufficient knowledge of English to understand and appreciate our Ceremonies is not eligible.

We must confess we like the sound of that.

Sometimes we wonder if we are all not just about as superstitious at heart as those we criticize. Put a Masonic emblem on almost anything and we seem ready to gulp it down. He must be a dumb dolt indeed who swallows such trash. But the problem after all is how are we going to stop this "greasy" thing.

Our Ontario brethren expended over \$210,000.00 for benevolent purposes during the year. This is a mighty fine record, if anyone should ask you.

Bro. Ponton, one of the legal and literary giants of this grand jurisdiction, submits a masterful report for the Committee on the Grand Master's address.

He says that this Reviewer administers a rap to the chain prayer by calling it "psychic blackmail" and adds "more power to his arm!" Praise from Louis Block is praise indeed and we are encouraged by his comments on and many quotations from our Review:

Bro. Ponton is the author of the Fraternal Correspondence and it is a splendid one, full of keen observations and sparkling comment, displaying a fine discriminating judgment and all going to make up a report that is most satisfactory reading. When we come upon reports such as this our only regret is that all of our brethren in Iowa are not privileged to read them from cover to cover.

Too often the termination of a great subject that begins with pathos, ends in bathos. Not so with Louis Block in his Afterword, from which we quote:

"Love thou thy land, with love far-brought
From out the storied past, and used
Within the present, and transfused
Thro' future time by power of thought;

"Deliver not the tasks of might
To weakness, neither hide the ray
From those, not blind, who wait for day,
Tho' sitting girt with doubtful light.

"Make knowledge circle with the winds;
And let her herald, Reverence fly
Before her to whatever sky
Bear seeds of men and growth of minds." —Tennyson.

Albert Pike was fond of saying, "Our fathers find their graves in our short memories, and sadly tell us how we, too, shall be buried in our survivors."

When we reflect with what lack of earnestness we are coming to celebrate these sacred days—how most of us seem to look upon them as merely a short season of respite from the burden of the daily job—we realize how fraught with truth is Brother Pike's remark.

We of the Craft know full well what part the leaders of our order played in laying the foundation of our government. Without the lives and deeds of our Masonic forefathers our great Colonial history would be as naught.

Glorifying and gloating over the past will do us not one whit of good unless at the same time we both think and act in the present. We must

"Trust no future howe'er pleasant,
Let the dead past bury its dead,
Act, act in the living present
Heart within and God o'erhead."

Our patriotism must become more than a feeling patriotism—it must become a thinking patriotism. In patriotism, as in Masonry, we must get at the meaning that lies hidden within the ritual.

To do this we must begin with the children.

His conversation with the flag taken from Franklin K. Lane when Secretary of the Interior, is a drama in itself:

"Good Morning, Mr. Flag Maker!"

"Then came a great shout from The Flag.

"The work that we do is the making of the flag.

"I am not the flag; not at all. I am but its shadow.

"I am whatever you make me, nothing more.

"I am your belief in yourself, your dream of what a People may become.

"But always I am all that you hope to be, and have the courage to try for."

"I am song and fear, struggle and panic, and ennobling hope.

"I am the mystery of the men who do without knowing why.

"Honor and fame from no condition rise,
Act well your part, there all the honor lies."

IRELAND

The Right Hon. The Earl of Donoughmore, K.P., M.W.
Grand Master,

Raymond F. Brooke, R.W. Deputy Grand Master.

Henry C. Shellard, R.W. Grand Secretary.

The annual stated Communication was held on St. John's Day at Freemasons' Hall, Molesworth Street, Dublin at the hour of high twelve.

The Grand Master was unfortunately absent on the advice of his physician and the D.G.M. therefore presided.

His first announcement was an expression of sympathy in the Grand Secretary's bereavement, he having within the last few days lost his wife.

For the first time in eleven years Colonel Claude Cane was absent from Grand Lodge on St. John's Day. A beautiful reproduction of his own portrait presented to him, forms an adorning frontispiece for the Proceedings.

The death is recorded and a tribute is paid to Lord Glenavy, Lord Arthur Hill and others. As an example of the cordial memorial remarks made by the D.G.M. we take this reference to a late brother.

Another Brother who was called from among us was William Ireland, one of the best known citizens of Dublin. For many years he was an Alderman of the Dublin Corporation, and was as loyal a citizen of Dublin as he was a good brother of the Order. I don't think I could pay any man a higher tribute than that. His sound opinion and his good advice always tended to make the business run smoothly.

With regard to all he says:

While it is indeed sad to recall every year the passing of so many good brethren we can do so with a feeling of thankfulness for the good lives that they have lived, and the good example they have given to one and all of us.

In October Grand Lodge had met in Cork and there was a very large attendance and proceedings were marked with the greatest enthusiasm.

The Dean and Bishop of Cork arranged a service in the beautiful Cathedral of St. Finn Barre.

A change in Grand Lodge laws was made curbing recalcitrant brethren. We think that our own Grand Lodge might have exercised a similar jurisdiction and enforced a penalty during the past two years.

Correspondence was entered into with regard to the Irish Ritual between Grand Lodge and their Brethren Overseas.

The Grand Master and Grand Secretary and others attended the 150th anniversary of the Grand Lodge of New York.

With regard to the progress of Freemasonry it is eminently satisfactory in Ireland, although:

When all the world is suffering from an economic crisis, we Freemasons cannot expect to escape the effects.

As an example however of the progress in Antrim, £1800 had been subscribed for a memorial to the late Bro. J. H. Stirling, well known in Canada.

They have given also £10,000 for their local charities and have sent up their usual contributions to the three great charities of the Order. They are also building a new Masonic Hall in Belfast.

In Tyrone and Fermanagh progress was reported and a team visited the Grand Lodge of Instruction to demonstrate the Ritual.

The Deputy Grand Master was particularly pleased to hear from Fermanagh as his family came from that part. This Reviewer's wife's family were intimate friends of the Brookes of Fermanagh in the good old days.

With regard to the five Irish Military Lodges we read with interest:

As things are now I am afraid that it is very unlikely we in Dublin will ever see these Lodges at Labour again, but in due course some of them in their travels will find themselves in Ulster, where I am certain they will receive a most enthusiastic welcome. If we cannot see them don't let us forget them, and if any brother has an opportunity of visiting them at labour, I hope that he will do so. There are five of them on the roll.

You will join with me in hoping that those Military Lodges may continue to prosper and carry on the work of Irish Freemasonry and the tradition of its connection with His Majesty's Army of which we are justly proud, as these traditions are among the great inheritances that we have received from the past. (Applause).

Despite the depression the money paid out in charity by the Lodges has not been reduced in any way.

R.W. Bro. Taylor of the Provincial Grand Lodge of Rhodesia, was the guest of many Lodges in Dublin and reports "all's well".

Grand Lodges of Instruction were held and the Provinces sent their Representatives to illustrate their work at Headquarters.

R.W. Bro. Dr. Croghan makes this report on the South Africa Northern District showing that their troubles are encountered and firmly dealt with in that distant clime under the Irish Jurisdiction:

While unfortunately financial disabilities have necessitated the resignation of a number of Brethren and a few Brethren have had to be removed from the Roll of their Lodge, for non-payment of dues, the loss in membership through these causes has been made up by new members joining the Order.

The difficulties which were experienced last year, in Natal, have now, thanks to the firm attitude taken by Grand Lodge, been more or less eliminated. The affairs of the Lodge are still unsettled owing to the continued contumacy of its Worshipful Master, who although severely dealt with by Grand Lodge is still a thorn in our side, but we hope in the near future to have everything satisfactorily settled.

The action of Grand Lodge has also increased the prestige and high regard in which the Irish Constitution is held by the heads of the Sister Constitutions.

With regard to the Masonic Female Orphanage School a satisfactory report is given and this is added:

The School Choir did very well in its Examination, obtaining great praise from the Intermediate Inspector. It is of interest to record that a Company of Girl Guides has been organized and twenty-four girls successfully passed the required tests and were enrolled by the Commissioner. It is expected that a second Company may be organized next term.

There are 105 Pupils on the School Roll.

An equally satisfactory return is made by the Masonic Orphanage Boys' School. There were 50 applicants of whom only 23 could be admitted. There are 105 pupils, the same number as at the Girls' School.

The Grand Lodge Library Museum received many donations and additions during the year. When will Canada have a Masonic Museum?

R.W. Bro. the Hon. Mr. Justice FitzGibbon continues to honour Canada by representing her in Ireland, as does the veteran M.W. Bro. Elias T. Malone, K.C. in representing Ireland here.

KANSAS

J. B. Kirk, M.W. Grand Master.

J. Forrest Ayres, M.W. Grand Master-elect.

Elmer F. Strain, M.W. Grand Secretary.

The Seventy-fifth Annual was held in Wichita, 18th February, 1931. Distinguished visitors from Missouri and Nebraska were welcomed.

Sixteen Past Grand Masters dignified the Grand East.

Canada was represented by George O. Foster.

Grand Master Kirk, whose alert and speaking features adorn the title page, delivered a practical and searching address which touches many points of interest to us:

Unemployment has been general and most severe throughout the land, but would have been more so had it not been for the fact that leaders of industry have co-operated with government officials in putting forth every effort to keep the wheels in motion, and the public in general has responded as never before.

It is through adversity that the qualities of men are tested, and in times like these we may see the ideals of Masonry in action; for Masonry, if properly understood and applied, creates within its votaries spiritual reserves which will carry them through adversity and inspire them with a spirit of brotherhood which prompts them to exert their greatest effort in behalf of those in distress.

One cannot merely get by in the crowd and share the good reputation of an organization if his character is below the standard.

This universal principle that each shall make such application of the Symbols of Masonry to his religious faith as shall best satisfy his own conscience, is the underlying principle which has brought this great Order down to us through the centuries of time.

We love to consider Masonry as an Institution having come down to us from the dim ages of the past; to look upon its Landmarks as having been established since "the memory of man runneth not to the contrary;" to feel that its foundation is laid upon the bedrock of accumulated wisdom since time began; and yet, my brethren, the great appealing force of Masonry is not its antiquity. The ideals which constitute Masonry would be as potent a factor in the building of character had they been discovered but yesterday.

The Symbols of Masonry are not explicit but, like beautiful music, impart secrets which we feel but cannot translate into words.

Daniel Webster, in his reply to Hayne on the floor of the United States Senate, said: "When the mariner has been tossed for many days in thick weather and on an unknown sea, he naturally avails himself of the first pause in the storm, the earliest glance of the sun, to take his latitude and discover how far the elements have driven him from his course." It is a wise custom that we assemble in Annual Communication to counsel together, to study the chart made by those responsible for the guidance of this Institution, to determine our latitude from the fixed stars in the firmament of Masonry and thus discover whether the cross currents of thought and opinion have swerved us from our proper course.

The softening touch of death wipes away all remembrance of weakness and folly, and we remember them for the good they have accomplished, for their friendly smile and brotherly handclasp.

He was discriminating with regard to cornerstones:

Several requests to lay corner-stones were received, but the character of the building did not come within the provisions of our law and, therefore, the requests could not be complied with.

Under trials and punishments he said:

Under these circumstances it is a serious question how far lodges should go and, in some cases, I have been forced to remind them that it is not the province of a lodge or a local committee to pass on the sufficiency of evidence, for that is the function of the Committee on Trials and Punishments.

Appealing to all Lodges he asked this positive question which is suggestive:

Confer with the Master, other officers and trustees if necessary, AT ONCE, and advise amount of protection your lodge desires.

Be sure to give us the name of the bank in which your deposits are kept.

Membership 80,938. Net loss 1,283.

He discusses and discourages extraneous matters within the Lodge:

I have found it necessary to remind them that the floor of the Lodge is not a proper forum for the discussion of problems which do not and should not concern Masonry.

From the nature of our Institution, Masons are aligned on both sides of all public problems and, therefore, it is highly improper and a prolific source of discord to introduce such questions for discussion upon the floor of a Lodge.

The Lodge to the individual is as the flower to the bee; it is there he may find the nectar with which to fill the comb of society with the sweetness of honey. Masons will readily find in their several communities other organizations through which they may fulfill their desire to be of greater service to their fellow-men.

Of the Masonic Home he says:

Every Mason in Kansas may well look with pride and satisfaction upon our Masonic Home located in this city. During the year we have seen the completion of the magnificent addition to this Home.

It cost \$390,000.

Many publishers of books donated gifts to the Library.

The Committee on Necrology write a graphic report:

All of them were past the meridian of life, and many

had passed the fourscore years. Their labors were well and faithfully done and may we say of them,

"Hail, Bon Voyage, in Life's Greatest Adventure,
Outward-bound for hope's grand fruition, in the
Shining Land."

Charles F. Scott of Iola Lodge delivered a wonderfully eloquent address commencing with a page of quotation which he described as follows:

In these fine, poetic and eloquent phrases one of the most distinguished and scholarly students of Masonry, the Reverend Doctor Joseph Fort Newton, brought to a thrilling close an impressive address delivered before the Grand Lodge of Iowa.

He continues:

I begin with the one obligation which all of us will concede stands as the eternal foundation upon which all the others rest, and then let these others follow in whatever order they may come into my thought.

"In the beginning, GOD!"

I am not an extreme Nationalist. I find nothing in Masonry that bids me hate other countries because I love my own. In the words of the old Latin poet, "I am a man, and to myself hold alien nothing human." The Fatherhood of God, in which we all believe, impoies the brotherhood of man. Just as I can love the state in which I was born without abating one whit of my loyalty to the nation of which that state is a part, so I can love my country without any other feeling than one of friendliness and goodwill to other countries.

Some one has said that "Freemasonry is the first law and order League in the world."

The most deplorable tendency of our times is the disposition of increasing numbers of the people to run to the government for shelter and succor whenever any cloud of trouble shows in their sky or any failure of their plans deprives them of expected profits.

A little while ago I spoke of friendship as a virtue. It is not only a virtue in itself but it is the fruitful soil out of which nearly all other virtues grow. Sincerity, truth, faithfulness, unselfishness, charity, patience, loyalty, forbearance—all these are of the very essence of friendship. Test them by their opposites and see how true this is.

No man can be a good Mason who is not charitable in his judgments, tolerant in his opinions, slow to condemn and quick to forgive.

Grand Lodge proceeded to the Masonic Home where the formal dedicatory services were conducted.

The Chairman of Correspondence for Kansas receives \$500 annually.

R.W. Bro. Major Grant of Georgetown, represents Kansas.

The Association of Past Grand Masters thrives.

Albert K. Wilson, Grand Secretary Emeritus, an esteemed veteran of Grand Lodge, again writes the Report on Correspondence. We fear he takes a rather discouraging view of current trends and events. In his introduction he says:

The Grand Masters' addresses are lacking in anything of a constructive nature, being confined largely to the usual expressions of appreciation for the high honor conferred upon them.

Plural or dual membership; in fact this has already been done in some of the larger jurisdictions and in one or two instances where this law was adopted two or three years ago, they are regretting.

It will be observed from the tables at the close of this report that there is an increase of more than one hundred percent. in both the net loss and number of jurisdictions showing such a loss as compared with the statistical tables submitted one year ago.

The facts remain that Freemasonry is not unlike any other well organized society, and therefore its success depends wholly upon the interest taken by members. "For where your treasure is, there will your heart be also."

Under Alberta we read:

Our Grand Representative was not in attendance at this Communication. This is an oft-repeated remark and we sincerely hope that in due course of time we will be honored with a Grand Representative who will attend his Grand Lodge.

From Georgia we take this quotation:

Aid the dawning, tongue and pen,
Aid it hopes of honest men,
Aid it paper, aid it type,
Aid it for the hour is ripe,
And our earnest must not slacken into play,
Men of thought and men of action, clear the way.

Under Maine we read:

Once you let down the bars it is sometimes hard to replace them.

Canada in Ontario is not reviewed. Our Proceedings should have reached the Grand Correspondent as we meet in July.

We close with this verse:

"We know full well that, in that dim Hereafter,
The thread of that great scheme whereof this life
Is, as a something tells us—but a part,
Shall not be lost, but taken up again
And woven into one completed whole."

KENTUCKY

John X Taylor, M.W. Grand Master.

Fred W. Hardwick, R.W. Grand Secretary.

Emergency meetings were called because of the failure of the Louisiana Trust Company necessitating Grand Lodge borrowing \$40,000 to tide them over. A settlement is pending.

The One hundred and thirty-first Annual was held in Louisville, October 20th, 1931.

The Grand Master uttered many worth-while and practical thoughts. The following must suffice as illustrative of the whole:

I now earnestly appeal to you, if in any lodge the dues are not adequate to meet your demands, to raise your dues to meet your necessary requirements.

Meet on time, close on time, and watch for an increase in attendance and interest in your lodges.

To go out to the public, selling tickets, soliciting funds and donations in the name of Masonry is not in harmony with the teachings of Masonry.

He visited the sacred burial ground where some of Kentucky's distinguished dead are buried and he read the following inscription which he emphasizes throughout:

"God bless you Brother, it means much to be a Mason."

He rules that a Catholic has a perfect right to apply for membership.

He ruled also that dancing in our Lodges would be detrimental to the Craft. He thus concludes:

I wish that I could do for each of you what you have done for me. The year has meant so much to me.

Membership 58,467.

The Woodworking Department of the Orphans' Home presented a beautiful gavel to the Grand Master.

Under Necrology this well known verse:

"On some fond breast the parting soul relies,
Some pious drops the closing eye requires;
E'en from the tomb the voice of Nature cries,
E'en in our ashes live their wonted fires."

On October 20th the children of the Masonic Home School gave a splendid entertainment, dramatic and musical to the Grand Lodge Representatives including the evolution of Hiawatha's Childhood and his wooing.

There are 613 wards in the Home.

Edwin C. Landberg was elected Grand Master.

Roll Call at the end of the Grand Lodge session, two lodges failed to answer.

Dr. C. J. Hamilton represents Kentucky, and Canada is represented by Fred Acker.

Many In Memoriam pages pay tribute to the honoured dead, with this verse:

"There is no fireside howso'er defended,
But has one vacant chair."

The veteran P.G.M. William W. Clarke ably superintends the Correspondence Reviews. He says under Arkansas "we walk by faith and not by sight".

This under California:

We question the wisdom of a law that authorized a Grand Master to prescribe a penalty for a member of a Lodge or to order the restoration of such a member.

A touch from Delaware:

We find this which is well worthy of careful thought:

"Life is a great adventure. To know is its perpetual challenge. The search for truth is the most alluring and fascinating occupation of mankind."

Canada's Proceedings did not fall beneath his critically friendly eye.

LOUISIANA

Leon S. Haas, M.W. Grand Master.

John A. Davilla, R.W. Grand Secretary.

The One hundred and twentieth Communication convened in New Orleans, 2nd February, 1931. Fifteen Past Grand Masters graced and were welcomed in the Grand East.

Canada's Grand Representative, Prentiss B. Carter was present.

The annual address of the Grand Master was business-like and at the same time striking. We quote:

Let us greet each other with that warmth of salutation which the true masonic heart knoweth how to extend and enjoy and unite.

The brethren who have been in charge of the affairs of the Grand Lodge, have been economical and conservative and they have confined expenditures to your budget, paying every obligation when due.

My heart goes out to the brethren who have been in an unfortunate condition and unable to pay their dues and have become suspended. During the year I have had several requests by members of families of suspended and dimitted masons, for the burial privileges which have been declined on account of the suspension or dimission.

We are thankful that every Brother of the Official Family is with us again this year.

Why the distinction?

Cornerstones of Court Houses and High Schools were laid.

The following rulings and decisions will be found interesting:

The question referred to, is this: If such a charge were preferred against a brother, would he be permitted to raise, as a complete defense to the charge, that he did not know that the woman's husband was a mason?

"Attorneys are not permitted to represent parties in matters of prosecution before a lodge. This duty rests with the Junior Warden with such assistance as he may request. But no attorney is allowed to represent the lodge in the prosecution. The defense may have a brother to defend him of his own selection, but the Junior Warden looks after the prosecution.

In regard to the question of knowledge, our obligation does not use the word "KNOWINGLY" in connection with the situation as outlined in your letter.

Therefore the party could not plead that in defense, and furthermore, if his conduct is immoral, that is a subject which the lodge should consider. If this brother desires charges preferred, he should go to the Junior Warden, or to the Master, and lay his case before them.

I know of no provision in regard to accepting the petition of boys who were in the World War.

His leg was broken in an automobile accident and soon after he was able to walk again, he fell and broke the leg over again, and it refused to heal properly necessitating his wearing a brace.

I am of the opinion that his injury is such as will disqualify him from the Third Degree.

When he has been duly admitted by the United States Courts, and has fully complied with all the requisites necessary to become a citizen, and has become a citizen, proof of this fact being ascertained by his Certificate of Naturalization, showing that he has renounced all allegiance to the Country of which he was or has been a subject, then your lodge can receive his application.

Deputy Grand Master Sykes visited seven Grand Jurisdictions in all, including Quebec:

I was gratified to accompany you on your visit to the Grand Master of Quebec when in Montreal and also on our return through Quebec and Ottawa when we had a very pleasant interview with the Grand Master of Ontario. Wonderful Masons, energetic leaders are bringing the Canadian brethren to a higher realization of our principles and to a greater success each year.

The Grand Master appointed a Cemetery Committee.

He urged all to action:

Catch then, O Catch the transient hour
Improve each moment as it flies;
Life's a short summer—man a flower,
He dies—Alas—How soon he dies.

Membership 31,174. Net loss 1,667.

Grand Chaplain and Grand Orator Foster spoke:

Masonry does not teach charity solely upon the level of alms-giving. We have a duty to our fellowman. He may be in want. He may be destitute. We all remember that lesson, and in the exploiting of love between man and man there is the lesson of providence, there is the lesson of forbearance, and there is the lesson of charity, which should guide us in forming our judgments and in living the Golden Rule and judging them with the charity with which we would have them judge us.

This lesson of the square has a far broader meaning than some of us seem to comprehend. In all of the relationships of life, as father, husband, citizen, in all of the earth's fields of endeavor, the lesson of the square teaches our duty to our fellowman for the welfare of humanity and the Nation.

And finally your Precious Jewels teach morality and brotherly love, and may these lessons bind us together in the use of the Trowel.

The Trustees of the Home made an interesting report:

That we can sell our over-supply of dairy products and that the boys may be instructed in the best methods of operating a modern dairy.

All of the children of eligible ages are regularly sent to the public schools of Alexandria, and the Parish School Board provides transportation for them for which they have our sincere thanks.

The following resolution was unanimously adopted:

That each Lodge, while at labor, shall have the United States flag displayed on North Side of Altar.

Harris. C. Tugwell of Toronto, represents Louisiana.

Past Grand Master Edwin F. Gayle, whose fine features adorn the Proceedings, presented the Correspondence Report.

Of the Grand Orient of Roumania he says that there are 17 Lodges and 869 members. Of the Grand Lodge of France he writes:

The Masonic year closes in September with a banquet and speeches by all of the Grand officers. The Bulletin issued for the months of January and February, 1930, discloses questions of general interest to Masons such as "The Relation of the Church and the Laity," "How One

May Express and Realize the Masonic Ideal," "Mussolini and Freemasonry."

He says that the Grand Orient of Spain has 64 Lodges and 4,700 members.

The Grand Lodge of Spain has 42 Lodges and 5,000 members.

The Grand Orient of Belgium has 18 Lodges and 612 Members.

Of Chile he writes:

He has guided its destinies successfully over a period of five years during which Masonry has resisted the attacks of ignorance and bigotry and it stands today intact and independent and is daily receiving friendly recognition.

There are 65 Lodges and 4,500 members in this jurisdiction.

Masonic earnestness of purpose, will triumph and the Fraternity will come through its difficulties of the present as it has those of the past with greater glory.

The Canadian Jurisdictions are segregated by themselves. He carefully and favourably reviews Canada at Toronto, enumerating our distinguished visitors and the celebration of the 75th anniversary, quoting largely from the Grand Master. He refers to the "Magnificent response" to the appeal for the Memorial Benevolent Fund. Of our own Review he kindly says:

The Fraternal Correspondence is presented by Bro. Ponton and is written in an easy and interesting style.

We thank you, Bro. Ponton, for an entertaining hour in looking over your reviews. One gets an angle, a point of view, not to be gained by a reading of proceedings themselves.

We conclude with extracts from his Report on Quebec:

You will perhaps remember, that those twelve stones in the meadow beside the Jordan were "water-worn". They had originally formed part of the river bed. They marked the spot where men had stood whose task it was to carry the Sacred Ark. The Ark was as it were the "palladium" of Israel.

This Splendid Temple in which we are gathered this morning commemorates those whose privilege it had been to carry the Sacred Ark. Its stones speak to us of those who gave their all for their country in the Great War, and with them we cannot but remember many others whom the Great Architect has summoned to the Celestial Lodge.

I plead with you then to make the Altar and its Sacred Volume the guide to your conduct, and the food of your souls.

"In your hearts enthrone Him
There let Him subdue
All that is not holy,
All that is not true:
Crown Him as your Captain
In temptation's hour;
Let His will enfold you
In its light and power."

MAINE

Cyrus N. Blanchard, M.W. Grand Master.

Charles B. Davis, R.W. Grand Secretary.

The judicial features of the Grand Master adorn the Proceedings. He was President of the Maine Bar Association and a member of the Governor's Council.

Two Special Communications were held during the year.

The One hundred and twelfth Annual was held at Portland, May 5th, 1931.

Six Past Grand Masters joined in the labour of love of Grand Lodge.

James Abernethy represented Canada.

The Grand Master urged the Brethren to lay plans upon which to build for the future as representatives of the Brethren of their Lodges.

He was firm in refusing Dispensations:

I have been asked to grant numerous other dispensations for the conferring of the degrees within the time allowed by the regulations of the Grand Lodge but they have not seemed of sufficient merit and I have refused the same.

He discusses dual membership, which has been adopted by 19 or 20 Grand Jurisdictions.

With regard to chain letters he has consigned to oblivion on an average two a week, several mailed in Maine but some from as far away as the British Isles, a disgrace to whoever sent them.

Bro. Ashley A. Smith presented the Report on Foreign Correspondence and had selected he said the best thoughts on Masonic ideals to be found by reading the Proceedings and presenting them in as attractive style as possible.

Membership 43,885. Net loss 117.

The Chief Justice of the Supreme Court of Maine, Bro. William R. Pattangall addressed the Brethren eloquently. We make the following extracts:

We have ceased to be a suburban nation. Approximately one-half of our people now reside in cities. It will

be but a few years before the governing power of the nation will rest with the voters of those cities.

Communists are cunning in their methods. Having no religion, they promote divisions on religious lines; without pride of race, they incite race hatred; devoid of love of country, they foster sectionalism; caring nothing for party, they encourage blind devotion to a party name; without sympathy for employer or employed, they create class prejudice.

Despotism, Fascism, Communism, Radical and Reactionary, alike challenge the advance of civilization, and, forgetful of the lessons of the Great War, nations prepare for a renewal of its terrors, emphasized, exaggerated, multiplied by advances in the science of destruction.

Our Order is particularly fitted to labor in the cause of peace.

The question that confronts us today is whether or not the forces of disorder and dishonesty which menace the integrity of our government and the peace of the world shall be permitted unchallenged to destroy all that has been built up by earnest effort on the part of generations of patient, self-denying, right-living men and women.

Our answer to that question must be, if we are to be true to the faith we proclaim, to the oaths we have taken to the Order to which we belong, "Not while Masonry lives."

Justice is done to the accused by the Committee on Grievances and Appeals and a Brother was restored to all the rights and privileges of Masonry.

Cyrus N. Blanchard was installed as Grand Master-elect.

Maine is represented by the ever faithful John B. Way of Sault Ste. Marie.

The Masonic Secretaries' Association met and transacted business.

Ashley A. Smith again strikes out with no uncertain sound in his Foreword of the Report of Correspondence, the first paragraph of which he heads "The Trail of the Serpent"—a not very conciliatory epithet:

"Our institutions of Masonic Relief and Benevolence are only too often the target of this kind of idle chatter and gossipy suspicion. There are always enough who are willing to take this scavenger job of gossiping about lodge affairs, of which they know little but suspect much. The trail of the serpent is too much in evidence when a Lodge trial is involved.

If one must serve the devil, why not take a real place like the reckless racketeers with safe-blowing or robbery?"

A "tongue of good report" is a commendable Masonic virtue, and to be under that tongue is necessary to gaining admission to the Institution.

"That a lie which is half a truth is ever the blackest of lies:

That a lie which is all a lie may be met with and fought with outright;
But a lie which is part a truth is a harder matter to fight."

He knows each chord—its various tone,
Each string—its various bias;
Then at the balance, let's be mute,
We never can adjust it:
What's done we partly may compute
But know not what's resisted."

This is one of the much ignored and neglected lessons of our Fraternity.

Canada's Seventy-fifth is wholesomely reviewed. He notes the presence of distinguished guests. He quotes extensively from Grand Master Dargavel's address with approval. He speaks of the constructive reports of the D.D.G.M.'s and notes with interest that the Board of Benevolence expended a magnificent sum. He kindly says of this Reviewer that he brings a clear, interpretative light to bear upon many and varied problems and issues and adds:

He reads to the brethren a very able lecture on the general theme that Masonry is essentially a study in human values, that our Order makes an ethical estimate of the worthwhile things and is primarily a spiritual attitude toward humanity.

Your correspondent's closing "benediction" as Brother Ponton terms it is given in full. What a delightful, informing evening we have spent with this review of this able correspondent for Ontario! "He touches nothing which he does not adorn" might well be the comment on this able reviewer.

Most of Brother Smith's reviews are models of all that a Fraternal Correspondent should strive to attain.

MANITOBA

George Hunter, M.W. Grand Master.

James A. Ovas, M.W. Grand Secretary.

The Fifty-sixth Annual was held in the Normal School at Brandon, June 10th, 1931. Canada was duly represented by M.W. Bro. J. C. Walker Reid. This Reviewer is very proud to be an Honorary Past Grand Master of Manitoba:

Twelve Past Grand Masters were loyally present.

Distinguished visitors from Saskatchewan, North Dakota and British Columbia were cordially welcomed.

In the Grand Master's address we read:

Let us be thankful to the Most High for the years that are gone, for the men of faith, who in the past have builded so strong, and into the fruits of whose labors we have entered and whose deeds we would emulate.

"From life to life we pass, no death is here,

This is a step of progress, not the end.

I hear them saying with a voice of cheer,

'Tis of Life's nature ever to ascend."

He pays a fine tribute to our late Grand Master Martin:

An earnest and devoted Freemason, an active and exemplary citizen of sterling qualities, his death leaves a void in his Grand Jurisdiction.

Through the keenness of his mind, the goodness of his heart, and the greatness of his soul, he wrought for himself a memorial that shall endure through time.

He speaks thus of his visit to us at Toronto:

I attended the 75th Annual Communication of the Grand Lodge of Canada in Ontario. This was a unique event in the history of Freemasonry in Canada. Delegates attended from the sister Grand Jurisdictions of England, Scotland, Ireland, The United States and Canada. I was cordially received and highly honored by being invited to deliver an address on this auspicious occasion.

Here is a striking paragraph:

We congratulate and pay tribute to our Lodges that have reached an age rich in service and fruitful in well-doing, but we are often unmindful of the men of great achievement and constructive ability who have contributed so largely and faithfully to the well-being of the Craft, and who are still privileged to sit amongst us, to share in our sorrows and rejoice in our achievements. Brethren, there is no hero worship to-day. Are we not too busy looking for the feet of clay to see the hearts of gold and the brains of brilliant power?"

"A little more flowers in the pathway of life,
And fewer on graves at the end of the strife."

The late M.W. Bro. Dr. S. P. Matheson receives this worthy tribute:

He will rank in history as one of Canada's greatest sons. A true Mason, a great Leader, a warm Friend.

"Though old, he still retained
His manly sense and energy of mind.
Virtuous and wise, but not severe,

He still remembered that he once was young,
His easy presence check'd no decent joy."

He says that M.W. Bro. Ovas has adorned his office
for 31 years unselfishly and adds these well chosen words:

A heart studded with diamonds, rich in friendships,
wise in counsel, gentle to those who are in difficulty and
firm when the truest interests of the Craft are in danger.
Able, kind, forceful, loving, a Mason rich in honors conferred
upon him, yet Masonry is richer by far for the labors he
has bestowed upon it. A brother who has risen to a secure
place in our hearts with the graciousness of a simple phil-
osophy and a happy desire to be a "friend of Man".

Under Masonic Research and Education he well says:

The world will always need the things for which Free-
masonry stands. After all, our most pressing concern is not
so much the origin as the objective in matters Masonic.

We have a serious responsibility towards the Novitiate.
He stands on the one hand at the door of the Lodge seeking
something; on the other hand stands the Great Fraternity.
Only teaching and guidance can bridge the gap.

The most successful W.M. is he who can draw out and
put to work the greatest number of members of his Lodge.
There is talent to be found in every Lodge. It may be
latent but it can be found and it should be tried. Give the
members something to do and watch your attendance grow.

Of present economic conditions and our duty he speaks
thus:

Our greatest asset and our greatest guarantee for the
future is to be found in the human ingredients and the
spirit of the Canadian people.

We hold in our hands the threads of the past and the
future.

Let us as Citizens and Masons instil our ancestral
pride into our children.

We must cut our pessimism and use our tools for con-
structive purposes. We must be builders. We must have
faith.

To attain great heights we must climb and bear all the
hardships of climbing. Just as one finds injustice and hard-
ships in life, so one finds color and vivid interest.

We should work unceasingly, in the cause of Inter-
national Amity; towards a Great Friendship the world is
slowly moving, amid great difficulties, constant disap-
pointments, and occasional reactions.

Masonry backs up Religion. Religion is fundamental
in the spiritual. Masonry is fundamental in the Fraternal.
It is the superlative expression of a common Fraternity.
Religion builds civilization; Masonry works on the Civiliza-
tion already built.

Telegrams were received from an old personal friend M.W. Bro. A. B. Baird, and from this Reviewer.

The Committee on the Condition of Freemasonry reported:

To these brethren, which no report can name or tabulate, we owe any degree of progress we have made, and it is to them, that we address our criticisms with an appeal for their continued co-operation in effecting the improvements and effacing the weakness to which we call attention.

A Masonic Lodge meeting has three purposes; First, to transact the business of the Lodge; Second, conferring degrees; and third, instructing and conferring on matters and subjects relating to the Craft.

To perform these functions in a manner that will maintain the interest of the members is the problem of the Officers and Past Masters of the Lodge.

One other matter for criticism before we pass to the more pleasant duties, is the failure of so many to maintain their historical registers. This is a duty we all owe to the brethren of the future.

The District Deputies account for their stewardship.

Denmark and Honduras were recognized but the pseudo-Italian Grand Lodge organized in England (despite the protests of the Grand Lodge of England), was refused.

The Committee on Research made a practical report:

Attention was particularly directed to the formation of Masonic study clubs.

(a) An address by a visiting brother or member of the Lodge.

(b) Topics for discussion.

1. What are Ancient Landmarks?

2. What does the word "Free" mean as applied to Masons

3. Examination of a visitor by a Board of Trial.

4. Why is no Officer seated in the north side of the Lodge?

5. Does the Masonic Order fulfill its obligations to its members?

Membership 12,477. Increase 224. Well done Manitoba!

The Grand Chaplain's address was read by W. Bro. Graham. The subject was "The Indestructible Character of Masonry", and his treatment is thought-producing.

With the advance of science—with our new interpretation of life, and our fierce analysis of all truth, we ask, "Is Masonry equal to the hour and to the refining fires of the new age?" How shall I answer this?

"Truth" is as invincible and as permanent as the "Rock of Ages," and shall we speak with less certainty of "Love", "Honor", "Power", "Beauty", "Sacrifice" and "Faith"—the great ideals and principles of Masonry. These all these, are likewise eternal. If Masons have not read Ruskin's "Seven Lamps of Architecture," they should do so at once, as they are a most happy exposition of much that we try to understand.

I am always impressed by the winsome and attractive way in which Masonry seeks to interpret the truth to her followers.

Happiness can only be possessed through the channels and instruments of her teaching. To meet this, Masonry has clothed herself in the most beautiful of outward garments.

She has taken the mountains and fashioned them into the pillars of her doorway. She has taken the west with the grandeur of the setting sun, and made it the pathway of entrance to our evening chamber of reflection and rest. She has taken the East with its growing light and grandeur to be the place of our throne. She has made the altar with its glowing flame to suggest the home of God—the centre of life—the fireside of the soul. She has woven her ritual into a hymn of night and day to symbol forth the joy and delight of our spiritual inheritance.

It is all suggestive of the beauty that abides.

In a word, any institution that rests upon the existence of God, that clothes and expresses itself in garments of praise as well as of beauty, that relates itself to mankind in terms of brotherhood, that finds in life's pathway from the cradle to the grave the progressive path up which we travel to the fulfillment of life's highest destiny, and that is able to see through the dust and stour of life's falling scaffolds the completed temple of God's purpose, rests upon foundations, immutable, indestructible and eternal.

Norman J. Black was elected Grand Master.

Frederick Cook of Ottawa, represents Manitoba.

H. L. Adolph (assisted by Bros. Kerr and Cross) presents the Fraternal Review in a brief but finished manner.

We read under Alberta:

He has been struck by the number of young Masons filling the chairs, and says: "Such is to our mutual benefit". The same thought has frequently occurred to the writer, but still if those of us who are getting older will look back we will find in many cases that when we occupied those offices we also were fairly young men.

Our 75th Anniversary is duly chronicled. Reference is made to Bro. Herrington's History and to the fact that Grand Master Hunter of Manitoba honoured us by his presence. As to the relief of the Grand Master it is said:

The duties of the Pro Grand Master and of the Grand Registrar of England are pointed out as relieving the Grand Master of much work, thus allowing him to give much of his time to the high ceremonial occasions.

Our entrance into the broad field of Masonic Education is spoken of:

This from the District of Columbia:

The admission of a Grand Matron and her officers, or any woman member of the O.E.S. into a Grand Lodge while in session, even though the Grand Lodge be at refreshment, would seem to be of doubtful propriety.

Of DeMolay we read:

Some Grand Masters are inclined to believe that the organization deserves to be sponsored by Masons, but the majority of Grand Masters appear to view Masonic sponsorship of this organization with a cold and fishy eye.

This writer's opinion is that Masonry should mind its own business in this respect. Children should receive their moral training from their parents, and no boy who is thus properly trained need have any fear but that he will be eligible for Masonry. Masonry does not need a kindergarten.

Under Wisconsin we are introduced to a new appanage:

The Masonic institution is suffering because of them. He mentions a number, the Imps of Mount Moriah being a new one to the writer. He has refused dispensations for any of them to meet in Masonic lodge halls.

MARYLAND

George Raymond Gorsuch, M.W. Grand Master.

George Cook, R.W. Grand Secretary.

Before the Proceedings proper the opening pages give a form of bequest and devise for the Masonic Home, legally prepared, also a condensed history of the Lodges in the Jurisdiction compiled by the Grand Secretary, no doubt a labour of love.

A special Communication was held to lay the cornerstone of the new Post Office Building in Baltimore. 6,500 Masons were present on May 19, 1931, to "break ground" for the first unit of the Masonic Home at Bonnie Blink. A special spade was presented to the Grand Master with the following words:

We will build a Masonic Home: but prior to that decision the Masonic Home of Maryland was born in the very souls of Master Masons. The first epoch of its history, which has marked so many noble sacrifices, is at an end. In our midst moves the triumphant spirit

of that illustrious character, Warren Seipp, Grand Master of Masons and friend of man. The fund for the building of the first unit is complete. The greater portion of the membership of our fraternity, have proven themselves to be Master Masons, indeed.

And now, Most Worshipful Grand Master, we begin the second epoch in the history of this worthy enterprise of love. The working tools have been handed you. The trestle board awaits your designs.

Semi-annual Communication was held at Baltimore May 19, 1931.

From the Grand Master's address we take the following:

The half year since our last communication has passed so swiftly that it seems but a dream and yet the vacant places of those "Whom we have loved and lost a while" remind us of the importance of the message inscribed on the Sun Dial at the entrance to the Johns Hopkins Hospital, "One hour alone is in thy hands, the hour on which the shadow stands."

Grand Lecturer Wright said in his report:

There is a very marked improvement in many of the lodges in the teaching of the catechism. Everyone seems to be working hard to bring this work up to the standard.

Grand Representative Sanford of the United Grand Lodge of England submitted in his annual report the following:

Brother Sir Alfred Robbins has gone to his long rest "and the mourners go about the streets."

"Life's labor done,
Life's blessings all enjoyed,
Serenely to his final rest he passed,
While the soft memories of his virtues yet
Linger, like twilight hues,
When the bright sun is set."

The Committee on Foreign Relations reported:

Your Committee has consistently declined to recommend for recognition by this Grand Lodge, any organization which could not trace legitimate descent from one of the Grand Lodges of the British Isles, as your Committee contends that no organization started in an irregular manner by Scottish Rite charter can, by its own pronouncement become a regular Masonic Lodge.

They declined recognition to three applicants.

A large amount of live stock teaches the children dairy work on the home farm.

Special Communication was held at Bonnie Blink, October 10, 1931, to lay the cornerstone of the Masonic Home.

From the address of George W. Livingstone we take the following:

Halls and stately towers, whose architecture shall speak of the skill and strength and wisdom of Masonry—as it was when Masons built from foundation stone to turret—but from whose comfortable chambers shall issue forth the peaceful faces of honorable old age, to tell the world what Masonry is—what Masonry should be—the helper of the poor and helpless, the humble handmaid of the most high God.

Let us, in doing this, build a Masonic Home in our daily lives.

Let it be built broad and wide; let us build it strong substantial.

This day is a Masonic heirloom, and this event a rich Masonic legacy.

Masonry has, in erecting this building, with the presence of so many of the Craft from all parts of the State demonstrated that its teachings are fraught with thought and deeds of love and kindness, and that to be a Mason, one must be willing to aid and succor his fellow man.

By kindly words and virtuous life.

Faith of our fathers, holy faith,

We will be true to thee till death.

Bishop the Rt. Rev. James E. Freeman delivered an eloquent address from which we cite:

Free Masonry in this country, comprising as it does approximately three million members, represents one of the most important, and essential elements in the body corporate. May I again affirm that what Masonry stands for is more needed just now than at any time in the history of this Republic, for Masonry is essentially, broadly speaking, a Fraternity. The lodge room refuses to recognize any distinction.

This is more than a conjury of unrelated peoples, scattered over an area of some three thousand miles, from the Atlantic to the Pacific, guarded on the north by a friendly nation, and safe from intrusion on the South by reason of a weaker nation.

But I should be less than human, I should certainly be lacking in discrimination, I should certainly be somewhat blinded in my vision, and the tympanums of my ears would certainly be unresponsive to the sounds that at present break upon them did I not express even on such an occasion as this my apprehension, lest there be any further lowering of the standards, the high ideals that you and I safely hold as citizens of the State and as members of this Ancient Fraternity.

The One hundred and forty-fifth Communication was

held November 17, 1931, at Baltimore. Canada was represented by Harry B. Wright.

In the Grand Master's very brief address we read:

We have but to pause a moment to realize that our Heavenly Father still permits us to live in the best country on earth and under conditions far better than others.

Membership 34,165. Net loss 50.

A resolution of love and regard for the Grand Chaplain, Rev. Henry Branch, D.D., with a cheque for \$200 was sent to the venerable Brother.

Grand Lodge appropriated a sum sufficient to erect a suitable memorial at the grave of the late Grand Master, Seipp.

George R. Gorsuch was re-elected Grand Master.

H. R. H. Kenner of Peterborough, represents Maryland.

John L. Sanford presents a graphic Review of the Jurisdictions. From his Foreword we take the following:

We have endeavored to present matters of general, rather than local, interest and have not hesitated to call attention to doctrines which savored of a departure from conservatism. We do not believe in innovations for we should transmit unimpaired the doctrines and tenets of the Order as we have received them since it is one of the earliest lessons that no man, or body of men, can make innovations in the Art.

But if we have criticized it has not been in a spirit of captiousness but from a sense of duty. Radicalism should in no wise be tolerated.

Freemasonry is not a religion and cannot be so considered yet, with its teachings of moral truths, its lessons of charity, fraternal regard and unselfishness, it is a mighty force for good.

Under the Alberta Review we read:

As noted this meeting was held in Jasper National Park, claimed to be the greatest of Canada's national playgrounds and comprising 4505 square miles of wonderful and diversified scenery.

The Grand Master believes that the Masons of Alberta need a Masonic Home, or School, or Institution of some kind to stimulate their interest in charitable Masonic endeavor.

This from the Review of Arkansas will prove interesting from their point of view:

Instead of falling a prey to the ambitions of petty politicians, to the arbitrary despotism of bureaucracies, to the fanaticism of bigots, to the grasp of "vested interests" on the one hand and a socialism which often amounts to a modified "bolshevism" on the other (as applied to govern-

mental agencies in the treatment of private rights and private property), the citizen should repel these encroachments before the United States meets conditions which have caused great miseries in other countries.

Those who read their Sallust should turn to his "Catiline" where, after speaking of the former glory of Rome when by perseverance and integrity the Republic had grown in its power so that her enemies had been conquered and it had become the arbiter of the ancient world the old historian goes on to say:

"Good morals were cultivated at home and abroad. There was the greatest possible concord and the least possible avarice. Justice and probity prevailed among the citizens not so much from the influence of the laws as from natural inclination. They displayed animosity and resentment only against the enemy. Citizens contended with citizens in nothing but honor. They were magnificent in their religion, frugal in their households and steady in their friendships."

Canada 1930 is favourably reviewed, describing the meetings at Niagara and Hamilton in 1855. Of the Grand Master and his address our colleague says:

Grand Master Dargavel criticizes the tendency of the Craft to over-legislate which he states is a sign of the times. We certainly agree with this utterance of the Grand Master. One of the great troubles of the present day is the amount of hasty and ill-digested legislation which heedless representatives foist and allow to be foisted upon the citizen and as Bro. Dargavel says Masonry has caught the disease and by lengthy regulations endeavors to incorporate all the details of administration in the by-laws of a Lodge. We are of the opinion that the fewer and simpler the laws the better it is, for it is indeed difficult to draft any but the simplest regulation to meet every contingency that may arise. Lengthy and verbose regulations only delay and confuse.

Of the United Empire Loyalists this interesting paragraph and special praise is given to the History of M.W. Bro. Herrington:

He calls attention to the permanent settlement by the United Empire Loyalists in 1784—that is by those American colonists who were loyal to Great Britain and who, notwithstanding their loyalty to the American Colonies, were not willing to separate from the Mother Country and were bitterly persecuted by their fellow citizens. The able and dispassionate manner in which our learned Brother discusses the question of the treatment of these people is well worthy of the careful study of the student of American history.

The last work of Brother Herrington consists of his recent "History of the Grand Lodge of Canada" and is a

model for such historical narrations. The author has shown keen discrimination and judgment in assembling the important and interesting facts concerning the subject which he treats and the book is an important addition to the literature of Freemasonry on this Continent.

The book is adorned with pictures of the various Grand Masters.

This is certainly complimentary and we appreciate it:

Freemasonry is an active, a vital force in this Grand Jurisdiction and the reports of the various Districts made by the respective Deputy Grand Masters show that it is in a very prosperous condition.

Of our Review he kindly says:

Bro. Ponton is the scholarly Fraternal Correspondent and Reviewer and as such has presented a remarkably able and comprehensive Report. His fine discernment of the essentials (as distinguished from matters of only a local interest) runs throughout his work.

The Grand Lodge of Canada is to be congratulated in having such able and outstanding Masonic scholars as Bros. Ponton and Herrington.

Under Connecticut our colleague does not enthuse with regard to orations:

In the Grand Lodge of Maryland we do not have official orations and no doubt we are thereby saved a great deal of suffering as well as loss of time.

In the Review of District of Columbia much space is given to the following subjects:

A Grand Lodge is open until it is closed and since only Master Masons are privileged to sit in a Grand Lodge and no woman can become a Master Mason no woman should be admitted within the tiled door when the Grand Lodge is open and this premise would apply with equal force to a lodge, whether the woman was admitted as a visitor or for the purpose of taking part in a program. This writer does not believe any Grand Master has the right to admit a woman into a Grand Lodge while in session that is between the time of opening and closing.

Of the Order of DeMolay, Bro. West states that "the majority of Grand Masters view Masonic sponsorship of this organization with a cold and fishy eye" and that he does not believe there is any preparatory school for Masonry save that of everyday life. He goes on to say that every man who arrives at the proper age must stand a test before he can be admitted and that he does not know any special curriculum involved for qualifying a candidate to meet such test.

Masonry does not need a kindergarten.

We are tempted to many quotations from the Reviewer's vivid Reports.

MASSACHUSETTS

Herbert W. Dean, M.W. Grand Master.

Frederick W. Hamilton, R.W. Grand Secretary.

Quarterly Communication at Boston, March 11th, 1931.

Grand Master Dean made as usual, a very comprehensive address. We cite the following:

Careful study was made of our errors, of our needs, of our future—with the result that we now have before us the most definite practical plans for the operation of the Service, Educational, and Financial Departments of any time since their creation.

I think that I may safely say that we know where we are going and are on our way.

Of the late Sir Alfred Robbins, whose picture adorns the Proceedings, he says:

Sir Alfred Robbins had long enjoyed an international reputation as one of the leading members of our Fraternity in England.

At the Grand Masters' Conference he says that the Grand Master of New York spoke as follows:

He presented the principal weaknesses of the Fraternity today. Chief among them were lack of education, improper financing, large Lodges, lack of contact, sociability, and understanding among the members of the Fraternity.

He praises the Educational Bureau:

More and more interesting programs are being developed for the benefit of those who are not candidates but who desire more light in Masonry.

Of the Home and Hospital he says:

Affairs are progressing satisfactorily at both of these institutions of ours. At present there are 145 in the Home and 38 at the Hospital.

The Service Committee is doing good work:

Have employers of labor within the Lodge get in touch with the Service Committee when positions are open. This is our real need in the employment situation today.

Of non-Masonic bodies predinating their membership on Masonry he says:

Our endeavors have been in a friendly way to keep the line of demarcation clearly drawn between such organizations and the body of Masonry.

With their affairs we have no desire to interfere until such time as they shall try to make our affairs their affairs.

He desires to bring back to our Organization the real fraternal spirit, which is the backbone of Freemasonry.

The Committee on Tyler find:

Present, as here used, means inside the Lodge—that is, present within the tyled door.

Two alternatives proposed, and sometimes practiced, are inadmissible. Tyling the door to permit the Tyler to enter, vote, and immediately retire clearly violates Section 411. Voting "over the threshold", that is, opening the door is also wrong.

It violates also a fundamental principle of Freemasonry that the ballot box should never be for an instant where the Master cannot see it.

He is not deprived of his right to ballot, but has voluntarily renounced it for the purpose of serving the Lodge in an important capacity. If he wishes to exercise the right to ballot, he must lay aside for a time his position.

Quarterly Communication June 10th, 1931.

M.W. Bro. Harry G. Pollard represented Canada. The Grand Master in his address said:

We believe that we are developing those things which are important in a Fraternity built upon a foundation of confidence, tolerance, and understanding.

To the memory of the late Rev. E. A. Horton, D.D., the Grand Master pays this tribute:

Full of years and honors, he has gone to his reward, followed by the loving memories of a host of friends and admirers.

Under Education we read:

Give to the Wardens an equal responsibility in the conducting of the affairs of this branch of our Educational Program.

Under the title Burlesque Degrees he states his opinion:

I dislike to issue warnings and only do so from disturbing reports in sufficiently large number.

The first is the presentation of so-called burlesque or humorous degrees as a form of entertainment.

The other feature to which I refer is the use of degree teams representing different organizations who volunteer to present the work of the degrees in various sections of the state. Here again the main idea may be appealing but through the thoughtlessness of some members of the team their efforts are directed more towards the entertainment of the members on the side lines than to making a proper impression upon the candidate.

Speaking feelingly of the resignation of the Relief Commissioner, M.W. Dudley H. Ferrell, he pays this well merited encomium:

During five years he has tactfully and patiently brought

new light to the Lodges until now the spirit of co-operation is most delightful.

All who have been associated with him will miss him greatly; the guests at the Home and the Hospital to whom he has always brought advice, cheer, and inspiration will miss him, for he has won an enviable place in the hearts of all who know him.

He can leave us feeling that he has during a most critical period rendered such constructive service as few men have been equipped to give.

He goes thoroughly into statistics and membership:

Remember that this question of the growth of Lodges has been mentioned by every Grand Master for many years as undesirable. Have they all been wrong or lacking in a vision of the future?

This is the viewpoint which should influence you—not the present but the duty you owe to those who will follow you.

As officers, is not our duty to the members who have elected us to office rather than to those who may wish to be admitted to our Fraternity?

What we need is not to put more men into Masonry, but to put more Masonry into men.

With regard to the Library, J. Hugo Tatsch, P.M. presents a most interesting report, concluding:

Ours is indeed a treasure house of Masonic lore, second to none in the United States and one which can be ranked among the great Masonic libraries of the world.

Quarterly Communication 9th September, 1931. Harry G. Pollard again representing Canada.

The Grand Master said:

We are learning to separate the wheat from the chaff. We are realizing that the chief joy of Masonry is serving others.

He speaks of his visit to Ontario in the following appreciative terms:

Everything was done to provide for our comfort and entertainment and the opportunity to gain a closer touch with this Grand Jurisdiction was appreciated by all of us.

We liked their Masons and we liked their Masonry.

Under the direction of R.W. Bro. W. J. Dunlop, they are inaugurating a system of education similar to ours, i.e., based on the Lodge of Instruction idea.

A paper by M.W. Bro. Melvin M. Johnston on "Saint John's Grand Lodge 1775-1787" was presented. Its preparation must have involved minute and expert research.

Quarterly Communication December 9, 1931. Distinguished visitors were welcomed from Maine, Quebec, New Jersey, Washington, Rhode Island and Connecticut.

M.W. Arthur D. Prince, Relief Commissioner, said:

In many instances a co-ordinated and co-operative effort on the part of all the groups has brought comfort to men, women, and children who have fallen into unfortunate circumstances.

Under the Library and Museum it is noted that there is a continued discovery of rarities, some of which are most interestingly described.

Distinguished visitors from all over the world have been welcomed for purposes of study and investigation.

Of China it is said:

Conditions in China, as you know, are becoming more and more chaotic and the effect of the disturbances in Manchuria on our Lodges in Mukden, Harbin, and Darien is considerable.

R.W. Bro. Curtis Chipman well and favourably known in Canada, was elected Grand Master.

A stated Communication of Grand Lodge was held in Boston, 28th December, 1931, to instal Officers and celebrate the feast of St. John.

Five Past Grand Masters were present, five points of fellowship, Johnson, Abbott, Prince, Ferrell and Simpson.

A cablegram of fraternal greetings was received from China.

Two Henry Price Medals were presented.

A proclamation of the Grand Master was conducted in ancient form and the ancient response cannot be too frequently repeated:

The Grand Master arose and fervently made the ancient response,

"May the Grand Architect of the Universe pour down His blessings upon this Society, and enable us to discharge the great trust reposed in us to the honor of His name and of the Royal Art, and may there never be wanting such to fill the Chair who shall promote Masonry and the good of mankind so long as the world endureth. Amen."

And all the Craftsmen responded "So mote it be."

At the close of Grand Lodge the Brethren proceeded to the Banquet Hall and the grand feast is graphically described.

Many eloquent addresses were delivered, among them one by W. Bro. Carl H. Claudy of Washington, who said:

Gutzon Borglum is an enthusiastic Mason, who often takes inspiration from the principles of our ancient Craft.

I said to him, as a thousand others must have said, "Where do you find the skill to carve those beautiful statues of yours? How do you do it?" He answered: "It is the simplest thing in the world. With a hammer and a chisel I knock away the stone that I do not want, and there is the statue. It was there all the time."

"But once I pass this way,
And then—and then, the silent Door
Swings on its hinges—
Opens . . . Closes—
And no more I pass this way.
So while I may
With all my might
I will essay sweet comfort and delight
To all I meet upon the Pilgrim Way,
For no man travels twice the Great Highway
That climbs through darkness up to light,
Through night
To day."

Hon. Channing H. Cox, former Governor of Massachusetts, delivered an eloquent speech, tinged with humor:

On the visit the church was having an entertainment so the Frenchman was invited to make some remarks. He spoke as well as he could in his broken English, and when he had proceeded a few moments, he said, "I must not cockroach upon your time any further," and sat down. The two ex-service men went back home and after they had seated themselves before the fire to smoke their pipes, the Frenchman said, "How did my remarks go?" The Cockney said, "They went all right, except that you should not have said cockroach. You should have said, I shall not hencroach." The Frenchman said, "I am so sorry that I mixed up my genders in that way. I shall not do it again."

Some striking paragraphs from the address of Rev. J. M. Evans of Providence:

You have got Masons here and in other countries that are just what we might call row boat Masons, pulling and tugging and sweating and you wish they would land somewhere and be done with it.

Then I have met some of those fellows who go to Lodge occasionally and get into the game once in a while, but still, they are the type of boat that just depend on the next popular breeze that comes along. They don't get very far. They generally get into a wreck.

Then I have met Masons—I had the experience here to-day—who have the power plant, something that has a dynamo; not simply a water chart; something that makes for creative purpose, for real fellowship, the things that are worth while.

Let me sum them up. Here they are, the five factors of real creative fellowship that make for social progress. First, organized intelligence; second, the "we" feeling; third, keeping tomorrow open; fourth, maintaining an attitude of mental flexibility; fifth, living by our admirations.

They are like the five fingers of my hand. I can do something with one; I can do something with two, or three or four. With the five, with the open hand, we can help.

Membership 124,755.

This Reviewer has the honour of being the Grand Representative of Massachusetts, and is the proud wearer of the Henry Price Medal. The Jurisdiction has magnetic leaders.

YORK GRAND LODGE OF MEXICO

H. Edward Nyberg, M.W. Grand Master.

A. Percival Hughes, R.W. Grand Secretary.

The Seventieth Annual was held in the City of Monterrey, April 17th, 1930. There were present 28 members and 18 visitors. Canada's Grand Representative, John I Newell, faithfully appeared.

The Grand Master welcomed them at the altar as follows:

To carry on under the peculiar conditions existing in a country like Mexico means a Herculean task, too little understood, if understood at all, by Foreign Sister Jurisdictions.

"Upon the wreckage of thy Yesterday
Design thy structure of To-morrow. Lay
Strong corner-stones of purpose, and prepare
Great blocks of Wisdom, cut from past desire.
Shape mighty pillars of resolve, to set
Deep in the tear-wet Mortar of Regret.
Believe in God—in thine Own Self believe,
All thou hast hope for thou shall yet achieve."

The Grand Master delivered a masterly address from which we make some selections:

Unfavorable economic conditions had a retarding effect upon our numerical progress, especially in the lodges located in the industrial centers of petroleum and mining. This was more pronounced due to the predominating foreign element as we count amongst our members many who are directly interested in the industries mentioned. The fact that York Rite Masonry has been able to hold its ground under the present adverse conditions is but another proof of the vitality of this Grand Jurisdiction.

He made several rulings. The following is interesting:
All applicants must present dimits.

The Ruling of the Grand Jurisdiction from which the applicant hails should be used as a guide to determine a proper time limit. An applicant who has renounced his Masonic privileges for 33 years should present weighty reasons for his present desire for affiliation. His case requires special investigation before acceptance.

With regard to membership he summarizes the situation as follows:

At the close of 1929 the number increased to 937. As the foreign population resident in Mexico is decreasing due to a general decrease in the industrial activities it is easy to explain the small increase in members in a Grand Body whose official language is English in a Spanish speaking country.

He gives "honourable mention" the following:

This address would not be complete if I failed to mention "The Powers Behind the East" if I may make a new application of an old expression.

Special mention is due to our Chairman of the Committee of Foreign Relations.

Our Chairman of Appeals and Finances C. C. James, in the absence of our R.W. Grand Secretary, has been my "Father Confessor" upon many occasions.

And thus concludes:

My experience has caused me to recall a homely class motto of boyhood days: "Each fellow helping the other fellow a little bit helps the other fellow a whole lot."

Requirements for fraternal recognition were approved.

The Educational Committee report:

See that the Lodges in their districts are properly instructed in the Lore of the Craft.

John I. Newell, Grand Representative of Canada, is also Grand Lecturer and presented a thoughtful report:

This Grand Lodge claims only the allegiance of English speaking Masons and works only in the York or American Rite. It occupies a territory of magnificent proportions. Its component Lodges have jurisdiction, not merely over counties and districts but over entire States. Hundreds of miles of intervening space separate these Lodges from each other. Even the jurisdiction of the Grand Lodge of the great Lone Star State would be lost in our widely extended territory. Our Lodges and our numbers are few and we are restricted in funds. Our Grand Lodge Officers labor for the love of the work. They pay their own way and stamp their own letters, they furnish freely their time and their services.

Masonry's mission will be complete when knowledge eradicates ignorance; when kindness overcomes intolerance and broadmindedness replaces bigotry.

John Balyntine MacMillan was elected Grand Master. Frederick J. Howell of Hamilton, is the Grand Representative of York-Mexico.

The Committee on Foreign Relations say:

Compare our recognition by some 25 Grand Lodges three years ago and the more than ninety per cent. of the Grand Lodges recognizing us today in the United States.

We believe it will be of interest to our members to know the membership of other Grand Lodges in other parts of the world, with a membership somewhat equal to our own.

Panama, 485, Guatemala 598, Peru 900, Ecuador 413, Salvador 202, Honduras 300. In Europe some Grand Lodges in countries of large territory have also a small membership, Norway 804, Bulgaria 900, and Poland 500.

Taking into consideration the very small number we have to draw our applications from, our ratio of membership to population is larger than any of the Grand Lodges we have specified.

The Chairman is Marcus A. Loevy and his report is a finished product. In his Review of Canada he speaks of the fine picture of M.W. Bro. Dargavel which adorns the volume. He notes the omission of attendance of their Grand Representative. He adds this comment:

The description of the many visits the Grand Master made to the various Lodges throughout the entire Jurisdiction are marvels of wordpictures—the rhapsodies of a poet and a lover of nature—

"Thus often as on my couch I lie,
In vacant or in pensive mood,
They flash upon that inward eye
Which is the bliss of solitude—
And then my heart with rapture fills
And dances with the daffodils.—(Wordsworth).

These are worth-while words:

The value of Masonry does not lend itself to easy computation. Beyond and vastly greater than our benevolent and organized activities lies the broadening and humanizing influence of Masonic principles and Masonic teachings and its effect upon our private and public life, "We can never improve the world faster than we improve ourselves."

He praises the work of our District Deputies:

It shows the enormous territory covered by this Grand Lodge. It is equal to almost every State of the United States with but one or two exceptions and its membership is also equal to the largest Grand Lodges of the World. It ranks as the 10th largest Jurisdiction.

Of our Correspondence Reviews he kindly says:

We quote, for space is now all used up—"We trust the stabilizing effect of the Craft will be one of the quieting influences in this emotional land."

This valuable complete Report is on file in the Grand Secretary's office at the command of every one of our members. Make use of it, you will find there a fine guide for a good Masonic education.

We extract this from the report on Chile:

The Lodges are also working in the profane world by aiding the Boy Scouts, the School Districts, the Night School The Poor Students School Centers, Sunday Playgrounds, Meals for the Scholars, and other works by individual efforts and the money of the Lodges of our Jurisdiction.

A final word under Wisconsin review:

"Each man must build his Temple, whether it be great or small,

The granite in the quarry waits the crashing timber-fall;

The plans are on the trestle-board; the greatest and the least."

MICHIGAN

GEORGE B. DOLLIVER, M.W. Grand Master.

Lou B. Winsor, P.G.M., M.W. Grand Secretary.

The Eighty-seventh Communication was held in Battle Creek, May 26th, 1931.

Grand Chaplain Gallagher offered the invocation from which we take this thought:

Give now unto us to ask, let us who seek find, open the gate of blessing unto us who knock; that upon these Masonic brethren gathered in annual communication may descend the spirit and the power to think, say and do such things as are right.

Several members, old veterans from the Masonic Home, were presented to Grand Lodge and welcomed.

Interspersed with the Proceedings was music by the choirs of various Lodges.

The Mayor of Battle Creek, who is a Past Master himself, delivered the address of welcome, saying gracefully:

We hope that you will make our city your city while you are here.

And that you will be as pleased to come again at some future time as we will be glad to have you.

P.G.M. Beck of Battle Creek added these words:

As I sat here it occurred to me what gathering of men of Michigan can come to a city more representative than

you here today? None whatever. No one can come more emblematic, representing the salt of the earth, from our whole state.

Deputy Grand Master Young replied:

I doubt if a city in the state of Michigan could welcome a group of men who all feel as much at home as the representatives of this Grand Lodge, and, as a slogan, which originated in your beautiful city once read, "There is a reason". I think that reason is that for three hundred and sixty-five mornings in every year most of us are introduced to some portion of Battle Creek at the breakfast table.

In welcoming back the Grand Secretary, Lou B. Winsor, the G.M. said:

I never saw such a man. You just get him in bed and he rolls out on the other side. But, he is here.

Grand Master Dolliver is evidently a journalist of experience and a master of the English tongue. From his address the following:

The Grand Master, has formed so many pleasant and inspiring Masonic contacts that he has accumulated memories which will last for the remaining years of his life.

No lodge has a right to ask the other lodges of Michigan to carry its financial burden, in addition to their own own.

If a Masonic lodge lacks sufficient standing in the community to secure credit at its bank, there is at least room for doubt, that it should continue to struggle along.

There are some, it seems, who think every lodge should be brought to time except their own.

The Grand Master was forced to threaten to take up the charters of a few lodges, for their failure to make returns of any kind, even without remittances to the Grand Secretary.

The Grand Master has no sympathy for a lodge that will not accord its Grand Lodge officers the courtesy of a reply to a friendly and fraternal letter in the interests of Masonry. It is a fact that one lodge asked the Grand Master to apologize because he demanded that it make its returns in April that had been due in January. The apology was not made.

He discouraged the formation of new Lodges saying incidentally as to other large ones:

He has often wished that Grand Lodge had the power to divide some overly large lodges into two, three or a half dozen smaller ones, believing this would be a blessing to Masonry in Michigan.

Some of the misuses of Masonry are commented on by him very vigorously.: .

There can be no such thing as a Masonic prize fight, an all-state Masonic bowling tournament, and like events which, commendable perhaps in themselves, should not be hooked up with the institution of Masonry.

He is merely doing his duty toward protecting the institution of Masonry from any tie-up with things which are not Masonic.

The way must not be left open for men, of Masonic affiliation or otherwise, to save their pet schemes, good or bad, by pinning a Masonic emblem upon them.

Nor does the Grand Master favor a lodge resorting to ballyhoo methods to replenish its own exchequer or to unduly influence young men in the community to take out petitions.

There still exists the thick-skulled brother who thinks it smart to fill the candidate's mind with fears of "the goat"—to encourage him to expect horse-play which he soon will find out has no part in Masonry. To a lesser degree, perhaps, but almost as deadly, is that type of humor which causes some Masons to look for things to laugh at in connection with the Master Mason degree. The Master Mason degree is not comedy; it is tragedy.

Yet the average Master Mason, having once heard the lectures, seems much like the chorus girl, who, when asked if she didn't want a book for Christmas, answered, "Oh no! I have one."

The Craftsman's Club at Ann Arbor seems to be performing a useful service. Of it the Grand Master says:

It furnishes a Masonic home for young men at our great University who are old enough to have sought light at the altar of Masonry and by its visitations to lodges about the state, it exemplifies the fallacy of that popular idea that a college student is a sap in a coonskin coat, whose only vocabulary is "Yea, team" and whose only reason for being in Ann Arbor is to imbibe the effervescent bubbles of campus life.

Under International Peace Jubilee we read:

The Noble of the Mystic Shrine is first a Master Mason. The Shrine is referred to at times as the "play-ground of Masonry." Well, I will say now, as I said at Toronto, that I am suspicious of a man who never plays. Masonry is not so much harmed by Masons who play in public as Shriners, as by Masons who play in private as they would not play in public.

No less than three Past Grand Masters died during the year.

From the conclusion of the address we cite:

I have been hurt by the delays and the apparent indifference of some lodges in handling situations arising be-

cause of the dire needs of brethren and their dependents, and the painful consciousness that the lodge was hopelessly under-financed.

There is nothing wrong with Masonry, and there is much wrong with Masons. Probably this has always been true. History records the wonderful achievements of the good Masons and draws the cloak of charity over the misdeeds and wasted opportunities of the Bad Masons of our own age.

You and I are our own architects in Masonry.

Sixteen Past Grand Masters were honoured in the Grand East.

The dedication of the new Masonic Home was an outstanding event in the history of the Craft. As a preliminary we read:

In preparation for the dedication of the Home "to Masonic uses" the Grand Master said, "Masonic uses are many and varied—the inculcation of morality; the training and enrichment of the mind, and above all else the cultivation of the most excellent gift of love—the very bond of peace and all virtue. The bud of eager anticipation has become the full blown rose of partial achievement. This great and important undertaking, the result of splendid co-operative endeavor, is now ready to be dedicated to Him whose name is love, and, in His name, to gracious humanitarian efforts."

Grand Chaplain Gallagher prepared a Ritual for the occasion and the Grand Master dedicated the Home not with corn, wine and oil but with three kinds of flowers, white, red and variegated the last "in honour of the entire membership of the Grand Lodge of Michigan, our silent partners, known as the rank and file, who have given freely of their substance for the success of this glorious venture of faith."

Grand Secretary Winsor spoke feelingly as usual:

To simply show the turn in fortune's wheel, we had one Past Grand Master who had been a successful banker all his life, come to distress, and had to come to this Home and die in it; we had a multimillionaire of his day, one of the greatest lumber barons of the State of Michigan, who lost his all and came to this home and died there, and he told me that really it was the only home that he had ever known in his life. But it is that appreciation, and such testimony as this that warms up the hearts of those who are engaged in this wonderful work.

Mark Norris of the Home Board of Control said:

The savage ruthlessly destroyed the members of his tribe who had ceased to be useful. The oldest code of law we know of, Hammurabi's, contains no word on the subject of relief of the poor, the afflicted and the destitute. The

early Roman law knew it not; the Spartan code decreed death of all the children who were deemed too weak to be likely to be of use; savagery and heathenism alike left the helpless out of consideration.

The first principles of the consideration for the weak, destitute and the afflicted is found for us in the laws of Moses, who said, "When thou reap the harvest of thy field, thou shalt not make clean riddance of the corners of thy field for refuse; neither shalt thou gather clean thy harvest; thou shalt feed it to the poor and the stranger. When thou hast forgot a sheaf in the field, thou shalt not go again to fetch it; it shall be for the stranger, the fatherless and the widow. When thou beatest thine olive tree, thou shalt not go over the bows again; it shall be for the stranger, the fatherless and for the widows. When thou gatherest the grapes of thy vineyards, thou shalt not glean it afterwards; it shall be for the stranger, for the fatherless and for the widow.

Then followed a special address from Governor Brucker, of Michigan, a Past Master. Among many other fine utterances he said:

Whose heart can help but quicken, whose very being can help but thrill at the sight of this magnificent structure, built, to be sure, by the mortal hands of a few craftsmen of brick and of stone and of mortar, but yet in another sense not built with hands, but with the hearts, the hopes, and the prayers of the 150,000 or more craftsmen who compose the Grand Lodge of this jurisdiction?

I have said that this is a solemn hour in Michigan Masonry, as well as a proud hour.

As Governor of this state, I am proud, on behalf of our people, to have had a part in this splendid dedication.

The Grand Secretary read the Roll of Honour headed by "We shall meet but we shall miss them," giving the names of all Past Grand Masters who have died.

Robert P. Anderson was present as the Grand Representative of Canada.

The total attendance at Grand Lodge was 950.

Membership 150,107. Net loss 1,627.

The Grand Master humorously said that the weather had been provided for by the Chamber of Commerce and added:

That reminds me of the stranger who stood in front of the hotel in a small town on a very beautiful moonlight night. The secretary of the Chamber of Commerce happened to be standing there with him when he said, "What a beautiful moonlight night!" And the secretary said, "Yes, it is pretty good for a town of this size." (Laughter).

The Obituary Report of Grand Chaplain Gallagher is worth reading. It is not dismal. We make the following extracts:

Perennial, diurnal, hourly are its assaults. In fact, as Tennyson sings:

"Every moment dies a man."

No doubt Tennyson reflects the best thought of the Western world when he sings:

"'Tis life of which our nerves are scant,
O life not death for which we pant,
More life and fuller that I want."

And yet we go on day by day living in the midst of conditions which point to the extinction of the race.

What, brethren, under these conditions is our hope? It lies in that constructive force or principle which we call life. If it is true that "every moment dies a man," it is equally true that "every moment one is born."

The same active Brother presented the Report of the Committee on Correspondence, recommending the recognition of the National Grand Lodge of Roumania and the National Grand Lodge of Czechoslovakia:

We indulge the hope that, in days to come, the whole world will be united in a brotherhood one and inseparable.

Thus will come a better understanding between these jurisdictions, separated in space, but united in the sacred bonds of the mystic tie.

The Jurisprudence Committee dealt with the question of two Lodges who in their warrants were authorized to use the German language. By their own volition they afterwards adopted the English language. Now they desire to give the German language on special occasions. With the approval of the Grand Master and subject to the following this was granted:

We commend their good taste and good judgment and recommend that their action be approved. We further recommend that no lodge be permitted to work or conduct its ceremonies in any but the English language.

Albert J. Young, was elected Grand Master.

2,058 Masons of Michigan died during the year.

William N. Gatfield of Sandwich, represents Michigan, a good neighbor.

Again William H. Gallagher is at the helm in piloting the staunch ship "Good Fellowship" through various Grand Jurisdictions at home and Overseas., all of which he touched with evidence of personal mental contact and with a good will which prevents his Reivews from savouring in any way of cold type. It is his eighth buoyant Report and in his Foreword he says briefly:

How many pages have been consumed by this report, I cannot guess. Nor have I been greatly concerned to know.

Grand Masters have accented the fact that, so far as membership is concerned, quality and not quantity should be the yardstick of measurement.

Where, in my report, quantity has been necessary to insure quality, I have not hesitated to use space liberally.

It is heartening to know that the correspondence report published by Michigan is generally acceptable. Only a super-abundance of modesty saves me from an attack of cephalic enlargement.

The most friendly Review of Canada that we have read comes from the pen of the really Grand Reviewer of Michigan. We cite a few paragraphs and are gratefully responsive:

To all of these notable visitors was accorded a reception the genuineness of which was marked by the continued and enthusiastic applause of the great assembly of delegates.

The Address of M.W. Grand Master Dargavel is by no means prolific. It moves briefly, although pregnant with thought. It has the charm of literary flavor and is not simply a summation of work done, achievements accomplished.

The Memorial Benevolent Fund, meant to mark the Seventy-fifth Anniversary, has transcended expectations and instead of being \$250,000.00 is the magnificent sum of \$330,000.00—a proof that Masonry "is practical in its mission and noble in its endeavor."

The Report of the Board on the Condition of Masonry is, as usual in Canada, of high merit.

The Report of the Committee on the Address of the Grand Master is couched in poetic prose, a subtle, dreamy explication of the contents.

The Conclusion of the Report is redolent of Pontonian graciousness and literary style:

Michigan received seven pages of able treatment. It is a thing of beauty—a perennial joy 'twill be to take out the volume that contains it and read and re-read it. Pontonian in the best sense, and complete in every way.

Under the review of the Philippine Islands we read and his readers in that Jurisdiction must have thrilled at the encouragement:

I always have enjoyed reading and reviewing the Proceedings of the Philippine Islands. Away off there in the Pacific are these islands and yet there are upwards of six thousand men, whose hearts beat in unison with ours and who long for the success of our beloved institution in its mission of converting the world into one vast brother-

hood. I believe that Masonry is now, and is yet to be a more vital and cogent ameliorative factor in welding all nations into a confederation of happy people.

At any rate, there is "Comfort" in the Philippines.

We like the description of Bro. Gallagher coming from afar off in Western Australia. After tribute paid to Lou B. Winsor, he adds:

Bro. Gallagher, with a pen in his hand, is facile princeps or, as I once heard a would-be Latinist say of a writer, facile penceps. His writings declare his handiwork.

"O that men's ears should be

To counsel deaf, but not to flattery."

The Review of Michigan will be more complete and more interesting to our Canadian Brethren if we quote the nomenclature and statistics as given by the Grand Correspondent and Grand Secretary of Wyoming:

The name Michigan is derived from the name of a tribe of Indians "The Mishawiguma," or "Mishigamaw." The name Michigan means "Big Lake" and was applied to Lake Michigan. The motto of the state is "If Thou Seekest a Beautiful Peninsula, Behold It here" and the Apple Blossom is the state flower. Its nickname is "Wolverine" and has an area of 57,980 square miles. The 1930 population is 4,842,325, ranking seventh. The Masonic population is 151,734, ranking fifth, and there are 519 Lodges.

The Grand Lodge was organized September 14, 1844.

MINNESOTA 1931

William K. Gill, M.W. Grand Master.

John Fishel, R.W. Grand Secretary.

The cornerstone of the Library Building at Virginia was duly laid.

The Seventy-eighth Communication was held in St. Paul, January 21, 1931.

The flag ceremony is thus described:

The Grand Marshal was directed to retire and prepare for the presentation of the National Colors, which were presented by four Sergeants from Fort Snelling, all Masons, with the Star Spangled Banner played.

Sixteen Past Grand Masters were honoured at the altar.

Herman Held as usual faithfully represented Canada.

The Grand Master thus commenced his address:

That out of it the minds and consciences of our Brethren will quicken to the trust reposed in them to live resolvedly in the whole, the good, and the beautiful.

He pays a worthy tribute to the deceased:

"And how well they fell asleep, like some proud river widening toward the sea, calmly, grandly, silently, and deep life joined eternity."

One of his decisions is perhaps of special interest:

One opinion I would especially mention. It was given in response to a question by a certain lodge regarding the discontinuance of their Masonic notices in a certain privately owned publication, presumably devoted exclusively to the dissemination of news items of interest to the members of the Craft. Coincident with the giving of my opinion I directed the lodge to advise the publication in question that unless they immediately acquiesced to our request to discontinue the issuance of political advertisements advocating the election to public office of an individual or individuals, presumably because of their Masonic affiliation, the lodges using this publication to carry Masonic notices to their members would cease to do so.

A lodge seeking to put on a theatrical performance in a public theatre for the purpose of raising money for paraphernalia by the sale of tickets, was prohibited from doing so.

He referred especially to the case of one arrogant Secretary of a Lodge—The Grand Master draws some general conclusions:

I am constrained to venture the assertion that as a general proposition the Secretaries of Lodges as a whole, through custom arrogate to themselves the decision as to the proper keeping of the records of the lodge and in such places as best suits their convenience. I therefore submit the subject to the Committee on Jurisprudence for their consideration as to the advisability of creating a specific regulation making it mandatory for the lodge to provide a suitable receptacle in the lodge room wherein the records can be reasonably safeguarded and where they must be kept under all circumstances.

A petition for a new lodge under Dispensation was refused for this reason:

In the larger centers of population, the question of additional lodges should be subservient to the achievements for good in the lodges already established.

Of the Masonic Home he says:

The embodiment of the unremitting labors voluntarily undertaken by good men and true undismayed by the magnitude of the task. The material manifestation of the understanding of our Brethren to the needs of others.

The fraternal work at Rochester, the home of the Mayo Clinic, goes forward.

He thus concludes:

That to be permitted to live in the atmosphere of Masonic endeavor is a reward, a compensation and not a gift.

Membership 61,378. Net loss 382.

The Chairman Committee on Correspondence, we are glad to note, receives \$500 annually.

Grand Orator Meighen rather reminds us in the wording of his oration on the administration of justice, of our own Arthur Meighen, so clear cut and definite. We read:

Some may ask is not this the concern of lawyers and judges? No more than public health is the concern of physicians and dentists, or the St. Lawrence waterway is the concern of engineers. Justice is the servant of liberty.

The need for justice, the necessity of obedience to law are fundamental teachings of Masonry. We instruct the Entered Apprentice that:

"Justice is that standard, or boundary of right, which enables us to render to every man his just due without distinction;" that it "is the very cement and support of civil society;" that justice "in a great measure constitutes the really good man".

Today the jury must draw conclusions in controversies where its members possess no intelligent notion of the background. The judge frequently spends long intensive study before he understands even the more direct results of his decision. This is particularly true in industrial centers.

In a recent article on "How does the law work?" a careful observer answers "Nobody knows". We have done little in the way of fact finding, of research as to how the laws actually work.

What is being done to work out the problem? One most interesting movement is illustrated by the Institute of Law at Johns Hopkins University, an institute whose main problem is to ascertain "how does the law work; does it meet the need; does it function as desired; how does the statute compare with corresponding statutes in other states?" It is an institute, as one writer puts it, to examine laws, not by the process of reasoning before the fact on what they may be expected to do, but by the process of observing after the fact what they actually do. It is a continuous laboratory.

Were our vision keen enough around the world, we would see the influence of Masonry, powerfully and continuously upholding the arm and adding to the strength of those who in good faith are endeavoring to further the administration of justice so as to render to every man, without distinction, his just due.

The Committee on Jurisprudence is against life membership with exemption of dues.

The Committee on Foreign Relations was generous in its recognition as will be seen by the following:

Exchange of Grand Representatives, viz.: Grand Lodge of Ecuador, Grand Lodge of Chile, Grand Lodge of Vienna, Grand Lodge of Guatemala, National Grand Lodge of Czechoslovakia, Grand Lodge of Serbes, Croats and Slovenes of Jugoslavia, Grand Lodge of Norway, Grand Lodge of Venezuela at Caracas, National Grand Lodge of Egypt.

C. W. Haentschel, Grand First Principal of the Grand Chapter of Canada, represents Minnesota.

E. A. Montgomery presents the Annual Report and Review for the ninth time, saying in his introduction briefly

It is certainly a service of real Masonic education to keep in touch with the ideas and thought of those in authority and with the activities and legislation, both proposed and enacted, of our sister jurisdictions.

He reviews Canada favourably, speaking of our twelve Masonic Temples dedicated and cornerstones laid, also of the number of our distinguished guests. He speaks of the Grand Master's address as a fine message devoid of the usually included data and statistics which were added by way of an appendix. Among many quotations from the address we find the following comments:

He sounded a note of caution as to consideration of all applications for degrees.

The Grand Master stated that it was one of the most unpleasant duties to discipline individual members.

He speaks of the \$330,000 raised for the special fund as a worthy landmark of the 75th Anniversary.

He is kind enough to speak of our Review as follows:

The report on fraternal correspondence was again prepared and written by Bro. Ponton, in which 69 jurisdictions are reviewed in his usually careful, complete and entertaining and interesting manner.

MINNESOTA 1932

Joseph L. Mitchell, M.W. Grand Master.

John Fishel, R.W. Grand Secretary.

An occasional Communication was held to lay the cornerstone of the High School.

The Seventy-ninth Communication was held at St. Paul, January 20th, 1932.

The national colors were presented by the Grand Standard Bearers and given the grand honours.

Fifteen Past Grand Masters honoured Grand Lodge by their loyalty.

Canada as usual, represented by Herman Held.

From the Grand Master's address we take the following:

If there have been failures or mis-steps, they must be ascribed largely to human participation. And for whatever accomplishments, great appreciation is accorded to the rank and file of the craft, along with the more experienced and seasoned leaders who prepared the way.

One of his decisions is as follows:

A brother who was raised in and has been a member of this lodge since March, 1929, recently joined one of the Catholic Churches. What action, if any, do you counsel in a case of this kind? My reply was as follows: "Replying to your inquiry, I have to say, that no action can be taken."

Of the Masonic Home he of course speaks well, as all Grand Masters do:

Indeed, every Mason obligates himself to contribute to the relief of poor, distressed brethren, their widows and orphans. The exercise of relief should be considered not alone as an obligation, but as a privilege and a joy.

To me, the Minnesota Masonic Home is the crowning glory of Minnesota Masonry.

Twenty trial commissions were appointed during the year.

Expressions of gratitude were received from widely scattered sections for timely services rendered at Rochester.

He closes with the following:

I have my rich reward. These things are not susceptible of record, but live eternally in our hearts to comfort and to bless.

Membership 60,352. Net loss 1026.

Grand Orator Sheridan delivered an address "Masonry—Its Ministry to a World in Depression." Space only permits a few extracts:

Men and women everywhere want to be reassured about certain things. Depressions have come before and they have passed.

Masonry is not a religion, but when you take the scientists and moralists of centuries ago, you find a kinship in the words of the Apostle who said:

"Pure religion and undefiled is this, to visit the widows and orphans in distress and to keep himself unspotted from the world."

The next thing I wish we might emphasize in our contribution to the world in depression is:

II. The Value of the Human Being:—

People in distress, and we have many Masons who have been caught in the clutch of circumstances needing the re-assurance of a brother's faith in him.

I know that we are busy, but brothers, Masonry lives in deeds not words.

"He was going to be all that a mortal should be,
To-morrow;

No one should be kinder or braver than he, To-morrow
A friend who was troubled and weary, he knew
Who'd be glad of a lift and needed it too,
On him he would call and see what he could do,
To-morrow.

The third thing I would like Masonry to emphasize is one of its teachings:—

III. Harmony.

Not merely in the lodge; but as a contribution to a world in depression.

Not in splendid isolation,
But in courageous co-operation.

Not in pride, arrogance, and disdain,
But in sympathy, love and understanding.

A number of reasons were given against life membership.

The Committee on Jurisprudence report:

However, we wish to most earnestly and fraternally remind the Craft, the Masters and officers of subordinate Lodges and future Grand Masters, that a duly dedicated Masonic hall has been consecrated by solemn ceremony with sacred prayer in the name of the Great Jehovah and dedicated, according to ancient form and usage, to the purposes and honor of Freemasonry, to Virtue, and to Universal Benevolence, and that any use of a dedicated Masonic hall which perverts such purposes is improper.

Masonic Education and service require:

The procuring by the committee of suitable reading matter, lectures, lecture outlines, pamphlets and eventually the publication of a Masonic organ, by means of which suitable material may be put directly into the hands of the lodge and the brethren for their respective use.

A speakers' bureau to be maintained by the committee where the individual lodges and the district meetings may procure well informed brethren to address them.

Guy F. Streater was elected Grand Master.

C. W. Haentschel, Grand Z, of the Grand Chapter of Canada, represents Minnesota.

E. A. Montgomery again presents his clear cut Reviews of sixty-five Grand Jurisdictions.

This under Alberta:

Individual Lodges in many cases constitute themselves a labor bureau and assisted the unemployed among their members.

From California Review on Public School week we read:

"To afford an opportunity for the people to be kept thoroughly informed of California's program of public education, to combat destructive criticism, to aid in correcting errors which may creep into the system, and to insure the close contact between the public and its schools so essential to a continuance of the friendship, faith and confidence upon which they necessarily depend."

Canada at Windsor is constructively analyzed, giving our statistics, and speaking of the Grand Master's address as a very worthy one. Further comment is:

He encouraged appointment of commissioners to investigate charges of Masonic offenses and to conduct trials, as in his judgment "a small commission of wise and experienced Masons is preferable to a trial by members of the constituent lodge."

He speaks of the Deputy Grand Masters as follows:

They give a clear and comprehensive idea in detail of what is being done Masonically in the several districts and are interesting reading.

And quotes largely from the Condition of Masonry. He approves of our careful survey and study of schemes for Masonic Education and is kind enough to speak of this Reviewer as follows:

The fraternal correspondence and reviews are again written by Bro. Ponton, covering 62 Grand Jurisdictions, with a topical index "compiled as a labour of love" in the hope that the analysis of subject references may prove helpful, suggestive and fruitful in the "quest of the best".

This under Manitoba:

The most successful Master is he who can draw out and put to work the greatest number of members of his lodge. There is talent to be found in every lodge. It may be latent.

From the review of New Zealand:

"Shall bind each heart and nation
In one grand Brotherhood of men
And one high consecration."

The Veterans Association flourishes with a large membership. The addresses delivered are unique and personal and were received with laughter and applause. The following samples will suffice:

"I notice that Bro. Meyers said some things about the Class that I have been thinking about. He said that all the good die young, and inferred that because they were hard

old pills the class was living. (Laughter). Well now, I want to say this: if the good all die young then I know where you are going when you die, for Mark Twain says "Heaven for climate, but Hell for company". (Laughter).

Ministers there in Rome—and I said, "What about Masonry in Rome and Italy? They said, "There is no such thing." I said, "What do you mean?" "Why," he says, "all been put out of business." They don't dare to say "Mussolini put us out of business." I said I was tired a while ago, but I tell you when Smedley Butler said what we all thought about Mussolini and then our Secretary of State had to apologize for what an American citizen said about a man who is the fire-brand of Europe, and a dangerous one, a man who is the biggest enemy Masonry has seen in the last one or two hundred years—let him go Gallagher. (Laughter)."

MISSISSIPPI

William T. Denman, M.W. Grand Master.

Edward L. Faucette, R.W. Grand Secretary.

The One hundred and thirteenth Annual was held in Jackson, February 17th, 1931, public exercises being held at which addresses of welcome were given by the Masons of Jackson and by Sue Waller, Grand Matron.

Canada was faithfully represented by Thomas Q. Ellis.

The address of the Grand Master was full of interest. We cite the following passages:

It is my firm conviction that much has been accomplished for Masonry because of the economic conditions which have prevailed.

One of the greatest joys of being a Mississippi Mason should be the knowledge that every soul of us, who pays our dues, is making a contribution to the comfort of two hundred fatherless children and many old and infirm brethren.

Two Charters were surrendered and one was arrested.

Among his decisions was the following:

Our Lodge is being used by other organizations, such as the Woman's Card Club. I have locked the Lodge several times, but find it open almost every time I go back. One of our Past Masters takes the position that we could not lock the Lodge because all the members had a right to enter it at any time.

I advised that the Lodge room was a meeting place for the Masonic Lodge, the only exception being the Order of the Eastern Star. Strange!

The G.M. thus concludes the shortest address on record:

"Love is the golden chain that binds
The happy souls above;
And he's an heir of heaven who finds
His bosom glows with love."

Distinguished visitors from Tennessee were welcomed.

I believe that this meeting, commingling and intermingling of the brethren from different states engenders in the hearts of all a greater love for Masonry.

During the Civil War there was a Tennessee traveling evangelist that showed up in one of the tents of the commanding officer of Tennessee, and he asked permission to preach some during the time he was there; and in asking that permission he said that he had just been down in Mississippi and that he preached one of his sermons among the soldiers there and ten came forward for baptism. This Tennessee officer immediately turned around to one of his subordinates and said, "Corporal, go get twelve men and bring them."

The Grand Secretary thus concludes:

The office to which you elevated me ten years ago, has brought with it the happiest, as well as the most strenuous period of my life. I have enjoyed the opportunities it has afforded. I have had pleasure in the responsibilities imposed. I have reveled in the labor accompanying it.

It is a privilege to submit my tenth annual report as Grand Secretary and register my thirty-third consecutive attendance upon the Annual Communication.

Bro. Yawn presented his twelfth Correspondence Report. Incidentally he said:

As heretofore, I have enjoyed the perusal of the proceedings of the various grand jurisdictions of the world that have come into my hands. I find that there is a spirit of fraternity and union greater than I generally find. You know it is said that distress brings us closer together. It causes us to lose sight of self and to have more interest in our fellow men. I find that is true from reading the various proceedings of the grand jurisdictions. There seems to be a greater spirit of fraternity.

The Committee on Jurisprudence rule:

Can the family of a deceased Fellowcraft place the emblem of that degree on his tombstone?

Yes.

Selling intoxicating liquor is entirely a different offense from possessing and transporting intoxicating liquor. Each is prohibited by the laws of the United States and of the State of Mississippi, and each is an offense under the Masonic laws.

If convicted, the Lodge proceeds to vote upon the penalty.

Our Lodge rents a hall in which to hold its communications. The Eastern Star holds its meetings in the same hall. Is it permissible for the Eastern Star to serve a banquet once a week for the Kiwanis Club in the Masonic Hall, at so much per plate?

No.

Charges have been preferred against a member of our Lodge for unmasonic conduct, and have been referred to a committee on complaints and offenses for investigation. The accused has employed an attorney to represent him whom we understand to be a Mason, but is not a member of our Lodge. Has he the right to be so represented by this attorney?

His attorney can appear for him before the committee but has no right to appear at the trial, which must be conducted in open Lodge, unless he can prove himself to be a Mason in good standing.

The services of a faithful clerk like our own Miss Place, were gratefully recognized:

For many, many years Miss Esther Speed has been the clerk in the office of the Grand Secretary and has served long and faithfully. However, during the past year she was in an automobile wreck, had to stay in the hospital for many weeks and is still in a crippled condition and her nervous condition is not best. We believe that in view of her long service that she should now be retired on a salary of \$75.00 per month.

The Grand Master of Tennessee said in his address:

All honor to the men who begin any great enterprise and double honor to the men who complete that enterprise.

I am just wondering, brethren, in the years of decrepitude, when infirmity comes, when the eye is not keen like it once was, when the hearing has almost ceased to be, when the hair that once was black as raven's wings has become as white as the frost; I am wondering, brethren, who wants the old Mason or the old man. There comes a time sometimes when it is a benediction indeed to say to the brother that you have brought through the years, "Here is a home, here is plenty; this is not charity; it is something you have earned, and here it is for you to appropriate to your use."

The address of the Grand Orator was commendably bright.

The people at this day and time are impatient with anything except the most succinct statement of facts. The time has almost gone when the advocate at the bar can

stir the jury away from the facts and the law as submitted to them in the trial of a case.

You know it is said that one time, a bright young fellow, applied and was elected and took the Entered Apprentice degree. He did not come back for his Fellowcraft. He went on and was gone and in twenty years a man with gray hair showed up at the lodge and said he came to get his Fellowcraft; and they looked back and found away back twenty years ago he had received the Entered Apprentice degree. And they said, "Why have you waited twenty years to come back here for the Fellowcraft?" He said, "Brother, it has taken me all that time to learn to subdue my passions and improve myself in Masonry."

The Home Report ends:

"To be alive in such an age!
To live to it! To give to it!
Fling forth thy sorrow to the wind
And link thy life with human kind;
Breathe the world thought, do the world deed,
Think hugely of thy brother's need—
And what thy woe, and what thy weal!
Look to the work the times reveal!
Give thanks with all thy flaming heart,
Crave but to have in it a part,
Give thanks and clasp thy heritage—
To be alive in such an age!"

Two of the Supreme Court Judges were introduced and spoke.

Walton G. Grayson was elected Grand Master.

The Law Committee reported:

Our Order of DeMolay boys intend giving an entertainment and dance, to be held in the dining room on the lower floor of the Masonic Temple. This affair is sponsored by the two Blue Lodges, and no admission fee will be charged. Will the holding of such a dance on the lower floor of the Masonic Temple conflict with the Masonic laws?

Yes.

The Grand Master of Louisiana was welcomed and spoke, saying:

The other day I was reading—a couple of months ago—you know what conditions prevailed in England—worse than here; they have heavier taxes and more people to take care of—yet, our Masonic brethren in England took in more in 1930 than they did in 1929; in their three benevolences, the schools for boys and girls, and the hospital, I think over two and one-half million dollars. In other words, the Mason is always on the job, as it were.

Judge F. M. Morson represents Mississippi.

P.G.M. H. C. Yawn, one of the "venerables", presents the Annual Correspondence Report.

The continued loss in membership, which is pretty general, continues to be a matter of concern to many, and the causes therefor is a matter that invokes varied opinions. Lack of Masonic instruction and the multiplicity of modern attractions and allurements are among the more general reasons urged.

Under Alabama, of the American flag it is written:

"Then from his mansion in the sun,
She called her eagle bearer down,
And gave into his mighty hand
The symbol of her chosen land."

Under the Jurisdiction entitled Australia, probably Western Australia is meant, we read:

The ruling of the committee to the effect that a Masonic Home program could be held in a Lodge Hall, provided only members and members of the Order of the Eastern Star were admitted, brings forth the ejaculation, "Uh-huh".

Canada's 75th (misprinted 71st) is favourably reviewed. The absence of Mississippi's Grand Representative is commented upon. Of the Grand Master's address he says:

The Grand Master begins his address with observations on the moral and refining influence of Masonry and the uplift that comes to its members from social contact.

He refers to the service and fruits flowing from the Institution among his brethren.

A variance in a ruling of Masonic Law is thus explained:

Among his decisions which is somewhat at variance with Mississippi Masonic Law, since here, we take a ballot no matter what the report of the Committee:

Of the District Deputies he says:

They make detailed reports of the work of their respective districts, all of which show much activity and progress.

He kindly appreciates our Review:

Bro. Ponton submits the Correspondence Report which deals with 69 Grand Jurisdictions. The matter presented is carefully selected, tastefully arranged and courteously discussed.

A tradition not altogether new but always striking is quoted under Saskatchewan:

The true Mason is distinguished by his lofty and genuine conception of charity, his obligation to his less fortunate fellow man. It is of the nature of the truly

great man to be charitable and merciful. Someone has beautifully said that when God in His eternal council conceived the thought of man's creation, He called to Him Justice, Truth and Mercy, the three ministers who wait upon the throne, and asked each one in turn, "Shall we make man?"

Then said Justice: "O God, make him not, for he will trample upon the laws". And Truth made answer: "O God, make him not, for he will defile the temples." But Mercy, raising her eyes through tears said: "O God, make him, and I will be his companion and solace through all the dark ways he may have to tread." Then God made man, and placing His hands in those of Mercy, said to him: "Go and deal with thy brother."

MISSOURI

William R. Gentry, M.W. Grand Master.

Ray V. Denslow, M.W. Grand Master-elect.

Arthur Mather, R.W. Grand Secretary.

From the biography of Grand Master Gentry, who is a cultivated gentleman and a scholar, we learn that he studied at the Sorbonne in Paris and also at the University of Berlin. He began his legal career in 1908. An additional paragraph of his biography:

M.W. Brother Gentry is a staunch Presbyterian (no one would ever doubt that who had had the opportunity of reading the facts above recited concerning his ancestors) never bigoted, however, and always recognizing the right of others to choose their own church affiliations.

Before the opening of Grand Lodge 140 children from the Home delighted the members. At the conclusion of the programme the Grand Master said:

It has been a year of happy service. No brighter spot has been found anywhere in that service than the Masonic Home, where it has been my pleasure to go many times to attend meetings and to make visits. These children are dear to my heart. I rejoice that we have a home for them, that they are so well cared for, so beautifully trained.

The One hundred and eleventh Communication was held in St. Louis, 29th September, 1931. From the invocation of Grand Chaplain Langtry we take the following:

May the Lion of the tribe of Judah uphold every falling brother. May He be our Light in the darkness, and our Guide through the rough and rugged paths of human life, a Friend on Whom we can with confidence rely. And if perchance through our human frailties we fall by the way, may we be raised by the strong grip of the Lion's paw, and

walk with Him in newness of life, in that holy way that leads to the perfect light!

The Lost Chord, a solo, was given by Bro. T. F. Gentry a son of the Grand Master.

Distinguished visitors were welcomed from Kansas, Iowa, Kentucky and Nebraska.

The Grand Master delivered, as was to be expected, a scholarly address from which we make as many citations as space permits:

As Grand Secretary, he may well be described by the slogan once used extensively in St. Louis in advertising a now forbidden product: "Seldom equalled, never excelled!"

May his shadow never grow less, and may many Grand Masters in years to come have the privilege of association with him as I have had!

From his decisions the following:

Is it proper for a lodge to appoint one of its members to represent it on a park board? No.

Is there a Masonic law against the use of the emblem on the front of automobiles?

If the automobile is used for pleasure purposes only, with nothing whatever about it to indicate the business of the owner, then it would not be against the Grand Lodge By-Laws. A very serious question might arise as to the good taste of such an action; and in my opinion it is not good taste.

Dues are payable in advance on the first day of January. When a Brother becomes in arrears and is suspended he owes for the entire year, and if he subsequently desires to be reinstated, he must pay for that entire year before he can be reinstated.

The suspension was void, inasmuch as the Brother who had been declared insane was incompetent and therefore had no opportunity to be heard on the motion to suspend him. I ordered the Secretary of his Lodge to reinstate his name upon the roster of the Lodge as a member in good standing. His dues should now be remitted, he being destitute.

A member of a St. Louis Lodge, who was a member in good standing in the Catholic church died. His wife (who is a Catholic) requested the Masonic Lodge to perform the Masonic burial service at the undertaking parlors before the body was taken to the Catholic church for funeral service there. The Catholic Priest was willing. The Master of the Lodge was opposed to giving the Masonic service. What should be done?

Decision: I directed the Lodge to hold the Masonic service. The deceased's choice of his church was his own business—not ours. We certainly ought not to allow the

Catholic Priest to be more liberal about the funeral than the Lodge.

He was firm in disciplinary duty:

I deeply regret the necessity of ordering charges preferred against any Brother Master Mason; but I have felt it my duty, and have done so in a good many cases.

He does not approve of Sunday picnics:

Expediency and our traditions alike are against Sunday picnics in the name of a Masonic Lodge. There are other days in the week.

Of chain letters he well says:

It is remarkable how superstition clings to some people even in this enlightened age, and how ignorant some of the Brethren still are on this subject.

He devotes a special paragraph to the Shut-in:

When a Brother is stricken down by misfortune or accident, or confined by illness, his sickness or disability is mentioned in the lodge and then, too often, the subject is dropped, a few members who have called upon him a time or two become absorbed in other things, and the calls of the world soon absorb them, and the poor shut-ins are forgotten. We can all say with one of Jacob's sons as he spoke of Joseph, "We are verily guilty concerning our brother." Let us mend our ways.

Of Masonic papers he does not speak so enthusiastically as does another Grand Master—See Virginia:

Both of these papers have published much matter which is objectionable. The one in St. Louis has published numerous articles setting forth the claims of a particular denomination. Page after page of reading matter in the nature of propaganda of that particular cult has been set forth in numerous editions of the paper. It is not the purpose of Freemasonry to boost one religious denomination as against another.

This same paper annoyed me greatly last spring by publishing an article in which it attempted to influence the votes of the Freemasons in favor of certain members of the order who happened to be candidates for political offices. In one issue a large number of notices bearing the names of candidates and the offices to which they sought election appeared in one part of the Missouri Freemason.

Recently my attention was drawn to a copy of that paper containing articles endorsing the principles of a proposed new political party. According to my ideas, some of those principles are in harmony with the doctrines of Russian Bolshevism. But whether I am correct in that or not it is certain that the matter published dealt with a political question which had no place in a Masonic paper.

Other Grand Masters have had experiences similar to mine with so-called Masonic papers.

Of Masonic funerals he speaks:

Some time ago a member of a Lodge in this State moved to St. Louis, but did not transfer his membership. He completely forsook all the teachings of our order, and became dissolute, grossly immoral and dishonest. His wife, learning that he kept an apartment in which he kept a mistress, went to the apartment, lay in wait for him for several hours, and when he entered, she promptly shot and killed him. The newspapers gave great publicity to the case, and in the midst of all this scandal, the family insisted on a Masonic funeral, and it had to be given by his Lodge in the old home town where he was buried. What an advertisement for Freemasonry! How many mothers in that town would encourage their sons to join an order which had permitted such a man to continue a member to the day of his death and then buried him with Masonic honors—! It was a disgrace to our order!

While I am on the subject of Masonic funerals, let me suggest that I believe our funeral service which was adopted in the year 1862, could be greatly improved by a little revising. I think it is too long.

This of the Masonic Home:

Nothing could more deeply interest the Masons of this State than the welfare of the old people and the little children who compose the Home family in that great institution.

You will see the happy, smiling faces of the children, who regard the Masonic Home, not as an institution in which they are inmates, but as a home in which they are members of one great family.

Of the use of Freemasonry for political purposes he speaks out strongly:

It is a well known fact that some Masons who are seeking political offices endeavor to use their Masonic connections as a means of greatly increasing the number of votes in their favor. How often do we find when a political campaign is on that a man is extremely active in visiting as many Masonic Lodges as possible and making himself just as conspicuous as possible, but when the campaign is over, his interest in Freemasonry and the welfare of the Lodges suffers a very sudden and severe decline. There is nothing that would make me vote against a man quicker than for him to seek my vote because he and I are Masons. If this sort of thing is encouraged, Freemasonry will become a hot-bed of politics..

He generously gave his whole Grand Master's salary of \$1000 to the Masonic Home.

Membership 111,172. Net loss 1,999.

The Fraternal Correspondent of Missouri is paid \$750. annually.

Grand Lodge received a handsome gift to which the Committee refer:

The generous gift of a tract of land to the Masonic Home is a ray of sunshine in a period of depression.

Grand Master Ayres of Kansas said:

I visited the Grand Lodge of Colorado two weeks ago in their deliberations at Denver, and I was very much interested in their procedure. They had three members who were in the penitentiary and they couldn't get them out of the Lodge until it came to the Jurisprudence Committee. Think of that! I think a brother who has transgressed the laws and disgraced Masonry should be expelled and should be expelled promptly.

Grand Master Tapster of Nebraska, quoted:

"We deem his faith the best
Who daily puts into loving deeds
Done for the poor, the sorrowing, the oppressed,
For these are more than creeds.
And, tho' overblind reason oft may err
The heart that loves is faith's interpreter.

Grand Orator Donnell spoke on "The Majesty of Freemasonry" saying:

With ideals so high as these, the mode of their expression in Masonic ritual is chaste, dignified, noble and beautiful. It was the great tragedian, Edwin Booth, who said:

"In all my research and study, in all my close analysis of the masterpieces of Shakespeare, in my earnest determination to make those plays appear real on the mimetic stage, I have never, and nowhere met tragedy so real, so sublime, so magnificent as the legend of Hiram. It is substance without shadow—the manifest destiny of life which requires no picture."

Donald Sutherland represents Missouri. William S. Campbell represents Canada.

Rev. C. H. Briggs, D.D., P.G.M., presents his fourth annual. From his preliminary remarks, the following:

The Grand Lodges in the Dominion of Canada, whose Proceedings we have reviewed, all show a gain in membership.

The Grand Lodges of Australasia, whose Proceedings have reached us, show a gain except Tasmania which reports a loss of 12.

The scant reports from Grand Lodges in the British Isles give no membership statistics.

Of course, we all regret the loss of membership in the United States, but with a membership of more than three

million still on our rolls, we are not going to write "Ichabod" on our Masonic Pillars. We believe that many who have been suspended for non-payment of dues will, in better times seek reinstatement.

There are many of these suspended brethren who are better men by virtue of their Masonic experience and as long as our Lodges are raising \$9,051 in a single year, we are going to "Carry On".

Freemasonry is rich in the manhood which it has discovered and developed.

Personality—Human and Divine—is the most important verity with which we have to deal. And Human Personality is linked to the Divine.

He puts his personality into his Reviews.

This from California:

It is to the Greeks that we owe the first brief freedom of the human mind. Not so much in the results achieved, but in the attempt that was made, will live the true value of Pythagoras, Plato, Aristotle, Pericles, Socrates and the other great Greek thinkers and writers.

They were pioneer heroes in life's evolution, whose daring, for the purpose of comparison, was greater than that of an Amundsen, a Peary, a Byrd, or a Lindbergh.

Of Canada he fraternally says:

"Chain Prayer": From several quarters he had received complaints of the reappearance of that hardy perennial, the "Chain Prayer". His comment is:

Brethren, this practice is most objectionable and implies a superstition that is at variance with the philosophy and the moral and ethical teachings of our fraternity.

To this we add a hearty Methodist Amen!

District Deputies: These reports indicate a careful supervision of the Lodges.

MONTANA

Carl L. Brattin, M.W. Grand Master.

Luther T. Hauberg, R.W. Grand Secretary.

The Grand Master was born at Hastings, Michigan. He is now Prosecuting Attorney of Montana and strange to say the newly elected Grand Master, Major L. A. Foot is the Attorney General. Of Brother Brattin it is said by his biographer "he is level-headed and has good common sense."

The Sixty-seventh Communication was held at Butte, August 19, 1931. Distinguished guests from North Dakota and Idaho were welcomed.

On DeMolay and the Rainbow he emphasizes:

That the groups do not constitute any part of the Masonic order.

That the fine spirit shown by our organization in permitting them the use of our halls and temples, dedicated as they are to sacred things, ought to inspire the young people to a greater respect for these places and for the furniture and paraphernalia of our lodge rooms.

He of course condemns chain letters.

In 1928 only seven Grand Jurisdictions in the United States permitted dual or plural membership. Last year twenty permitted one or both.

He concludes with this verse:

"Free and accepted may we prove,
When Angels bring us near to Thee,
Prepared in the Grand Lodge above,
To take our last Sublime Degree."

Membership 20,695. Net loss 218.

An appropriation was made for the care of the grave of a Past Grand Master.

The Junior Grand Warden welcomed the veterans of Grand Lodge:

"But thin and old and cramped they on them bear
The marks, and signs of those who struggled much.
That patient strength of all the earth is theirs,
And tenderness untold is in their touch.
The hands of youth are smooth and white with ease.
But God has clasped such hands as these."

Bishop Herbert H. H. Fox addressed Grand Lodge saying and quoting:

There is a passage in the book that we find on the Altar of every lodge: "He that striveth for Mastery is self-controlled in all things." Self-control is the purpose of apprenticeship. The control of hand and eye and ear, of every muscle and member of the body, can come only through training. to the musician, the artist, the mechanic the doctor—

Worshipful Master. Worthy of honor! Is it not a title that we should cherish? Worshipful Master! Worthy of the respect and honor and distinction of our brethren. "Worshipful Master, behold your brethren." "Brethren, behold your Worshipful Master."

"Behold, O Master, glorious arts
Were cradled in the East;
Behold what sciences came forth
Man's waking mind to feast.

M.W. Bro. Eldridge said in his address:

Years ago as a student in Germany I saw a great painting.

It is named from what were said to be his last words, "Mehr Licht", and that, brethren, is what we are reaching out for in Masonry. We find it hard to attain, but, brethren, we are reaching up, are we not? for more, more, and ever more light.

Canon Middleton of Alberta delivered one of his glorious addresses which electrified the assembly. Among other things he said and quoted:

Wherever men went, Masonry was wanted, and its organized form was supplied from the same original fount.

In Canada the stream was fed from the same source. With Nova Scotia as originating center in 1738 and Halifax forming a second lodge within a year of the first, Masonry spread through what was then Upper Canada. To western part of the Dominion it was carried from Dakota to Manitoba, thence to the adjoining provinces.

"Enough, if something from our hands have power,
To live, and act, and serve the future hour."

And as the poet reminds us:

"To thrill with the joy of girded men,
To go on forever, and fail, and go on again."

How far am I responsible for the general slackness which is produced by a lack of enthusiasm; by making public the result of the ballot-box, and by discussing Masonic business with the world at large?

"Lift up the cry, O Craftsmen,
Until your voice be heard.
From all around and by the sound
The souls of men are stirred.
Make all the halls re-echo
Till every tribe and clan,
Catch up again the glad refrain
The Masonry of Man."

Grand Historian Hepner reported at length.

J. Birnie Smith of London, represents Montana. Canada is represented by George P. Porter.

H. S. Hepner, P.G.M., Poet, Craftsman and Veteran, presents his twenty-third Annual Review.

He says of Canada at Toronto, after quoting from the Grand Master and commenting on our distinguished visitors from a distance:

A history of the Grand Lodge was published in commemoration of the 75th Anniversary.

Grand Secretary W. M. Logan reported 115,981 members; increase 1744.

Over 200 pages of the volume before us are devoted to the reports of the D.D.G. Masters.

Over one thousand sat down at the Grand Master's banquet on the evening of the first day's session and there speeches were made and among them we find one by the Earl of Stair of Scotland who was introduced by P.G.M. Ponton.

The Board of Benevolence shows disbursements in the sum of \$115,370.00.

Bro. Ponton presented Correspondence Report. That it is good, goes without saying; 69 jurisdictions were reviewed and like all of M.W. Bro. Ponton's work it is almost superfine.

We started to take clippings of Brother Ponton's views and comments in his reviews of other jurisdictions and intended to embody them herein, but there are so many of them, that we decided to recommend to our brothers to go to the Grand Lodge Library when they had an opportunity and take the time to read it all; there are so many gems of brilliancy that we want all to see the whole "works".

Brother Hepner we thank you!

He cites Western Australia's ruling:

The black tie has no place in Ancient Freemasonry, and I am hopeful that brethren attending lodges will conform to the old custom of wearing a white tie.

His conclusion is interesting. We make the following excerpts:

Masonry has not receded but has truly progressed during the past year. We shut our eyes and plugged up our ears to the question "What is the matter with Masonry" propounded by some of our leaders, as there is really nothing the matter with Masonry; the question is asked by those who attended lodge meetings once a year and judge therefrom, if there be a small attendance, that something is wrong. They make us think of the French wit who said of a lady who used to be famous and courted in her younger days, that in her old age she thought herself deaf because she no longer heard herself talked about. These brothers think that because they do not attend lodge meeting, everyone else has lost interest in Masonry.

The Masonic press is also on the onward movement of success.

There are many brilliant writers contributing to these magazines articles of world-wide Masonic interest, enriching the minds of the scholars and students with the lore of the yesterdays and of today.

Tell humanity that we are truly Sons of Light.

NEBRASKA

Orville A. Andrews, M.E. Grand Master.

Lewis E. Smith, R.W. Grand Secretary.

A Special Communication was held at Fremont to lay the cornerstone of the new unit of the Masonic Home for children, the Home in this case having produced, as in nearly all other Jurisdictions, the tapping of an artesian well of benevolence:

Preceding the laying of the corner-stone, Bro. Charles E. Abbott, gave a tribute to the memory of Bro. Charles B. Veazie, who had left the major part of his estate for the purpose of the erection of the building of which the corner-stone was to be laid.

Grand Orator Johnson spoke, quoting:

"Into the dust of the making of man
Spirit was breathed when his life began,
Lifting him up from his low estate
With masterful passion—the wish to create.

The final truth that emerges is the determination on our part that the native trustfulness of the children who are in our care shall have reason to continue and to be fed. We saw these dear little people just now bring their flowers and lay them on this corner-stone. In his book, "Dear Brutus," Barrie is talking about boys and girls and asking that they be shielded from disillusionment. And he says, "the song that children are born with dies with the first loss of faith." Oh, who wants to be responsible for that!

The Seventy-fourth Communication was held in Omaha June 9th, 1931.

From the invocation of the Grand Chaplain we take this thought:

And may all of our brethren who are lying in beds of sickness may all of those who have been brought to suffering of physical pain and to the endurance of sorrow or bereavement be comforted by the consciousness of Thy extreme and underlying and supporting and loving arms.

Fifteen Past Grand Masters were introduced according to their seniority.

A solo entitled "America the Beautiful" was sung. Music fills a large part in the Proceedings of these western Jurisdictions.

The Grand Masters of Missouri and Kansas were welcomed.

The Grand Master delivered an able and in part poetic address. We quote:

Fifty-three weeks ago when the mantle of authority as Grand Master was placed upon my shoulders, I believe I

felt much as would the Breton fishermen, who utter the following prayer:

"O Maker of the mighty deep,
Whereon our vessels fare,
Above our life's adventure keep
Thy faithful watch and care.
In Thee we trust what'er befall;
Thy sea is great, our boats are small.

"When homeward bound we gladly turn,
O! bring us safely there,
Where harbor lights of friendship burn
And peace is in the air.
We trust in Thee, what'er befall;
Thy sea is great, our boats are small.

Under Masonic Education he said:

Masonic Education is more than a systematic training of intellectual faculties, it should, in its true sense embrace the proper development of the whole man in those qualities of being, and those virtues which are essential to the mental, moral, social and spiritual progress of man-kind. The whole scheme of Masonry deals with the education of the individual.

Of the important question of financing Temple Buildings he spoke:

More supervision should be given by this Grand Lodge.

This from his chain prayer reference. Will the Fraternity ever weed out these victims of superstition?

They are more ingenious than ever. Some of them trying, apparently, to advertise some kind of a lottery. Brethren, let me say that such insidious letters challenge the intelligence of our Masonic Membership in trying to prey upon the ignorance and superstition.

He emphasizes too the importance of the questionnaire:

I want to seriously admonish the Masters of our Lodges to see that in every instance the questionnaire is completed and returned for the use of the committee on investigation. This questionnaire forms the basis for proper investigation, and is of the utmost importance.

Of physical qualifications he well says:

What matters if the physical body has imperfections, providing the heart is right? If we can be instrumental in inspiring the proper development of a human soul, why refuse to do so? There is no doubt that by our technical requirements, we are depriving good men and true from their "being serviceable to their fellow creatures."

Among his decisions we read:

On inquiry I decided that a Masonic Lodge cannot meet over a public pool hall.

To the Order of De Molay he devotes two pages:

Let me remind you that there is no relationship between these organizations. This Grand Lodge has definitely decided that a constituent lodge in Nebraska cannot assume sponsorship for Chapters of DeMolay.

I find in some Chapters certain things are being permitted, which are not, in my opinion, in keeping with the high ideals of Masonry.

Membership 42,027. Net loss 123.

Grand Lodge made an automobile trip to the Nebraska Masonic Home at Plattsouth and were well satisfied with the result.

Grand Orator Johnson delivered an oration on the "Mastery of Life".

There is a book that it seems to me everyone ought to read. The title is "Magnificent Obsession." Its author Lloyd Douglas, that very-much-alive minister.

He cited several items on the curriculum of true Masonic Education (1) to know ourselves, (2) to accept ourselves, (3) to organize thyself, (4) to relate thyself, and quoted:

Not understood—how many hearts are aching
For lack of sympathy. Ah, day by day
How many cheerless, lonely hearts are breaking,
How many noble spirits pass away—
Not understood.

The Committee on world's peace said:

The situation of America in world affairs is peculiar, complicated, and delicate.

John R. Webster was received as Grand Representative of Canada.

John R. Tapster was elected Grand Master.

S. S. Clutton a veteran of the Craft, represents Nebraska.

Edwin D. Crites, P.G.M. presents an able report on Correspondence saying in his introduction:

We have continued the topical form, at the suggestion of all of those brethren who have mentioned the former report to us at all, and who seem, unanimously to prefer that form.

The following words of wisdom may be found under different headings. This under "A Nice Idea":

A wedding is a very happy occasion, especially when the contracting parties have found the lodge and the chapter the means of drawing them together. But I am constrained to withhold the permission.

This under Children's Homes:

The Superintendency of our Home and responsibility for its operation is peculiarly a MAN'S JOB, and I am expressing the hope that when another change in administration is made some capable brother and his wife will be placed in charge there. Few women have the physical strength or executive ability—and certainly I do not mean to disparage woman-kind—or experience in stock-raising and farming, which are only a few of the attributes a successful Superintendent must possess.

This under Clandestine Masonry, which is a peril we have not yet suffered in Canada:

All but two had at some time or other been rejected in our Lodges. This proves that while some may be duped into going into this Clandestine body, most of their members go into it knowingly.

The earliest known account of a Masonic Funeral is thus reproduced:

The earliest known account of a Masonic funeral appeared in the London "Daily Post" of 2nd June, 1739, giving details of the funeral of Dr. James Anderson, D.D., compiler of the Constitutions of 1723 and 1738.

Dr. Anderson died on 28th May, 1739, and the newspaper account referred to reads:

"Last night was interr'd in Bunhill-Fields, the Corpse of Dr. Anderson, a Dissenting Teacher, in a very emarkable deep Grave. His Pall was supported by five Dissenting Teachers, and the Rev. Dr. Desaguliers. It was followed by about a Dozen of Free-Masons, who encircled the Grave; and after Dr. Earle had harrangued on the Uncertainty of Life, etc., without one Word of the Deceased, the Brethren, in a most solemn dismal Posture, lifted up their Hands, sigh'd, and struck their Aprons three times in Honor to the Deceased."

NEVADA

William Robert Adams, M.W. Grand Master.

V. M. Henderson, V.W. Grand Secretary.

At the dedication ceremonies at the grave of the Captain of the Virginia City Rifles this fine tribute:

This monument I dedicate to the soldiers of the West and to this leader of them who gave everything, like the soldier he was.

And the following proclamation:

Grand Marshal: Hear ye; Hear ye; Hear ye; by order of M.W. Grand Master of Masons in Nevada, I declare this monument dedicated to God, our Country, our Craft, and to the memory of Edward Faris Storey. I proclaim it in the East, in the West, and in the South.

The Sixty-seventh Communication was held at Ely, 11th June, 1931.

Grand Orator Aymar delivered an eloquent address, saying:

Freemasonry, believing that only by means of an enlightened citizenry, may we hope to perpetuate those ideals of government which insure to all an equal opportunity to realize their highest aspirations, has always been in the vanguard of every movement to promote and extend knowledge.

Seven Past Grand Masters were present.

In the Grand Master's address we read:

I fully realized there would be responsibilities, but it takes a year of activity to bring you to a realization that those responsibilities increase as your official year progresses.

V. C. Kester was recommended for appointment as the Grand Representative of Canada.

No less than twenty invitations had to be declined by the Grand Master.

The begging letter nuisance which afflicts this Jurisdiction as others, is thus referred to:

Nor shall any begging letter of any nature be read in our lodge communications unless first approved by the Grand Master.

The Grand Representatives were thus addressed:

Your presence here is "helpful toward a more intensive fraternalism, a more cohesive influence of our institution on society.

The Grand Lodge of Honduras was recognized.

The Symbolic Grand Lodge of Germany asked for recognition:

Our Standards of Recognition have been forwarded to their Grand Master but his answer has not yet been returned.

Grand Orator Brown delivered an oration on Freemasonry and the Individual. The following sentences will illustrate:

It has an ideal and aim greater even than the linking up of members of one nation or of the nations of the Christian world. It is working for the friendship of the whole human family. It is not only bringing man nearer to man.

We can live for the Fraternity without preaching and proclaiming its teachings by word of mouth. The best way to live well is to work well. Good work is the daily test and safeguard of personal health. The best Masonic missionary is he who lives the Masonic life.

Every day is a fresh beginning,
Every morn is a world made new;
Ye who are weary of sorrow and sinning,
Here is a beautiful hope for you.

Scott E. Jameson was elected Grand Master.

Membership 3,105. Net gain 46.

W. R. Ledger, Scribe E. of The St. Patrick Chapter, is the Grand Representative of Nevada.

An able Correspondence Review is presented by V. M. Henderson, P.G.M., Grand Commissioner. In his Foreword he says:

To the brethren of Nevada let me state that I will endeavor to couch these words in such language as to make them easy, profitable, and interesting reading, and not just facts and figures.

In the review of Kansas we read:

The display of a true brotherly spirit to a sojourning Brother is far more essential than the building up of a large membership.

The British Empire Grand Lodges are reviewed separately.

Canada's Seventy-fifth Anniversary is complimentarily reviewed. He speaks of the presence of W. R. Ledger. He refers to our nineteen distinguished visitors.

He thus records the founders of our Grand Lodge:

It being on July 19, 1855. He states: "They were great Masons, true Masonic builders and they builded better than they knew." These words may be said of the founders of nearly every Grand Lodge because those pioneers put their whole souls into everything they undertook to do, and if the Masons of today would do the same, the multitude of suspensions and expulsions would dwindle down.

Referring to the Grand Master's reference to over 115,000 being privileged to practice our noble science and royal art, the Reviewer says:

That word "privileged" appeals to me, for in my short Masonic career I have seen too many who viewed the Square and Compasses as a dollar sign and gave the impression they were conferring a favor by entering our ranks, instead of accepting of a privilege.

The chain prayer again is characterized as "abominable"

If everyone was superstitious enough to send out nine letters there would be over three hundred and six billion of them afloat at the eleventh phase of it. The population of the world being only a little over one billion, it would mean that the pygmies and bushmen of darkest Africa would each necessarily have to receive over three hundred letters before the circulation had really begun.

If these bad luck dispensers would lend their energy to something useful, what a power for good they would be. So much for getting off on a tangent.

One of the best Grand Officers of any Grand Lodge is thus referred to in the person of our Grand Secretary:

The Grand Secretary, Wm. M. Logan, certainly has plenty to do to keep him out of mischief. And not only has it to do, but does it.

He kindly says that our review is exceptionally well done and complete.

Some interesting information under Ireland:

Grand Lodge has 17 Provincial Grand Lodges under its constitution. Besides those in Ireland, there is one in New Zealand, two in South Africa and one in Rhodesia.

There are one hundred and twenty-four Blue Lodges in Belfast, seventy-seven in Dublin, thirty-seven in Ballymacarrett, twenty in Mountpottinger, fourteen in Rosetta, nine in Londonderry, six in Newtowndrds. There are also six Irish lodges in Calcutta, India; one at Gibraltar and one in Shanghai. Besides all these, there are six lodges in Military Corps that are not stationary.

He speaks well of the Grand Lodge of Vienna.

The lodges have given freely to humanitarian, benevolent, and educational institutions.

The Grand Lodge of Vienna enjoys the very best of fraternal relations with the others of that part of the world.

And also of the National Grand Lodge of France:

Grand Lodge supports two circulating Masonic libraries.

The feast of St. John is celebrated in the jurisdiction on June 24th of each year.

His Afterword contains the following fine remarks:

Physical qualification claims considerable attention. Easy going in one instance and uncompromising in another—possibly a golden mean will be struck some day.

Hurriedly made Masons are no credit to the Fraternity. Masonry is said to be a progressive science, but its progress is step by step. It is arranged in degrees for the one purpose alone, that strength gradually gained is most vigorous, and thoroughness is a safe earning power.

Somebody did a golden deed;
Somebody proved a friend in need;
Somebody sang a beautiful song,
Somebody smiled the whole day long;
Somebody thought, 'Tis sweet to live,
Somebody said, I'm glad to give;
Somebody fought a valiant fight,
Somebody lived to shield the right.

Was that Somebody you?

NEW BRUNSWICK

J. Fred. Edgett, M.W. Grand Master.

J. Twining Hartt, R.W. Grand Secretary.

The Regular meeting was preceded by the Annual Meeting of the Masonic Grand Lodge Corporation, who transacted business.

The Sixty-third Annual Communication was held at Saint John, 28th August, 1930. Six Past Grand Masters were welcomed at the altar.

Wor. Bro. the Hon. John B. M. Baxter, K.C., was duly present representing Canada.

The Grand Master spoke of the renewing of old friendships and acquiring and the making of new ones by personal contact as one of the features of Grand Lodge meetings.

Of those who have passed away during the year he says:

As we record the names of those have passed to the Great Beyond, may we recall in loving memory those who a year ago shared with us earthly joys and sorrows.

Of the Lodges and their difficulties he recommends:

The outside Lodges are laboring under considerable difficulty in not receiving the proper instructions in the correct ritual, and as suggested in my report of last year, I feel assured that this will be the case, until such time as Grand Lodge appoints a Traveling Instructor.

Members of a Lodge desiring to make use of their room for the discussion of matters of public interest, the Grand Master ruled:

While it is commendable to see the members interested in matters of public interest, it is only on rare occasions that any body can view the situation from the same viewpoint, and I can readily see where a question arising, that at the start may not seem to be contentious, may gradually prove to be one of that nature, and in a small centre might cause division in the Lodge.

Permanent Grand Lodge quarters in the new Temple have been secured.

The G.M. visited every lodge in the Jurisdiction.

Membership 6,058.

Stanley Maurice Wetmore was installed and proclaimed Grand Master.

M.W. Bro. John A. Rowland, one of our esteemed Past Grand Masters, was enthusiastically greeted as a distinguished visitor and saluted with the grand honours. He very pleasantly acknowledged his reception.

At the dedication of the new Saint John Masonic

Temple the ceremony of which is given nearly in full, the Grand Chaplain offered the following invocation:

Be pleased, O Lord, to enlighten our understanding, renew our hearts and sanctify our minds that this Temple may illumine the minds of the Masters, smooth the path of wayfaring Craftsmen and succor the tired Apprentices, as they seek guidance and comfort beneath its shade.

The Grand Chaplain delivered an interesting address from which we make the following extracts:

All ages of moral and spiritual progress have been marked by a sense of God. The Jewish people having no brilliancy of aims, philosophy or art, a little people in a tiny land, were raised to a dignity and influence unique among the nations by their consciousness of God. At the heart and centre of Israel's worship and witness was the thought of the Temple on the hill, with its silent chamber lighted only as on golden Cherubim and blood-besprinkled mercy-seat fell the radiance.

May Wisdom here disciples find—
Beauty unfold her thousand charms;
Science invigorate the mind—
Expand the soul that virtue warms.

May pity dwell within each breast—
Relief attend the suffering poor;
Thousands by this our Lodge be blest,
Till worth, distress'd, shall want no more.

Colonel J. A. V. Preston, K.C., V.D., of Orangeville, represents New Brunswick.

NEW HAMPSHIRE

George E. Danforth, M.W. Grand Master.

Harry M. Cheney, R.W. Grand Secretary.

A semi-annual Communication was held December 30, 1930, at Manchester. Six Past Grand Masters present, Canada represented by Halsey C. Edgerton.

During the half year several Lodges of Instruction were held.

Every half hour the Temple Choir rendered a musical programme, delighting all.

The three Lodges who exemplified the three Degrees were thanked.

There was a voluntary musical entertainment for residents of the Home and Grand Lodge during the forenoon.

The One hundred and forty-second Communication was held in Concord, May 20th, 1931. Nine Past Grand Masters duly doing duty.

Distinguished visitors from Vermont, Connecticut, New Jersey and Massachusetts were warmly welcomed.

The Grand Master delivered a feeling and thoughtful address:

Without the knowledge of God, Freemasonry would be the emptiest of bubbles, its teachings a sham and a pretense, and its existence a mirage of the desert.

To do our work we must maintain the steadiness and purposes of our own organization, as well as to consider how we best may serve and best agree, and remember the past, while we study the future in whose beneficent work we hope to aid.

One of the subjects of gravest concern to all fraternal organizations of the present day is the seeming indifference of our members.

Every member of this Order is pledged to enter boldly and without reservation into the current of American life; to be profoundly interested and actively participating in the educational, social, patriotic, commercial, and political endeavors of this country; to work for the development of better government.

The whole Craft as well as the Masonic Service Association suffered also:

The Association suffered a distinct loss in the death of Past Grand Master Andrew L. Randall, of Texas, who was a former Executive Secretary of the Association.

The Masonic Home is in good condition and is filled to capacity, many seeking admission.

The Masonic Bulletin receives its meed of well merited praise.

One of the District Deputies was thus musically welcomed:

So, again, a hearty welcome
With the kindest felicitation
From Humane Lodge, District 6,
On your official visitation.

Membership 15,323. Decrease 142.

Allan Melbourne Wilson was elected Grand Master.

G. C. Bonnycastle represents New Hampshire.

Harry M. Cheney again lends his personal and experienced touch for the twenty-fifth successive time to the Report on Correspondence. From his Foreword we take the following:

The mass of Master Masons, whom I am trying to serve, do not know it, because they do not read what I write. One of the reasons for this is because they do not have the opportunity to read it.

It has been a quarter of a century of real work. Yes! But it has also been a quarter of a century of constant and continuous delight. There cannot, naturally, be a quarter of a century more of it, so take recourse to the virtue of patience.

Here you will find something of light upon what is going on in the Masonic world. Please sit down and let me talk with you a while.

Under Alberta he comments:

He refused to do a lot of things that many Lodges sought permission to do. Any grand jurisdiction is greatly favored when it has a Grand Master who is not afraid to say "no".

When we end the reading of this address we want to stop our writing, for a while, and think of the many things it contains. In every way do we call it great. Its like, in power and in appeal, is rarely heard.

This from his British Columbia Review, a Jurisdiction the Proceedings of which he says he always grabs to see what DeWolf-Smith has to say:

A brother was called to his feet, to whom had been awarded the Victoria Cross. They gave him a great reception. With them we should have hoarsened our own voice had we been present. The cross is a simple thing, in itself, but it speaks the glories of the empire.

Now the Correspondence.

It is something vigorous, in British Columbia. Well would it be were it so everywhere. It cannot easily be since their is a paucity of DeWolf-Smiths. Vigor is a factor in personality. So much do we like to follow his mental processes that it is a good time for us when his book shows up at the top of the pile. We grab it with a smile of satisfaction. We lay it down with regret, yet conscious that we have encountered something.

Canada's Seventy-fifth is briefly reviewed. He speaks of the distinguished guests as being many in number and notable in their Masonic service and achievements and "were most happily received, and all were permitted to speak. That is what guests are for." With regard to the Grand Master's ruling on entertainments he speaks these words of approbation:

Freemasonry is not a circus attachment, although there are some who would like to make it such. In this Ontario had the kind of a Grand Master we like.

Of our generously subscribed memorial fund these words:

For a Memorial Fund they asked voluntary contributions to amount to \$250,000. They got \$330,000. Masons

who will do that do not need to be reviewed by anybody, anywhere, especially by someone in New Hampshire. This is an instance of faith and of duty, thoroughly mixed together. It is just downright glorious.

Although we think he credits us perhaps with a little too much for benevolence, he encouragingly says:

They spent \$310,370 for benevolence. Read that statement again. Don't you like it? It is marvelous!

This Reviewer personally thanks Bro. Cheney for his appreciation:

If one would only read the Correspondence that comes out of Ontario, he would learn very much about Freemasonry. Thinking processes would be highly stimulated. There would come a mental after-glow that would exhilarate. We know this, because we have been through it. There is no greater treat than to sit down with Bro. Ponton and let him lead you on.

Page after page tells the news and facts of the Masonic world.

Manitoba furnishes this:

Discussing Masonic education, he remarks that we are at fault, if it be true, that not more than three per cent. of our members know any more about their Freemasonry than they did the night they took the Master's degree.

Under Oregon he gives this universal admonition:

He flays his brethren because of the carelessness of investigating committees. Doing this he cites a case where a man was given the degrees. When he applied he had five children and was actually receiving aid from the county in which he lived. Within a year he was asking for some Masonic money.

Under West Virginia we read and perhaps profit:

In this introduction he admits that Templars and the Scottish Rite are meeting with favor, but that the Chapter and Council are suffering from indifference to what they offer. The statement is rather frank, but it provokes thought and contemplation. Is it so? Your answer is as good as your neighbors—perhaps.

His comments on Wyoming's Grand Secretary and Grand Correspondent are characteristic:

He picks up a book and goes at it. He does not muse, in an introduction. His conclusions are scattered, here and there, and not exhibited as a literary tail-piece. That's his way, and it is to be commended.

NEW JERSEY

Donald J. Sargent, M.W. Grand Master.

Isaac Cherry, R.W. Grand Secretary.

Eight emergent Communications were held for various Masonic purposes.

The One hundred and forty-fourth Communication was held at Trenton, April 22, 1931. Fifteen Past Grand Masters added dignity to the Grand East.

M.W. Bro. Ernest A. Reed duly represented Canada.

A new version of the opening ode was sung by Grand Lodge::

"God bless our native land,
Firm may she ever stand,
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save,
By Thy great might."

Distinguished visitors from Pennsylvania, Connecticut, Vermont, Delaware, Maryland and District of Columbia were welcomed.

The Grand Master said in his thoughtful address:

Even in the face of the severe world-wide economic disturbances prevailing, we have increased in material wealth and numerical strength and somehow I cannot but feel we have been made stronger and further imbued with a determination to reaffirm our faith in our Institution.

He constituted five Lodges and three others were warranted. He visited no less than nine Grand Jurisdictions outside his own. He is some mixer.

Finances are emphasized:

As our experience grows, I feel we can, under our Budget system, effect additional economies and yet permit the functioning of every department to the fullest, and not in any way hamper our activity.

Of Lodge charity he says:

If every lodge could have a substantial fund for the relief of its members when there was need, it would be a happy day for the Craft.

May our lodges never become mere clubs, with no other responsibility than social activities, for, if this should ever be, it would mean the disintegration of our institution.

This we read of the Masonic Home and Charity Foundation:

The heart and soul of our Institution.

Every member of the Craft in this Jurisdiction has a part in and is a part of our Masonic Home and Charity Foundation.

Grand Master Snyder of Pennsylvania, said:

We have a common heritage. Daniel Coxe, a resident of New Jersey in his lifetime—he having resided at Burlington—was deputized by the Grand Master of the Grand Lodge of England as the first Provincial Grand Master of the provinces of New York, New Jersey and Pennsylvania, and of that fact we are very proud. Then there is only the Delaware River that separates us geographically.

Pennsylvania is sometimes considered by other States as peculiar in some of its Masonic ideas. For instance, if we have a petitioner and he is rejected in any subordinate lodge in our State, we claim perpetual jurisdiction over that rejected candidate, no matter where he may go in the wide world, no matter whether he may move from Pennsylvania or not, no matter whether it is ten, fifteen to twenty-five years; we still hold that before that person can be made a Mason, recognized under Pennsylvania law, he must go back to the subordinate lodge in which he was black balled and have that removed. As a result, that brings us in a sort of friendly conflict with a number of jurisdictions.

From the Grand Master of Vermont:

Inspire them to procure and to get the education in Masonry that they are entitled to.

I am taking altogether too much of your valuable time, and if I go on longer I guess you will feel as the young man did, or as the young lady did, and you can word it either way, when the very weary father called down from the head of the stairs and said, "Mary, hasn't that young man gone home yet?" She answered, "No". And the young man said, "Your old man is a crank, an't he?" "Well," the young lady said, stifling a yawn, because evidently she was in sympathy with her father, "if you don't have a self starter it is awful handy to have a crank."

P.G.M. Watres spoke:

When you get down to brass tacks as a New Jersey Mason and a Delaware Mason and a Pennsylvania Mason and a New York Mason or an Oregon Mason. A Mason is a Mason. True, we have different jurisdictions and different laws that govern them—I mean jurisprudence—but a Mason is a Mason.

Membership 97,080. Net gain 923. New Jersey thus ranking among the few States that are not merely retaining their membership but increasing.

The Grand Master of Maryland said:

If I had to take five minutes and say something for each minute, first I would say, when we realize how much

is before us, how much we want to do, that the epitaph on the tombstone of Cecil Rhodes would be good advice for us all, where it simply reads "So much to do, so little done." Then walk out in front of the Johns Hopkins Hospital in the City of Baltimore and there is a sun dial on which is inscribed this sentiment:

"One hour alone is in thy hands,
The hour on which the shadow stands."

The Committee on Fraternal Relations recommended the recognition of the Grand Lodge of Roumania at Bucharest, of which M.W. Prince Bibesco is Grand Master.

There are two Lodges in Czechoslovakia and apparently New Jersey approves of both:

These two Grand Lodges were formed through the efforts of the two principal racial groups. The National Grand Lodge of Czechoslovakia is Czechoslovak in its makeup and the Czech, or Bohemian, language is used. The Grand Lodge Lessing of the Three Rings is German and Hungarian in its make-up and the German language is used.

Recognition was extended to the Grand Lodge Lessing.

The Bureau did other work than finding employment:

Masonic Bureaus and Lodges in the States outside of New Jersey request attention to their members who may be sick and confined in New Jersey institutions, and may we say that excellent co-operation among the many organizations interested in this nature of work in the United States was noticeable during the past year, and we are deeply grateful.

On the second day distinguished visitors from Massachusetts, New York and Rhode Island were welcomed.

The Grand Master of New York said:

So we felt this was a year when we could tell them what the Grand Lodge is and why it is and that it is not some individual sitting in a high place thinking up trouble for the subordinate lodges, and I think we have been fairly successful in getting the story over to a very large membership.

Grand Master Dean of Massachusetts said:

We visited an English lodge and found remarkably snappy work. The third degree was worked much differently than ours and given in a very impressive manner.

W. Stanley Naughright was elected Grand Master.

Regrets were received from M.W. Bro. Dargavel.

The following ode was sung at closing:

Lord, at this closing hour,
Establish every heart
Upon Thy word of truth and power,
To keep us when we part.

William H. Day represents New Jersey.

Earnest A. Reed heads the able Committee on Foreign Correspondence. The following striking paragraphs from the Arkansas Review:

Hereafter, when I hear a Brother Master Mason maligning another, I will at the time, or soon thereafter, caution him and remind him of his obligations. Have you not already agreed to do that?

A Master Mason who is a law-breaker, and is unreliable, is more dangerous to society than a man who is not a Mason and restricted only by his conscience, and neither bound to God nor man by Masonic vows. Isn't that true?

Masonic Lodges which have for their officers boot-leggers, wild-catters, and law-breakers, if there are any such and we hope there are none—will not fare well during my administration. Is this right?

Good Masons by the multiplied thousands are suffering and paying the penalty of those who are sailing under false colors and who are Masons in name only. What is the remedy? Shall we turn them out and be more careful hereafter as to whom we take into our portals? Let's stop them at the door. Am I right?

How many members of your lodge know their Masonic obligations? Shouldn't they be repeated in open lodge until they learn them? How can they obey if they don't know the command?

Alberta always presents something worthy of comment:

A survey of these addresses gives an indication of the trend of Masonic thought and action. Each year reviewers look forward eagerly to the study of these annual messages.

We appreciate the friendly review of Canada at Toronto. Our colleague speaks of the unusual array of distinguished guests for which the 75th Anniversary is responsible. He speaks of the History of M.W. Bro. Herrington as an "interesting, readable and accurate review of the growth of Masonry in the Province for the past 75 years." With regard to the Grand Master and his rulings he says:

Grand Master Dargavel has an interesting contribution to make to the subject of physical defects.

If the committee reports adversely, and it is adopted, the petitioner is rejected. If the committee's report is favorable, the ballot must be proceeded with. This is quite different from the New Jersey method.

He says that the address ends with an inspirational note. Bro. Spence's Report on the Condition of Masonry receives this praise:

Canada has a board on the Condition of Masonry, of which Brother Spence is chairman. The reports of this

Board are one of the interesting features of the Grand Lodge meeting.

The Board submitted a thoughtfully tempered statement upon the dedication of the Peace Memorial by the Mystic Shrine:

Our Review receives kind encouragement:

The Fraternal Reviews are by Bro. Ponton, whose outstanding work in this department is unquestionably one of the prominent factors in the establishment of that feeling of respect and goodwill which sister Grand Lodges throughout the world hold toward Canada.

E. A. R. closes the Reviews with this suggestive thought from Western Australia:

Western Australia has found a new method of circulating the Correspondence reports; they sell them to the brethren, and are surprised at the number of purchasers.

NEW MEXICO

Victor L. Minter, M.W. Grand Master.

Alpheus A. Keen, R.W. Grand Secretary.

The Fifty-third Annual was held at Carlsbad, March 16, 1931.

The flag was presented amid singing of "America".

The Grand Master in his introduction said:

The material losses that have been ours were overcome in a large measure through reliance upon individual effort and perseverance which are so peculiarly characteristic of the citizenship of the state that so recently emerged from a pioneer territory.

New citizens are wending their way into our midst; the long revealed, but little known storehouses of scenic and material wealth are opening old portals to a new vision.

The following ruling sounds shocking to us. A candidate had lost his right thumb. The Grand Master held:

The candidate is not physically qualified to conform to the spirit of the ceremonies of the Fraternity.

Several Degrees by courtesy were conferred.

This is putting Masonic trade negatively:

Organizations of a commercial character which limit their activities to Freemasons did not receive the wholesome commendation of the Grand Masters' Conference.

Of the Masonic Tuberculosis Relief Fund, which has done much good, he says:

Meritorious though our efforts and desires may be, the period of time over which we shall be financially able to

continue relief to members of other jurisdictions, without reimbursement therefor, is problematical.

Of Fort Bayard and the Sojourners' Club he speaks thus:

Here, as in the program of Masonic Tuberculosis Relief, service has been rendered to the Mason and the non-Mason, and of not only our own jurisdiction, but of nearly every commonwealth of the nation, without distinction of Fraternal affiliation, race or color.

Speaking of our daily vocations and voicing the experiences of many Grand Masters, he finds consolation in this, read in the Masonic Ritual, namely:

Although your frequent appearance is earnestly solicited yet it is not meant that Freemasonry should interfere with your necessary vocations, for these are on no account to be neglected.

Membership 7,123. Net gain 25. Good for New Mexico!

Wilbur L. Elser was elected Grand Master.

A motorcade of nearly 200 visited the celebrated Carlsbad Caverns in the National Park. Superintendent Boles is a Craftsman. They are certainly one of the wonders of the world and the visit is thus described, with an added picture most vivid and striking:

4,000 feet in length, two city blocks wide and 300 feet in height from the floor of the lower cave to the ceiling. The adjectives of the Masons' vocabularies were exhausted; the matchless beauties could not be described by the Brethren.

The order was given: "The officers of the Most Worshipful Grand Lodge, of New Mexico, will repair to their respective stations. Reverence commands silence, with all hats removed." A drop of water which fell from a stalacite could be heard as the Grand Master continued:

"In the beginning God created the heaven and the earth.

"And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

"And God said, Let there be light; and there was light. Now in humble commemoration of that august event, I say, Masonically: Let there be light."

Brother Thomas Boles immediately ignited a fifty-thousand candle power magnesium flare, and, as the Brethren were brought from darkness to light," there was revealed to them as never before, to the Creator's creatures, His most wonderful and majestic earthly Temple of King Solomon. The handicraft of the Supreme Architect, the Father, and the God of mankind, was portrayed to all.

There followed a brief oration by the Grand Master on the comparison of the legendary Temple of King Solomon of the Carlsbad Caverns National Park in New Mexico.

Masonry, as usual has been at labor.

John Milne, Foreign Correspondent, reviewed briefly the United States Jurisdictions.

We take the following from Georgia:

Youngworth has well said, "A chuckle and a smile are contagious but happiness can only be attained by making others happy; happiness is like a snowball, it starts from a very small and slow beginning, but increases in size and velocity as it progresses."

The Peace Monument which was unveiled and dedicated to the ideal of a permanent World Peace, will be comparable to the great Statue of Liberty which stands in New York Harbor, harmonizing and in tune with the ideals and the spirit that actuated and inspired the people of the French Republic to dedicate and consecrate that beautiful and impressive monument to "Liberty Enlightening the World."

He apparently ignores Canadian and other Grand Jurisdictions.

NEW SOUTH WALES

M.W. Brother His Excellency Lord Stonehaven, Grand Master.

David Cunningham, Grand Secretary.

The Forty-third Annual Report shows the number of Lodges to be 593, subscribing members 68,141, a startling decrease of 2,954, showing how the depression of which we have had recent developments, has affected New South Wales. The Territory is divided into seventeen Metropolitan and forty-four Country Districts under Inspectors, whose Quarterly Reports are embodied in the Proceedings.

Special Communication was held at Sydney, 5th August, 1930, to instal the Grand Master-elect, R.W. Bro. Aubrey Halloran.

Proclamation was made in the East and the appropriate salutations given, after which the ode "Lord, our Grand Master bless" was sung; proclamation in the West was then made after which the Chorale "Comrades in Arms" was rendered by the choir; proclamation in the South by the Grand Director of Ceremonies after which the ode "Great Architect, to Thee We Raise" was sung.

The retiring Grand Master, Lord Stonehaven spoke of the inevitable calls on his time in the high office he held, necessitating his resignation. How his polished sentences appeal:

As Masons we belong to a Brotherhood that strengthens every one of us in the tasks of citizenship—a Brotherhood that is based on the purest principles and highest tenets that human beings are capable of revering and following. That is why Masonry flourishes throughout the length and breadth of the Empire.

Masonry is going to be an invaluable source of strength, to which each single member of the Craft will add, for not only has he his own obligation as a Mason to live up to, but he knows that he can rely on the comradeship of his fellows.

The brethren repose the amplest confidence in one another, and if there is one thing more wanted than another to-day, it is confidence in one another, and here in Australia you are entitled to be proud of the fact that, during the war, what impressed the outside world and your fellow subjects of the Empire as being the outstanding characteristic of Australians was their loyalty to their mates.

In serving Masonry you are serving your King and your Country.

Grand Master Halloran spoke of the great Territory, 323,000 square miles over which he presided and that the funds now amount to over £356,000. He welcomed Representatives from South Australia, from Victoria, from Queensland, from the District Grand Lodge of Scotland in Western Australia and from New Zealand.

Quarterly Communication at Sydney, 10th September, 1930.

The G.M. advocated the immediate formation of an Employment Bureau, saying:

We do not want the work done in the Grand Secretary's office, but the Grand Secretary should supervise it. The expense will not be great, and I think we should give it a trial, but I cannot authorize this without your consent.

The members, unanimously endorsed his suggestion.

The Craft in New South Wales is indeed a secret one as appears by the following:

A letter was received from Lodge Wollumbin, enclosing extracts from the Public Press dealing with Masonic matters, and deplored their publication. It was resolved that the Board join with Lodge Wollumbin in condemning the publication of Masonic news in the non-masonic Press.

The following complaint is unusual and interesting:

The Board heard a complaint against the Wor. Master of a Country Lodge, by a former Past Master of the same Lodge, who had since resigned and affiliated to another Lodge in which it was alleged that the said W.M. had acted improperly in suppressing a letter from Grand Lodge

in connection with an inquiry in regard to a candidate. The Board upheld the complaint, and admonished the Wor. Master.

The Grand Orient of Roumania was refused recognition.

The President of the Board said with regard to publicity:

No censure was severe enough for a Mason who divulged the proceedings of Grand Lodge or any private Lodge, except by permission of the Grand Master.

The Grand Inspector of Workings presented a lengthy and complete Report.

The Trustees of the new Masonic Hospital reported having given the contract for the new Building at £36,320.

The Foreign Correspondence Committee is taken seriously, as it ought to be:

The Grand Master described the method adopted by the Committee, which was different to that in vogue in other jurisdictions, requiring special qualifications on the part of the Committeemen.

Quarterly Communication 10th December, 1930.

Of the departure of Lord Stonehaven, Past Grand Master, this was said:

The Grand Master said that our Governor-General was one of the most energetic and much-travelled Governors that Australia had ever seen. He had travelled from one end of Australia to another to make himself acquainted with the people and conditions of this Continent. As a Freemason he had visited the various Grand Lodges of Australia; he had even visited New Guinea, and had met the Masons in the farthest outposts of the Continent. He had done much good in these far distant places in meeting the brethren where even Grand Masters had not been able to visit. As a link between the Crown and the Commonwealth he had filled the position.

He was presented with a gold mounted walking stick made of Gidgia wood with an appropriate inscription. His Excellency replied:

He asked them whether they had ever thought how close was the analogy of the constitution and character of the Empire to that of Masonry, and then indicated in which way the analogy existed.

M.W. Bro. John Goulston, veteran Grand Master, was paid the following tribute:

He has been a beacon light to the brethren. When he was being installed it must have been impressed on him that it is not by the strong arm that one rules, but by holding the key to the hearts of the brethren.

A substantial cheque was presented to him. In his reply he said:

I want to say that the enormous amount of pleasure I have received from my association with brethren whom I can call in all sincerity my dear and esteemed friends has more than repaid me for what I have been able to do for the Institution I love so well.

Quarterly Communication, 11th March, 1931.

The Board granted £1,000 to the Freemasons Benevolent Institution.

Special Communication 9th June, 1931, for nomination. Aubrey Halloran was re-elected.

Quarterly Communication 10th June, 1931.

Empire Day was duly honoured:

On Sunday, the 24th May, a Masonic Empire Day Service was held at St. Andrew's Church of England Cathedral, Sydney. About 2,000 attended, the building being filled by brethren and their ladies.

It having been proposed to suspend for six months the payment of Grand Lodge dues for Brethren out of employment, it was pointed out that:

Ninety per cent. of the brethren belonged to the industrial class.

M.W. Brother Goulston pointed out:

If they granted from their depleted funds the £8,000 or so that this motion would cost, where would they end up? The Lodges should not expect their unemployed members to call off: if they spent a little less in the South, they would soon save the amount of their dues.

The motion was defeated.

The National Grand Lodges of Roumania and Czechoslovakia were recognized.

There are in residence 230 boys and 138 girls in the Masonic Schools and Hostel.

The Committee on Foreign Correspondence, of which the Chairman is V.W. Brother Alexander Thompson, presented one of the most brilliant Reports it has been the privilege of this Reviewer to read. Space only permits a few extracts.

The progress being made in such places as Egypt, Turkey, Palestine and South America will also receive some reference, as there also a similar desire exists to follow English-speaking Freemasonry in its ideals of action.

It is feared that fraternal organizations generally are somewhat on the wane. It is similarly feared that Masonic membership is losing something of its prestige. There is a steadily growing desire for smaller Lodges in which there is not only truer fellowship, but work for all.

There is a growing weariness in the United States of America of the Order of the Eastern Star—not that the Order is not doing good work, but it is becoming increasingly necessary to face the fact that it is in no sense any part of Freemasonry. Similar remarks apply to the side-degrees, and the more or less parasitic masonic organizations which predicate their membership upon blue-lodge membership.

Performance requires observance, but observance does not always induce performance.

As a result, it is hoped that we will pay more heed to the call for "the mastery of self, and the overthrow of wrong—to serve one another—to serve all"—in short, to nobly do our part in making the world a better place in which to live.

David Cunningham is the honoured Grand Representative of Canada, and Lyman Lee of Hamilton, has the honour of representing New South Wales.

Then follows a philosophical and scholarly analysis of the present outlook by the Foreign Correspondence Committee. We share the following paragraphs with our readers:

I do not know whither we are bound, nor do you. What the future holds for the Order we revere and the Land we love is known only to God; but what that future shall be, rests not with Him, but with ourselves. As we sow, so also shall we reap.

Masonry everywhere is suffering from similar troubles to our own. The world-wide depression and consequent lack of funds, combined with changes of outlook and thought, are seriously affecting the number of petitions for admission.

It is felt that members fail to properly realize that the world at large does not judge Masonry by its hospitals and schools and charities, but rather by what it knows of the character of individual Masons. Knowing nothing of what transpires behind tyled doors, it judges a Mason by his daily life, his moral outlook, his ideals, and his citizenship.

Fortunately there are those who are born teachers and leaders who can patiently apply their vision and their talents to leavening the medium in which they move, and inspiring those around them to higher and nobler action.

Hence, the force of Sir Alfred Robbins' remarks in his book already referred to when he says:

The strength of English Freemasonry has also been due in an important degree to a characteristically English middle-class desire for aristocratic leadership.

—a desire which there has never been any difficulty in gratifying, and which has repeatedly throughout its national as well as its Masonic history, produced remarkable results,

especially in the achievement of English liberties. It has also developed and strengthened in the English nobility a traditional pride in national service.

There is a masterly summary of English Freemasonry, of Australian Freemasonry, and of Chinese Freemasonry. From the latter we take the following instructive extracts:

This Chinese organization has grown into a fraternal Society that is both moral and charitable. The right name of the organization is Ko-Lao Hui, or Elder Brother Society. It originated in China in the seventeenth century with a group of militant Buddhist priests who sided with the Manchu Imperial House, but most of them lost their lives through treachery.

An inspection of the principles of Chinese "Freemasonry" shows that they believe in immortality, practise secrecy, and have a distinct monotheism, but they have no legend of the Third Degree.

Then follows the Review of Freemasonry in Canada, which we share with our Brethren and gratefully appreciate the attention given by the Reviewers:

We notice a tendency in American Freemasonry to take part officially in public movements not connected with Freemasonry, and an inclination to publish to the general public details of Masonic activities. In Canada we note conflicting American and English influences in this regard.

The present is a time of pause and taking stock.

It is felt that mass charity and benevolence may impose too great a burden on Lodge members, and that the increased dues are grudgingly paid as such. That impersonal and far-distant charity does not stir the heart to generous emotions of love and pity towards our fellow-men as does the knowledge of suffering amongst our personal friends.

We extend to our brethren in Ontario our warmest congratulations on celebrating three-quarters of a century of steady progress in Freemasonry.

We in New South Wales might well take to heart the following:

It is encouraging to note the desire of our Lodges to provide suitable homes, and in all these efforts there is evidence, not only of their generosity, but also of their solid common sense and efficiency in not placing too heavy a financial burden on its members.

A Masonic Temple, extravagant in its proportions and equipment, does not add to the prestige of the fraternity, and may hinder and restrict for a generation or more the very design and purpose it was intended to fill.

Commercialisation of Masonry is an evil which is not

very evident in Australia, but in Canada it has been necessary to adopt stern measures to suppress it.

Two years ago a movement to raise £50,000 was begun. The objective was more than attained, £66,000 being donated.

The Report of the Board on the Condition of Masonry receives special attention:

Better a small Lodge with a clean list of men who believe in the Order, and are prompt to fulfil their obligations, than one with a large nominal membership, half of which is neither active in its support nor sympathetic towards its objects.

A candidate should be told what is expected of him, and we should make enquiry as to his financial responsibility to carry out his obligations to the Order; that his financial condition is such as not to embarrass himself or family, and that his attitude should not be that of expecting relief, but rather of extending relief to others.

A self-respecting Lodge will see that its ordinary revenues bear a proper relation to its expenses; will cut down its banquet and entertainment outlays, and increase its annual dues, if necessary, rather than place itself in a position where acceptance or rejection of an applicant may be even slightly affected by money considerations.

Almost all the active, useful and substantial citizens of the various communities are members of the Order. Truly an ideal picture, and a picture of what Masonry ought to be in the community.

In connection with the tendency of some Grand Lodges in the United States to countenance and officially to recognize such bodies as "The Order of the Eastern Star," "Order of DeMolay" etc., we are pleased to read the following:

Inevitably, when such bodies attract public attention by spectacular displays involving huge expenditure, the uninformed multitude regard their proceedings as exhibiting Masonry in some, at least, of its aspects, and so a wrong impression may be given of the aims and ideals of the Craft.

Masonry at its best has always been reticent—not seeking publicity, and, indeed, shunning and prohibiting it.

The whole is thus summarized:

The chief function of Grand Lodge is to guard and keep unaltered the Ancient Landmarks and Established Customs of our Order, and our Canadian brethren are aware of the danger of massed charities of Grand Lodge being felt by the brethren merely as a due charity which is not the spontaneous expression of an emotion of a pity or

love called forth by the personal experience of sufferings of others, and is not true charity, and does not make a man feel his brotherhood with his fellow-man.

Freemasonry in Continental Europe is fully reviewed, as is the Grand Orient of France.

The situation in Germany is thus described:

What is called Germany is a government of comparatively recent origin. It dates from 1871. Most of the Grand Lodges are far older than the German Reich, and at one time each had its geographical sphere of influence. At present they have joint jurisdiction throughout the country. A candidate chooses whatever Lodge he considers most congenial.

Of American Freemasonry the Reviewers say:

The systems of Freemasonry practised in the United States are generally known as the York Rite and the Scottish Rite. Properly speaking, they should be termed the American Rite and the Scottish Rite, for the one commonly called York is peculiar in its organized proceedings only to the United States.

The American Rite embraces the Symbolic, the Capitular, the Cryptic and the Templar degrees.

The essentials of Masonic burials are thus recorded:

1. That the Brother is a Master Mason;
2. That he himself made the request; and
3. That the request be communicated seasonably to a Lodge of which, at the time of his death, he was a Mason of good standing.

An anthology of Masonic poetry winds up this remarkable volume, which is a scholarly epitome of the history and life of the Craft.

NEW YORK

Charles H. Johnson, M.W. Grand Master.

Robert Judson Kenworthy, M.W. Grand Secretary.

Ossian Lang, R.W. Grand Historian.

The One hundred and fiftieth Annual Communication was held in the Masonic Hall, New York, May 5, 1931. Eight Past Grand Masters were present.

Canada was represented by M.W. Thomas Penney.

This paragraph from the invocation of R.W. Bro. S. Parks Cadman:

"This is the way which I, the Lord, hath appointed; walk ye in it, for you are nearer now than when you first began." So as pilgrims of the Infinite today we set up our banners in this Lodge.

The list of many distinguished visitors from the world over is headed by the name of Lord Ampthill and his party. Our own Grand Secretary, William McGregor Logan as Grand Representative of New York and our own Grand Master Dargavel also appear.

The Grand Master delivered an eloquent address. Space only permits a few extracts:

It has risen to heights of usefulness, expansion and influence far beyond the hopes and dreams of the founders. As we look back upon the little group of Lodges that formed the nucleus of this organization and note their weakness and insecurity, we are reminded of "how great a matter a little fire kindleth." Our State and nation have greatly benefitted by the presence of this Masonic organization. Loyal to our flag, relieving the community of heavy financial burdens, cementing together great masses of men of widely differing opinions, and excluding bigotry, hatred and rancor, Freemasonry has been a conserving, stabilizing and unifying force in the Commonwealth.

In all great achievements there is, necessarily, a human participation.

"Rich in saving common-sense,
And, as the greatest only are,
In his simplicity sublime."

Of the late Sir Alfred Robbins he quoted—(auto-biographically):

"Late one quiet Sunday night in Winfe Office Court, I wrote this as my guiding motto:

"Keep up good heart, look ever to the best;
Success will come; the toil is but the test;
Success must come! and with Success comes rest."

The Board of General Activities celebrated in 600 different places the great anniversary, the Grand Master personally meeting the living forces of Masonry.

He gives deserved praise to the New York Masonic Outlook.

The Hall and Asylum Fund spent \$675,000.

New York serves unemployment; 5,206 were placed in positions during the year.

Of loss in membership he well says:

Post mortems are sometimes helpful in ascertaining the cause of death, and a post mortem might indicate that some of our members died from neglect.

He issued the following edict, slightly modified:

Now, therefore, I, Grand Master of Masons in the State of New York, do hereby order and direct that the printing or publication in any form, either by use of words or symbols or by photographic reproductions, of informa-

tion calculated to reveal the nature of the participation by any person or persons in any part or portion of the ritual of any of the Degrees of Freemasonry is unlawful and may not in any circumstances be permitted.

This on the ancient penalties is interesting:

Members and initiates alike know that these penalties are not to be taken literally, and yet they follow Obligations that are to be taken literally. It is not sufficient answer to say that the Obligation is literal and the penalty symbolical.

In welcoming Lord Ampthill, the Grand Master said:

He has come, and as some person said "He came, he saw, and he conquered". He has seen a great deal; he has conquered us. His marvelous personality, his genial good humor, his wealth of wisdom, have made a very profound impression upon all of us.

Lord Ampthill replied in part:

We are no longer strangers here. We have learned more in these three days that we have been here and seen more and had more delightful entertainment than any Englishmen have ever had before.

All Freemasons pride themselves on hospitality, but I can assure you in all sincerity, Brethren,—and I will be borne out by my companions and friends from Scotland, from Ireland and from England—that we have never experienced anything equal to the kindness and hospitality that we have had here.

Tradition is the accumulated and inherited wisdom of those who have gone before, and the tendency with modern progress is to lose sight of tradition. We are one of those institutions, we Freemasons, which preserve tradition, and it is in that way, as well as in others, that we are rendering service to our fellow countrymen in whatever country we may be.

In introducing Frederick H. Hamilton, Grand Secretary of Massachusetts, and our own William M. Logan, who received great applause, the Grand Master said:

These Secretaries are coming along here pretty fast. They are the real people, you know. These others here who look very important do not count alongside of Grand Secretaries. (Laughter and applause).

And then we have a couple more of influential personages in the person of Secretaries.

Number of Master Masons 345,986

At the Masonic Home and Hospital in Utica there was unveiled a monument to Lt. O. P. Johnson, son of the Grand Master. M.W. Bro. S. Nelson Sawyer delivered the address:

As a tribute and, in a way, a recompense, we builded to their honor a place where the sick, the halt and the suffering might be comforted and restored to health or, if in God's providence that could not be, that their pathway to the grave might be made smooth.

How poor this world would be without its graves, without the memories of its mighty dead. Only the voiceless speak forever.

We did not feel that we could suitably honor them by a mass of senseless granite; neither did an idealistic figure, no matter howsoever beautiful, seem to us to be appropriate. We sought for a type—for a man who in his life and his death typified them all; and so, Most Worshipful Grand Master, with your gracious and sympathetic consent we have chosen one who was dear to you, your son, whose statue stands here today a monument to all the boys who died. It is of enduring bronze. The artist has faithfully delineated both the face and the figure of him whom we believe—yea, whom we know—was a true type of the youthful American manhood that offered itself for us all.

The Grand Master in his touching reply said:

I accept this monument, Brethren, also in a spirit of hopefulness and that spirit of hopefulness is found in the utterance that the day shall come—and perhaps is here now, when war shall be no more.

The Judge Advocate reported fully on many legal matters.

The Grand Historian began with Scotland of the Fifteenth Century. This year he continues his wonderful research work saying in his introduction:

The general plan is to trace history from the earliest ascertained facts to sure ground further back. This tracing history backwards is a novel adventure in the Masonic field and has the comforting advantage at least that one may stop almost anywhere with the satisfaction of having gotten that far anyway.

The Librarian reports that if a Brother cannot go to the Library, the Library will go to him.

The following was added to the questionnaire of the petition:

Where have you resided the ten years last past? If in more than one place, state the particular years in each place.

Charles H. Johnson was re-elected Grand Master.

The programme of the Sesquicentennial of the Grand Lodge and of the Jubilee Banquet is reproduced in full in many facsimile pages forming in itself a wonderful literary asset adorned with many pictures and reproductions of old manuscripts. The addresses at the Banquet held at Hotel

Astor are of outstanding eloquence. The Grand Master said:

The purpose of Freemasonry is not to segregate a small portion of humanity and set them aside from the world, to live only for themselves, but Masonry is as broad as humanity.

Lord Ampthill said:

On their behalf I say in the words of our great national poet: "Take from my mouth the wish of happy years, God, in thy good cause, make thee prosperous."

Hats off to the past, coats off for the future.

John W. Davis said:

A hundred and fifty years; a milestone that invites the traveler to look over the path that he has followed and forecast the steps that lie ahead.

The Grand Masters of Massachusetts, Quebec and Ontario were presented together, each rising as called upon, the Grand Master saying:

I haven't the time to take them one by one, but I simply want you to realize that this magnificent gallery is before you. It is not a "choir invisible" exactly—it is very visible.

The last speaker was Judge Crane of the Court of Appeals of New York:

Said Judge Story: "Let the American youth never forget that they possess a noble inheritance bought by the toil and sufferings and blood of their ancestors, and capable if wisely improved and faithfully guarded of transmitting to their latest posterity all the substantial blessings of life, the peaceful enjoyment of liberty, property, religion and independence."

The Foreign Correspondence is in the able and experienced hands of S. Nelson Sawyer, Arthur S. Tompkins and Harold J. Richardson. We take their Foreword:

The Committee begs leave once more to call attention to the practical as well as to the inspirational value of the reviews contained therein. Past present and prospective Masters of Lodges may discover that many of the problems which trouble them have been solved elsewhere in a manner that will be found to apply in their own Lodges as well.

Aside from the practical purpose there is the larger stimulating opportunity of getting through the reviews a broader conception of the meaning of Freemasonry and the great work it is doing in various parts of the world.

Each Grand Lodge has its own individuality more or less clearly expressed in its acts and by its official spokesmen. Yet largely speaking there is an American way, a Scottish way, a Canadian way, an Australian way, an English way, a Scottish way, an Irish way, a Spanish way,

a German way, a Scandinavian way, and so on. Looking still further in the reviews the eye of the Mason will notice that there is a universal aspect which makes the whole appear as a great mosaic in which all parts are cemented together as if of one great design.

All it means to see things right, is to keep the mind open for all that reflects the unity in variety.

There are challenges too. Take these statements for example:

"A Masonic Lodge in which harmony does not prevail is entirely unMasonic."

"It is an unhealthy condition when we are so busy making Masons that we have no time to practice Masonry."

"The Lodge must assume responsibility for its carelessness in admitting men who will not meet their very small obligations voluntarily assumed.

"There is no end of interesting information to be found in the report, by the brother who takes his Masonry seriously."

Under Arizona we read:

The Grand Orator spoke on "A three-fold vision of Freemasonry," by which he meant a growing conception of the meaning of God, of Self, and Service.

Arkansas Review furnishes a striking paragraph:

Since you left your homes to attend this session of the Grand Lodge more than forty banks in Arkansas have closed their doors, and, as I speak these words, you would only have to go across the street, within the very shadow of this temple, to see scores of depositors testing the strength of other local banks.

The Review of California makes a step in advance:

California has its own troubles with clandestine bodies. There are Lodges claiming derivation from two distinct Co-Masonic groups operating in the United States.

California has taken a step which will be watched with much interest: the qualifications of Wardens have been distinctly fixed, and those who cannot measure up to them will not be permitted to hold such offices.

The Grand Master of Georgia tells of the "good time" he had in Toronto with the Shriners. The Reviewers favour the smaller groups:

Being a country man and feeling happiest in groups where everybody knows everyone else, he regards smaller Lodges as better fitted to advance the spirit of Masonry than large accretions.

The Illinois Review has this on the Eastern Star:

The sooner the Order of the Eastern Star restricts its membership to women only and excludes the masculine

gender the better it will be for that organization. Much of the present trouble arises not so much from the women themselves as from the males in the Order who, failing to acquire distinction in the Masonic Fraternity, present themselves and their offices to the Order of the Eastern Star where they soon become "whales among fishes".

A word of wisdom from Iowa:

Masonic workers like school teachers, can not always tell just what the results of their efforts will be.

The loss of members does not trouble him. The things to be feared lie deeper. An institution that rallies a mob often is not worth supporting.

Massachusetts is conservative:

He urges the Brethren to be careful not to refer to such bodies as Masonic, saying that "There is no more reason for any reference to them on Lodge notices than of a Rotary Club or Y.M.C.A."

Grand Master Dargavel's visit to Michigan is thus spoken of:

Grand Master Dargavel of the Grand Lodge of Canada in Ontario, gave a short inspiring talk in which occurred one thought which may well be passed on. He said that the Brethren are banded together in a united effort to make Masonry "the symbol of truth and honor, an emblem of justice and righteousness," and that the world outside should be made to learn that the power of the Fraternity is "not in its secrecy nor in its numerical strength, nor even in the beauty and sanctity of its ritual, but rather in the simplicity of its faith, as becoming more and more an efficient servant of mankind."

A word of warning under South Dakota:

A word of warning is spoken concerning organizations which predicate their membership on good standing in a Masonic Lodge. A number of new excrescences are noted. Craft Masonry has suffered because of the divided interests of its membership among various by-products of the Craft.

This from Washington:

The W. Master of every Lodge was asked to prepare and deliver a twenty minute talk on "Fundamentals of Freemasonry"; each Senior Warden, on "Masonry in the Revolutionary Period"; each Junior Warden, on the "Symbolism of the First Degree".

Porto Rico is not often reviewed.

A general appeal has been made for support of the organization which supplies shoes to poor children, known as "El Zapato de los Ninos Pobres,"

The "Hispano-American Grand Lodge" of Porto Rico, constituted by the Grand Orient of Spain, represents a

violation of the rights of territorial Jurisdiction of the regular Grand Lodge of Porto Rico.

We take the following from the review of Alberta:

There is another Bond which we would do well to mark. It is what I would call a national spirit in international organizations. To be effective the spirit must be of that part of national life and custom which will stand the test of time. The Order to which we belong gives a splendid illustration of what I have in mind. It is the great International Order. But it carries within it the very heart of the contributions made to human history by the great nations which have contributed to its rise and growth. Note you, that only the noblest can live and be handed on. "The Hebrew conception of God; the Greeks' reproduction of beauty; the Roman stabilization of Law; the British conception of Liberty; all found in the Masonic Order.

This from British Columbia:

No Mason can be a bigot either within or without the Lodge.

How Brother DeWolf-Smith handles the matter, is shown for example, in the case of a Grand Master of whom he says:

The spectacle of a Grand Master making rulings for the Order of the Eastern Star, is at least a novel one, but the Address is so much embroidered with references to non-Masonic organizations, such as the Knights Templar, Eastern Star and DeMolay, that one is rather confused.

We appreciate the friendly review of Canada. The statistics are given and the presence of R.W. Bro. Logan Grand Secretary, as Grand Representative is noted. The historic significance of the 75th celebration is referred to.

The Grand Master expresses satisfaction that the Grand Lodge has developed into the great force and influence in the civic and patriotic endeavors of the Province.

The great achievement in connection with the celebration was the raising of a Memorial Benefit Fund. The goal had been set at \$250,000. Voluntary subscriptions brought it up to \$330,000.

In a special word of greeting to the honored guests, the Grand Master paid a tribute of loyalty and affection to the three mother Grand Lodges.

Reference is made to the History of M.W. Bro. Herington. The Reviewers say that the Reports of the D.D. G.M.'s are "freighted with interesting information". They apparently approve of the decision of our Committee that large numbers are a detriment rather than an advantage to a Lodge.

The following may also be quoted to our advantage:

A serious word is spoken with regard to outside bodies which require their members to be Masons. Such developments as have taken place in the United States are foreign to British or Canadian Masons. The spectacular processions of Shriners, Masonic Clubs and others, not under the control of Grand Lodge or Grand Master, are giving the public a wrong notion as to what the Fraternity stands for, and leads to the coming into Masonry of men with wrong notions about the Institution.

Bro. Ponton continues to supply unusually comprehensive and helpful reviews. His one and two line comments are stimulating and reveal sure and true Masonic judgment.

This from Manitoba:

Troublesome questions have a way of arising in many jurisdictions at the same time and concluded rightly that this is due largely to the information circulated from one Jurisdiction to another through the published correspondence reports.

The District Grand Lodge of Newfoundland is reviewed:

Masonic life in the Island Province is active and serviceable. The Brethren work in co-operation such as is not found in many jurisdictions.

We find Reviews and information in the New York Report on Correspondence that we find nowhere else and we share these with our Canadian Brethren. They appear to have facilities which no other Grand Lodge possesses.

Costa Rica 6 Lodges, 363 members; net gain 20.

Cuba:

Among those imprisoned for participation in the political disturbances in 1929, was R.W. Bro. Francisco Miranda who for years has rendered valuable service to the Cuban Craft. When Grand Lodge met in annual session it voted to address the President of the Republic, himself a Mason and Past Grand Master, petitioning him for the release of the prisoner. As a result Bro. Miranda was set free, and Grand Lodge voted hearty thanks to President Machado.

The total income amounted to \$38,794.

Guatemala:

The Grand Lodge of Guatemala has under its Jurisdiction 25 Symbolic Lodges of which 20 work in the Old Scottish Rite, according to the Spanish Ritual, and conduct business outside of degree work entirely on the First Degree.

The oldest Lodge in the country (Union No. 1) works in English. The most recently formed one is German-speaking. Both work according to the Rite followed in New York.

Panama:

9 Lodges, 370 members, net gain 2.

Colombia-Cartagena:

Strangely enough it happens quite frequently that Jurisdictions which complain that they have a hard time keeping Masonry alive in their part of the world, because of the solid front of outside enemies, seemingly can not work together in harmony, even in such small groups as they represent.

Brazil is among the number, and so was Italy at a time when harmony was an essential condition for survival.

Ecuador:

8 Lodges, 603 members, net gain 18.

Peru:

25 Lodges, Ap. 2,000 members.

New South Wales:

A Welfare Fund has been established to enlist the interest of all Brethren as guardians of the children at the William Thompson Masonic Schools and the Masonic Hostel, after they go out into the world to earn their own living.

Under Scotland we read:

The Brethren are to be told plainly life membership of their Mother Lodge does not include active membership of other Lodges, and that in order to acquire membership with Lodges in the Dominions, together with all the rights and privileges pertaining thereto, they must acquire affiliation with such Lodges.

Saint Andrew was a man of sterling faith, and the first thing that we know of him is that as soon as he had found out what was good, he held out his hand and said, "I want my Brother to share it with me." That is what we, as Freemasons, in whatever capacity we may be, must do. Here in our Grand Lodge, there in your Daughter Lodges, wherever they may be, let each hold out his hand to his Brother and help him in time of difficulty.

Czechoslovakia:

The National Grand Lodge of Czechoslovakia is in fraternal relations with the Grand Lodges of New York, New Jersey, North Carolina, Nebraska, Ohio, Oregon, Arizona, Kentucky, and the District of Columbia. It has been welcomed also into the fellowship of Canadian and Australian Jurisdictions.

Entangling alliances are avoided with Grand Orients which combine Supreme Council and Grand Lodge, the principle being upheld that fraternal relation must depend on parity as regards independence and autonomy.

The Prague Lodges and those at Bratislava, under the registry of the Lessing Grand Lodge of Czecho-Slovakia, have done splendid work to relieve suffering in their particular localities.

The Lodges at Prague united with other humanitarian societies to help relieve the wide-spread distress due chiefly to unemployment. Centers were opened to feed the hungry. Approximately 2000 people have been supplied with food every day. Brethren and their wives and other members of their families help personally by doing the cooking and the serving.

National Grand Lodge of France:

The charitable work carried on under the auspices of Grand Lodge is really remarkable, considering the time the organization has been at work.

It may be well for Masters of our Lodges to inform their members that the advertised "American Lodge of Paris, No. 554, F. & A.M., is clandestine" under the law of our constitution.

Germany is too complicated to apprehend in any comprehensive way. New York however furnishes all the information that can be gathered. We read:

The antagonistic attitude taken toward all Freemasonry by the various associations composed of members of the old German nobility and army and navy officers, appears to have affected the National Grand Lodge of Germany (Grosze Landesloge) most of all. This no doubt explains the reluctance of the latter association, to have its name associated with any form of Masonry other than that which it shares with the three Scandinavian Grand Lodges. The continuance of the Ludendorff attacks and those by the Hitler party have added to its difficulties, as they have to a greater or less extent to those of the other eight German Grand Lodges.

It was exceptionally unfortunate, just at this time, that new trouble should have been brought upon the Craft by the intrusion of a newly formed socalled "Symbolic Grand Lodge of Germany" aided and abetted by organizations outside of Germany.

A conference attended by eight of the nine German Grand Masters was held at Weimar, at which these unanimously agreed upon a manifesto declaring the members of the "Symbolic Grand Lodge of Germany" to be irregular and denying recognition of the Supreme Council A.A.S.R. for Germany.

The source book of practically all present anti-Masonic agitation on the Continent is, of course, Wichtl's World Freemasonry, World Revolution, World Republic.

Holland:

The former home of freedom, shows an intolerance that surprises us. A novel method of disarming criticism was taken by the Grand Officers of the Netherlands, which is thus described:

Holland made a unique departure during the past year, persuaded that something ought to be done to stem the prevailing tendency to assail Freemasonry and misrepresent its purposes and activities, picturing it—on the platform, in pulpits and in the public press—as dangerous to the state, to the church and to society in general. The Grand Officers decided to invite representatives of the principal newspapers of their country to a conference at which opportunity would be given to ask and answer questions with regard to everything pertaining to Masonic purposes and doings generally.

The readiness shown by the Brethren to answer all questions frankly and fully, made a favorable impression upon the newspapermen. They decided that the Masons themselves were largely to blame for the current prejudices raised against them in that, in the past, they had permitted the general public to believe that they were the guardians of great secrets which must be concealed from the profane, and that men whom Masonry proclaims and reveres as heroes in the Lodges in many cases have been revolutionists of a radical type.

All in all the conference has proved most valuable.

This shows Hungary's troubles:

The charges brought against Hungarian Masonry have been the stock-in-trade of all anti-Masonic propagandists on the European Continent, and have been shown to be without foundation in fact. The Masons are portrayed as being anti-national internationalists, anti-clerical, atheistic and anti-religious; they are described as a clique of Jewish revolutionaries, conspiring to pull down the thrones and establish upon the ruins of the chaos a world republic of the Jewish proletariat. The allegations are false and unjustifiable, of course, but their constant reiteration is intended to keep bolstered up prejudice among the uninformed and thereby to deter the Government from permitting Masonry to get to work again.

Spain is not often reviewed. We learn:

50 Lodges. Ap. 1800 members.

A considerable part of the annual communication of the Grand Lodge of Spain, and also the Grand Master's recommendations have to do with the anomalous conditions under which Masonry in that country has been laboring in recent years. Many Lodges suffered greatly from persecution.

Switzerland Alpina furnishes much of interest for those to whom European Masonry is still a problem:

39 Lodges. 5,000 members; net gain 52.

The Grand Master after referring to the historic development of Alpina which explains the existence of an unusual variety of usages, he argued the necessity of uniting upon a statement of standards to obviate any present and future doubts outside as to where Swiss Masonry stands. When the matter comes up for discussion every Brother will have the same right with every other, and may argue his personal opinion quietly and openly.

A number of declarations and interpretations and new resolutions were adopted. Among the declarations is one to the effect that all Swiss Lodges work in the name of the G.A.O.U.; that the Bible is upon the altar of the Swiss Grand Lodge when at work; that the constitution of Alpina contains nothing which is not in accord with the standards announced by the United Grand Lodge of England.

Northern China (District Grand Lodge of England) gives our New York Reviewers the following facts:

12 Lodges, 917 members; net loss, 49. There were 45 initiates, 24 joining members.

There were present a number of Brethren of the Scottish and Massachusetts Lodges of China.

An appeal made by the District Grand Master in behalf of the Freemasons' Hospital and Nursing Home New Building Fund.

The new Masonic Temple is now in course of erection in Shanghai.

Under Egypt we read that four of the "Said Aly" organization returned to the fold.

NEW ZEALAND

Patron M.W. H.R.H. The Duke of Connaught.

Rt. Hon. Lord Bledisloe, M.W. Grand Master.

Colonel George Barclay, R.W. Grand Secretary.

The Forty-second Communication of the Grand Lodge of New Zealand composed of 300 active Lodges with a membership of 27,310, was held in Wellington, November 25, 1931.

A picture of His Excellency, a matured statesman and administrator, in full regalia and wearing all his British honours, leads us to expect a splendid address and in this we are not disappointed. His full name and title is Charles Bathurst Baron Bledisloe. He was unanimously re-elected Grand Master.

The special Relief Fund netted by contributions from Lodges £5,223. This was applied in aid of the sufferers of the Hawke's Bay Earthquake disaster and in addition

to this amount Tasmania contributed £100, Provincial Grand Lodge of Ayrshire, Scotland £23, and the Brethren of Fiji £4, 14 Shillings. The Ayrshire contribution was sent by Sir Charles Fergusson, former Grand Master.

The following Grand Lodges were recognized:

National Grand Lodge of Czecho-Slovakia (at Prague)

Grand Lodge of Jugo-Slavia (Belgrade).

Grand Lodge of Vienna (Austria).

National Grand Lodge of Roumania.

National Independent and Regular Grand Lodge of France.

With regard to the Masonic Home for Boys at Papakura the Board report:

The Board now has pleasure in reporting that the necessary building alterations and additions required in connection with the establishment of the Home have been completed and a matron appointed to the charge. The Home is now open.

Improvements were also made on the Kirkpatrick Masonic Institute.

A presentation of 3 gavels was made to the New Zealand Lodge in England. thus acknowledged:

Of course we realize too, that, having been so greatly honoured, a very special obligation is laid upon us to preserve our Lodge on the very highest plane that we can possibly attain to; and we do, indeed, hope and trust that every New Zealand brother, whether of the most exalted or the humblest rank, will consider New Zealand Lodge, as his Masonic home in the Old Country.

As to the question of Lodges of other constitutions asking Degrees in our Lodges the Board recommends as follows:

That, owing to conditions existing in New Zealand, it is, in the opinion of this Grand Lodge, permissible for Lodges of other Constitutions (by arrangement) to assist in the conferment of degrees in our Lodges so long as the Master of our Lodge does not vacate the chair; and that the instructions of the Board of General Purposes discouraging and discountenancing such a practice, be now rescinded.

The Committee on the revision of Ritual received 500 suggestions and they found their work therefore onerous.

As to the sums which may be given by way of relief, the following rule was passed:

The Board of Benevolence may order the payment of any sum not exceeding fifty pounds towards the relief of a distressed brother, the widow of a deceased brother, or the child or children of a deceased brother.

At the installation and investiture we read of the noble ceremonial including the "State Procession" by the grand organist, the fanfare of trumpets, "Pomp and Circumstance" on the grand organ, opening ode "Hail, Eternal", march "Aida" by the great orchestra; odes of which "In Wishes True and Hearty" and the "Pilgrims' Chorus" are only two. Then with grand honours from the South, the closing ode:

Now raise again a joyous strain,
And sing with hearty tone,
A welcome give to worthy men,
And worthy men alone.
A welcome sweet to all we meet
Within our sacred walls;
May God still grant that those we greet
May haste when Duty calls.

The address by the Grand Master was in every way worthy. We make the following impressive extracts:

I value it all the more after coming to realize through closer acquaintance with the Freemasons of New Zealand, the calibre of which they are made and the scrupulous care with which those who wield authority in the Craft preserve its ancient landmarks, maintain its prestige and orderly conduct, admit none but worthy candidates to its ranks, and make it an instrument of beneficent utility throughout the Dominion.

But, as I anticipated a year ago, my official duties as His Majesty's representative, coupled with the exceptional claims on my time and energies arising out of the economic crisis and other abnormal factors, have substantially curtailed my opportunities.

It should be remembered in connection with both the Homes that a large measure of responsibility rests upon the lodges which secure the admission of young people to them, as regards their welfare and suitable employment when they leave them on attaining the maximum age.

Brethren, the whole world is faced to-day with a condition of economic chaos and social upheaval threatening the fabric of civilization and bordering upon a condition of disruption. This isolated sun-kissed land, lapped by the waves of the Pacific Ocean, is not immune from the severe impact of these unsettling, imponderable and disruptive forces. What, if any, are the influences which Masonry is prepared to exercise amid this world-wide economic welter? What contribution is our ancient Craft in these Southern Seas prepared to make to the salvage of the wreck of hopes and homes and helpless human beings so mercilessly wrought by the Great War which ceased just 13 years ago, and of which we are now experiencing the cruel aftermath? Does not the expression "Masonry in the Pacific" itself suggest the right answer, indeed the only answer, if we are to be

true to our Masonic faith and prepared to translate our commendable principles into the practice of our daily lives, whether in the home or in the sphere of our vocational activities, to the definite advantage of the whole social organism of which for better or for worse and whether we be rich or poor, peer or peasant, we form an integral part? I suggest that we may usefully interpret "Masonry in the Pacific" as connoting a stable structure in an environment of peace, based upon fraternal harmony and goodwill. Brethren, stability and fraternity have ever been worthy principles and objectives of our Ancient Craft.

Let us then be not content to play the part of the priest or the Levite in the Biblical story of the good Samaritan, treating as of no concern to ourselves the wounds and scars of stricken humanity, on the ground that it is afflicted with a world malady for which an impersonal world outside our own ambit, must find a remedy. Let us rather, like the good Samaritan, contribute our definite quota to its remedial treatment and avoid doing or saying anything which may aggravate or intensify the malady. If the peace and the progress of the world depend upon Stability, and if Stability be founded nowadays upon Fraternity, should not we, who belong to the oldest existing Order of Fraternity in the world, make our Craft a solid nucleus of fraternal effort, recognized as such by the uninitiated community amongst whom we live, radiating around us, and inoculating others with, the inspiring spirit of brotherhood and the consciousness that we are all members one of the other and that if one member suffers, all the members suffer likewise.

As Masons we come together happily and confidently from different strata of society and from very varied professions and occupations. Abandoning all social distinctions as we enter the portals of our respective lodges, conscious that upon whatever rung of Fortune's ladder we may each have our footing, as children of the same Heavenly Father, as well as members of the Craft, we are brethren in truth as well as in profession.

There are in every community many unreasoning pessimists who, through lack of inherent steadfastness, become, during periods of transient depression such as this, bewildered and panic-stricken, and apt to disseminate unreasoning panic among others in their environment. The yellow lupin which is now flowering abundantly in all its golden glory along your wind-swept coasts is a splendid symbol of a much-needed form of courageous and cohesive philanthropy.

When once the yellow lupin becomes established in their unfertile and mobile environment it checks their drift, gives substance and cohesion to their texture and enriches them with fertility derived through their roots from God's pure fresh vitalizing air, the ultimate result being a remun-

erative national asset in the form of firm, highly-productive soil. To those who, although displaying reason and good judgment when life's weather-glass is at "Set fair" become, through temperament or lack of character unstable in themselves and unsettling to others, when clouds temporarily obscure the sunshine of prosperity or success, a Freemason, like the radiant lupin, with his cheerful demeanour, unerring plumb rule, and a philosophy based upon the doctrine of Stability, can usefully afford relief and a saner and more balanced outlook upon life's problems and difficulties.

In seeking to promote fraternal fellowship our Order must take care that it is not itself lacking in fraternal solidarity.

There is one beautiful and expressive word which our Maori fellow-countrymen have added to the English language. It is the word Mana. The Mana of New Zealand Freemasonry is high and highly to be treasured. I earnestly hope that it may never fall below its present standard.

Canada's Grand Representative did not answer roll call.

Two full pages enumerate the apologies for absence, a courtesy never neglected by our Southern Brethren.

A social function followed thus described:

On Thursday the visitors with their ladies were entertained by Their Excellencies, the Grand Master and the Lady Bledisloe, at Government House, and all present much enjoyed the gathering.

R.W. Bro. John Boyd represents New Zealand and Canada is represented by R.W. Bro. Charles Rhodes.

NORTH CAROLINA

E. W. Timberlake, Jr., M.W. Grand Master.

J. H. Anderson, R.W. Grand Secretary.

The Proceedings and the Fraternal Review, which are printed separately, are the very creditable work of the boys and girls who constitute the Press of the Oxford Orphanage. North Carolina furnishes an example of the benefit of vocational training for citizenship.

We note throughout the many activities of a personal friend of this Reviewer, A. B. Andrews who is Chairman of the Finance Committee and the History Committee.

The One hundred and forty-fourth Communication was held in Raleigh, January 20th, 1931.

From the invocation offered we make the following excerpt:

May it be our earnest desire to learn to serve our fellow man in sincerity and in truth, and may we go about in this world to make the world a better world because we live in

it and because this great Order lives in the heart of a multitude of people.

Ten Past Grand Masters were honoured in the Grand East.

Canada was represented by H. M. Poteat, a Masonic scholar.

The father of the Grand Master, a Judge of the Supreme Court, was honoured.

From the Grand Master's address we take the following:

Busy because I have given freely, gladly and without reservation, my time, energies, and talent if any I had, in the conscientious endeavor to serve Masonry's Cause.

Accompanied by the Grand Secretary, I have visited personally all of the forty-four Masonic Districts in the State, and addressed the District Meetings. In addition I have visited thirty individual lodges.

Of J. Edward Allen, the Grand Master said:

The scholarly work of Bro. Allen, has received recognition, not only at the hands of the Craft in this State, but throughout the Masonic world. He is known and justly ranked as an outstanding figure in the field of Masonic Reviews, and the Grand Lodge is fortunate in having one so well equipped as its representative in this field.

From his many decisions we take the following:

A is a member of X Lodge and B is a member of Y Lodge. B alleges that A has made slanderous statements about his (B's) wife, and wishes to bring charges against A in A's Lodge. In which lodge may charges be brought?

First: Charges may be preferred against A in A's lodge. A lodge exercises penal jurisdiction over its own members, and no matter where their place of residence may be, can arraign and punish them when guilty of wrong-doing.

Second: Charges may be brought against A in B's lodge, if A is residing or sojourning within the jurisdiction of B's lodge. Every subordinate lodge has disciplinary jurisdiction to try and punish, for Masonic offenses, all Entered Apprentices, Fellow Crafts, and Master Masons residing or sojourning within its jurisdiction.

A was a member of the U.S. Marine Corps and was stationed in Port au Prince, Haiti. While stationed there, he petitioned for the degrees and was made a Mason in Port au Prince Lodge. His residence is now, and has been for some time past, in the City of Raleigh, he no longer being a member of the Marine Corps.

A may petition Raleigh Lodge upon the dimit from Port au Prince Lodge, but it is necessary, in the event of his election to membership, for him to be healed by being

reobligated in the degrees of Entered Apprentice, Fellow Craft and Master Mason, in the manner provided.

The Code, forbidding healing any degree conferred in a clandestine lodge, does not apply to this case, as the Grand Orient of Haiti is not a clandestine lodge, though not recognized by our Grand Lodge.

As to Jurisdiction he rules:

In conclusion, it may be added that we claim jurisdiction over citizens of this State who are enlisted in the army and navy, no matter where they may be stationed.

Of the consolidation of small adjacent Lodges, much discussed in many Jurisdictions, the Grand Master says:

While I do not think that undue pressure should be brought to bear upon any lodge, I feel that, in this age of good roads and convenient modes of transportation, the consolidation of weak lodges that are unable to function efficiently with strong functioning lodges is a wholesome policy.

The Oxford Orphanage is of course the gem of Craft work in North Carolina:

The Oxford Orphanage is the pride of North Carolina Masons. It is in this worthy Institution that children, bereft of homes and parents of their own, receive that care, training and education that will fit them for the duties and obligations of citizenship. More than four thousand citizens of North Carolina have been trained in this Institution.

He fixes the responsibility for Masonic education upon the Lodges themselves:

I urge upon every lodge to continue this phase of Masonic endeavor in as systematic a manner as possible. Let each lodge continue to have its local educational secretary, and to hold its educational meetings at least once in every month. Masonry means light, more light, further light, and education is the means of acquiring that light.

Amid much discouragement he sees a rainbow:

Let us not be overcome with discouragement, but overcome discouragement with the firm resolve to put forth greater efforts than ever before. Present conditions will not continue always.

A Mason will find his greatest happiness and highest honor in being a just and upright man and a loyal and useful citizen.

What is a Mason? It is he

Who builds upon the square,
Whose heart beats true to God and you

And all that's good and fair,

Who builds, as man to Heaven's plan

The Temple of Humanity.

O! that's the heart of this great Art
And this alone, we proudly own
To be the noblest Masonry.

Grand Orator Darst delivered an eloquent address from which we make the following extracts:

These men faced a great task and they faced it with wisdom and with courage. It was at this period that Nehemiah made his survey, looked upon the ruined walls, saw the gaps in those walls, looked with sorrow upon the ruined temple and broken altars, and then, with high courage called the people to work. They responded with loyalty and zeal and high devotion and the city of the King entered once more upon some measure of its former glory.

In that story we men and Masons, citizens of North Carolina, and the world see our task and our responsibility.

It is an unhappy and perplexed world. It is ruled by fear.

In Russia the plans of God have been thrown into the discard and a mighty people are endeavoring to build a new Temple in which man shall be the only Deity.

The result cannot but be disastrous.

We find it in the appalling increase of crime among the youth of our land.

We must have a purpose, an objective bigger than ourselves. We must catch the meaning and power of the "Religion of a soldier". A great cause and a great comradeship.

Membership 39,466. Net loss 841. Lodges 397.

The family history of children in the Orphanage is as follows:

Whole orphans.....	113
Mothers living.....	232
Fathers living.....	35
Both parents living.....	13

The foreign relations with the nine Grand Lodges of Germany appear to be re-established:

Resolved: that the Grand Lodge of North Carolina does hereby recognize that the nine Grand Lodges in Germany are in every respect representative of that which is regular in a Sovereign Masonic Body and authorizes its Grand Master and Grand Secretary to arrange for Grand Representatives to and from each of them.

John Wallace Winborne was elected Grand Master.

Our own Grand Master, W. S. Herrington, K.C., of Napanee, is the Grand Representative of North Carolina.

Will the Grand Secretary kindly correct the spelling of his name and of Napanee in the list of Grand Representatives.

J. Edward Allen is a world figure as Reviewer. His Foreword is informative, educational, admonitory and encouraging. We make the following interesting extracts:

For the first time within the lifetime of any Mason now alive, Symbolic Masonry in the United States has closed a Masonic year with a membership smaller than it was at the beginning of the same year. The final audit of the figures shows that the net loss for the year is reported as 3480. The heaviest part of the losses is found in the southern states.

This trend is a challenge to activity, a call to attention a demand for introspection, a warning against mistaken course in the future.

If the Master will program his work and work his program they will come out.

The applications of Masonry to a changing world must inevitably change, or it ceases to have a place in that changing world—its functions will be absorbed elsewhere. We have now come to this parting of the ways.

Now that the Big Parade has slowed down in Masonry, and things are not going so fast, we can stop and think.

"Stand still, my soul, in the silent dark;

I would question thee."

sang Whittier.

No lodge ought to be allowed to pursue such a financial course that it will need the money of a petitioner who is questionable badly enough to admit him as a member. Such a course is a crime against real Masonry.

There are other mistakes that we must avoid. In a time when banks are closing, farmers are bankrupt, taxes are high, food and clothing scarce, stocks and bonds low, collections poor, merchants cannot sell their stocks, professional men cannot make ends meet, we are too prone to feel that the assembling of ourselves together, fraternal intercourses, the social side of Masonry, may be eliminated. This is a mistake. They may be moderated, but such times require such a leaven of the spirit to keep faith and hope, charity and confidence, high enough to prevent absolute ruin. "Without vision, the people perish." Public hysteria must be prevented.

It only remains to strike a happy balance between a cold catchism of rote memory on the one hand, and a lot of high flown stuff under the grandiloquent description of "Masonic Speakers" on the other hand, and we have solved the problem.

The two media for the exchange of ideas are: the conference of Grand Masters which is held every February,

and the Foreign Correspondence Reports which every Grand Lodge except four in the United States publishes, and which go to every other recognized Grand Lodge in the world. Three or four Grand Lodges investigated the system of handling Masonic Trials by Commissions instead of by the usual Lodge trial. This fact was discussed by practically every Masonic Reviewer; and now a majority of the Grand Lodges of the United States either are discussing this proposed change or else have adopted it. A few years ago the action of two or three other Grand Lodges in voting to permit dual or plural membership was likewise given much attention by the Fraternal Correspondents and the Conference of Grand Masters: and as a result it seems likely that majority of the Grand Lodges will soon permit dual membership.

Agriculture is the foundation of North Carolina's social structure. The farmer raises cotton chiefly as a money crop. It costs him about twelve cents per pound to produce it. He carries it to market and gets eight and a half cents per pound. He cannot pay his store account. The merchant cannot pay his note at the bank.

Progress is always just a few jumps ahead of disaster, and sometimes Progress seems to have been overtaken. But Progress goes ever marching on, though she crushes some individuals in her path.

A new order of production, in which brains and education will count for more than in agriculture as we know it now, will tend to come nearer to making each individual self-supporting, independent and economically efficient.

Let us remember "the valley which was full of bones—and lo, they were very dry," which Ezekiel the Prophet saw. "And the Lord said unto him, 'Son of Man, can these bones live?' "Thus saith the Lord God unto these bones; Behold I will cause breath to enter into you, and ye shall live."

"And—there was noise, and behold a shaking, and the bones came together, bone to his bone.—And the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Sometimes we think there are some very dry bones in our Valley nowadays, and that there is very little hope in what appears to be before us. But the day of the Great Shaking inevitably will come; and with it, order out of chaos; and the Spirit—the Morale—the Soul—of this old bonepile will begin to assert itself; and then we shall know that what used to look like dry bones is in reality "an Exceeding Great Army." For Masonry is Faith and Hope, as well as Charity.

From the California Review:

We sit to-day at the loom of life, and weave, and weave
and weave
The warp is laid by hands Divine, but the weft is
where we grieve.
For every moment of every day, the shuttle flies
through and through
And the patterns we scheme, with the dreams we
dream, are made up of the things we do.

Under Illinois he speaks of the address of welcome by a Chicago Doctor and says that "he pins wings on Chicago".

Under Maine he says:

Some lodges run up to a thousand members each, that many city lodges have "become over-grown and unwieldy and developed into organizations rather than lodges".

He intersperses between his review an anthology of poetry as usual:

Under Nova Scotia he speaks of what he calls the low down on the Eastern Star Order. giving extracts from the initiation ceremony which shows how closely they ally themselves to Masonry.

Reginald V. Harris, P.G.M. of Nova Scotia, as playwright and historian, attracts his attention and his portrait appears in the Proceedings.

"Canada" does not appear to have reached our colleague, at any rate we are not separately reviewed.

The standards of recognition in various languages are printed in a polyglot sheet. We gave extracts from the Portuguese last year. This year we give the French language.

FRENCH

La reconnaissance fraternelle peut être accordée à une Grande Loge quand, après enquête, et rapport d'un Comité, il apparaît de manière satisfaisante à cette Grande Loge:

1. Qu'une telle Grande Corporation a bien été légalement formée par au moins trois loges justement et durement constituées, ou qu'elle a été approuvée par un acte régulier émanant de la Grande Loge de la Caroline du Nord, ou d'une Grande Corporation en relations fraternelles avec cette Grande Loge.

2. Qu'elle est bien une organisation indépendante se gouvernant elle-même et responsable, avec une autorité dogmatique et administrative entière indiscutée et exclusive sur les Loges symboliques dépendant de sa juridiction; et en aucune façon dépendant ou partageant son autorité avec une Conseil Suprême ou autre corporation exerçant sur elle une surveillance ou un contrôle de caractère rituel ou autre.

3. Qu'elle ne reçoit comme Maçons que des hommes seulement.

4. Qu'elle exige les principes suivants que la Grande Loge de la Caroline du Nord considère comme nécessaires dans une corporation maçonnique:

- A. Reconnaissance d'une croyance en Dieu le Père de tous les hommes.
- B. La Fidélité à garder un secret.
- C. Le Symbolisme de la Maçonnerie active.
- D. La Division de la Maçonnerie Symbolique en trois degrés tels qu'ils sont pratiques dans la Caroline du Nord.
- E. La Légende du Troisième Degré.
- F. Que ses principes dominants soient: la charité, la bienveillance, l'éducation, et l'adoration de Dieu et qu'elle exclut les controverses politiques et religieuses de caractère sectaire de tous les programmes sous ses auspices.
- G. Que la Livre Sacré de la Loi Divine, le principal parmes Trois Grandes Lumières de la Maçonnerie soit toujours présent obligatoirement dans les loges pendant leurs travaux.

NORTH DAKOTA

Charles H. Starke, M.W. Grand Master.

Walter L. Stockwell, M.W. Grand Secretary.

The Forty-second Communication was held at Fargo, June 16th, 1931.

Distinguished visitors from Montana and the General Grand Master of the Royal and Select Masters of the United States Walter L. Stockwell, were accorded a hearty welcome. Greetings and regrets were received from many Jurisdictions, including R. B. Dargavel.

From the Grand Master's biography we take the following interesting paragraph:

The Grand Master of this Jurisdiction belongs to the Victorian age; that is, we presume at an early age he was wont to exclaim, "Long Live Queen Victoria". The record shows that he was born in Birmingham, England, 1881. Birmingham is a great industrial city to the north of England, and here John Bright, Wm. Ewart Gladstone, Joseph Chamberlain, great Englishmen, on occasions woke the echoes with their oratory. Possibly this environment had something to do with our Grand Master's interest in politics and his facility in public address. Anyway this young English lad became a first rate American citizen.

The Grand Master's address was a brilliant and practical compendium of not merely his stewardship but his aspirations. He finds much to encourage him and much capable of amendment. He is a progressive Grand Master in every sense. We take the following from his introduction:

The average number of Lodge Meetings per Lodge this year is eighteen and the attendance never better.

North Dakota has been building for more than ten years a firm foundation on service and education, and we are now seeing something of its value. This year with less "work" to do, the brethren found time to learn more about Masonry.

The thing which has made Masonry unique among the organizations of men is that its great purpose has been to make good men, better men.

He is while not a Sabbatarian, a definite adherent to Sunday observance:

All Masons shall work honestly on working days, that they may live creditably on holy days, and the time appointed by the law of the land, or confirmed by custom shall be observed.

No Masonic Lodge is permitted to work on Sunday nor may a Masonic Temple be used on Sunday by any other organization for any purpose which is forbidden to the Masonic Lodge itself.

Your Grand Master recognizes that ideas and viewpoints change but the strength of our Fraternity lies in the fact that in a world of change, with cynical and skeptical trends of thought, Freemasonry has certain fundamental principles and laws that are unchangeable.

One Dispensation granted is striking:

A dispensation to Hankinson Lodge to hold a special meeting for conferring of degrees on "high hills or low vales" Southwest of the City, was granted.

Under Suspensions he strikes out boldly for an observance of the Eighteenth Amendment:

There is cause for comment, in the fact that most of them are for violation of our liquor laws.

By tradition and by our ancient regulations, Masonry stands four square for law and its enforcement. "A Mason is a peaceable subject to the civil powers—and is never to be concerned in plots and conspiracies against the peace and Welfare of the Nation." "If a brother should rebel against the State, he is not to be countenanced in his rebellion."

The situation in regard to the 18th amendment throughout the nation has come to the point where it would appear that there is a conspiracy among many of our people to disobey the law themselves, and to advocate and encourage its disobedience by others. This is rebellion. Whenever a

body refuse to obey the law of the land, it is as truly rebellion as though they took up arms against it. This attitude upon the part of many of our people leads to disrespect of all law, and tends toward anarchy.

This does not limit the right of any man to advocate the repeal of any law which he considers unwise or to use every legitimate method to obtain its repeal. Masons will differ, as other men will differ, on the wisdom or the effectiveness of the law. But Masons cannot differ upon the proposition that so long as the 18th amendment is the law of the land, then they must personally obey.

At many of his visitations he spoke on "Guard the West Gate Better" and "Have better Lodge Financing", on the latter subject of which he enlarges:

Very often finances are at the bottom of it but sometimes it is because the leadership is too busy trying to keep alive other Masonic bodies.

Of Lodges generally he says:

They were fine bodies of men. Natural leaders, men who lived decent lives, and who loved life and found it worth while. Never have I addressed more intelligent bodies of men, or been able so well to interest them.

If they are not the kind of men who can appreciate the ideals and great purposes of Masonry they may actually be a source of weakness. Masonry's strength lies in its ability to hold together a great body of men, through education and truth, who know its great purposes and are willing to give of their time and substance, wholeheartedly, to advance those purposes.

, He pays tribute to the Masonic Service Association:

It offers the only medium of which I have any knowledge, through which Grand Lodges may get together in a large way for service.

He speaks with no uncertain sound on the revision of the Ritual:

I have talked revision of the ritual in many meetings in the State. I have suggested that it is time that the penalties should be changed, that some of our claims to a very ancient history should be eliminated, and that for the middle chamber lecture be substituted a lecture on citizenship from "the ancient charges" concerning "the civil magistrate supreme and subordinate."

A District meeting having urged that provision be made for "retiring the Flag" as well as introducing it:

The suggestion is "timely and good". It is out of place for us to bring the flag in with much respect and ceremony and then close the lodge, leaving the flag forgotten on the platform for the janitor to carry out.

Of Finances he gives convincing views:

Masonry is not a cheap organization. It is going to be more and more expensive, as it increases in usefulness. Talk of economy is in order, but of retrenchment never. Lodges and Grand Lodges must be better financed than they are. I find that generally lack of money is at the bottom of the troubles of those lodges which are not advancing.

I call upon member Lodges to adjust their finances to the needs of a properly functioning Lodge. Don't let the fear of losing members deter you.

The Grand Secretary presented his twenty-first consecutive Report in which he utters many words of wisdom:

There is a definite place for Freemasonry but we must understand once and for all that it will take increased effort to fill that place.

The closing of banks has entailed no end of trouble for many lodges and such things have brought heavy losses to us as individuals, but a lodge's obligations are not settled until cash is turned over to the Grand Treasurer.

He speaks feelingly of the many changes which have taken place during the last two years in the office of Grand Secretaries through death, or retirement through old age.

The Grand Lodge Relief Fund Committee gives a call:

Eliminate the "I can't" from your vocabulary, substituting the words "I will". Results can be accomplished by determination; failure is produced by procrastination. If your car gets into a rut you shift the steering gear and roll out.

The total number of books borrowed during the year 4,266.

Walter H. Murfin presented his preliminary report on Fraternal Correspondence, which was adopted. The following will be found of interest:

The plan which seems to be most favorably considered is to place a limit on the number of petitions, either for degrees or affiliation, which a lodge above a certain size can receive in a single year, it being the idea that the maximum be placed low enough to insure a gradual decrease in the size of such lodges. As one grand master expressed it: it would be a healthy condition if such legislation resulted in there being a waiting list of petitioners. It would be a benefit to the fraternity if two or three of the larger lodges would voluntarily break up into two or more lodges each.

A lodge budget with a regularly established relief fund is the only solution to the problem, but the trouble in many cases has been to make the lodges realize that they are their brother's keeper.

No one is sufficient unto himself.

Let us hope that the order there grows on lines of

recognized regularity, rather than on the very questionable lines of most of Latin Europe.

He recommended that the Grand Lodge of Rio de Janeiro and Panama be recognized and also makes a bold plunge by the following reference to Germany, four Lodges being invited to step within the fold:

During the World War the several grand lodges of Germany united in a pronouncement that they had forever severed fraternal relations with all other Masonic organizations and that henceforth they would recognize no Masonry outside the fatherland. The end of that "forever" seems to have been reached and four grand lodges of Germany have formed the "German Grand Lodge Union". These grand lodges are now asking recognition and as they comply with all the necessary requirements, we recommend that fraternal recognition be extended to the following Grand Lodges:

The Grand Lodge of Hamburg whose see is at Hamburg.

The Grand Lodge of Zur Sonne whose see is at Beureuth.

The Grand Lodge Zur Eintracht whose see is at Eintracht.

The Eelectric Union Grand Lodge whose see is at Frankfurt.

Stirring resolutions were proposed and carried regarding the Washington Bi-centennial. We wish that we could think more highly of it but the treatment of our Grand Master makes us doubt at least the courtesy of the administration that carried it through.

A tribute to the late Bishop Tyler, who died suddenly is paid by the Grand Secretary:

*It is with profound sorrow that we here chronicle the sudden and untimely death of W. Brother (Bishop); John Poyntz Tyler, Grand Chaplain, less than a month after he was with us in Grand Lodge. Bishop Tyler was a Virginian. He came from one of the first families of the Old Dominion, a grand nephew of President John Tyler. He was every inch of his more than six feet a bishop. A man of commanding presence, engaging personality.

Dual or plural membership was adopted by North Dakota and they will not regret it.

Grand Master Brattin of Montana, spoke saying:

1st. There is a tendency to give up the old ideals and old fundamentals for something new, wisdom alone comes from age and experience. 2nd. There is a tendency to desire interest in place of instruction. 3rd. There is a very grave danger that we teach in the lodge what is not practiced in the life of the membership.

Of the Grand Lodge Masonic Park at Pembina the following report was made:

The principal interest of the Pembina Masonic Park the past year was the erection of the Flag Pole.

I have followed Brother Stockwell's suggestion of flying the Flags on Canadian Holidays as well as our own—the last time being May 24th. A number of Canadians visited the Park that day.

The Grand Historian is busy collecting material.

The Committee on Education say:

In season and out of season we have gone forward endeavoring to declare the Gospel of Masonic Light and Masonic activity.

Grand Lodge was declared at ease and Emma Chadwick and Ina Grimson, Grand Matrons of the Eastern Star, were admitted and addressed the Brethren.

50c will be collected from every Master Mason in North Dakota beginning this year (except Life members) for the Home and Hospital.

In some cases the extreme penalty of expulsion was recommended by the Trial Commission but in other cases a reprimand was found sufficient. Among the latter the following:

It appeared that Laverne Splicken was operating a still, but apparently was manufacturing liquor for his own use only.

Your Trial Commission has in the past, in one or two cases, recommended that a reprimand, administered by the Grand Master, or someone appointed by him for that purpose, at a meeting of the constituent lodge, be imposed as punishment, and we are satisfied that such punishment will serve the purpose in the instant case.

Per contra another case:

Your commission is convinced that Archie McDonough has deliberately traded upon his Masonic affiliations, and that he has deliberately dealt with and defrauded fellow members of the fraternity. No good can come of continuing his relationship to the Masonic order, and we therefore unhesitatingly recommend that he be expelled.

A motion having been introduced making a violation of the Prohibition Law an offence which must be punished by each Lodge, was defeated showing one of the trends of the times.

Membership 15,333. Net loss 113.

Charles D. Milloy was elected Grand Master.

Eighteen Past Grand Masters were honoured in the Grand East.

William W. Shaw is the Grand Representative of Canada, and Judge H. D. Leask of North Bay, represents North Dakota.

Walter H. Murfin presents his third Annual Review, each Jurisdiction being treated with great sympathy and skill.

Under Alberta we read:

Brother Middleton has a great facility of expression as witness his report of a dispensation refused to "run off a class of five" in less than the statutory time. It strikes us as a most apt description. He also urged emphasis in the educational campaign in explaining the "Why", "Wherefore" and "How" of the ceremonies and ritual.

Canada's seventy-fifth is favourably commented upon.

We have mentioned before that the proceedings of this grand lodge are full of real stuff. This year is no exception. They take their Masonry seriously there and the result is seen in the annual reports. For instance two years ago they set out to raise a memorial benevolent fund of a quarter of a million dollars and they have already raised \$330,000.

A whole regiment of distinguished visitors was present.

In commenting on the anniversary of the founding of the grand lodge, the Grand Master bears testimony of the influence of the order on the history of the province:

The committee on "Condition of Masonry" presented a report containing much "food for thought".

The committee admitted that the meeting of the Shrine at Toronto cause them some concern but bears witness that for the most part their fears were needless. In other words, most of the boys behaved themselves.

Over a thousand brethren were present at the grand lodge banquet. It "was a noble feast".

The report on fraternal correspondence is by Bro. Ponton. North Dakota is thoroughly covered. He noted that eighteen books from our grand lodge library were borrowed by people in Toronto. Evidently he read our report from kiver to kiver.

The review of Cuba is peculiarly interesting:

Under the Grand Master's energetic leadership much constructive work was done: Order was brought into quarters where temporary differences had produced dissension. Discipline was upheld with a firm hand. The Grand Master proceeded from the conviction that it is better to have fewer Lodges and fewer members.

16,171 pairs of shoes have been given to an equal number of children, enabling them to attend school. 9,287 pairs of shoes went to boys and the rest to girls. The value of this contribution in American money, represented

\$30,124.60. The undertaking is known as the El Zapato Escolar".

La Misericordia is the outstanding benevolent institution maintained by Grand Lodge. It is the National Masonic Home and at present has one hundred and eighty residents. The property and equipment has been improved progressively. New pavilions have been erected from time to time. The investment is estimated at \$400,000.00.

He winds up his Reviews with the following:

The grand secretary, in commenting of the laxity of some secretaries exuded this poetical gem:

"Ashes to ashes, dust to dust,
If the Secretary won't do it,
The Grand Secretary must."

NOVA SCOTIA

Martin Luther Fraser, M.W. Grand Master.

James C. Jones, R.W. Grand Secretary.

A special Communication was held to attend the funeral of Grand Master Begg of the Grand Lodge of Prince Edward Island. The Grand Master appointed the bearers.

The Sixty-Sixth Annual Communication was held in Halifax, 10th June, 1931. Five Past Grand Masters aided.

R.W. Bro. J. C. Jones, represented Canada.

The Deputy District Grand Master of Newfoundland was cordially welcomed.

Divine Service was held by the Grand Chaplain who was assisted by His Grace Archbishop Worrell, Past Grand Chaplain, and others.

The sermon on the subject of "The Uprising Temple" was preached from the Text:

And the house when it was in building, was built of stone made ready before it was brought thither; so that there was neither hammer nor axe nor any tool of iron heard in the house while it was in building.—1 Kings 6 Ch. 7 Verse.

But the real movements of history are not recorded because they are silent. All the evolutions and advancements of history have been, and are rooted in ideas, and ideas have proved themselves mightier than Ceasar's armies and more invincible than all the forces of progress.

A modern traveller who visited the subterreanean quarries at Jerusalem tell us that "he saw some blocks of stone cut out of the living rock, but never completed." What an arresting statement! How many of our aims and purposes have met the same fate "cut out but never completed?" Is it always to be so? Should we not put forth

the very best of our powers and the very best of our endeavors to build in a manner worthy.

Let us do our work as well
Both the unseen and the seen,
Make the House where God may dwell
Beautiful entire and clean.
Else our lives are incomplete.

The Grand Master said in his address:

We are here as Sworn Brethren of a great Fraternity, a Fraternity which from time immemorial has had Friendship as one of its principal tenets. Long, long ago Freemasonry discovered the fact that Friendship—"that mysterious cement of the soul was the sweetner of life and the solder of society." We shall transact our business. We shall have a happy time together, and so will be fulfilled the purposes for which we came here.

I wish the Lodges and all the Brethren of this Jurisdiction to be clearly informed that the conducting of Lotteries under Masonic auspices is a violation of our Constitution.

We who are members must convince mankind of the goodness of our institution, not by vain show and display, nor by the carrying of the emblems of our profession on the radiators of our automobiles, but by amiable discreet and virtuous conduct. Thus we shall do our part for Right against Wrong.

From his decisions the following:

May we receive a petition for membership from one who has accepted the position of Assistant Manager in a local Liquor Commission store?

Yes. Annotated Constitution does not apply to members of nor employees of the Nova Scotia Liquor Commission.

He disapproves of those who were not of good report:

I do not consider that the true intent and meaning of this section is to forbid the acceptance of petitions for membership from men such as T. He and his antecedents are well known to the members of Minas Lodge.

Membership 9,973. Net gain 15.

A fine new addition has been added to the Masonic Home and better still this is reported:

All bills in connection with the new addition have been paid.

The cost was \$15,000.

Grand Historian R. V. Harris presents his usual complete and graphic report on History.

Antiquity Preceptory is the oldest Preceptory in the British Empire Overseas and can trace its origin back to 1782, and will next year celebrate its 150th anniversary.

An invitation is to be extended to Sovereign Great Priory of Canada to meet in Halifax.

I have written a play entitled Brothers in Arms, setting forth the events in connection with the organization of the first Lodge.

"The Turn of the Tide" aims to present to the Craft a lesson in faith, hope and charity, which I believe is needed at this time.

Many donors added to the Library during the year.

The Board of Jurisprudence who apparently have charge of the recognition of other Grand Lodges recommend the Grand Lodge of Jugo-Slavia and the Grand Orient of Roumania.

The Grand Orient of Italy and other Grand Lodges' petitions were not accepted.

An engraving of the Deputy Grand Master, R.W. Bro. J. A. Fulton, K.C., adorns the Proceedings.

M.W. Bro. Fraser was re-elected Grand Master.

Thomas Forsyth, a bonny Highland laddie, represents Nova Scotia.

Canada's Grand Representative and the Grand Secretary, James C. Jones, presents his seventeenth Annual Review of Fraternal Correspondence.

What a vast improvement could be made in this report, if all of our Grand Representatives would follow the example of my good Friend, our Grand Representative of England, each sending his own report of the work done in his special jurisdiction for publication and we were permitted just to make whatever comments we saw fit to enlarge upon in their reports.

Freemasonry in Nova Scotia is doing a "little more" than holding it own.

Under British Columbia our colleague expresses outspoken concurrence in the request of British Columbia to change our historic name. We read:

We thoroughly concur in the resolutions passed by this Grand Lodge requesting the Grand Lodge of Canada (in Ontario) to make their name confirm to the usage in practice in other Provinces of the Dominion; in other words call themselves "The Grand Lodge of Ontario". Some years ago a move along similar lines was made by the Grand Lodge of Nova Scotia, but without result. If, therefore, the action of our Sister Grand Lodge is not effective we would suggest that all other eight Grand Lodges in Canada pass and forward similar resolutions to the Grand Lodge of Canada (in Ontario) when such united action might have effect, for it is very true, as stated, that the present name of the Ontario Grand Lodge is very confusing and often mislead-

ing to other jurisdictions with which all our Canadian Grand Lodges hold fraternal relations.

California's clandestine Masonry is creeping on:

That Clandestine Masonry is making great inroads in this Jurisdiction is very evident from the report of the Committee dealing with the subject which strongly recommended that some action be taken saying "we do not deem it the part of wisdom for Grand Lodge to remain quiescent while spurious Masonry is being carried on at its doors."

What is described as the seventh Annual Communication—probably a typographical error for Seventy-fifth—of Canada in Toronto is briefly reviewed with many quotations from the Grand Master's interesting address. He notes the presence here of Nova Scotia's P.G.M. George D. McDougall who was welcomed and honoured. He quotes largely from the Grand Master on Appointments and Dispensations and also the fine remarks under the heading of our Anniversary. The Grand Secretary's report is mentioned and he calls our fraternal Correspondence "excellent and interesting.

This from Wisconsin:

On behalf of the Grand Lodge, Brother Aldro Jenks, Past Grand Master, presented to Bro. Frank Jenks, a Past Grand Master's Jewel. Very touching and inspiring was the ceremony in which the father made this presentation to his son."

Certainly, as stated above, the ceremony must have been very touching and inspiring and we congratulate our thirty-three year old member of the Round Table upon his son being elected Grand Master, a position so well filled by the Father many years ago. Like Father like Son.

OHIO

Harry G. Gram, M.W. Grand Master.

Harry S. Johnson, R.W. Grand Secretary.

The One hundred and twenty-second Communication was held in Springfield, October 21, 1931. Sixteen Past Grand Masters greeted and were greeted by Grand Lodge.

From the Grand Chaplain's opening invocation we take this thought:

Bless our fellowship together and unite us all in one mighty, building, forward-looking purpose to achieve the inspired ideal and relationship to which the Masonic Order so constantly invites. So lead us onward.

The Grand Master delivered a business-like address. We make the following extracts:

Disregard for law and the fundamental principles upon which the safety of our government and continued happiness

ness depend so much has created a situation in our social fabric which is challenging thinking people and, of necessity, should challenge the attention of real Masons everywhere.

Dispensations were refused by him under the following circumstances:

Calumet Lodge, to entertain a Michigan degree team from Detroit, for the purpose of conferring the second section of the Master Mason Degree.

Glouster Lodge to hold public installation services in the high school auditorium at Glouster, in order to accommodate a large attendance.

The Funeral Service is being considered by many Jurisdictions:

Suggestion has been made that the Masonic Funeral Service should very properly be revised in a number of important details.

He appears to approve of the Order of DeMolay.

The following decision is worth recording:

Has a Lodge the right or authority to circularize the Lodges of this Jurisdiction concerning any legislation pending before the Grand Lodge?

No. Such an action is subversive of the rights and prerogatives of the Grand Lodge.

Of the Ohio Masonic Home he well says:

With an ever-increasing residence the administration meets its responsibilities with a fine spirit of real fraternalism. It is perfectly safe for me to say that the Ohio Masonic Home ranks second to none in this country.

The following rather "impudent" letter was received from Medina as to Washington celebration and the Grand Master did not consign it to the waste-paper basket:

"The year 1931, with hundreds of thousands out of work and in actual want is no time for such ballyhoo as the above. George has waited two hundred years for a monument; he can surely stand a few more until times improve."

Membership 208,559. Loss 1,148.

We are glad to note that the Foreign Correspondent receives \$600. annually and he well earns it.

On the election of a new Grand Chaplain, the office previously held by the appointee's Father, this graceful message was received from Wyoming:

That we send felicitations to the Grand Lodge of Ohio in recognition of its skill in so rearing workers that their craftsmanship is transmitted even unto the second generation.

Harvey F. Ake was elected Grand Master. His striking features adorn the Proceedings. He is a Judge and always participated actively in all civic welfare.

The Committee did not entirely approve of the recommendation regarding DeMolay and said "hasten slowly".

The new Grand Master said in his inaugural:

Turn to the opening pages, and look at those charges. Turn back to the installation ceremonies, where you promise certain things when you undertake to govern and rule over a Lodge.

The cornerstone of St. Mark's Evangelical Protestant Church was duly laid as well as that of the Federal Post Office.

The following tribute to a Past Grand Master is graceful and satisfying:

In order that our lives may be edified and enriched, the following poems, expressive of the deep sentiments which animate and actuate the life of Past Grand Master Nelson Williams, will find a responsive chord in our hearts.

From the anthology of poems "The Mother Blue Lodge":

We may journey along down the pathway of time,
Mid its trials, its cares, and its pleasures;
We may revel in luxury, comfort, and ease,
Be possessed of the earth's richest treasures;
We may bask in the sunshine of undying love
From the heart of a sister or brother,
But in all that we do and in all that we are,
We can never forget our old mother.

Another one on "The clasp of a Veteran's Hand":

There's a warmth in the clasp of a Veteran's hand
Which the world can never feel,
And a depth in the tone of a Veteran's voice
Which his words do not reveal;
There's a friendly gleam in a Veteran's eye
And a cheer in his pleasant smile
Which enlivens the heart and makes one feel
That the old world is worth while.

The Foreign Correspondence is ably prepared by Earl Stewart, P.G.M., who reviews Sixty-seven Jurisdictions.

From the Alberta Review we take the following quotation:

"Be just and fear not.
Let all the ends thou aim'st at be thy country's, thy
God's, and truth's.
Then if thou fall'st, thou fall'st a blessed martyr."
Take the Compass and exclude from its circumference
the unworthy and unjust.

British Columbia's voluminous address is thus referred to:

The Address of Grand Master Morgan is referred to as "covering the ground from Dan to Beersheba".

Canada at Windsor is reviewed in friendly fashion. Our distinguished guests are listed in full and the presence of George Moore, Ohio's really Grand Representative, is noted. Of the address of Grand Master Dargavel the following:

The Grand Master delivered his Annual Address, which was along the same high standard which had characterized the work and service of this splendid outstanding man and Mason. His words of advice are words of wisdom.

Our favourable condition as to temporalities is referred to.

Under our Masonic Education movement we read:

The subject of Masonic Education received attention at the hands of a special committee, which made full report with the recommendations.

The Fraternal Correspondence Report is made by Bro. Ponton, which is instructive, entertaining, of much merit, and easy to read. With this Report is a very helpful index which, as Bro. Ponton says, is "compiled as a labor of love, in the hope that this analysis of subject references may prove helpful, suggestive, and fruitful in the 'quest of the best'."

The courteous reference to our work is appreciated and we tender our thanks. Bro. Ponton thinks that:

The Committee on Jurisprudence, in connection with their ably conducted work, share their legal knowledge with the Brethren, and this is in accordance with the educative principle in Masonry.

Canada's Grand Representative did not appear.

C. L. Hiner represents Canada.

OKLAHOMA

Samuel H. Lattimore, M.W. Grand Master.

Claude A. Sturgeon, M.W. Grand Secretary.

The Twenty-third Annual was held at McAlester, 10th February, 1931. Sixteen Past Grand Masters, a large number for so young a Grand Jurisdiction, responded to Roll Call in the Grand East.

In the response to the address of welcome R.W. Bro. Phelps said that he often wished he might be as eloquent as the student described:

He had gotten on the debate team and was practicing on every occasion. He was a great admirer of the eloquence of Patrick Henry and on one occasion while he was being

tested, he was given, in the spirit of a joke somewhat, the subject, "What is colic in a horse?" After he had gotten on the platform he was asked the question. The boy said he couldn't find anything in that, that referred to Patrick Henry. But after studying for a moment, he struck an attitude. He says, "What is colic in a horse?" What is colic in a horse? I'll tell you what it is. It is gas or wind that accumulates in the intestinal tract that rumbles back and forth and forth and back, and, in the language of Patrick Henry, crying 'Give me Liberty or Give me Death.'"
(Applause).

Canada was represented by Peru W. Farber.

The Grand Master made a brief address. The following paragraphs will prove of interest:

I was then as I am now, a public official. I was already engaged in an investigation of certain other public officials with a view to their removal from office, a battle which occupied much of my time.

Obliged to devote most of my days and many evenings to my duties as a public official, I have had to do most of my Masonic work at night. I have driven nearly ten thousand miles.

Of the late Grand Chaplain he quoted:

"Up and away like the dew of the morning,
Soaring away to their home in the sun,
Thus do we pass from earth and its toilings,
Only remembered by what we have done."

The Craftsman Club in U.S. Veterans' Hospital at Muskogee is praised.

Among his rulings the following:

Held: Under the Code, one member of an investigating committee cannot report for the entire committee, the other members being absent but having authorized the one member to report for them.

Of the Masonic Homes he speaks enthusiastically:

Our homes for the aged and the children. In the former we provide for those who walk in life's gathering shadows, who are no longer able to provide for themselves and look to us to care for them in the declining years. In the latter we are foster parents for a splendid group of bright eyed boys and girls whom we are training for manhood, for womanhood and for citizenship. It is an inspiration to visit them and watch them as they develop under wise leadership.

He concludes his address with the following:

"May each new dwelling of our soul,
Nobler than the last,
Shut us from Heaven with a dome more vast,

'Till we at length are free,
Leaving our outgrown shells,
By Life's unresting sea."

A reminiscence by a veteran member:

We were obligated on top of Pikes Peak and the work was put on in the Opera House in Denver.

Grand Master: He apparently had worked both on high hill and in low dale.

Grand Orator Abernathy said in his long address:

We live in an age which is questioning men and institutions. An age which takes nothing for granted, an age which is willing to take any ancient tradition and tear it to shreds if need be—an age that is pragmatic, not asking a man, "Where do you come from?" "Who is your father?" "Who is your mother?" "How much money have you?", but "What kind of a man are you?" "What kind of a service can you render?"

Well has a great American said of the ballot—"A ballot—a piece of paper—as sacred as a page from the Bible. Think what it cost.

Finally, my brethren, I make this observation: that the rejuvenation or the revival of these fine ideals of Free Masonry can only come through men such as we are. It will not come heralded through great opportunities, nor will it come by the working of any miracle.

One of the dangers of entanglements is illustrated in the following:

Navajo Council has been recently consolidated with the Washita Valley Area of Boy Scouts. The old Navajo Council is about twenty-three hundred dollars in the hole. I am not a member of that council, but I happen to know about the condition.

I move that the matter be referred to the incoming Grand Master for settlement with authority to pay the bill if in his judgment it should be paid.

Claude M. March was elected Grand Master.

J. G. Lyddell of Brantford, represents Oklahoma.

The veteran Thomas Chauncey Humphry of Hugo, born in 1846, still edits well the Foreign Correspondence, covering sixty-three Jurisdictions.

Of Canada he speaks of our meeting in Toronto. He quotes largely from the Grand Master. He also summarized the other activities of Grand Lodge. He is attracted by this Reviewer's presentation of the Long Service Medals to those who have been Past Masters for fifty years and he kindly quotes in full many of our comments, referring especially to the "watchword" quoted, and our noting that there is a Canadian Lodge in Oklahoma.

Membership 66,506. Net loss—and a startling one—2,365.

This from the review of Western Australia, one of Archdeacon's pithy comments:

One sometimes finds British Empire Masons asking what is the nature of the "Order of the Rainbow for Girls" Bro. Sexson's address explains that it is "a junior organization for girls of Eastern Star and Masonic Homes and for their girl friends", and that it affords Masons "an opportunity to do a practical and helpful service for the girls of their community that they otherwise would not have." Masonry, in the United States, seems to be growing so all-embracing, that it reminds one of what Judy—an old-time companion paper to London Punch—described in an illustration as "a Benevolent Octopus".

OREGON

Otto C. Hagmeier, M. W. Grand Master.

D. Rufus Cheney, R.W. Grand Secretary.

The Eighty-first Annual was held in Portland, June 10, 1931. Seventeen Past Grand Masters doing duty in the Grand East.

Canada was represented by Percy R. Kelly.

From the Grand Master's excellent address we make the following excerpts:

Here we shall summarize the past, legislate for the future and write "finis" to that chapter of our history that contains the record of our activities during the past year.

To regain the prestige that was ours and again enjoy the respect of the world, we must not only guard our portals against the unworthy, but must wage a militant campaign to eliminate the undesirables that have crept into our ranks.

During the last decade we have passed through an orgie of striving for financial and numerical ascendancy.

One of the crying needs of Masonry is leadership on the part of the Masters of the Constituent Lodges. The custom of advancing men once they have gained a foothold in the appointive line, is a reprehensible one, and frequently results in men reaching the Master's Chair who are wholly unqualified, due to a lack of initiative and executive ability, to fill the station acceptably. Men should be selected for the elective stations not because they occupy an appointive position, not because they have proved themselves good Ritualists, but because they possess the ability to direct the affairs of the Lodge.

Among his decisions we read:

Can a lodge receive an application from a person in the United States Army who had been stationed in its Jurisdiction for a year and just recently removed?

Ruled: It cannot.

If it should appear that there was a wilful intention to deceive the lodge and it later appears that this Entered Apprentice is not proper material, objection should be made to his advancement.

His report on attendance at Lodges was favourable:

Attendance by the brethren has been very gratifying at all of our meetings, due in a great part, to the untiring efforts of that valiant group of men, the District Deputies.

Of the form of new petition for Degrees which becomes an important stringent questionnaire in all Grand Jurisdictions yearly, he says:

Petitions were obtained and after a careful study of them, selecting and weighing each question as to its applicability to conditions existing and with a desire to produce a document that would, when presented to a lodge, furnish the membership with a reasonably true pen picture of the petitioner, his past history and his reactions to conditions as they exist today, the Committee drew up a petition which was presented to and adopted by the Trustees.

To those who read superficially or to others who suffer from and "It was not done so in olden times" complex, or those who voice a protest whenever the word religion appears, the new petition is received with a profound shaking of heads. However, the Committee felt, that inasmuch as the petitioner desired to associate with us, sharing in all our benefits and responsibilities, we, as an organization, were entitled to know what kind of a man he was and whether he recognized and accepted the responsibilities that were his.

Chain letters receive the usual attention:

Old men in their dotage, young men in nonage, fools and the insane, are not supposed to be admitted into our order, yet when I view the Chain Letters that have come to my attention during the past year, I sometimes wonder if we have not paid too great attention to the physical qualifications and lost sight of the mental.

Men who comply with the requests conveyed in these letters, either suffer from a fear and superstition complex, or are examples of human asininity, that in itself, is prima facie evidence that the investigating committee were derelict in their duty.

Of reciprocal visitations of unrelated Grand Bodies he has this to say:

For several years past it has been a custom to call the Grand Lodge from labor, to refreshment, for the purpose of receiving a committee bearing greetings from the Grand

Chapter, O.E.S. we, in turn, have dispatched a committee to the Grand Chapter for a like purpose.

These exchanges of felicitations have been beautiful, and were actuated by motives that were most kindly, yet there has been a growing note of disapproval on the part of the members of the Grand Lodge to this usage.

I conferred with Mrs. Carrie Jackson, Worthy Grand Matron, O. E. S. of Oregon, and it has been deemed advisable to discontinue the practice.

Naturally he is down on public installations.

To be installed Worshipful Master of a Lodge is indeed a great honor, and to have present those who are near to us, a normal human desire; yet, due to it being a ceremony open to the public, many attend simply to satisfy an inane curiosity and acquire a suitable topic for discussion at the afternoon bridge party and on the street corners. The presence on the part of those to whom our ceremonies and usages are meaningless, and at times productive of mirth, robs the occasion of its solemnity and dignity.

Again with regard to affiliated bodies and as to holding dual office he speaks:

I will admit that such sacrifice of time and effort is a matter for the individual to determine; yet I contend that in taking upon themselves simultaneously the duties of office in numerous organizations, men may assume responsibilities beyond their capacity to conveniently carry, and inasmuch as there are in this Jurisdiction many capable men to whom an office in any of the bodies affiliated with Masonry, would be an honor, I would recommend that an amendment to the Code be presented prohibiting the Junior Grand Warden, Senior Grand Warden, Deputy Grand Master and Grand Master during their incumbency as such, from holding an elective so-called line office in any Grand body affiliated with Masonry.

The Grand Orator chose for his subject the "Type of Manhood needed in our America today." These extracts will illustrate his matter and style:

The implication is that we have lost something out of our lives. The implication is that out of our Masonic accent there has gone an emphasis that we need to recover.

Our fathers produced a type of man that is distinctively ours—shall we call him the Puritan? And may I say that it is better for us to lose our Atlantic cable, to lose our airplanes and our automobiles, than to lose out of our national life, the quality and character that is represented by the Puritans in the old times? I am making no plea for the return of the austerities and the bigotries of the old days.

Vast changes have taken place since the day of Cotton Mather and Jonathan Edwards. We have made our

theology more liberal, we have made our education more scientific, we have made our labor more productive, and we have made our morals more comfortable. And in the very fact that we have liberalized our theology and have made our education scientific and have given to man the ability to increase his productiveness a hundred-fold by machinery and similar things, while we have pulled down the standards and are more lenient in morality, witness on this earth today an epidemic of lawlessness, the breakdown of the home, the crime and delinquencies among the juveniles, the racketeering in low places and high places, until those who study the question seriously are being asked, "Whither are we going?"

So I thought in my thought, that what our country and what Masonry needs is a rebirth of the spirit of our old fathers who sat down within the precincts of their own organization and dreamed dreams, into which they wove the moralities and the great spiritualities which characterized their lives.

We need a rebirth in our organization and in our country, of reverence and, may I say to you men that we live in an age of substitutes. We are substituting in this day and age a sense of humor for a sense of honor, and we are substituting in this day and age, the word Science in the place of the word Conscience. We need a rebirth.

Four mountain peaks of Masonic certitude: God; priceless values represented in the moralities and in the spiritual life; prayer, by which your character and mine are transformed and our wills strengthened; finally, the deep belief in a life beyond.

Membership 30,623. Net loss 12.

The Masonic Employment Bureau reported their useful work:

If every Masonic employer would endeavor to "help a brother to help himself" this list would be materially lowered.

Every brother put to work is one less prospective burden on the Lodge as a case of charity.

We want Work, is the cry of the land today. It is our duty as Masons to take care of our own members first where they are qualified to do the work.

No attempt is made by the Bureau to force employers to use the Bureau, as we find that by persuasion and educational methods we are able to secure far better results.

Canada's Grand Representative did not appear.

The Grand Master of Washington was welcomed to the Grand East and in his reply said:

I judge Masonry in Oregon, not by visiting your lodges and contact with your Brethren, but by the Crusader type of Grand Master you have had this year, and I am very happy to testify to his work in Masonry. In all of the meetings I have had contact with him, I have said to myself, "God speed Brother Hagmeier. Masonry in Oregon is well."

Of the drama of the Traveling Trowel the Grand Master said:

Brethren, you have just witnessed a ceremony that has reached this point of perfection through development.

We are blessed in this great nation of ours that the man who laid the foundation of the nation was adept in handling this little instrument that we use, not only to cement the foundations of our material buildings, but the foundations of our spiritual buildings and our fellowship among ourselves.

How the Home dollar was spent for the year is illustrated by a graphic diagram which will be read with satisfaction by all the members.

The new funeral service in shorter and more hopeful form was exemplified, apparently to the satisfaction of Grand Lodge.

At the close of the morning session the Brethren joined together in singing under the leadership of the Grand Chaplain, a new use for that well worked officer in United States Jurisdictions.

Herbert L. Toney was elected Grand Master.

The following interesting extract from the Appeals and Grievances Committee:

The accused pleaded "guilty" to the charges and the trial commission brought in a verdict of "not guilty".

A member of the Lodge not being satisfied with a verdict of "not guilty" when the accused pleaded "guilty", appealed the case to the Grand Lodge.

After considerable discussion, the Grand Lodge voted that the appeal was in order.

The Grand Lodge then voted to adopt the report of the Committee recommending the reversing of the judgment, and the entering of a judgment of conviction and sentence of "indefinite suspension."

R.W. Senior Grand Warden Winslow: I am entirely out of sympathy with this idea that when a Brother goes out and does what this Brother has done—apparently it is admitted—that we just slap him on the wrist, that is what they are pretending to do. We are told that a violation of the law is a Masonic offense. I don't know of anything

much more aggravating than the offense of this brother. If I get it correctly, this brother was tried and convicted for driving an automobile while intoxicated. He not only takes his own life in his hands but he endangers the life of everybody else on our highway. There isn't any other offense written in the statute books that is more aggravating than this.

David P. Mason, P.G.M., is the capable and experienced Foreign Correspondent. From his introduction we take these extracts:

The principles of Masonry remain unchanged but the application of them may develop with the years.

Employment bureaus have been specially needed during the year under review; to help a man to help himself.

FREE. World Freemasonry began, according to impartial historical calculations, with the building of the great medieval cathedrals in Great Britain. It was a trade guild of freemen, distinguished from medieval serfs. It was distinguished from other guilds because the masons—stonecutters and stonemasons—had to travel about, wherever a cathedral was building.

ACCEPTED. As they spread their mutual aid, the Masons became powerful. Outsiders, including nobility, sought admission. Masonry required them to pass certain mental and moral tests. By 1620, there were "Accepted Masons", as well as free, practicing Masons, in England. Bit by bit the accepted members predominated in the old Guild. Up grew military, philosophical and all sorts of lodges. These facilitated Masonry's growth.

We regret very much that Canada is not reviewed.

This from his Review of Arkansas:

The Religion of Freemasonry consists of a Brotherly spirit in all human relations and the worship of God by loving one's neighbor.

Under Saskatchewan our colleague has chosen these verses, with which we close:

"To make the cause of duty
Stand forth in all its beauty;
To turn the orphan's wailing
To songs of joy unfailing;
To make men's vision brighter
And all their burdens lighter;
To keep them from repining
While hope still brighter shining
Goes on to glad fruition—
This is the Mason's mission."

PENNSYLVANIA

And Masonic Jurisdiction Thereunto Belonging

William S. Snyder, R.W. Grand Master.

John A. Perry, R.W. Grand Secretary.

Quarterly Communication at Philadelphia, March 5, 1930. Fourteen R.W. Past Grand Masters present.

Membership 204,103. Net increase 1,347. Pennsylvania and California lead in increments.

The McKee bequest is the latest to be reported, securities and cash appraised at \$822,577. This is the result of having Masonic Homes.

The new Masonic Temple site is being completed and one street has been closed by municipal authority. The Committee however recommend that during the present depression the new building be not proceeded with. The land covering two blocks, is free of all encumbrance.

Quarterly Communication June 4, 1930.

Several applications to Grand Lodge for their permission to present a fourth petition for initiation and membership were granted. What does this mean?

The Committee on Appeals restored to good Masonic standing one who has been "living straight" ever since his trial and punishment.

John W. Hammond bequeathed \$5,000 to the Masonic Homes.

On receiving the greeting from the Duke of Connaught, Pennsylvania replied as follows:

We, the Freemasons of Pennsylvania, who have always worked in the most cordial and fraternal spirit with the Mother Grand Lodge; have taken great pride in her noble achievements and have been greatly impressed by the splendid service rendered to his Grand Lodge and to Freemasonry everywhere, by His Royal Highness.

Quarterly Communication September 3, 1930.

The administering of the charitable work is carried out by Grand Lodge as a very striking appeal to the fraternity throughout the State.

Another bequest from Bro. Alcock for erecting and furnishing a building for recreational purposes is recorded.

Quarterly Communication December 3rd, 1930. M.W. Bro. Snyder was re-elected Grand Master.

The sinking fund amounts to over \$853,000.

The Committee on Appeals had many cases to deal with. Among them the following:

Your Committee are of the opinion there is a reasonable doubt as to the truth of the charge on which the expulsion

was based and there is no doubt that Brother L. D. P. is now under the tongue of good Masonic report and recommends the adoption of the following resolution:

Resolved, That the suspension of L. D. P., a Master Mason, be removed and that he be and is restored to good Masonic standing as a Master Mason.

A Lodge was dissolved under the following circumstances:

From the evidence it was concluded that some of the Brethren were guilty of un-Masonic conduct and of such acts of insubordination as tend to destroy the peace and harmony, and imperil the character of the Craft, he had therefore sequestered the Warrant.

The widow of a Master Mason is reported as having made a bequest of \$50,000 as an endowment fund for the Homes.

The Annual Communication was held December 27, 1930. Twelve R.W. Past Grand Masters present. Distinguished visitors from Rhode Island, Delaware, Connecticut and New Jersey were honoured.

2,202 members accepted positions secured for them by the Employment Bureau, a splendid record.

From the Grand Master's address we make these citations:

The calls for service are many and ever increasing. The desire to have the Grand Lodge Officers visit the subordinate Lodges is most pleasing. Every call for the presence of Grand Lodge Officers at a twenty-fifth anniversary, or any multiple of twenty-five, is heeded. As many more visitations are made as is possible. Evidences of esteem, loyalty and love are given by the Officers and members of the Lodges.

In October of this year letters were written to the Grand Masters of every Grand Lodge in the world with which we are in fraternal relations, inviting them to our Bi-Centenary.

Every Lodge in our Jurisdiction will be requested to select one representative to attend the celebration.

This is interesting as a foundation stone of Masonry in Pennsylvania:

In the salutation of the deputation to Daniel Coxe, dated June 5, 1730, the language is as follows, viz.:

"To all and every our Right Worshipful, Worshipful and loving Brethren now residing or who may hereafter reside in the provinces of New York, New Jersey and Pennsylvania His Grace, Thomas, Duke of Norfolk, &c., Sendeth Greeting."

M.W. Bro. Leon M. Abbott of the Scottish Rite paid this tribute to Pennsylvania's Homes:

To my mind, the Grand Lodge of Pennsylvania has furnished an example in the management of its Homes and charities that every other Grand Jurisdiction would do well to follow.

"Being myself no stranger to suffering, I have learned to relieve the suffering of others."—Virgil.

The Boys' Homes have been filled to over-capacity during the year. While the crowded conditions here have not been quite so bad as in the hospital.

The Grand Master comments vigorously upon the unlawful action of certain Lodges.

We enumerate the following decisions:

Decided that a Secretary need not mail Lodge notices to a member who has become unbalanced and committed to an institution, and whose mail is opened by those in charge.

Decided that the Altar Lights should be yellow, following the original intention of the color of light furnished by tapers.

Decided that no notice concerning Order of DeMolay could be inserted in any notice sent out by the Secretary of a Subordinate Lodge.

Decided that the Ahiman Rezon permits the initiation of a candidate on the night of his approval.

He permits a loose-leaf ledger if authorized by the Lodge who take the responsibility, but he adds:

This decision does not apply to the Minute Book, nor to the Cash Book, both of which are to be well and securely bound, paged, and not to permit of the removal of any page in any manner.

Golden Rule Lodge made reparation with the following satisfactory result:

A petition was read, signed by 51 former members of Golden Rule Lodge, requesting the return of the Warrant of said Lodge to those 51 signers and to no others; and promising to strictly obey the Constitution, Rules, Regulations and Edicts of the Grand Lodge, when, on motion, it was

Resolved, That, as it appears that the signers have purged themselves of the unruly members, the petition be referred to the Grand Officers with power to act.

William Dick is Chairman of the Committee on Correspondence, which is composed of five members. They present an interesting synoptical Review. From the Foreword these citations:

The problems arising in other Grand Jurisdictions must of necessity present a similarity of subjects. As in the case of "many men of many minds," it is perhaps needless to

say that there is not the same similarity in the interpretations by the Grand Lodges of the "Rules, Regulations and Edicts" applicable to the various points at issue.

This is chiefly noticeable in dealing with such questions as definite programs of Masonic education, dual membership, trial commissions, control of bonded indebtedness created by constituent Lodges, Ancient Landmarks, adequate investigations of candidates, etc. The last named requisite, coupled with the need of effectually reaching the initiate while still young in Masonic years and holding his interest thereafter, is one that is giving much concern to those engaged in the promotion and welfare of our Fraternity. As one correspondent has truly said, referring to the future of Freemasonry, "Her greatest danger is from unassimilated material within—There is evidence of Masonic indigestion."

The Lodge should have something to offer that will create a desire on the part of its members to seek "rest and refreshment" in the Lodge room rather than through the diversified forms of attractions that are appealingly offered for instruction and entertainment.

This from Alabama:

Grand Master Pearson granted and refused the usual number of dispensations; among those refused was one requesting permission "to confer degrees on a man having a withered right arm—the man not being able to work and having no visible means of support except the wages earned by his wife." Such applications are a cause for wonderment and perhaps a forcibly expressed ejaculation.

As an evidence of interest in the Home, one of its regular contributors recently presented seventy-five pecan trees to be planted on the Home grounds, "one for each year of his mother's life"—she is still living and for this he thus expressed his gratitude.

California furnishes a splendid review:

His visitations included a trip to the Hawaiian Islands where there are eight Lodges with a membership of eighteen hundred constituted by the Grand Lodge of California. He speaks most glowingly of the "open-hearted hospitality" extended by the Brethren of the four islands of the Hawaiian group.

Another serious breach of Masonic custom, if not indeed of law, was reported to me, that two degree teams representing organizations which required as a prerequisite to membership that their petitioners should be Master Masons, were conferring degrees in Lodges and immediately following the ceremony of conferring the third degree presenting to the newly-raised brethren, post-dated six months, petitions for the degrees in their respective organizations. On investigation, I found the facts to be as reported, and

all such petitions were returned to the deluded applicants and destroyed.

Canada at Toronto is comprehensively treated. They speak especially of Grand Master Dargavel having been much troubled about the presentation of 75 applications dealing with physical disability. They speak of the informative story of Masonic efforts as recorded by M.W. Bro. Herrington in his History. They note that Canada has received its first legacy. It would receive more if it had a Home. Of our Review he kindly says:

He also presented his usual interesting Review of other Jurisdictions in which he quotes and comments freely and fairly on all Brother Reviewers.

Pennsylvania is not included in his entertaining and comprehensive commentary.

Under Iowa this:

The annual address of the Grand Master is just such a presentation of the operations of a Grand Lodge of Free-masonry as might be expected from one whose legal mind and judicial training makes it possible for him to see clearly and speak sagaciously of his observations while occupying his exalted station.

A secretarial touch under Wyoming Review:

He good-naturedly raps the Secretaries of a couple of Lodges who failed to make correct returns by saying:

"Ashes to ashes, dust to dust,
If the Secretary won't do it,
The Grand Secretary must."

And a little bit of graphic humor will make a fitting close:

Grand Master Hopkins in his early days, located on a cattle ranch in Wyoming where in cowboy days he acquired the familiar and genial nickname of "Bob", and he doubtless was in his element when he was "riding the range." We are told that in this way "he gained valuable experience running and handling cattle." This must have served him well in his running and handling the higher order of animal life represented in the Grand Lodge which he so successfully handled since he "went to the front", or rather to the "East" a year ago.

PHILIPPINE ISLANDS

Vicente Carmona, M.W. Grand Master.

Newton C. Comfort, Grand Secretary.

The Nineteenth Annual was held January 27th, 1931, at Manila.

Thirteen Past Grand Master responded to the call of duty and of pleasure.

The Grand Chaplain offered the following invocation:

Bless the brother whom we shall select as our Grand Master for the coming year. Give him health, strength, wisdom and fortitude, that he may be enabled to perform the important and arduous duties before him to the honor and credit of our time honored institution, and to the honor of Him who is the Supreme Grand Master of all Masonry, and who presides eternally in the Supreme and Celestial Lodge Above.

Canada's Grand Representative, Quintin Paredes, was duly present.

In his message the Grand Master speaks of the Masonic Hospital for crippled children, one of the many activities of the Craft:

Its officers are performing their duties with a disinterestedness, zeal, and efficiency which are admirable. We commend this institution to the consideration and generosity of our Brethren, as we believe it to be the noblest thing Philippine Freemasonry has ever undertaken.

He urges the development of their several Masonic Libraries. The Library Building has been fitted with every facility.

Under Masonic Education he says:

There is much to be gained by an educated brotherhood. Education along Masonic lines is most useful and has a tendency to greatly increase our interest in all the Fraternity stands for and is endeavoring to do. It may even fill our Lodges with those who do not now attend the meetings, and may result in a far-reaching effect of making masons of our initiates instead of members only.

Speaking of the Solemnity of our Ceremonies he writes:

I commend the esteem shown the officers by such attentive listening to the lectures and the rendition of the ceremonies. It soon attracts one's attention if within the Lodge during the work thoughtless brethren are so forgetful of propriety as to talk, or even laugh, during the rendition of an important and sublime portion of the ritual.

On Lodge Secretaries generally he makes the following comment:

A secretary by negligence and carelessness, often not intentionally, can ruin almost any lodge, at least for the non-resident members. This occurs oftenest in those Lodges which need most the dues from the many members living away from the town where the Lodge is located.

Membership 6,452. Net loss 194. Number of Lodges 103.

Under Foreign Relations the Grand Secretary reports:

Being the only Grand Lodge in Asia attracts attention and we are proud of our reputation for integrity and acu-

men in the solution of difficult and unusual masonic problems.

From the able oration of Grand Orator Rafael Palma who evinced a great familiarity with the Bible, drawing analogies therefrom, we make the following excerpts:

The problem of good and evil has been one of the most fundamental problems before humanity at all times. From the beginning of the world, the effort of all religions and all governments has always been to stamp out evil by all means.

My own idea is that evil and good are inseparable and, are nothing but the face and the reverse of the medal. The benefits that we have derived from civilization have frequently been used to work evil.

William W. Larkin was elected Grand Master and delivered his inaugural address, closing with the following verse:

May it always be truly said of our Lodges,
"Earths distinctions vanish here;
We know no race, nor sect, nor clan,
Only the brother tried and dear;
Only the mason and the man."

The main Proceedings close with a verse quoted by Grand Secretary Comfort:

Nay, we must keep faith with the unnumbered brave
Who pushed aside horizons, that we might reach
The better things: We cannot rest until
We have put courage once more on her throne;
For Honor clamors for her heritage,
And Right still claims a kingdom of its own.

Walter M. Ross is the Grand Representative of the Philippines.

The very satisfying Report on Foreign Correspondence and Review of Proceedings is made by Newton C. Comfort Grand Secretary, and Leo Fischer. From the introduction we take the following:

More emphasis is being placed on the fundamentals and in consequence the light of the torch of Freemasonry shines brighter.

Education is receiving increased attention and some plans of real value have been worked out. Temple building has not lessened, and its problems are constantly the subject of some type of regulation.

Masonic publications are not diminishing but the quality of many has greatly lessened. One set of editors said "The men at the head of the periodical are written out and the paper had better cease". The "Cable Tow" is an excellent Philippine magazine.

Canada's Proceedings evidently did not reach the Reviews in time.

Egypt, Cuba and several other Jurisdictions not usually reviewed are to be found and are most interesting.

Of Past Grand Masters under Montana he quotes:

A Past Grand Master then I'll proudly be,
How much to you will that denote?

That I have served the best I could the cause
I love and ever shall promote.

This from North Dakota from the address of the Superintendent of the Oxford Orphanage:

I have no need to share the blame
If pallor dims the orphan's cheek;
I have not made the cripple lame,
Nor taken from the poor and weak.

But knowing how they weep at night,
Where all is dark and cold and bare,
I wonder if I have the right
To let myself forget to care.

PORTO RICO

Rodolfo Ramirez Pabon, M.W. Gran Maestro.

Jose G. Ginorio, Gran Secretario.

The Proceedings being throughout in Spanish this Reviewer must necessarily be limited to the Reviewer's academic knowledge of Spanish as remembered from the days of long ago at the University of Toronto.

The first Trimestral Session was held on the 26th of July, 1930.

It is described as a reunion of the Grand Lodge of Libres y Aceptados Masones. They met at San Juan with a full set of Officers.

A direction was given that Bro. Morales be called up at his residence by telephone and that he be saluted with sympathy on account of the infirmity from which he is suffering.

Emphasis was placed on the special importance of developing the pleasant foreign relations of Grand Lodge with other Jurisdictions.

The greatest interest possible is shown in Masonic instruction.

The Lodges are reported as working "con fuerza y vigor"—with force and vigor.

The Grand Master urged that the greatest perfection and solemnity possible should be realized in all Masonic ceremonies.

A new organization is called "Acacia", as to which the Grand Master has the firm conviction that it is an enterprise in a field of action more full than our official organ.

The Masons are urged to aid in the furtherance of the poor children, the Boy Scouts, Night Schools and cultural centres.

The Grand Master is glad to report a considerable increase in petitions for initiation and that the barrier of prejudice which formerly surrounded Masonry was slowly disappearing.

The results of a motion are thus recorded, showing the similarity between our languages, or rather what a basic portion the Latin derived languages form in our composite vocabulary:

Votos a favor.....	28
Votos en contra	34

A Lodge of Instruction was established.

A very full report and discussion of conditions existing among dissident Brethren of the Lodge Adelphia shows the judicial and moderate tone with which affairs are administered.

An executive Session was held on the 4th of March, 1931, and again on the 15th of March, 1931.

The Committee on Foreign Relations presented their report to Grand Lodge on the 17th of April, 1931, and matters of interest in connection with the International Masonic Order and of the Grand Orient of Spain, Vienna and other Jurisdictions are dealt with.

Appreciation is expressed to the Grand Lodge of New York for the fraternal friendship demonstrated towards Porto Rico and a Resolution was passed in regard even to George Washington, which reads as follows:

POR CUANTO, la Humanidad en general y la Gran Republica Norteamericana en particular cuentan entre sus mas fervorosos benefactores en la defensa y mantenimiento de los ideales de Libertad, Justicia y Democracia al Ilustre ciudadano y patriota George Washington.

Grand Master Pabon was re-elected Grand Master.

The Sovereign Grand Lodge of Porto Rico was established (Fundada) in 1885.

PRINCE EDWARD ISLAND

John E. Sinclair, R.W. Deputy Grand Master.

Ernest Kemp, R.W. Grand Secretary.

A special Communication was held 13th May, 1931, to attend the memorial services of their late M.W. Brother Henry Todd Begg, whose death is lamented.

The Fifty-sixth Annual Communication was held in Charlottetown June 24, 1931. Canada's Grand Representative is not marked present.

No less than fifteen Past Grand Masters graced the Grand East.

The D.G.M. in his address spoke of the ripening of old associations and the forming of new friendships and added "may we be imbued with an enlarged vision of our opportunities for the future".

In speaking of the late Grand Master he pays this tribute:

He radiated good fellowship. Few men had more friends; few more deserved them. In his passing the Grand Lodge has been called upon for the first time to mourn the loss of a distinguished Grand Master, and the Craft has lost a Master Builder.

Among his closing sentences was the following:

Bound to each other by ties of common origin, identical ideals, and never broken friendship, English-speaking Freemasonry all the world through could render inestimable service, not only to the Brotherhood but to mankind, by more intimacy of association, elevation of idea, and intensity of aim.

A service was held by the Craft, who attended in a body, by the Bishop of Nova Scotia in St. Peter's Cathedral. An eloquent sermon was preached upon the text Kings, 7th Chapter, 22 verse—"And upon the top of the pillars was lily work".

Many Masonic Journals are acknowledged and are kept filed in the Grand Secretary's office. Among them the Freemason of Toronto and The Cable Tow of Manilla.

Membership 1,248. Net gain 6.

The necessity of starting a Museum by Grand Lodge was emphasized.

John E. Sinclair was elected Grand Master.

Roy C. McLean represents Canada, and the late Thomas Rowe of London, who has this year, passed away, represented Prince Edward Island.

QUEBEC

W. M. Couper M.W. Grand Master.

W. W. Williamson, M.W. Grand Secretary.

The Sixty-first Annual was held in the Masonic Temple, Montreal, 11th February, 1931. Eight Past Grand Masters were present, including well known names, that of M. W. J. Alexander Cameron for the last time both in this capacity and as Grand Representative of Canada. His death is

universally lamented. He was a gentleman of the Old School and an ideal Mason. Excuses for non-attendance from many Brethren were received. We note among them E. T. D. Chambers, veteran Correspondent, who passed away during last year. Among them also we note a personal friend, namely, that of Professor A. B. J. Moore, full of Irish buoyancy and light heartedness.

The Grand Master in his address trusted that the members were present not merely because of the summons issued but also because of their interest in the Craft and their desire to participate in its affairs.

He had been urged to impose an annual assessment on life members but declined. Such an assessment was not capable of being enforced:

Two Lodges were consecrated and one instituted.

He was delighted with his visit to our 75th Anniversary in Toronto and spoke thus his appreciation:

I want to return my very sincere thanks to the Grand Master for this courtesy and for the kind and cordial attention given to me while their guest in the City of Toronto.

I was accompanied by M.W. Bro. Henry Willis, P.G.M., and the kindness and attention and entertainment given to us will be long remembered.

M.W. Bro. Dargavel, Grand Master of the Grand Lodge of Canada in Ontario, was most happy in his attention to his visitors, and in the ceremonies of the Grand Lodge. It was indeed inspiring to have the privilege, such as I had of addressing an audience of Masons of the size of that which graced this Anniversary Communication.

The Grand Master appears to have had boundless energy and boundless opportunity, on one night visiting no less than five lodges in Montreal and being received and speaking at each. He made the five points of contact.

He gives praise to the Grand Secretary and to the Library in his charge.

The Masonic Secretaries' Association endeavoured to gain employment for less fortunate Brethren.

He concludes with the answers to the questions so frequently asked "What is Freemasonry?" "What does it do?" and says:

I have been led at times to suggest that this question be answered quite plainly by saying that it is a moral Institution founded for the advancement and welfare of mankind.

It lays before the candidate, as he is received, a set of rules and principles which he is expected to learn, to study, to ponder over, and to apply throughout his life.

Membership 16,114. Net gain 291.

The Committee on the State of Masonry say in their comprehensive Report:

At the time of the official visit of the D.D.G.M. to a certain lodge, of the regular officers of the lodge only the W. Master, S. Deacon and Treasurer were present. We wish to impress on every brother accepting an office the necessity of filling that office to the best of his skill and ability and a faithful attendance at all meetings.

At the evening session R. B. Dargavel was introduced by Bro. J. Alexander Cameron and the Grand Masters of Massachusetts and Vermont were also welcomed.

W. M. Couper was re-elected Grand Master.

The Grand Treasurer speaking of the three funds of Grand Lodge, the General Fund, the Benevolent Fund and the Permanent Benevolent Fund, says:

These three funds are the only funds owned and controlled by the Grand Lodge of Quebec, and they must not be diverted from the purposes for which they were inceptioned.

M.W. Bro. E. A. Evans was congratulated on motion by M.W. Bro. Henry Willis, a kindly Past Grand Master, on his completion of fifty years' service and the valuable aid ungrudgingly given during that long period.

R. B. Dargavel, Past Grand Master, represents Quebec.

The Reviews are in the experienced hands of the veteran, M.W. Bro. E. A. Evans, who pays this tribute to the late Reviewer, M.W. Bro. E. T. D. Chambers:

It is with extreme regret that I have to announce that Past Grand Master E. T. D. Chambers has felt compelled to call upon me to prepare the accompanying Review.

Since 1887, Most Worshipful Brother Chambers, and I have been most intimate and personal friends, both, as you are aware being members of St. Andrew's Lodge, our Masonic views and ideals are the same. These ideals can be best judged by our work and by the opinions so adequately expressed from time to time by Most Worshipful Brother Chambers during the 42 years that he has reviewed the proceedings of other Grand Lodges; his literary ability and skill in writing and debate is acknowledged.

He is stimulated by Alberta's Proceedings:

The address of Grand Master the Reverend Canon Middleton is extremely pleasant reading, he (as are all others who visit Jasper Park) was evidently enthused with the natural beauty of the scenery.

The Grand Master adds that Masonry in the cities is very strong, financially, intellectually and spiritually.

Canada at Toronto is reviewed appreciatively. He speaks of the large and representative attendance, of the

distinguished Representatives of other Grand Jurisdictions and quotes and comments thus:

The cordial reception to these visitors cannot be better expressed than by using the words of the Committee on the address of the Grand Master, partly as follows, "Their worth is warrant for their welcome. We all stand together for

One front in every fight,
One bulwark of the right,
One life of liberty,
One glorious memory,
One noble destiny,
Brethren all.

He speaks of the Grand Master's address as scholarly and makes quotations. He praises M.W. Bro. Herrington's History and commends the Board on the Condition of Masonry. He makes long quotations. This is a graceful tribute to the Grand Master:

The Committee on the Address of the Grand Master referring to this presentation conclude by saying, "Long may he live to share with us his labor of love and his fraternal friendship," in which we in Quebec who know him so well most sincerely join.

He is kind enough to encourage this Reviewer in the following words:

Few subjects of interest to the Craft escape the notice of Col. Ponton in his review of other Grand Lodges and this year's review is no exception, may he long be spared to continue his good work.

Just one citation from Iowa:

Louis Block opens his fraternal review of other Grand Lodges with the Foreword "Whither Masonry"; his views upon this subject appear to us to be very pessimistic but certainly give cause for serious thought.

QUEENSLAND

W. H. Green, M.W. Grand Master.

C. H. Harley, M.W. Grand Secretary.

A special Communication was held at Brisbane, July 17, 1930, to instal and invest the Officers. His Excellency the Governor, Sir John Goodwin was welcomed.

M.W. Bro. Green was installed with all the ceremonies peculiar to our Brethren under the Southern Cross. There is much music and much fine Ritual. The following are from two of the preliminary odes:

"The Lord is my light and my salvation;

Of whom, then, shall I be afraid?"
 "Be thou faithful unto death and I will give to thee a
 crown of Life
 Be not afraid, My help is nigh.

After the proclamation in the West this was sung:

"In wishes true and hearty,
 Let ev'ry Craftsman share;
 And greet with loving welcome
 Our Master in the Chair.
 With wisdom may he rule us;
 In faith may we obey;
 That God his hands may strengthen
 Let ev'ry Craftsman pray.

The Grand Master quoted in his address:

"Beautiful calm when the course is run,
 Beautiful twilight at set of sun,
 Beautiful death, with a life well done.

His Excellency the Governor said:

To have the happiness and the honour of holding office in a Queensland Lodge. I trust I have undertaken the duties seriously, for I have held all my life that if duties be undertaken seriously it follows as an inevitable result that happiness comes in the performance of those duties.

Verses for the National Masonic Anthem were sung, the second being:

"Thou, Heaven's Great Architect
 Our gracious King protect;
 Long may he reign!
 O'er him Thine arm extend,
 May he the Craft befriend,
 And we his throne defend,
 God save the King!

Quarterly Communication was held at Brisbane, September 3, 1930. Many apologies for absence were read.

On the discussion of the Board of General Purposes Report, the following:

It has come to the knowledge of the Board, that in certain lodges the practice is still adhered to of presenting the Book of Constitutions to the candidates, and also the by-laws of the Lodge, and then taking same away again. This of necessity creates ignorance of the provisions of both. It has also been noticed that these two books are occasionally absent from the Lodge. It is desired to impress upon all Lodges the necessity of having these books always in the Lodge when open.

The amount paid contractor and architect to date for the new Masonic Temple amounts to £96,000.

The report of the Signs, Steps and Ritual Committee, a new one to us, was carefully prepared. We cite the following paragraphs:

I have noticed that very often a Lodge honours a worthy Past Master by requesting him to carry out the Ceremony of Installation. This must be indeed gratifying to such a Brother, but in connection therewith I would like to emphasize that in return for that honour the worthy Brother should recognize the consequent obligation to become acquainted with the adopted signs and tokens and carry them into effect.

Many Lodges were consecrated during the year.

Quarterly Communication at Brisbane, 3rd December 1930.

Sympathy is expressed for Grand Master Green in the loss of his wife and mother. M.W. Bro. Hertzberg quoted:

A woman of worth who can find; for her price is far above rubies. . . the heart of her husband trusteth in her . . . she doeth him good, not evil, all the days of her life . . . she stretches out her hand to the poor, yea, she putteth forth her hands to the needy. . . her husband is known in the gates when he sitteth among the elders of the land. . . Her children rise up and call her happy, her husband also. . . A woman that feareth the Lord shall be praised. . . and let her work praise her in the gates.

The dedication by His Excellency the Governor of the Masonic Memorial Urn was held 9th December, 1930.

"Brethren beloved, your hearts of gold
From us, no time can sever,
Dauntless you leapt to heights untold
Dying, you live forever."

Tell Queensland ye who mark this monument, faithful to her we fell and rest content.

The official opening of the new Temple took place on December 10th, when Grand Master Green was presented with the symbolic keys. Fine addresses were made:

From this foundation stone extend the foundation walls constructed of the moral virtues and intellectual excellencies, these walls being embellished with many precious stones., The chief of which are, Temperance, Fortitude, Prudence, Justice, Brotherly Love, Relief, Toleration and Patriotism.

It is upon such a solid foundation that Masonry is endeavouring to erect the everlasting temple of Character.

Frail children of dust and feeble as frail,
In Thee do we trust nor find Thee to fail,
Thy mercies how tender, how firm to the end,
Our Maker, Defender, our Helper and Friend.

Freemasonry inculcates civic patriotism and endeavours to stress the importance of that public virtue upon each of its members.

I have never been so impressed in my life as I was with the ceremony last night, and with this ceremony to-night. It would be quite impossible for any brother present at this ceremony this evening to forget it for the rest of his life.

Yours is a palace of sight and sound, in which building, made by the geometry of God, and assisted by the working tools of man, I wish you every happiness.

The first Grand Master quoted:

"Whether it be in Nairshapur or Babylon,
Wether the cup with sweet or bitter run,
The Wine of Life keeps oozing drop by drop,
The leaves of Life keep falling one by one."

Quarterly Communication at Brisbane 4th March, 1931. Communications from and with the Grand Lodge of Pennsylvania are recorded.

Empire Day was duly celebrated on Sunday, May 24th, by the Brethren.

Special Communication at Brisbane, 13th May, 1931, for nominations.

Quarterly Communication at Brisbane, 3rd June, 1931. Financial statements were considered.

His Excellency Sir John Goodwin, D.S.O., was elected Grand Master.

Norman Park Lodge was suspended for refusing to carry out the commands of the Grand Master.

RHODE ISLAND AND PROVIDENCE

Henry S. See, M.W. Grand Master.

Harold L. McAuslan, R.W. Grand Secretary.

Special Communications of Grand Lodge were held and one we note especially as an exception to the general rule among Grand Jurisdictions, namely, that held on Sunday, June 29th, for laying the cornerstone of the Public Library. We note that a copy of the Providence Sunday Journal of June 29th was deposited with other papers in the stone so that we presume that both the Press and the Masons are not Sabbatarians.

The semi-annual Communication was held in Providence, November 17th, 1930.

The Committee on Jurisprudence report:

If this Committee was not in possession of actual knowledge of the fact it would be justified in concluding that the Grand Master had, himself, through his untiring activities, inspired the co-operation which he received and

contributed largely to the splendid fraternal spirit which he reports has prevailed throughout the jurisdiction.

The reports of Commissioners on Trials under the Chairmanship of an old friend of this Reviewer, Winfield S. Solomon, who has shown me many courtesies, are interesting. One of them refers to a man who had been released from suspension under probation and having violated the terms of his probation and was accordingly summarily punished.

Nine Past Grand Masters were present.

The One hundred and forty-first Communication was held in Providence, May 18, 1931. Visitors from Vermont, Connecticut, New Jersey and Massachusetts were accorded the private Grand Honors.

The Grand Master reports eight Degrees conferred by courtesy, one at the request of our own Grand Lodge.

He refers to the Grand Masters' Conference annually held at Washington as follows:

It would seem that the inherent possibilities of these Conferences are almost unlimited, although little in the way of constructive remedies was offered. The real inspiration of the gathering was the opportunity to make personal contact with the representatives of so many widely separated jurisdictions. These close, intimate talks were well worth while.

Rhode Island is more cosmopolitan in its generosity than other Grand Jurisdictions, permitting a grant to be made not for a purely Masonic or Craft purpose, to the American Red Cross.

A very useful and attractive pamphlet has been published giving forms for use in Wills. This contains 32 pages and provides for the encouragement and legal intention of all desiring to be philanthropists by Testament. These bequests and devises have all been carefully revised and the following sound advice is given in the Foreword:

"And now abideth Faith, Hope, Charity, These three; but the greatest of these is Charity."

Wherever possible the services of a competent attorney should be employed.

It is hope that this book will be given a permanent place in the reference libraries of Attorneys and Trust Officers and that it will be consulted frequently.

The Grand Master says under General Conditions:

In the Grand Lodge of Massachusetts a resolution has been introduced, limiting the number of candidates initiated in any lodge to not more than twenty in any one year. An effort was made during the year to get one of the larger lodges to divide itself into two or more lodges, but the

effort was unsuccessful. It would seem that one of these methods must be employed.

With regard to Dispensations, note the emphasis placed by the Committee on Jurisprudence in the last two lines of the paragraph we excerpt:

Nineteen dispensations were issued by the Grand Master to attend Divine Service in Lodge formation, and were within his authority. The dispensation to make a fraternal visit to a Lodge in the jurisdiction of Massachusetts and to exemplify the Third Degree on its own candidates was also within his authority. The making of such visits is not unusual and specific authority through the proper sources is an essential prerequisite.

Members 19,060, net decrease 72.

Twelve Past Grand Masters were honoured in the Grand East.

Canada's Grand Representative did not respond.

James Irving Shepley was elected Grand Master.

The Committee on Fraternal Correspondence says:

In foreign countries your Committee is not so positive as to the permanent conditions of Freemasonry. As reported last year your Committee are heartily in favor of recommending the granting of recognition to foreign Grand Lodges when our requirements are fully met.

Grand Lodge of Rio de Janeiro. From their letters and accompanying papers and from other sources we have learned that that Grand Lodge was established in 1927 by seven Lodges of the Federal jurisdiction of Rio de Janeiro, that it adopted for its government the Old Charges, the Landmarks of Mackey, and Anderson's Constitutions, that they carry on their work in absolute independence and only in the first three or Symbolic Degrees.

The Committee recommended the recognition of Rio de Janeiro, Parahyba (Brazil), Chile and Czechoslovakia, although there appear to be two Grand Lodges there.

Canada is represented by Clarence P. Bearce and J. F. Reid, M.P.P., full of wit and humor, represents Rhode Island.

SASKATCHEWAN

Dr. Charles P. Moore, M.W. Grand Master.

W. B. Tate, M.W. Grand Secretary.

The Twenty-fifth Communication convened in Regina, June 17th, 1931. Fifteen Past Grand Masters honoured the Grand East.

M.W. Bro. A. S. Gorrell represented Canada.

On the cover is the usual admonition to daughter Lodges to arrange to have the chief addresses and reports read at the regular meeting of the Lodges held thereafter.

Mayor James Balfour presented the address of welcome.

During the past fifty years which covers the whole history of settlement in Western Canada there is no parallel for such an exceptional period of drouth and this coupled with the conditions general over the civilized world has created great distress.

For every twenty-one months of prosperity during that period Canada has had twelve months of adversity. No other country, not even our great neighbor to the South has as good record.

The pioneers of the West went through trying economic periods and have lived to see the prairies become the granary of the world, and I am confident we will regain our former status and probably be all the better citizens for having been obliged to pass through the present distress.

Distinguished visitors from Manitoba, Montana and Alberta were welcomed.

P.G.M. Davidson, Dean of Past Grand Masters, delivered an interesting address. We take one paragraph:

When we left Manitoba we received as our share of the surplus funds the sum of \$1,000. At the second Annual Communication at Regina in 1908 it was decided to use this as the nucleus of a benevolent fund. In the subsequent 24 years this fund has been augmented by contributions from Lodges and individuals, levies, assessments and other sources until it has reached the magnificent sum of \$227,000 in addition to which we have paid out for assistance to our unfortunate brethren approximately \$97,000.

We note among the original Lodges which formed Grand Lodge one, Evening Star, N.W.M.P., the Riders of the Plains.

Greetings and congratulations were received from many Grand Jurisdictions.

The Grand Master gave an able address keyed up to the anniversary occasion:

We are honored by the presence of several distinguished visitors. Make them feel it is good to be here. Let them know from your actions that you understand and fully appreciate the value of good fellowship.

No government is ever destroyed until it has first committed suicide.

To meet the needs of the times, Freemasonry must ever continue to evolve. It must be made to conform to an ever developing human nature which rebels against too much dictation and restraint. It is the inherent right of every man to use his God-given powers to reason. Philosophy,

Wisdom and Liberty support each other. He who will not reason is a bigot, he who cannot is a fool and he who dare not is a slave.

I am of the opinion that to either elect or select a District Deputy Grand Master by ballot without nomination is absurd, as it is impossible for the representatives at a district meeting to vote intelligently when they are unaware of the names of the aspirants for office, or of their qualifications. I believe that nominations should be in writing and each nominee presented before the ballot is taken. To emphasize the necessity as well as the advisability of adopting this procedure I may say that at every district meeting I attended, the names of those who were seriously in the running were read out, after the second ballot had been taken. Hence the original purpose back of the "ballot without nomination" was defeated. What that purpose was or is I have never been able to determine.

I am of the opinion that it is high time we should take a more liberal and tolerant view regarding physical requirements of applicants.

If it is wrong in principle to accept applicants because of certain physical disabilities, it is wrong to grant dispensations to overcome the objections. Why should favors be granted to the few who are able to bring personal influences to bear? The fact of the matter is, objections raised on the grounds of minor physical disabilities are obsolete, and in this day of speculative Masonry without logical meaning or purpose.

To argue that because a certain practice has become a custom and must be perpetuated is fundamentally unsound.

The question of permitting conscientious objectors to make affirmation, is another matter which must be faced in the near future and the sooner the better.

Analyze Communism and I believe you will agree with me when I say that we should go on record as being irreversibly opposed to this doctrine which by its creed is in direct conflict to the basic principles of Freemasonry.

World wide depression is an ideal condition for the propagation of freak schemes designed to alleviate the suffering of the human race.

Freemasonry and Communism are incompatible. The latter with its atheistic teaching constitutes a menace to the former. If Communism comes, Freemasonry must go. It is inconceivable that any intelligent reasoning person could accept the tenets of Communism the avowed objects of which are the destruction of the sanctity of the home and the wiping out of religion.

The W. Master discovered that while only nineteen had signed the register, twenty members were in the Lodge and had cast ballots. He therefore considered the ballot irregu-

lar and cited Section 104, which states that all brethren must register. I refused to grant a dispensation as I failed to see why the neglect of a brother to sign the register could in any way render the proceedings of the lodge irregular.

M.W. Bro. Tate: it is with pleasure that I testify to his sterling qualities. He is congenial, well informed and painstaking. He is methodical in his work and undoubtedly a splendid executive.

Let me urge you to give serious thought to the dormant condition of Freemasonry. The general lack of interest leaves the impression that it has lost a great deal of its vitality and appeal.

Masonry, in its present status, is attractive to only a small percentage of its members, and there is nothing to be gained by blinding ourselves to this statement of fact.

He is wise who finds a teacher in every man. He is tolerant who is willing to listen to opinions with which he is not in agreement.

The following strong language is recorded in connection with chain letters:

These letters are annoying and most disgusting. I received a complaint from a Sister Jurisdiction re chain letters which appeared to be emanating from a Lodge in this Jurisdiction. In this complaint the writer stated: "You can tell the sender that I broke his chain in defiance of the dire distress foretold and if I could reach him I would like to have the chance to break his nose and wake him up."

Membership 14,941. Net gain 24.

The Grand Secretary quoted:

Who dreams shall live! And if we do not dream
Then we shall build no Temple into Time.

The dreamer dies, but never dies the dream,
Though Death shall call the whirlwind to his aid,
Enlist men's passions, trick their hearts with hate,
Still shall the Vision live! Say nevermore
That dreams are fragile things. What else endures
Of all this broken world save only dreams!
Yes, but we must try to make good dreams come true.
Ecuador and Guatemala were recognized.

Grand Chaplain Hackworth delivered a stirring address:

I am reminded of a lady member of the congregation who complained to her Parson that he always addressed his Brethren but not his Sisters. He replied, "My dear young lady, I thought it was universally understood that the Brethren embraced the Sisters."

I am conscious of a great deal of diffidence, feeling, in fact knowing, that I have not earned the honor of the high office that has been conferred upon me. But when it comes to pride, I am most emphatically proud.

What have we learned? What have we done beyond giving another man the privilege of wearing a Square and Compass on his coat? (And incidentally, the bigger the Square and Compass the more carefully you had better watch the wearer.) Brethren, when a man first joins the Order, the most powerful electro magnet in the world is not half as strong as the Cable Tow.

Let us think of these many lakes, lakelets and ponds as the various Lodges, Grand and Subordinate of our Order. Then instead of trying to add to the size of our own particular pond, by trickling in driplets of water from the outside—let us get to work and clean out those springs—the original springs of the real spirit of Masonry. Soon they will begin to seeth, to bubble—the water will rise—the levels will be raised.

P.G.M. James McCauley delivered the Report on Benevolence:

Where the Lodge is not assisting, your trustees find absolute indifference and in many instances complete ignorance as to their condition and progress. One Lodge which has an old, and former valuable and zealous member on the fund, claimed they could not contribute a portion to his relief on account of lack of funds, became so indifferent on that they even neglected to send him the amount granted by your trustees from the Benevolent Fund for three winter months, allowing their unfortunate Brother to be in such dire necessity that one of his Masonic neighbors wrote your Grand Secretary, telling him in no uncertain language what he thought of a Grand Jurisdiction that would treat one of its members so inhumanly, naturally thinking that Grand Lodge was not supplying the funds for some reason. Needless to say, the action of this Lodge brought discredit on Grand Lodge and the fair name of Masonry in Saskatchewan; a similar occurrence will cause charges to be laid against those responsible, and their neglect fully reported to the Grand Master and Grand Lodge.

Lives have been changed in moments rare, along the pathways mortals plod,
Unseen and little understood,
Are many ways of doing good.

And many ways of serving God."

The Committee on Condition of Masonry reported ably and fully:

The philosophy of the three Craft degrees is very visible in the following verse:

"Life is a story in volumes three,
The past, the present, and yet-to-be;
The first we have written and laid away,
The second we are writing day by day,
The third and last of the volumes three
Is locked from sight; God keeps the key."

Social Hour in Masonry has much to commend it and provides opportunities for cultivation of good fellowship and educational purposes. However commendable the social hour is, your Committee feels that a portion of the funds thus expended might well find their way to the Grand Lodge Benevolent Fund.

The Past Senior Grand Warden of North Dakota was introduced:

The Committee on Masonic Education and Research report:

We believe that this department of our work is not in vain. For our Masonic brethren to enter into this work wholeheartedly and enthusiastically means a deeper knowledge of Masonry and a greater love for it. They only are Master Masons who seek to master Masonry and permit Masonry to master them.

James McGregor was elected Grand Master.

Among the approved Rulings we find—crisp and positive: When addressing the W.M. the term to be used is W.M.

The lecture and charge are integral parts of each Degree and must be given before a candidate is advanced.

The position of a candidate while being examined must be W. of the Altar facing E.

When collecting the P.G. and P.W. of a Degree, in the event of a Brother not being in possession of same, the D. shall report to the S.W., saying: "Brother S.W. the W. is lost," who shall report to the W.M.; whereupon, if satisfied as to the Brother, the W.M. may call him to the E. and communicate the Lost W.

A petition from a member of a clandestine Lodge cannot be entertained.

Many circulars were distributed by the Committee on Research. They are in themselves full of suggestions, stimulating and inspiring. Just one extract:

Justice is the boundary of right, and the cement of Civil Society; without the exercise of this virtue, social intercourse could not exist, might would usurp the place of right and universal confusion ensue. V., H. and M. crown the hill of high endeavour which every faithful craftsman seeks to climb.

M.W. Bro. Dr. Goggin represents Saskatchewan.

Again Bro. W. M. Martin wields a facile but concentrated pen in treating of the Foreign Correspondence of which he is in charge. We take from his Foreword:

The problems which are most widely discussed and which seem to be causing great difficulty particularly in the Jurisdictions on the continent of North America, are dual membership, Masonic education with particular reference to the need of increasing interest on the part of the members in the local Lodge, financial problems with especial reference to the building of Temples.

Canada's Toronto Proceedings are reviewed with special reference to the distinguished visitors, to the history of the origin of Grand Lodge in 1855 when there was constituted "The Grand Lodge of Ancient Free and Accepted Masons of Canada," and of the Grand Master's remarks on the great growth of Masonry in Ontario. The fact on the Memorial Benevolent Fund reaching \$330,000, since largely increased, is spoken of. The Grand Master's remarks on Benevolence are also quoted, as is the presentation to M.W. Bro. Malone.

SCOTLAND

A. A. Hagart Speirs, M.W. Grand Master Mason.

Rt. Hon. Lord Belhaven and Stenton, R.W. Substitute Grand Master.

T. W. Winning, R.W. Grand Secretary.

One unbound wire-stitched pamphlet is all that has been sent by this great Grand Jurisdiction. It records the Quarterly Communion held in Edinburgh, 7th May, 1931. We notice among the Officers recorded as present the following who are not represented in our Jurisdiction, at least by the Scottish titles—(1) Grand Architect, (2) Grand Jeweller, (3) Grand Bible Bearer, (4) Grand Bard.

Sir Iain Colquhoun, was installed as Senior Grand Warden.

The District Grand Master of Rhodesia was introduced.

A charter was granted to Lodge Rubin, Haifa, Palestine.

An appeal by a Past Master of Lodge Dundee St. Mary, not having been lodged within the stated time, it "fell to be dismissed". However it was introduced to Grand Lodge when several Brethren intimated their protest against Grand Lodge violating its own Laws. The suspension of the Standing Order was carried by a majority of two-thirds.

The quaint language of Scotland is illustrated by this comment:

The Grand Master Mason reminded Brother Martin

that he must confine his appeal on the point that it was timeously intimated.

A special meeting of Grand Lodge was held in Renfrew, 16th May 1931, on the occasion of laying the memorial stone of the new Temple Lodge Prince of Wales. The following is given in the order of procession:

Brethren representing Daughter Lodges, according to seniority. (Juniors in front).

Part of the ceremony is as follows:

When this was done Psalm One Hundred was sung.

During the singing of this Psalm the stone was lowered with three distinct stops.

Petitions for charters were laid before the Committee from Burma, Northern Rhodesia and West Africa. Charters were granted to Burma and Northern Rhodesia but not to West Africa.

The Grand Committee met 23rd July, 1931, and presented the Vidimus of the income and expenditure of the Quarter. Again a vocabulary would be needed.

Many gifts to the Museum and Library are recorded.

The Grand Secretary reported on his visit to New York, Boston and Newfoundland. The Grand Lodge of New York was founded in 1781 under the Atholl or Ancient Grand Lodge of England. The Grand Secretary bore the following letter from the present Duke, which gave much satisfaction to our New York Brethren:

Dear Sir and Brother,

I hear that you are leaving for New York with a deputation in order to represent Grand Lodge at the Grand Lodge of New York on the 150 Anniversary of its foundation by a Charter signed by my forebear, John, Fourth Duke of Atholl. Will you be good enough to do me the brotherly service of conveying the good wishes of one who is directly descended from the Grand Master of England and Scotland above mentioned, and who has also had the privilege of being Grand Master Mason of Scotland, to the brethren of New York. It is a long call from 1781 to 1931, but it is good to feel that no matter what has happened in the intervening years in other walks of life, the same good feeling still exists between the brethren on this side of the water and those across the seas.—“Atholl”.

This further comment on the meeting is added:

The Cathedral of St. John the Divine was attended by fully 5000 Masons; the crowded meetings of Grand Lodge, extended over three days, and a great banquet in the Hotel Astor. The wonderful address of the Grand Master of New York and the felicitous speech of the Pro Grand Master of England, will long be remembered by those who were privileged to hear them.

The Grand Secretary was honoured by receiving the Henry Price Medal at Boston. The report concludes:

The brethren overseas demonstrated their benevolence by heaping gifts upon me. The Grand Lodge of New York presented their visitors with a beautiful commemorative gold jewel, St. Andrew's Lodge at Boston contributed twelve magnificent Wedgwood plates, while the Newfoundland Lodges vied with each other to furnish an appropriate local souvenir. And so enriched with gifts of friendship and goodwill, and with the happiest recollections of a wonderful journey, I return to thank Grand Lodge for allowing me to go and meet personally so many of my correspondents across the Atlantic, fully convinced that the personal contacts so established will strengthen greatly the fraternal bonds already existing.

The Board recommended Grand Lodge to grant a charter to Lodge McDonald of Isle of Skye.

On the 27th of July, 1931, a circular was sent to the Brethren calling a meeting of Grand Lodge for the 6th day of August, 1931. We have no report of that meeting. The notice however is very interesting and we quote from the title page:

"I beg to remind Members that before entering the Hall they are required to present their tickets of membership, which are not transferable under pain of forfeiture; and brethren are respectfully requested to make a point of signing Attendance Sheets.

For the convenience of Members attending the Quarterly Communication, Attendants will be in waiting in the Cloak Rooms.

No Member will be admitted who is not properly clothed. Attention is specially directed to the recommendation of Grand Committee, "That Masters and Wardens of the various Lodges shall appear in their own Regalia at Grand Lodge Communications."

W. Bro. H. W. Reece, K.C., was appointed District Grand Master of Barbados.

The Grand Committee will propose to Grand Lodge the following law:

Every Daughter Lodge, on the occasion of its Annual Installation, shall take a collection for the Annuity Funds of Grand Lodge. Prior to taking the collection, the Master shall make a statement recommending those Funds to the benevolence of the brethren. The whole proceeds of the collection shall be remitted forthwith to Grand Lodge by the Treasurer of the Lodge.

Throughout the various reviews of other Grand Jurisdictions interesting extracts from and reference to the Proceedings of Scotland will be found.

SOUTH AUSTRALIA

His Excellency General the Hon. Sir Alexander Gore Arkwright Hore-Ruthven, V.C., Grand Master.

Charles R. J. Glover, R.W. Grand Secretary.

Half yearly Communication was held at Freemasons' Hall, North Terrace, Adelaide, October 15th, 1930.

A portrait of the Grand Master wearing all his honours worthily won and worthily worn, adorns the Proceedings.

Canada's Grand Representative did not appear.

From the Grand Master's scholarly and soldier-like address we gather that there was a net increase of 298 members for the year.

With regard to the toast that precedes all Masonic ~~post-prandial~~ programmes the Grand Master well says:

It has been suggested that the toast of "The King" should not be coupled with that of "The Craft", but from time immemorial the toast of "The King and the Craft" has been submitted at all Masonic banquets. Records show that as far back as 1430 in the time of King James the First, this toast was drunk in the Lodges of Scotland. Again we find in 1607 at the laying of the Foundation Stone of the New Banqueting Hall at Whitehall, the toast was drunk of "The King and the Craft".

The real significance of the toast is that loyalty to the King is an essential principle of Freemasonry and that attitude of His Majesty towards his subjects is the embodiment of the ideals of the Craft, that is, brotherly love, relief and truth.

He believes in dignity even at the feast:

It ill becomes the dignity of the Craft that when we cease from labour and turn to refreshment we should put off our dignity with our regalia. We welcome wit and humour, but not anything which may tend to lower the tone.

Grand Lecturer Weber spoke on "Masonry's Clarion Call" saying incidentally:

The real secrets of Freemasonry are not those applying to the concealment of the ritual, so much as they are the secrets of right living and right thinking. Freemasonry's greatest secret is lived openly in the world of men and women for all to see and know, and until the members of the Craft learn that secret they are not real and true Freemasons.

The Annual Communication was held at the North Terrace, April 15, 1931. His Excellency again presiding. The National Anthem opened the Proceedings.

The Grand Master was proclaimed and saluted with Grand Honours on his re-election. In his address he spoke of attending the installation of the Grand Master of Victoria adding:

A gesture of that kind exhibits a spirit of good fellowship which constitutes the bed-rock of our Masonic principles and ideals.

He records carefully the temporalities as well as the ideals of the Craft, saying:

With these conclusions I am sure you will agree with me at the present juncture it would be most unwise to consider any attempt to reduce the income from the Building Fund Levy by another £1,100 or £1,200 which would leave us in the very unenviable position of not being able to pay our instalments as they come due.

Andy M. Heron represents South Australia, and Canada is represented by the Rev. M. Williams.

Under "Gleanings from the Proceedings of Sister Jurisdictions" referring to British Columbia, Grand Correspondent says and quotes:

Freemasonry is a thing apart; a sanctuary from the hustle and bustle of life. It has its own ritual; its own language; its own songs; all of which go to create its own prized atmosphere. All these attributes should be cultivated in every Lodge for the practical benefit of the Brethren.

"No Mason can be a bigot whether within or without the Lodge. Tolerance is a Masonic virtue, for upon that is built our whole structure of peace and harmony".

The Review of Canada by our Representative is pleasing but he makes a mistake in debiting us with a net decrease of 1,500 for the year of the 75th annual. The Report of the Board on the Condition of Masonry receives a warm tribute with the following comments:

The office of Grand Registrar in Canada is also compared with that prevailing in the United Grand Lodge of England; the former being an "ornamental officer", with no defined duties of importance while in England he is a skilled and active official, relieving the Grand Master of many matters of Masonic law and discipline, and of much routine business which otherwise would usurp his time.

Further remarks are:

Still, it is stressed that "Freemasonry deals primarily in human values." The hardy Annual, the "Chain Prayer," the Grand Master says, is a "Practice which is most objectionable, and implies a superstition that is at variance with the philosophy and the moral and ethical teachings of our Fraternity."

SOUTH CAROLINA

L. C. Blackwood, M.W. Grand Master.

O. Frank Hart, R.W. Grand Secretary.

The minutes of many special Communications precede the regular Proceedings. One was to conduct the funeral of a Past Grand Master.

Prior to the opening of Grand Lodge devotional services were conducted by the Grand Chaplain, the key-note of which was:

Faith of our fathers! holy faith!
We will be true to thee till death!

In his invocation he used these words: "We thank thee for keeping the lives of the brethren "in the hollow of Thy hand." May all of the sons of men receive help from Thee, and thus be enabled, in all things, to quit themselves like men." He spoke of the present problems referring especially to (1) economic conditions, (2) disrespect for the law, (3) David would not be discouraged, (4) David dared not put his trust in that which for him was untried.

The One hundred and ninety-fourth Annual Convened in Charleston March 11, 1931. Six Past Grand Masters present. Canada represented by A. A. Lemon.

L. A. Tavenner, P.G.M., West Virginia, was welcomed.

In the address of the Grand Master we read:

Our forces have wrought worthily and diligently along modest lines and in such a manner that a great deal of our achievement has not attracted wide public attention. We have, however, succeeded in relating the powers and sympathies of the Grand Lodge and the constituting lodges to each other in such a way as to strengthen the Masonic structure in our jurisdiction.

I am not in sympathy with any individual or organization commercializing our Craft for financial gain. I therefore call this matter to your attention and earnestly urge that the officers be very careful and give no official sanction to any circular, unless it bears the approval of the Grand Master.

The Grand Master laid four cornerstones during the year.

Among his decisions the following:

Has the Master of a Lodge the authority or right to permit one Brother to assist another Brother in casting his ballot, where the assistance so given would disclose the manner in which the Brother being assisted votes?

The Worshipful Master of a lodge has no authority to permit the secrecy of the ballot to be disclosed.

In praise of the Masonic Service Association he says:

Each Grand Lodge attempted to do what it could, but the national and world authorities that had charge of such matters very naturally refused to recognize or listen to forty-eight separate units. In desperation, the Grand Master of the various jurisdictions throughout America hit upon a plan of organization, not of federation but of co-operation, the result of which was the Masonic Service Association. This Association spoke and acted for American Freemasonry with a voice that was heard around the world.

Of the work of the Educational Committee the following:

Already, district degree teams are at work, inter-Lodge visitation is being practiced, the Masonic Light is being called for and used in larger numbers and public and tiled educational and inspirational meetings are being held.

Membership 28,092. Loss 940.

The Governor of the State was greeted as Grand Master.

In recognition of the fact that our Grand Master is at the same time Governor of South Carolina, we should now extend him our greetings by a rising vote.

The craft unanimously responded by a rising vote and much applause.

Many In Memoriam tributes were paid to deceased Brethren. One is entitled "The Devoted Physician", Furman Divver, and of him this is said among many other eulogies:

For many years he continued to be very active in the work of his chosen profession, ministering to the sick and afflicted, instant in season and out of season, doing much of his work "without the hope of fee or reward." As a family physician and as a general practitioner it may be said of him that he was indeed a "Doctor of the Old School."

When the Great Apostle to the Gentiles wished to pay fitting tribute to the medical missionary who had accompanied him on many of his journeys, he referred to him as "The Beloved Physician."

Mentally and temperamentally Dr. Divver was wonderfully endowed by nature for the particular profession that he chose. Calm, sane, poised, quiet, he had that faculty of inspiring confidence in others which is so essential a part of the successful physician's equipment. An accurate and painstaking student, with a wonderful memory, he kept fully abreast of the trend of thought in the practice of medicine, and when he had passed his three score and ten, he was just as progressive and forward-looking as the younger physicians.

"He died as he had lived, a Christian gentleman, unafraid."

L. C. Blackwood was re-elected Grand Master and O. Frank Hart Grand Secretary for the twenty-first time.

J. C. Bartram of Ottawa, represents South Carolina.

The Correspondence Reviews are in the able hands of George T. Harmon, J.G.W. Each Jurisdiction reviewed stands out in fine bold type and his Review is interesting throughout.

Of Canada at Toronto he says:

Space forbids the names and titles of these visitors, but it is noteworthy that so many sections of the world of Freemasonry should be in such friendly and intimate contact. We could wish for such an experience in South Carolina.

Grand Master Dargavel speaks with commendable pride concerning the progress and growth of Freemasonry in Canada, but he observes that such is not to be measured in terms of numerical strength.

He approves of M.W. Bro. Dargavel's comments on new Temples:

"A Masonic temple extravagant in its proportions or equipment does not add to the prestige of the fraternity, and it may hinder and restrict for a generation or more the very design and purpose it is intended to serve." This is well said, and it should be observed by all thinking Masons.

Of our benevolence he writes these encouraging words:

Nearly 800 applicants received help. Such large benevolence is unheard of in the average Grand Lodge. However, the size of the Grand Lodge of Canada helps to account for it.

And of my Review the following:

Brother Ponton, gives a splendid review. Nothing of importance escapes his keen eye.

We rarely see a review of Chile and therefore reproduce part of his report.

Sixty-seventh Annual Communication, Santiago.

The annual address of Grand Master Boccardo ranks among the best that has been read by this scribe thus far. It is, indeed, a Masonic state paper that would command the thoughtful consideration of the Masonic world.

He is convinced that the material that is selected for constituting the membership of Masonry should receive especial care, that the initiates should receive the most painstaking instruction in the fundamental principles, that those who already name the name of Masonry should look seriously to their own lives and preserve inviolate the principles of Masonry in public and private life. What he says

to the brethren in Chile might well be taken to heart by every Mason throughout the world. He furnishes a key that will unlock the door of safety and opportunity.

We note that four new Lodges were constituted, and we infer from the optimism that prevails in the report concerning the condition of the craft that there was a substantial increase in membership.

SOUTH DAKOTA

Carl H. Kubler, M.W. Grand Master.

George A. Pettigrew, R.W. Grand Secretary.

Occasional Grand Lodges were held to conduct the funeral of two Past Grand Masters, the Deputy Grand Master and a Past Grand Chaplain.

The Fifty-seventh Annual was held at Yankton, June 9, 1931.

The chair of the Deputy Grand Master was draped and remained vacant during the session.

Thirteen Past Grand Masters were personally escorted and presented at the altar.

An eloquent address of welcome was given:

Welcome to Yankton, the Mother City of the Dakotas, the City of natural beauties that made it in the remote past the gathering place for the Indian tribes of the Northwest. Here in Yankton began history responsible for its name, history thrilling and romantic. The incidents of the founding of the original thirteen colonies are recorded in our country's history, but Yankton, "the Mother City of the Dakotas" at least claims historic incidents worthy of recording and placing in the archives of time.

The settlers became alarmed when the outbreak came and here at Yankton on the site of our present Court House is a monument marking the place where the Yankton Stockade was built. It was this principal haven and refuge for the settlers from all over this part of the country.

The Grand Master said in his address:

Today, we turn another page in the history and record of our Grand Lodge, and while we owe much to the past, we have a greater obligation to the future. Masonry has wrought a great work in this world of ours, and our duty is to see that it shall continue.

Others have been called to that Celestial Lodge above. Each has left us a legacy of faith and example.

He speaks of signing commission to Bro. J. W. Hickson, a fine and veteran Mason, as Grand Representative of South Dakota, John A. Rowland having resigned.

He refused the following dispensation asked:

I refused to grant a dispensation for Brookings Lodge to hold a "Sylvan Lodge" for the purpose of conferring the Master Mason degree. I did not think it advisable or for the best interests of Masonry for any Lodge to confer the degrees outside of their lodge rooms.

He speaks of the contributions to the Washington Memorial as lagging far behind.

Under Conditions of the Craft he says:

Masonry is facing a quite different world from that which any of us had anticipated, and the question which faces us today is to what extent we are going to meet this New Age and Changing World.

The preservation of our present membership is one of our problems. We must take a deeper interest in our new initiates and the members already in our organization and make them realize that they are necessary to each other.

The Grand Secretary reports:

There is no justice in remitting dues of one simply over the fact that he has served Masonry for many years, for in my mind Masonry has done and is now doing for that brother, more than he has ever done for Masonry.

Many of the smaller lodges have shown signs of coming out of the depression of hard times, but some of the larger ones are not exhibiting this same sign and it is from these that we have the large falling off in membership this year.

Membership 19,843. Net loss 42.

A memorial service was held of which the following solemn thoughts were expressed:

We would today take up the broken thread of their lives and carry on the work they loved to do.

We are gathered here at this time and hour to pay a simple tribute to those who have spoken the last pass word, given the last token, have taken up the new work which may be laid out upon the new trestle board.

I think his greatest ambition throughout his whole life was to keep young that he might enjoy the young. His life was filled with the thought of the children. It was Cy Warne, who when the holiday season came, quietly used his means to spread just a little sunshine among those who were less fortunate.

We shall rest, and, faith, we shall need it—lie down for an eon or two,

Till the Master of All Good Workmen shall set us to work anew!

When death summoned Archdeacon Ashley to his rest and reward, that sad event marked the passing of a great missionary. Fifty-eight years of untiring service for and with Indian people to whose welfare he had consecrated his

life, constituting a record rarely if ever equaled in this history of American Missionary Service.

We discussed the great inventions of the past and present, including radio television and he recalled the first message that passed over the telegraph lines from Washington to Baltimore those four historic words, "What has God wrought?"

I subconsciously hear Brother Ashley still asking the question, "What has God wrought?" and if I could reply to his spirit at this moment, I would say to him, that "God wrought a man, Edward Ashley" and when his spirit knocked upon the door of the Lodge on High, Brother Ashley's spirit said, "I come of my own free will and accord, I am worthy and well qualified, duly and truly prepared and properly vouched for." To which He who presides on High, responded "Enter Thou in the name of the Lord."

Plural Membership was consummated.

Grand Orator Harper delivered an address on "The Great Light in Masonry"—always a fertile and fruitful subject:

Turn to the Ten Commandments and the Sermon on the Mount and you will have the ethical standards of the entire civilized world. It touches every question which has to do with human life and destiny and deals with the problem so simply that a child may follow in safety. Its thirty thousand promises have met the need of every human heart which has rested upon them and of its ten thousand prophecies, not one has been left unfulfilled as ancient history surely testifies.

The Holy Bible is the oldest book in the world. Parts of it were old when Egypt was founded. The book of Job was 3000 years old when English Literature was in the full flower of beauty. The book of Ruth was 2500 years old when this continent was discovered. With all this, it is as fresh as when given and millions of devout readers find its truths as refreshing and satisfying as the break of a new day. To them, it is the Word of life and the message of an Eternal Father of Light.

The Committee on Correspondence recommended the recognition of Ecuador and, strange to say, also of the Symbolic Grand Lodge of Germany on a request of April, 1931, apparently on the following we think insufficient grounds:

This Grand Lodge was regularly formed by eight Masonic Lodges "whose members accept and practice the Masonry approved by the regular Grand Lodges of the United States," If Masonry is struggling to get on its feet again in Germany, we are in favor of extending the "right hand of fellowship".

Alton C. Kingsbury was elected M.W. Grand Master.

The name of the Grand Representative of Canada in South Dakota is left vacant in the list. Perhaps he has since been appointed.

The Veteran's Association flourished under the names of "Venerable" Brethren.

TASMANIA, 1931

Frank P. Bowden, M.W. Grand Master.

W. H. Strutt, R.W. Grand Secretary.

The Fortieth Annual Communication was held at Devonport, 21st February, 1931.

The Board of General Purposes reported:

During the year Wor. Bro. T. C. Simpson has been appointed solicitor to the Grand Lodge, vice Wor. Bro. R. H. Smith, who has retired from business.

A Circular has been issued to all Lodges calling special attention to provisions providing for immediate notification to the Grand Secretary of all Candidates proposed for Membership, also of all candidates for Initiation or Affiliation who are rejected or withdrawn from the ballot.

Too strict an interpretation of the rulings with regard to the term "neighborhood" is commented upon.

The Grand Inspectors of Lodges for the various Districts reported fully.

The receipt of the Proceedings of Canada is acknowledged.

A whole page of apologies for absence were received. Our Australasian Brethren do not neglect this courtesy.

A communication was received urging that the following and other similar resolutions be passed:

This Grand Lodge further records its conviction that, since the Masonic Order has the opportunity of assisting in the establishment of permanent peace, there is a responsibility cast upon it of exerting all its influence towards that end.

A contribution was made to the New Zealand Earthquake Fund.

M.W. Bro. Bowden was re-elected.

Fine tributes are paid to "our honoured dead".

With regard to Sister Grand Lodges:

By the election as Grand Master of Aubrey Hallowan, the Grand Lodge of New South Wales has honoured a learned and cultured Brother, who has given fine service to the Mother State, both within and without the confines of Freemasonry. As President of the N.S.W. Historical

Society, his mind is stored with interesting facts, and his wide knowledge of the past will materially help him in guiding the future destinies of the Order in the right path.

Membership 4,024.

With regard to the peripatetic meetings of Grand Lodge it is said:

It is gratifying to us all to realize that the comparatively recent custom of holding Grand Lodge Meetings in this part of the Jurisdiction has proved such an unqualified success. It would be difficult to estimate the influence which such meetings have on cementing the close fellowship between the city and country Brethren.

We extract the following also from the Grand Master's address:

Masonic ideals are assaulted on every side. Our duties as Freemasons demand that we shall neither retreat, re-trench, nor lay down our armour so long as atheism, infidelity, or anarchy prevail, nor until the undying doctrines of the Fatherhood of God and the Brotherhood of Man, with all the blessings that flow therefrom, shall cover the earth.

We in Australia live under a strain of anxiety and uncertainty. Let us not add to this strain, let us strive rather to decrease it.

We enjoy a Sanctuary—unique to Freemasonry—in a Lodge Tyed against all intruders. This sanctuary should leave us free for quiet contemplation and calm resolve.

It is the first of these principles that I desire specially to stress tonight—kindly thoughts for others.

Surely the challenge of our time demands that each one of us with every ounce of energy he possesses, exemplify to the world by life and action the fundamental duty of the Mason—to be faithful to his God, his country, and his country's laws.

A. F. Webster, of Toronto, represents Tasmania, and Canada is represented by H. J. Wise.

Half yearly Communication was held at Hobart, 29th August, 1931.

Rumania and Czechoslovakia are recommended for recognition.

Membership 13,988 showing a decrease of 39 for six months,

As to our Masonic duty the Grand Master says:

In these modern days when the faith of the Nation is being tested, Masonry must play its part.

Take the most important thing to man—life itself—at its source. Forty years ago 103 children in every 1,000 died within a year. During the last 5 years this has been

reduced by one-half to 53 in every thousand. When we realize that infantile deaths now average approximately 1 in 20 births against 1 in 10 forty years ago, can we grudge one penny of what has been spent on child welfare?

Following this vital matter still further the Commonwealth Statistician's report shows that the average span of life for every male born has been increased by nearly 12 years, viz., from 47 forty years ago to 59 at the present time, and for women the improvement is even greater.

Again millions have been spent to provide old-age and invalid pensions. When we think of the load of anxiety which has been lifted from the minds of the aged and infirm of the community by the provision of a sustenance allowance, can we think for one moment that the money spent to provide this sustenance has been "wasted"? Surely not.

Can we not by our lives, our actions, our conversation, even our thoughts, endeavour to counteract the growing tendency to believe that the world is hopelessly upside down

"God is our hope and strength—a very present help in trouble."

TEXAS

James W. McClendon, M.W. Grand Master.

W. B. Pearson, R.W. Grand Secretary.

The book of Proceedings was completely compiled, printed and bound by the students of the Masonic Home and School of Texas at Fort Worth, and reflects infinite credit upon their craftsmanship.

A Special Communication of Grand Lodge was held to conduct the funeral services of the late M.W. Andrew L. Randell, P.G.M. The loss of Texas in the passing of this outstanding and upstanding man and Mason is a loss to the whole Masonic world.

The Grand Master addressed the Brethren at the funeral as follows:

I wish I had words to express the appreciation that I feel for our dearly beloved friend and brother, the last sad rites over whose remains we are here met to perform as Masons and as friends. I haven't the words, if I had the voice, because there are sentiments and emotions that lie deeper than any language which the lips can utter.

To me, this is especially a blow. I knew Andrew, and loved him from his university days. He to my mind represented the highest type of Masonic orator that we had in Texas. No man carries to the grave a greater debt of honor than does Andrew Randell from the Masons of Texas for what he has done for the Craft, for the Lodge,

for the Grand Lodge, and especially for that most beloved of all Masonic institutions, the Masonic Home and School.

The Pastor of the First Prebysterian Church spoke:

Our Father, these tokens in earthly flowers are but the symbols of a deeper fragrance of the sympathy of the human heart; we pray it may be a source of strength and help to our friends in their hour of need.

The President of Boston College addressed the relatives and friends:

But by the grace of God I am what I am; and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all; yet not I, but the grace of God which was with me.

I wish I felt that it was a proper time, and could dare trust myself to speak of one who has been so conspicuous during his short life, for he was in the prime of life. He had the capacity of being a generous friend, generous with everything that he had, with his words of approval; generous in encouraging others. He was a constant friend.

P.G.M. Ross quoted and said:

"They say life is a highway;

That its milestones are the years;

And now and then there's a toll gate,

Where we pay our way with tears.

'Tis a rough way and a steep way,

And it reaches broad and far,

But it comes at last to a golden town

Where golden houses are."

We have this evening passed another toll gate on life's highway, and have paid the last mark of respect and affection, and a final tribute of tears to the memory of a great, good man, who, in his short space here, lived and loved, saw dawn, felt sunset's glow, but who, alas, now, all too soon, all too early, all too young, has laid down the working tools of his earthly vocation, and we believe and know has entered into the choice of an undissolving lodge.

From the Grand Orator's address we take the following:

"And the stately ships sail on

To their haven under the hill,

But oh, for the touched of a vanished hand,

And the sound of a voice that is still."

The Masonic Service Association passed a special resolution.

Grand Lodge was opened by a thirty minute program consisting of music and songs by the choirs of Waco.

The Ninety-sixth Communication was held at Waco, December 2, 1931. A vacant chair in the north east corner reminded all of the death of Bro. Randell.

Fifteen Past Grand Masters strengthened the Grand East.

Canada was represented by Elmer Renfro.

Distinguished visitors from Louisiana were honoured.

The roll call of the distinguished dead of Past Grand Masters was called and public grand honours were given to their memory. This from the memorial to Bro. Randell, showing the human touch—and weakness.

Naturally, he was not perfect; his faults endeared him to us. They were not the proof of his virtues—I deem that an illogical and an irrelevant proverb—but like his perfections, his imperfections were heroic and original. It seems to me a bitter irony that one who devoted his forces so selflessly to the practical accomplishment of an altruistic ideal should have been impractical in his personal life, that one who achieved a permanent insurance for the families of his legion of brothers, should have had to leave his labors for his own dear ones unfinished, his responsibilities, undischarged.

The Grand Master commenced his address by referring to "our distinguished dead"—

That "the Prince of Shadows loves a shining mark" was never more truly said than of the sudden and untimely passing away of our beloved.

"To us from failing hands,
He has thrown the torch:
Be ours to hold it high."

Of the present economic and other problems the Grand Master said:

Those which seem most directly to affect our every-day life, are economic in character and relate to the situation first alluded to in this report. The causes that have produced these problems are manifold and complex, and their solution will be correspondingly difficult.

The experience of the ages teaches us that every new discovery in nature's laws and its adaptation to our mode of living has in addition to its material, its moral, ethical and even religious values.

It is my firm conviction that in the solution of all these problems Masonry occupies a peculiar coign of vantage.

We learn by experience and reason by analogy. The highest form of symbolism is the human interest story, having a moral or religious significance; a form employed by the Great Teacher to impart to mankind His most important lessons.

Leadership devolves primarily upon the executive officers of the Craft. To set the Craft to labor or cause it to be done through subordinate officers is a prime traditional

duty of the Master of the Lodge as well as of the Grand Master.

Of the choice of District Deputies he speaks well:

To this end the Grand Lodge has created the office of District Deputy Grand Master. In the selection of my District Deputies, and in my course of dealing with them I adopted the following general policies:

First: In their selection I had in view the Talmudic aphorism: "It is the man that honors the office and not the office that honors the man." Service to the Order and not the conferring of an honor has been my objective in this regard.

Second: I adopted the policy in communicating with the Lodges and the Craft, to do so exclusively through my District Deputies.

Under the head of The Grand Charity Fund we read:

The chief difficulty in the administration of this form of charity is in ascertaining the merits of each particular claim—a difficulty which is enhanced in a Jurisdiction as large as ours. This difficulty has been admirably met by the requirement of the Board that each claim be given a careful personal investigation by the District Deputy Grand Master of the District in which the claim arose.

Of Masonic Education and Masonic light he thus speaks

By the occlusion of the Masonic Light, we paralyze the usefulness of our institution; by radiation we build up, strengthen, dignify and ennable it; and thus we enlighten, enthuse and qualify our brethren for the duties devolving upon them.

He recommends dual membership:

Mexican Lodges operating in Texas were reported on adversely.

Circularizing Lodges for aid is discouraged.

The Masonic Library grows apace.

The Grand Charity Fund amounts to over \$50,000.

Membership 134,552. Net decrease 3,188. Number of Lodges 974. Why should Texas lose and California gain?

At a trial the details of which are printed in full, the Committee declined to allow Masonic discipline to be a collecting agency and all Grand Lodges ought to follow:

In our opinion these charges are entirely mercenary in their nature. Under the Masonic law they do not constitute a Masonic offense, as has been many times stated by this Committee; and it is with the hope that we may once and for all lay at rest this ghost as a Masonic offense that this lengthy opinion is written. Such matters are for the civil courts of this State to determine and have no place in Masonry. Time after time during many past years

this Committee has stated that the Masonic Order does not concern itself with transactions entirely pecuniary in their nature, and we emphatically reiterate that the Masonic Lodge is not a collecting agency. The fact that financial reverses made it impossible for the accused to make good and carry out a promise-to-be-performed-in-the-future, has in it no element of fraud or misrepresentation, neither do repeated promises to pay when able bring the matter into this category. The record discloses that the accused was forced by misfortune to remove to East Texas, in the vicinity where he was reared, and that he was not financially able to be present at his trial. It is not at all surprising that the record discloses that the Trial Commission found the defendant "Not guilty".

Texas has a practical plan of education and service which is recommended for consideration to our own Committee:

Manuscripts as here described were graciously prepared by the authors here credited and finally used as will be indicated. In keeping with the inflexible rule of the Committee these like all other contributions to be used, in the work of the Committee only, first received the approval of the Committee.

This pamphlet is one to be sent to the petitioner when he is advised of his election to receive the E.A. Degree. It serves to acquaint him with the fact that Masonry is a serious matter, and admonishes him to prepare himself internally and externally for this great step.

The Masonic Home and School Band visited throughout the State with the aid of Railway Company and cars.

Upon request of the Superintendent of the Masonic Home and School, the Committee authorized our Executive Secretary to accompany as chaperon the Band of the Masonic Home and School on a western trip to El Paso and intervening Lodges. Transportation was generously furnished the entire party by the Texas & Pacific Railway Company, free of charge, and with stopover privileges which furnished an opportunity to visit twenty-three different Lodges, the larger number of which being located in inland towns to which automobile conveyance was provided.

Upon this journey the boys were guests of the El Paso Masons for a visit to the famous Carlsbad Caverns. It is quite conceivable that the entire outing was highly educational, both to the boys and the six to seven thousand Brethren visited.

The children entertained Grand Lodge.

Grand Orator Calhoun delivered a timely oration from which we take the following extracts:

Yesterday is history. It is beyond recall—tomorrow belongs to God—only today is ours!

I am deeply appreciative of the constructive work being done by the Grand Lodge of the Lone Star State.

It would be well if we could catch the spirit found in some notes which I have gleaned from one of our current writers, Roy L. Smith: "We have passed through the panic, suffered from a crash on the stock market, and I am still rich. The real values of life are unshaken and solid, and all my capacity for the enjoyment of life is intact. My two hundred thousand dollars eyes are just as good as they ever were. Every landscape and golden sunset is mine if I want it. A hundred thousand dollar sense of hearing is still unimpaired, and by it I became an heir to a world of beauty and inspiration. Then there is my million dollar stomach, and a half million dollar appetite. No doctor has sentenced me to spinach for the rest of my life. The depression has not lowered the value of a single friendship. Neighbors still greet us in the same old cordial way. Business associates believe in us, and our sons hold us in high respect. The wife's welcome at the close of the day has not depreciated in the least, and our daughters still lavish their affections upon us. My faith in the goodness of the universe is unimpaired.

"The knocker, the growler, the kicker,
Fault-finders great and small.
What do they need
For their daily need?
No faith, no brains, just gall."

With our dues our organization can do much good. But, oh, what could be accomplished if we could give to the world the very best that is in us! We could be a blessing to God, to country, and to community.

The Grand Master of Louisiana spoke, saying:

Think of it, Brethren! Three million three hundred thousand strong, virile, able bodied men, the cream of American society, the backbone of the citizenship of our republic.

A wonderful institution you have at Forth Worth. By the record you have four hundred and forty-four children in that Home, and then the old folks. Over this United States there are forty-two more Homes just like yours built and maintained by the Masons.

The essence of life is to be happy, and how shall we accomplish this except to help the other fellow, and this the Masons have been doing for all time, is the reason Masonry is so strong and stalwart.

The Grand Senior Warden of Louisiana delivered a striking address:

If ever there was a rock of Gibraltar, our great public school system is one in this land. But are we keeping the atheists, agnostics and communists from teaching in our

schools? I am afraid we are not. There was a book recently published in Louisiana known as "Cane Juice". If you have not read it don't waste your time. However, I am reliably informed that the author of the book lost his job not because of the publication of the "Cane Juice", but because he was a communist, teaching in the State University of Louisiana! Yes, we have a duty, a serious task.

Alva Bryan was elected Grand Master.

A. W. Baker of Guelph, represents Texas.

A full roster of the nearly 1000 Lodges of Texas adds to the immense bulk of the Proceedings, which close with a fine report on Correspondence by M.W. Bro. W. M. Fly, from whose Foreword we make the following attractive and striking extracts:

We found ourself regretful that those Grand Lodges using other than the English language could not receive attention at our hands and further that the Proceedings of Canada in Ontario, New York, Oregon and others reached us so late as to render it impossible to give them the attention they so eminently deserve.

We again submit this our sixth synoptical report of reviews.

To the Masonic student these will be found to be of incalculable value; some indeed are epics. From these one may learn more of the dogma, the Landmarks, the religion, the symbolisms, the philosophy, the history, the jurisprudence (common law), the science, &c., of the Institution of Freemasonry.

We have endeavored to the fullest of our ability to interweave flashes of light, brilliancy of thought and vigor of expression fresh from the pen of these, with those of Grand Masters, Grand Orators and others found in the body of the several Grand Lodge Proceedings.

For such as are determined not to read, it may be a bit comforting to be told that, so far as we have been able to detect, nothing really startling, or, as for that, unusual, has occurred. Gradually the English-Canadian-Australian system of dual and or plural membership is being generally discussed and in a number of instances adopted by Grand Lodges of the United States. Itinerant degree teams have become a question much discussed, the tendency being to rather disallow as being inspired by motives of ostentation, advertisement and show. Grouping of initiates in the larger Lodges is being advocated by some, while this seeming necessity of itself is urged by others as one of the stronger arguments in favor of limiting Lodge membership.

Internal as well as external organizations making Masonic affiliation prerequisite to membership are gradually

receiving that attention so long their due. Of these and scores of other interesting and important questions now claiming the attention and statesmanship of our leaders throughout, we are impressed that none are so vital and important nor yet the recipient of more general discussion or profound thought than is that of Masonic Education.

So if we may appeal to no higher incentive or motive, just let your curiosity ramble through its pages, at intervals, if need be, thereby gratifying our hope that you may be duly rewarded.

His whole series of Reviews is excellent.

We cite from his friendly and fraternal comments on Canada at Windsor the following:

It having been ascertained that V.W. Brother A. W. Baker, Representative of Texas was again not present to represent, but that M.Ws. Malone, Wardrobe, Ponton and Rowland, P. G. Masters were, Grand Master proceeded to open Grand Lodge in ample form and after the usual and necessary preliminaries had been properly cared for, delivered his Annual Address.

In form this address is unlike the usual addresses, especially those of Grand Masters of the United States, in that but few topical headings are here separately shown and for the very obvious reason that the larger number of the matters of detail are handled by their Board of General Purposes and other Boards. Thus Grand Master is afforded the opportunity of treating the activities of his administration in the broader and more comprehensive way, interspersed and enriched by such criticisms of warning or admonition as he may find needful. Here Grand Master Dargavel displays a wonderful grasp of conditions as they exist and as related to Masonry in its spiritual and temporal purposes.

Returning he has to declare that: "while we may differ to some extent in the outward form and expression, in the essentials we are all one, for Freemasonry in its principles and precepts transcends the State and National boundaries."

This Board reports that in answer to inquiries made by it as covering the question of "entangling alliances," one "well-informed brother in an official position" answered: "We simply do not understand the antipathy displayed by our Grand Lodge towards the Order of the Eastern Star." To this the Board and Grand Lodge made most emphatic answer covering this and all like questions. "(Except in the case of certain societies specially recognized pursuant to resolution of Grand Lodge)" it is not "permissible that any Brother shall join any such body in his character as a Mason, thus giving a pseudo-Masonic character to its organization and activities."

The Reviews are, of course, from the facile pen of Bro. Ponton, whose productions are to us so fascinating.

He herein repeats his usual style and method which to us is extremely pleasing and instructive.

We appreciate his courteous criticism.

UTAH, 1931

Charles Francis Barrett, M.W. Grand Master.

Sam Henry Goodwin, R.W. Grand Secretary

The Sixtieth Annual was held in Salt Lake City January 20, 1931.

Seventeen Past Grand Masters were loyally present.

Canada's Grand Representative did not answer.

From the able address of the Grand Master, who visited all twenty-five constituent Lodges during the year, we take the following:

Masonry in general and especially the constituent Lodges have enjoyed reasonable prosperity and new growth which, of course, means that all of the Lodges have been doing some work. They are, therefore, notwithstanding a perhaps greater loss than usual on account of non-payment of dues, in a healthy condition. Above all, peace and harmony prevail.

It seems proper that our Code should specifically provide for the residence of a Master of a Lodge within this Jurisdiction and within such close proximity to the location of the Lodge as to enable him to give thorough attention to the welfare of the Lodge over which he presides.

The special Report on Foreign Relations is interesting from the German point of view:

It further appears that that all correspondence with reference to fraternal relations with any one of the four Grand Lodges named is placed in charge of the Grand Lodge of Hamburg, hence the reason for the answer to our communication addressed to the Eclectic Union.

A sentence from the letter of Grand Secretary C. Clouth of that Grand Lodge will make this clear. He says:

"These four Grand Lodges F. & A. M. have united amongst others for the purpose of regulating in common fraternal relations with foreign Grand Lodges the correspondence bearing on this subject being entrusted to the Grand Lodge of Hamburg whose Grand Master moves on all questions regarding such fraternal relations."

Grand Secretary Clouth stated further that our communication to the Eclectic Union was most welcome, and that in view of the close connection existing among the four

Grand Lodges, he requested that recognition be extended to the other three Grand Lodges.

During the Great War the several Grand Lodges of Germany united in a pronouncement in which they notified the world at large that they had forever severed fraternal relations with all other Masonic organizations and that henceforth they would recognize no Masonry outside of the Fatherland or deriving therefrom.

In response to this action, a number of Grand Lodges in the United States and in other English speaking countries adopted retaliatory resolutions, specifically severing fraternal relations with, and declaring non-recognition of all German Masonry.

The Grand Lodge of Utah, however, did not take any such action.

Although apparently, there is no good reason why these two Grand Lodges of the "Humanitarian" group of German Grand Bodies should not be recognized by the Grand Lodge of Utah your Committee on Correspondence recommends that this matter is deferred.

Utah has a thriving Museum, regarding which it is said:

There also have been placed in the Library several replicas of stone-ware and pottery found in Aztec ruins in Mexico.

When will Canada have a Museum?

Burt H. Hunt was elected Grand Master.

This historical section is kept up-to-date with illustrations.

Sam. H. Goodwin is the Grand Correspondent and his personality runs through his "Observations by the Way". Hear him:

"But how the subject theme may gang,

Let time and chance determine;

Perhaps it may turn out a sang,

Perhaps, turn out a sermon."—Burns.

"One with a flash begins, and ends in smoke;

Another out of smoke brings glorious light."

—Horace.

Sermon or smoke? "Gentle Reader" label what follows according to your findings—and forget not the penalties for mis-branding!

Utah's Correspondent has had in mind for some time a plan to borrow one of Disraeli's captions—"The History of Events That Never Happened"—and to assemble thereunder a few score of such "happenings," gathered from Reports on Foreign Correspondence and the addresses of Grand Masters and Grand Orators. For reasons entirely satisfactory to himself he has changed his mind and now

purposes to present a few observations on certain other topics. He cannot, however, abandon his original plan without recording at least a single instance illustrative of what he had in mind.

Said the Grand Orator in his address to the Grand Lodge of California:

"It may interest you to know that out of the 56 signers of our Declaration of Independence, 52 were Masons.

It certainly would interest us to know that this is a fact, and still more to have our wandering feet turned toward any reliable authority for that statement.

It is not our purpose to discuss this ex parte statement, but to call attention to certain allegations, all appearing in a single paragraph under the sub-head: "Many Masons Not Antagonistic."

They are not familiar with the history and, as a rule, do not read the publications which interpret Masonic ideals. That helps to explain why the average good natured Mason can not for the life of him understand the R.C. church's condemnation of his order.

If it be true as the Chicago editor affirms (and we are not here questioning the accuracy of his statement,) that,

"The Deity in which every Mason has expressed a belief is, in Masonic understanding, simply a Supreme Power and not the dogmatically defined God of any particular cult or religion." Or, as he elsewhere expresses it: "The idea held by most Masons everywhere is that an unnamed God is meant."

But query?

Canada at Toronto receives a characteristic notice, from which we take the following:

What a task awaits action of the churches, and what an opportunity and a responsibility are theirs, if we may accept the statements of an eminent English soldier when addressing a great religious gathering: "that war settles nothing," and that the job of turning the people from the idea of war belongs mainly to the churches. And later an English statesman, who had much to do with the greatest war in history, when addressing the same group of representatives of Christian churches admitted the failure of statesmanship to solve the problem of preventing war, and he declared: "It is only the Christian churches that can do it. It's for you to do it," he added.

But we are—Hold, this isn't reviewing the volume of Proceedings before us. That Mayor started us off on the wrong foot. "Shoemaker stick to thy last!"

What a galaxy of distinguished guests were presented to the brethren assembled, and then came an address of

welcome by one of four District Deputy Grand Masters, who represented the 78 Lodges of Toronto.

Decision No. 4 seems to differ from Utah law. With us, regardless of the character of the report of the Committee of Investigation, the ballot must be spread, so that each member present may have an opportunity to express himself.

His reference to the recent meeting of the Imperial Council Mystic Shrine in Toronto is a gem in its way. The present writer is in full sympathy with what he fancies he finds between the lines of the passage that refers to that particular gathering.

Twenty-seven cases handled by the Board of Grievance and Appeals! That gives startling emphasis to the suggestion in the report on the condition of Masonry relating to straining after membership.

Again we read with surprise and admiration that the Board of Benevolence expended \$115,370 of Grand Lodge funds and that the Lodges paid out \$95,000 for charity.

And now for a word, with space gone, concerning Past Grand Master Ponton's fine review. This Brother is one of the very few men of the Correspondence Circle who can quote extensively and still furnish a report that refuses to be skimmed over. We can name only about 2 others that properly belong in this class, according to our opinion, and he like the others in mind, needs not to adopt this method to fill space.

UTAH, 1932

Burt H. Hunt, M.W. Grand Master.

Sam Henry Goodwin, R.W. Grand Secretary.

On the title page of the Proceedings we note the transfer of responsibility from the Secretary to the Worshipful Master as printed prominently in the following:

It is the duty of each Worshipful Master to have the printed proceedings of the Grand Lodge read in open Lodge that no brother can plead ignorance of the transactions of the Grand Lodge.

All Jurisdictions would do well to be governed with discrimination accordingly.

The Sixty-first Communication was held at Salt Lake City, January 19, 1932. Sixteen Past Grand Masters in a comparatively small Jurisdiction is a splendid illustration of loyalty.

Canada's Grand Representative did not respond.

Idaho was especially welcomed.

From the Grand Master's address we learn that Utah appears to be in close correspondence with four of the Grand Lodges of Germany.

The Grand Representative of British Columbia having absented himself from two consecutive Communications, another Brother was nominated to represent British Columbia in accordance with the code of Utah. British Columbia is always of course unique in these matters and the Grand Secretary DeWolf-Smith wrote to Utah that he had been in correspondence with the Grand Representative who had sent an entirely satisfactory excuse. The matter was laid before Grand Lodge.

Under Masonic Education the G.M. kept in close touch with Massachusetts and points out one of the results in that progressive State:

A candidate cannot become a member of a lodge without attending these schools unless he has been excused by the Master. In ten years, with 3500 candidates a year, they will have 35,000 Masons who will be running affairs and who will have a practical grounding in the fundamentals of Masonry and a clear understanding of what Masonry can and should do and what it cannot do and should not attempt.

Utah is preserving its archives:

Freemasonry in Utah, by our Grand Secretary, was published early in the year. All nine pamphlets have been interesting and enlightening, but this one in particular held my interest because, having spent my boyhood in a booming Western mining camp, I keenly enjoyed this graphic story of hustling, bustling Frisco in its balmy days.

The Committee on Necrology quote:

Think truly, and thy thoughts,
Shall the world's famine feed;
Speak truly, and each word of thine
Shall be a fruitful seed;
Live truly, and thy life shall be
A great and nobler creed.
Yet leaving here a name, we trust,
That will not perish in the dust.

Membership 5,103. Net loss 93.

Moving pictures of scenes visited by Brethren travelling in foreign countries were exhibited by the Committee on Education and the lecture was attended by about 400 Masons.

The Grand Librarian who is that personification of energy, the Grand Secretary, presents interesting report on the Library:

A hundred years before Guttenberg is said to have invented printing from moveable type, a lover of books wrote concerning them:

"These are the masters who instruct us without rods and ferrules, without hard words and anger, without clothes or money. If you approach them they are not asleep; if investigating you interrogate them, they conceal nothing; if you mistake them, they never grumble; if you are ignorant, they cannot laugh at you. The library, therefore, of wisdom is more precious than all riches, and nothing that can be wished for is worthy to be compared with it."

Those words are as true today as they were nearly six-hundred years ago, when they were written. But in the meantime books treating of every conceivable phase of human knowledge have become so universally available—common, in fact—that, like other things that can be had for the asking, they are no longer valued and appreciated by the many.

We note that the Grand Correspondent's salary in Utah is \$600. No more worthy recipient could be found than Sam H. Goodwin.

The great meeting at Pennsylvania is described and a word on Pennsylvania's courtesy in passing by the Grand Secretary:

To each guest was assigned a personal host. The host of Utah's representative was a D.D.G.M. from the western part of the State.

We wish that the Dedication of the Washington Memorial at Washington had exhibited the same courtesy and hospitality to foreign Grand Masters and neighbors.

A post prandial touch records one of the visitations:

Master of Damascus Lodge led the way to the dining room in the Wasatch Academy, where a fine banquet (but for its too frequent use by "cub" reporters, and others, we should use "sumptuous", in this connection), marked by efficient service, put everybody in good humour.

Good humour is a gastronomic virtue!

Grand Lodge met to attend the funeral of P.G.M. Lynch.

Grand Orator Ryan addressed Grand Lodge on "Whence Came We and Whither Travelling". A few excerpts will give his style and matter:

As a people, we are surrounded with conveniences which we take as a matter of fact, but which, to ancient kings and princes, would be beyond the wildest dreams of avarice.

And among men, that there should be a brotherhood founded on love, truth, justice, freedom and right. We find these ideas carried through the years, their light sometimes flaming brightly and at other times, making hardly a flicker.

Under many banners has the torch been carried but, whatever the name of the organization, the principle remained constant. When the name of Masonry was given to it we know not but we know that centuries ago Masonry took up the torch and has carried it through many evolutions until it emerged as we know it now. But, is the task ended?

E. S. McPhail of Hamilton, represents Utah, and Canada is represented by R. J. Turner.

It is hard to resist making long citations from Sam H. Goodwin's Report on Fraternal Correspondence. His introduction is a mine in itself.

"O wad some Pow'r the giftie gie us
To see oursels as others see us!
It wad frae monie a blunder free us
And foolish notion."

Direct attention to the pleasure and information that may be derived from even a casual reading of Correspondence Reports that are to be found in the volumes of Proceedings of almost any of the older of our Grand Lodges.

I urge you to study it, for by so doing you will obtain a perspective of world-wide Freemasonry that will prove educational and inspirational. Each of our foreign associates shows its own peculiar national trend, as we do ours, but we will find also a universal strain common to all. A study of what is told of the extensive and intensive charity work carried on by even very small Masonic groups will reveal that the heart of Freemasonry is everywhere sound."

The report of the Committee on Masonic Correspondence, whether it be of Illinois or of any other grand jurisdiction, is a treasure house of information for Masters of the Craft. Much of the wisdom contained in these valuable reports has not been available to the average reader due to lack of the necessary time to read and digest the reports as a whole. A reference index was needed. In this Canada led.

He says that as early as December 4th, 1797, a Committee on Foreign Correspondence was appointed by Grand Lodge of Pennsylvania.

To show how evolution has been working along similar lines during the development of the Craft we quote the following:

The following excerpt, from a report on correspondence written eighty-five years ago, has a familiar sound:

"Your Committee cannot suppose that there can be found enlightened Freemasons in the round world who could differ essentially in regard to the established landmarks of the Order; for it is admitted and acknowledged that it is not in the power of any set of men to make in-

novations in the body of Masonry' which consists of those 'universal laws, handed down by universal consent, from time immemorial and which govern the Fraternity throughout the world. These are errevocable (!), for they constitute a part of the ancient landmarks'."

And yet, in spite of the air of finality about the statement quoted, in the same report one Grand Master—when discussing the "perfect youth" theory—is reported as insisting that "the reason for requiring perfection in candidates has ceased to exist"; that it is absurd to continue the regulation, in view of the fact that "the world has changed and Masonry has changed."

Correspondence Reports of other days furnish mirrors of the Masonic thought and activities of the times in which they were written, and enable us to see the Builders at their work, and to understand somewhat of the conditions and circumstances under which certain laws, rule customs and usages finally found the places they now occupy in our Masonic structure.

The present writer unreservedly commends to others this unfailing source of interest, pleasure, information and profit.

Grand Master Dargavel's address to British Columbia is found striking by our colleague and he quotes:

Grand Master Dargavel, of the Grand Lodge of Canada, in the Province of Ontario—one of the distinguished guests present—gave a most interesting address. We were particularly struck by his conception of the "Original Plan" and purposes of Freemasonry:

"... which is to train men of character and intelligence in the noble science and royal art of correct thinking and right living."

We were especially pleased to find one Grand Master with the "courage of his convictions", as it were, and who did not hesitate to define what he understood to be the "Original Plan" of Masonry.

Canada's meeting at Windsor is well reported. He says of our Grand Master's address:

There is a heartening note running through this portion of his message.

He pointed out, however, that Masonry requires more to-day than ever before of both the leaders and the rank and file.

The Board on the Condition of Masonry presented to him a most striking report from which he quotes:

In a single sentence the Board on the Condition of Masonry presented the situation in the Jurisdiction. We will depart from our usual practice and quote:

Fine! We came near using a slang expression in our enthusiasm over that statement—but we did not do it, for one reason, because slang, often so tantalizingly expressive, like profanity, seems to denote laziness and a pauperized vocabulary.

There are other meaty sentences in this report, but we must not linger—that is after giving place to the following:

"Free Masonry in Ontario may front the future with confident eyes, striving ever for faith without credulity; clean living without prudery; charity without ostentation; toleration without abatement of principle; public service without the spirit of faction; reason, moderation and fair dealing in all things."

These quotations give a hint at least of the flavor and fibre of this report.

Of our own review he is kind enough to say:

Another fine and informing report comes to us from the pen of Bro. Ponton. And those words tell precisely what we have found his reports to be.

Just a touch from Mississippi on brevity and concentration:

And this was the cause of our amazement: The Grand Master had packed into five pages—with four stanzas of a poem extending over on the sixth page—all that he desired or felt it necessary to bring to the Brethren! And we have, this very year, worked our tiresome way through addresses of Grand Masters in which, under a single topic, were 65 or 70 "Opinions".

VERMONT

Aaron H. Grout, M.W. Grand Master.

Archie S. Harriman, R.W. Grand Secretary.

A new Masonic Temple was dedicated at Barre and from the dedication address of the Grand Master we take these outstanding sentences:

The fruits of your efforts will be abundantly harvested in years to come in enlarged interest and activities which will make Barre even a finer and a better place to live in than it is now. The influence of Masonry will radiate from this Temple, joining hands with religious and educational endeavors and with other fraternal orders, to mould and shape the future destiny of your beautiful community into a harmonious, prosperous and progressive well-being.

This Great Year of the Heavens, known not only to the Greeks but to the Wise men of Chaldea as one of the great secrets and mysteries of their wisdom, comprises something over 25,000 of our petty years, and covers the time during which the Sun, after making his journey through

the twelve signs, through all the heavenly host, comes back to where his place was in the beginning: and the Great Year begins anew. So will Masonry advance in its sublime course, shedding its benign influence on all the contacts of civilization and benevolence until the need therefor shall no longer exist.

At another special Communication held at Morrisville the dedicatory address was delivered by Chaplain Goodliffe and we cannot resist his eloquence:

I would today discharge the duty laid upon me, in a proper Masonic manner, with studied simplicity, with direct sincerity, and with essential brevity.

There is the implication of Fellowship. There always is, in Masonry; therein lies its strength, and thereby it derives its unity. It is a fellowship of equality, in which rank is conferred as an honor, without detriment to the common level upon which we meet. It was a "good" fellowship, as far back as King Solomon's time.

"So it was ordered, and so it was done,
And the hewers of wood and the masons of mark,
With foe'sle hands of the Sidon run
And Navy Lords from the Royal Ark,
Came, and sat down, and were merry at mess,
As Fellow-Craftsmen, no more, and no less."

This Dedication carries with it, the implication of Fellowship, on equal terms. It also implies worship. Masonry, as practiced, is not primarily a religious movement.

Kipling has some verses about that, in which he tells how a King who was a Mason, set out to build a palace fit for a King; how, digging deep to lay his foundations, he came upon the ruins of another palace, which another King had tried to build in the long ago.

"There was no worth in the fashion, there was no wit
in the plan,
Hither and thither, aimless, the ruined footings ran:"

The masonry had been "brute-mishandled," but, upon every stone, that unskilled builder who had done his poor best had chiselled the words,

"After me, cometh a builder:
Tell him, I too have known."

With a new and strange devotion, the King who was building a palace re-cut and re-shaped the building stones which he had found, "the gifts of the humble dead," who also, had followed a dream, and a plan; and the King caused to be carved on the stones of his palace, the same words

"After me, cometh a builder:
Tell him, I too have known."

The implication is, the continuity of the task, the enduring splendor of the vision. I like to think, that some broken fragments of their dreams, are builded into this Temple. Dedication must be Consecration.

The One hundred and thirty-eighth Annual was held at Burlington, June 10, 1931. Distinguished visitors were accorded grand honours, from New Hampshire, Quebec, Rhode Island, New Jersey and Connecticut.

Canada's Grand Representative was not present.

The Grand Master in his address said:

The future beckons us to be up and doing, to be ever alert in finding for ourselves higher levels of usefulness than the past has established.

These dimissions to the Grand Lodge above remove from our midst many of the broad shoulders of responsibility on which our problems have safely rested. The vacant chairs must be filled and the younger generation must buckle on the active armor of Masonic progress and duty which our deceased brothers have laid aside.

I have refused many requests to shorten time in conferring degrees and it seems to me Lodge officers ought, by this time, to realize that the policy of Grand Lodge is strictly against the hurry up process.

The ever-increasing horde of organizations claiming Masonic connections and affiliation and begging for Masonic sponsorship, was again a fruitful topic and much time was required to discuss the problem which these organizations are presenting to many of the larger jurisdictions.

Too many are evidently trying to commercialize the benefits of Masonic connection. Masonry should steer entirely clear of all such entangling alliances and should sponsor none.

During the past year several of our Lodges, which have heretofore run along thoughtlessly, yet luckily, with very little charity expense, have found themselves confronted with calls for two or three hundred dollars. To meet these calls these Lodges, with entirely inadequate funds and dues were forced to borrow. This condition appeals to me as deplorable and does not speak well for the stability of our Fraternity.

I am by no means a pessimist but I am impressed in the study and search which have given you the above startling figures that something rather drastic must be done or the influence of Masonry will not, as years go on, increase and be ever more and more helpful, but rather that it will be on the wane in many of our Lodges. The time-worn and foolish notion that a Lodge cannot raise its dues because it is going to lose members should be thrown into the discard and should not be considered an argument against a businesslike administration any longer.

A considerable increase in dues may be bitter medicine, but some diseases cannot be cured by chocolate-covered pills.

We are an institution in the broad field of helping and bettering civilization—not merely a secret society.

We plow deep and up-turn the rich soil from which we shall harvest a yet more abundant crop of good works from innumerable seeds of opportunity.

Membership 19,706. Net gain 38. Congratulations!

Eleven Past Grand Masters were honoured.

Aaron H. Grout was re-elected Grand Master.

The Committee on Jurisprudence ruled:

In spreading a ballot the Junior Warden declared the ballot cloudy, the Senior Warden clear, and the Master clear and thereupon the Master declared the candidate elected. In discussing the question after the meeting was closed a Brother declared the Junior Warden right and assured the Master that there was a black ball cast. The Master of the Lodge asked the Grand Master for instructions and he held that the statement by a Brother that a black ball had been cast was equivalent to an objection to initiation and held that the candidate must wait a year.

Alfred C. Wilson represents Canada, William H. Tudhope represents Vermont.

Archie S. Harriman, P.G.M., Grand Secretary, makes his eighth journey through sixty-six Grand Jurisdictions. His Foreword contains the following:

The principal subjects considered in Grand Lodges this past year have been Charity, Clandestine Masonry, Dual Membership, Education, Grand Masters' Conference, Lodge Finances and Erection of new Temples, Masonic Homes, Service Associations, The Masonic Service Association, Organizations Basing Their Membership on Masonry, Public Dedications and Installations, The Washington Memorial Association and Work by Degree Teams from Other Grand Jurisdictions.

Of course, practically all of the Grand Lodges do much for Charity, but the so-called English Jurisdictions seem to make it one of their chief businesses, as it ought to be, much less attention being devoted to the Educational side of Masonic effort. Question: Does that account for the fact that the English Grand Lodges seem to be almost universally prosperous?

Next to Charity in importance, and discussed in more Grand Masters' Addresses even than Charity is the problem of Masonic Education and Educational Loan Funds. See the reviews of Canada.

Many of the gems quoted in the following pages do

not come under any of the above heads, but careful search of the whole review will disclose them.

Of Canada at Toronto he says:

Vermont's Grand Representative was present.

The Grand Master indulged in retrospect. We present the paragraph feeling that the early history of any part of America is always of interest to our readers:

The Grand Master has every right to take pride in the establishment of a Memorial Benevolent Fund:

Masonic Charity is no mere name in Canada.

A special committee on Masonic Education had been active during the year:

They had learned a lot during the year at any rate.

Bro. Ponton submits another of his excellent reports on Fraternal Correspondence, in which Vermont for 1929 receives a very full and searching review.

This under Cuba:

The proper style of this Grand Lodge is Gran Logia de la Isla de Cuba.

Financially the Grand Lodge of Cuba is doing well.

From the review of Saskatchewan we take the following:

The Book of your faith be the rule and the guide,
The compass your passions shut safely inside;
The stone which the Architect placed in your care
Must pass the strict test of His unerring square,
And then you will meet with approval divine,
And you'll be a Mason, O brother of mine.

VICTORIA

His Excellency Lord Somers, K.C.M.G., D.S.O., M.C., M.W. Grand Master.

William Stewart, R.W. Grand Secretary.

W. P. Bice, M.W. Pro Grand Master.

Quarterly Communication at Melbourne, 19th March, 1930. Canada was represented by R.W. Bro. W. Kemp. Distinguished visitors from New South Wales, Queensland, New Zealand and Tasmania were welcomed.

A most attractive portrait of the Grand Master, Lord Somers, adorns the Proceedings. Every inch a soldier and a Briton.

In Victoria as in Canada, the Grievances and Appeals find work to do in connection with those who have violated the Laws of their Country and the precepts of Masonry. The names of eight Brethren whose exclusions have been removed, make pleasant reading.

Membership 50,725. Net increase 1,945, a fine record.
At the installation ceremonies these verses were sung:

Full and harmonious, let the joyous chorus
Burst from our lips in one glad song of praise;
Hail to the Art whose glory beameth o'er us,
Loud to the heav'ns above our voices raise.

Ages have passed since first our Art descended,
Ages on ages may it yet remain.

Join every heart in one full chorus blended,
Long may our noble Art high state maintain.

The Grand Master now entering on his fourth year, links up the great Masonic Peace Memorial with Victoria as follows:

During the past year I paid a visit to England and was able to carry our cordial greetings to the mother Grand Lodge, which were very heartily reciprocated. The great Masonic memorial building is progressing towards completion, and when the time comes this Grand Lodge of Victoria will provide one of the Lodge rooms with Masonic furniture fashioned in Australian wood.

He speaks with pride of 22 Lodges having been constituted this year and two new Temples having been dedicated.

The recessional ode "Onward Brother Masons" was sung.

We are sorry that the records of Grand Representatives are so far behind the time, the late M.W. Bro. W. D. McPherson being still entered as the Grand Representative of Victoria.

Quarterly Communication 18th June, 1930 at Melbourne.

Communications from the Grand Master and from Pro. Grand Master were read.

A Brother who was accused of betting and convicted was summoned before the Board for admonition.

The Grand Lodge choir rendered two anthems "God is a Spirit" and "The Trumpet Call" with the assistance of the Grand Herald.

Quarterly Communication 17th September, 1930, at Melbourne, the Grand Master on the Throne.

Donations were authorized to the Freemasons' Home.

The Grand Master disclosed an extravagant outlay:

The analysis of the balance sheets of the 470 subordinate Lodges during the last twelve months shows that over £35,000 has been expended on Festive Boards and Masonic Banquets.

It is desirable that the Freemasons of this State should give a lead, with regard to the economic situation, and make sacrifices, both individually and collectively, in connection with our entertainment.

Quarterly Communication at Melbourne, 17th December, 1930, Lord Somers on the Throne.

Lord Somers was again elected Grand Master, and said:

I remember when I was initiated into Freemasonry, as a junior subaltern in the Household Brigade Lodge in England, I was told that I was not to expect as much out of Freemasonry as I could give Freemasonry. It struck me as a fine sentiment, and I said that I would do my best. You have made it impossible for me to do anything but my duty towards Grand Lodge, and you have also made it that I have got out of Freemasonry far more than I have ever put into it.

A portrait in oils of the Grand Master was presented.

The Pro Grand Master said:

The Brethren of Grand Lodge reciprocate the good wishes of the Grand Master, and we hope that Lady Somers your daughter and yourself will have a happy time together.

The Grand Lodge Choir sang "Let us Now Praise Famous Men" and the "Hallelujah Chorus". Victoria must enjoy harmony with such musical assets.

William Stewart, Grand Secretary, presents concentrated thumb nail sketches of the different Jurisdictions. He says in his preamble:

It appears to be the earnest desire of every Grand Lodge to retain on its Register of members every worthy Brother who, through no fault of his own, finds himself on the great list of unemployed.

The financial membership of the Sister Grand Lodges of Australia is approximately 200,000 Freemasons.

Canada receives this review from the hand of its Grand Representative:

We are again struck with the sound Masonic principles which evidently actuate the Grand Master and his advisers in our sister Jurisdiction, for the Grand Master says: "I refused all requests for Dispensations to hold entertainments or social functions to raise funds for Lodge or even charitable purposes. I hold that such methods are not in keeping with the dignity and reputation of the Craft." We can only record our appreciation of the strength of such a leader who so plainly refuses to make a bid for popularity.

Truly, after reading the Grand Master's address, one is tempted to say, "Were I not a Victorian I would be a Canadian."

VIRGINIA

Rev. F. T. McFaden, D.D., M.W. Grand Master.

James M. Clift, R.W. Grand Secretary.

The Proceedings are entirely printed by the boys and girls of the Masonic Home Press at Highland Springs. The Proceedings are introduced by this injunction on the title page:

This book is to be used for Masonic purposes only, and if used by a Mason for any other purpose it shall be considered a Masonic offense and subject such Mason to trial for un-Masonic conduct. If used by, or found in possession of persons other than those designated in this resolution, the Grand Secretary shall assert the right of ownership for and in behalf of this Grand Lodge.

Several emergent Communications were held, two for attending the funerals of Past Grand Masters.

The One hundred and fifty-third Annual was held in Richmond of historic fame, February 10, 1931. Distinguished visitors from North Carolina were welcomed. Grand Master Winborne saying in his reply:

Something over forty years ago I took my first train ride—it was out of North Carolina into Virginia.

We live over in North Carolina, just across an imaginary line; we are neighbors to you and we are all engaged in a common purpose and I am happy to bring this greeting to you tonight.

M.W. Bro. Anderson also replied:

I might add in passing, that this is the first time I have ever heard a Virginian admit that a North Carolinian could teach him anything. I have almost begun to believe that Virginians could not be taught.

Eighteen Past Grand Masters were present.

W. S. Pettit represented Canada.

The District Deputy Grand Masters present were then presented and Most Worshipful Grand Master said: "I am greatly indebted to you for your services during the past year; I wish to thank you for meeting my every call upon your time."

The Grand Master gave a typical Virginian address from which we quote:

It is to be hoped every member will look upon these Sessions as his own. Its laws and its progress and its success are made by you. It is true some must lead and some must hold office, but they are few in comparison. Upon the rank and file must depend the welfare and the activity and the adoption of its laws. Although a silk hat may adorn the head of the Grand Master, and a gavel, the hand

yet the blood in his veins, or in the veins of any of the officers, is no better than that of the humblest member of this body sent from the smallest or humblest lodge.

We have had a net loss of 287, though our initiations compare well with the preceding year.

I have tried to create an esprit de corps among the lodges, and trust the benefits may be perceptible in the coming year both in quality and quantity.

The matter of suspensions is mentioned elsewhere, but my experience is that the subordinate lodges by dilatory tactics and failure to enforce the law are largely responsible.

He speaks thus of the Masonic Press, "The Herald" and "Journal" of Virginia:

These two papers have continued to render valuable service during the past year. They have been the means of intercourse among the Lodges and have presented articles of interest and instruction.

We are not dependent upon publicity and we do not court such, but programs are used in some Lodges the knowledge of which might be of valuable suggestion to others.

He combines together "trials and misunderstandings."

Of the Masonic Home he says:

This Home is a great monument to Virginia Masons. It is doing a noble work, the results of which only Eternity can reveal. Visit the widow and the fatherless in their affliction.

The following are so interesting that we reproduce them:

It has seemed to me that our law should be so amended as to allow the Grand Master under certain conditions to permit a man to become a member of our organization, who can fulfil the requirements as these have done, and who would be an ornament and source of inspiration.

I gave my approval to the laying of a Corner-Stone of a Church on a Sunday. I would not give a dispensation to lay a Corner-Stone of any other building on a Sunday.

I believe that many of us strain at a gnat and swallow a camel. Let him that is without Sin in this respect first cast the stone of criticism.

While not advocating any principle that the weak should go down or perish, there are cases where consolidation would be most beneficial. The means of travel and the improved highways are conducive to such union.

He acknowledges the munificent donation of High Acre, (a farm of 283 acres) with no strings attached. The Home will profit. He advocates bequests in Wills, many of which have been received:

Our Grand Lodge has a noble institution in the Masonic Home. It will some day have as noble a Home for the Aged. To maintain these institutions requires money. Very frequently, recently, I have seen in the press dispatches from several of the States that this Masonic Home or that Masonic Institution was remembered in the will of the deceased member. "How much did he leave?" is a question frequently asked. The answer is simple. He left every cent he had.

Among his decisions the following:

The question has been asked as to whether it is a violation of our law for the daughter to wear the Masonic ring given her by her father, who is a Mason. The same question as been asked as to a sister wearing the pin of her brother who is a Mason in good standing. Several letters have been received, in one of which objection was expressed that it was contrary to law. I ruled:

Since the custom is usually adopted where law fails, the whole matter then must necessarily be decided on precedent.

From observation, I conclude that it is a common custom among female members of a Mason's family in Virginia to wear Masonic emblems and the custom seems to have been pretty well established among Masons of my acquaintance. Never have I heard of an objection to this custom until receiving the letter in question, nor do I foresee any harm or bad practice that could possibly ensue by such use; provided the female wearing the emblem or insignia is wearing or using it by authority of a Mason in good standing.

The question was asked and a ruling desired as to whether all the pallbearers at a so-called Masonic funeral should be Masons or not. I have examined the forms and rules of ceremony and cannot find that it is necessary the pallbearers be Masons.

Masonry has certain rules and rights, but it does not play "the dog in the manger," and I cannot see where any law is violated by having a funeral of a Mason with the profane as pallbearers.

Other Grand Jurisdictions differ from this Ruling.

Interesting correspondence with England is printed:

May these happy relationships of our Order continue and extend to the two Nations for all time.

Most Worshipful Grand Master of Virginia expresses the hope that under the continued wise leadership of His Royal Highness the Duke of Connaught and Strathearn the Grand Lodge of England will become more powerful in continuing its blessings to mankind.

The Foreign Correspondent receives \$500 and merits it.

The Committee on Education reported:

Consideration was given the problems likely to be presented to the committee as to the college education of eligible children at the Masonic Home.

Such children as graduate from High School and are selected by the committee will be sent to a college approved by the committee, it being understood that the committee will not exceed the amount of available funds.

On printing full lists of members in the Proceedings the Committee said:

The question of eliminating the roster of the Lodges in the Proceedings suggested by the Grand Master in his address is not looked on with favor by many of the Brethren, particularly the secretaries and they feel it is worth its cost in connection with their work, in which the Committee concur, we therefore recommend that the suggestion be not adopted.

Dr. A. M. Showalter was elected Grand Master.

The Superintendents of sixty Districts reported.

John G. MacDonald of Aurora, represents Virginia.

James M. Clift, Grand Secretary, ably conducts the Fraternal Correspondence.

This from his review of Scotland:

We must not forget that there are Scots men and Scots Freemasons in many parts of the world who demand not only our affection but our respect. We must not forget that they hold aloft the banner of Scottish Freemasonry in all the ends of the earth. It must touch every Scot's heart that we have here with us tonight one who represents so much of Scotland on that other side of the world. Of all our dominions there is more Scots' blood and there is more Scots' sentiment in those islands of New Zealand than anywhere else in this world of sin and woe.

Canada's "Seventy-fifth" is briefly but comprehensively reviewed. After enumerating our distinguished guests he adds:

All these notable visitors were "accorded a reception the genuineness of which was marked by continued and enthusiastic applause of the great assemblage."

The response has been most generous. There is now to the credit of this fund \$330,000, an achievement that will ever be enduring in its record as it is practical in its mission and noble in its endeavor.

We hope every Virginia Mason will read that statement.

District deputies report every lodge in their respective districts giving a brief statement of the doings of each.

Bro. Ponton presents the Correspondence review. We yield him the palm for finding about everything said and done in any Grand Lodge worth mentioning.

He adds that the first paragraph in the report of the Jurisprudence Committee on Masonic Proficiency "sounds strange to us"—he refers to "No brother can be installed until he shall have received the degree of Past Master."

We might add it sounds equally so to those receiving it, as a rule.

He notes the "Masonic Home Press shows not merely an educative but a profitable investment."

From the review of Cuba, printed in Spanish, we take the following:

One of the distinguished members of Grand Lodge, Bro. Francisco Miranda, appears to have been imprisoned during some political disturbance; Grand Lodge by vote requested the President for his release, which was effected.

Grand Lodge of Cuba is going ahead financially, it would seem. Contemplates erecting a Masonic Temple; has investments of about \$200,000 and valuable property.

This from Panama:

Reports nine lodges with 370 members.

Irvin Halman, Grand Master.

Our colleague closes his in every way satisfying report with the following:

Grand Lodges and Grand Masters who attend to the business of their respective Grand Lodges in an effort to keep them progressive, with methods improved to fit in with the times, are found to be achieving worthwhile accomplishments; while those that spend all their strength "against" something that does not suit their fancy, are what one may term just "left at the post."

WASHINGTON

William C. Bates, M.W. Grand Master.

Horace W. Tyler, Grand Secretary.

From his biography we learn that the G.M. was born in Toronto, Canada, in 1885, and was educated at the Public Schools of Toronto and of Vancouver.

The Seventy-fourth Annual was held in Bellingham, 16th June, 1931, a record number of Past Grand Masters graced the Grand East, nineteen in all.

Walter F. Meier as usual represented Canada.

From the address of welcome we take these paragraphs:

Go where you may among the rulers of civilized peoples and you will find there, among those in authority, leading and directing with wisdom and justice in civic affairs, Master Masons.

Here at our door is a simple surveyor's line and monuments common to two great governments, extending from ocean to ocean, over valley, mountain and lake, a distance of three thousand miles; yet not a fort or gun frowns from either side upon the other.

Take time also to visit our British neighbors. But I warn you that, except for the brass buttons you may encounter at the International Boundary Line, you may not easily determine when you have quit the one country and entered into the other.

The country over there is beautiful, like this country; the harvests bountiful, like our harvests; the men fine looking, manly fellows, very much like ours; the women beautiful, like our women. Those people over there are a God fearing people, liberty-loving people, like our people; they have ideals in common with the people of the States. Indeed, they are of the same parent stock.

Among the decisions recorded by the Grand Master is the following:

A was made a Master Mason in Colorado and dimitted to a lodge in India. Our lodge inquired if he could affiliate with it without securing dimit from India lodge in view of the fact that dual membership is permitted in lodges under the English Constitution. Held: He must secure his dimit. The case was probably a moot case in view of the fact that Bro. A stated that his lodge in India had granted the dimit but it was probably lost because of the Ghandi disturbance. The peculiar fact was that he still had his Colorado dimit.

Succinctly he describes one visit to a Lodge bearing a familiar name:

I paid my long deferred official visit to Kelso Lodge, Sufficient to say, that the meeting was Masonic.

He records having visited Grand Master Dargavel at Toronto.

Under Discipline he says with no uncertain sound:

I have been arbitrary. I ordered one lodge to take off their stationery all advertisements about certain so-called higher orders; I ordered one lodge to install officers.

He speaks out clearly on what he calls "the abominable chain letter".

Under the Conditions of Masonry he says:

We can never reach the perfection taught at our altars but the brethren are always striving so to do. A membership loss of 141 augurs little if the result is a purging. Yes, brethren, All is Well.

Membership 48,994.

The Grand Representatives were welcomed:

So there are three nations in one in Switzerland, speaking three tongues, and there is always peace there. But the lower Rhine has ever been a line of warfare, and across from one side to the other. So we believe that there never can be made a League of Nations along political lines.

Now, Brethren, there is a League of Nations. There is a League of Nations, that has lasted from time immemorial, and you today, Brethren, are the representatives of that League.

That law is the law of Universal Brotherhood. It is a sublime law that binds all nations.

The response of the Junior Past Grand Master contained the following:

Helpfulness, charity and Brotherly Love for those jurisdictions not represented here today, who are struggling as did our forefathers struggle for the liberties that we enjoy. Those liberties being so free to us are sometimes forgotten by us.

I plead today for many foreign jurisdictions of loyal, upstanding Masons who are today fighting their battles for liberty.

The Grand Historian presented an able Report, incidentally describing the large part that lawyers had in the building up of the Grand Lodge of Washington.

Grand Lodge adopted the following drastic code:

In every case where a flagrant offense is committed by any Mason present while the Grand Lodge is at labor, the rules requiring notice and delay will be dispensed with and the Grand Master may order the offending brother to show cause instanter why he should not be punished.

Grand Orator Rummens spoke eloquently on "The Design Upon the Trestle Board", saying:

All life processes, all living contacts, could only be known truly from the inside, by one participating.

It is one who shares the life of Masonry, one who is part of its being, one totally inside, and only such an one, that can know.

Let us go inside the portals. Let us not linger in the outer court, but going right away up those steps three, five and seven, and beyond the deep shadow, here in the glow of the innermost light.

The Committee on Obituaries quote:

In this brief span of mortal man
Where each must play a part
We often pass our fellow man
Though love be in the heart.

Recognition was accorded the Grand Lodge of Chile.

Czechoslovakia and Vienna and the Grand Lodge of the Serbs, Croats and Slovenes were also recognized. Action was postponed on the application of the Symbolic Grand Lodge of Germany (so-called). So also the Grand Lodge of Spain.

Thomas M. Askern was elected Grand Master.

Frank A. Copus of Stratford, our present Deputy Grand Master, represents Washington.

E. H. Van Patten, P.G.M., Grand Correspondent, presents his ninth Review. He thus introduces the subject of which he so ably treats:

Give to the Brethren of the Grand Lodge of Washington, the news of the Masonic world as developed in the proceedings of Foreign Jurisdictions, as well as to give the best thoughts of outstanding Masons, and to develop, so far as may be, the ideas lying behind Masonic legislation. Such ideas as we express are purely our own, and need not necessarily be taken as authoritative, except so far as they are backed up by common sense.

At this time we propose to delve a little into the history of the four Grand Lodges of England.

In reading the proceedings of the Grand Lodge of Saskatchewan, we note with pleasure the series of papers which their Committee on Research prepared and sent out to their Lodges, and which contained a great deal of material that is of value to the student, and we have utilized a portion of them for our foreword.

First, we wish to call attention to the fact that during the time from 1717 to 1813, there are to be found four Grand Lodges holding forth in England.

He then takes up the Grand Lodge of London, then the Athol Grand Lodge or the 'Ancients', then the York Grand Lodge and finally the Grand Lodge of England south of the River Trent. The following will be found of interest:

The Earl of Moira, acting Grand Master of the Moderns was an ardent champion of the union, and in 1810 he reported to his own Grand Lodge, that he and the Grand Master of the Ancients were at one.

The Articles of Union, twenty in number, were drawn up and approved by both Grand Lodges; and on December 27th, 1813, the two Grand Lodges were united in Freemasons' Hall, in London, as the "United Grand Lodge of England".

Under Alberta he says:

He deals with the challenge of Masonry to modern thought, and contrasts yesterday's needs with those of today, pointing out the changes which have come over the Fraternity.

The prevailing interest of our time is social.

British Columbia of course stimulates comment:

No Mason could refuse to worship with his brethren because he did not belong to the particular denomination whose house of worship was being used. All denominations acknowledge the one God, and that is what Masonry does.

His Review of Canada commences with this tribute to M.W. Bro. Dargavel:

It is a pleasure to gaze at the face of a Grand Master, even in its pictured form, and therefore we are glad to see a fine portrait of Most Worshipful Dargavel.

He gives general approval to his address.

In speaking of the granting of dispensations to receive petitions of candidates with a physical disability, he does not presume to criticize the action of the Grand Lodge.

Of the proposed relief of the Grand Master he cordially approves:

We see that they are discussing methods for relieving the Grand Master from some of the burden which he now bears. Just what form it will assume does not appear, but it is evident that some means will have to be devised, or those men upon whom the duties of that high office devolve will have to be selected not from the most able, but from those who are willing to accept it. The work is enormous and demands more than most men are able to give it. We sincerely hope that they will solve the question so as to retain the guiding hands of the able men who have until now accepted the office.

Of the Shriners at Toronto he says:

We note from the report of the Board on the condition of the Craft, that while they are very courteous in their discussion of the matter, yet it is evident that they have their doubts as to the propriety of such displays.

He is kind enough to refer to this Reviewer in the following terms:

The Committee on Foreign Correspondence is signed by Bro. Ponton. His work is always illuminating and worthy of close perusal. That he is a close reader himself is shown by the fact that he quotes so extensively from the writings of other reviewers.

We wish to thank the good Brother for his kindly words, for no one can help being pleased to hear such comments.

As this Reviewer did last year, he gives a copious topical Index to Correspondence and his Reviews throughout are a delight to read.

WEST VIRGINIA

William Turner Morris, M.W. Grand Master.

George S. Laidley, P.G.M., Grand Secretary.

After eight Special Communications during the year the Sixty-seventh Annual was held in Fairmont, 7th October, 1931. Fifteen Past Grand Masters present.

Canada's Grand Representative did not respond.

Grand Master Morris in his address struck this as his first note:

The year just passed has been one to try the souls of men, with financial depression, unemployment, uncertainty, and most of all, abject fear of what might happen, the whole world has suffered, associations of a life time, most intimate friendships, have been broken for self preservation. Masonry is passing through the most critical period of its history, at least in our generation.

Clandestine Masonry flourished for a time in the neighborhood of this Jurisdiction and actually secured a Charter of incorporation from the State but through the efforts of Pennsylvania Masons the promoters of this clandestine effort served a time in jail. However a second invasion took place, this time from Ohio but the chief promoter of both enterprises was convicted of obtaining money under false pretenses and is residing as a guest of the State.

The District Deputy Grand Master System does not seem to work in such intimate contact as ours does between the Grand Master and his "eyes and ears."

Of physical qualifications he says:

A man should possess proper mental and moral character, to be a self-respecting, self-supporting citizen, and to be able to make all signs, give tokens and be properly placed according to the rituals of Masonry.

The Masonic Home, as in all Jurisdictions, receives praise:

I am proud that there is such an institution, and that I am privileged to be a part of it. And you, too, may feel the same pride, for you, too, have a part in this great work.

To accomplish much you must dare much. Vision for the future is the difference between success and failure. No one doubts the future growth and prosperity of Masonry so why hesitate to plan accordingly.

Some day Ontario will face it.

Under Masonic Education, much discussed in our own Jurisdiction, he says succinctly:

How can you expect to hold a man's interest in something of which he knows little or nothing.

The Report of the Committee on Foreign Correspondence by the veteran L. N. Tavenner with regard to the Grand Lodges of Germany, Gran loge von Deutschland, a Symbolic Grand Lodge which asked for recognition, is thus dismissed from consideration for at least a time:

The several Grand Lodges of Germany during the World War pronounced that they forever severed fraternal relations with all other Masonic organizations, and that thenceforth they would recognize no Masonry outside of the Fatherland unless derived therefrom.

So far as we have learned, it appears to your Committee advisable that at this time recognition be deferred to await further advice as to future positions assumed by these different bodies, with none of which are we now involved in "foreign entanglements".

The boys and girls of the School sang most acceptably to Grand Lodge and gave in ancient style their College yell.

To a gentleman of the old school and the new, Adrian Collins Nadenbousch, a glowing tribute was paid.

John W. deVebre was elected Grand Master. He was a native of New Brunswick and was President of the Board of Education for many years.

Membership 34,145. Net loss 298.

We reproduce from In Memoriam page:

IN MEMORIAM
OF
ALL MASONS
GOOD MEN AND TRUE
WHO DIED ON LAND AND SEA
SINCE THIS
MEMORIAL PAGE WAS PRINTED ONE YEAR AGO.

George W. McClintic is the Representative of Canada, and Joseph Fowler represents West Virginia.

Lewis N. Tavenner presents his seventh Annual Review and most instructively precedes each Review with the area and square miles of the Jurisdiction reviewed and also its total population and Masonic Membership.

He speaks of our Seventy-fifth Annual at Toronto, but transforms the romantic name of Dargavel into Hargood as Grand Master, later on however correcting the error. Of the cloud of visitors that encompassed us, he thus speaks:

Must have been some large dais, as they added to the invitation to be seated with the Grand Master, R.W. Bro. A. F. Webster, Sovereign Grand Commander of the A. & A. S. Rite.

Had we known of such an array we would have experienced much regret also not to have been present on that occasion, yet with it would have been regret to hear the message that Past Grand Master John S. Martin was unable to attend.

He approves our Grand Master's remarks on Discipline, saying:

Grand Master emphasized the unpleasant duty to discipline, and was approved by the Committee, report adopted saying "it is un-Masonic to screen law-breakers who violate the Masonic code of honor and integrity, and the whole institution would be undermined if we were to palliate or conceal serious deviations from the path of Masonic rectitude.

Of the Committee on small Lodges:

Great numbers are a detriment, rather than an advantage to a lodge. It is not in bigness, or in display, that the virtue of Masonry is found. The condition of Masonry is to be determined by the soundness of the Constituent Lodge.

He is kind enough to generously encourage this Reviewer:

Bro. Ponton, furnishes mighty interesting review of proceedings, and for his notice of the scribe and his work he will accept most highly sincere thanks. As we esteem a compliment to have our report read still more to have two full pages therefrom quoted, by such a Fundamentalist, who favors small lodges, refers to "parasites", and recognizes the fact that "Homes Stimulate Benevolence."

Each Jurisdiction is reviewed with clarity and with a sure touch.

WESTERN AUSTRALIA

A. C. McCallum, M.B.E., M. W. Grand Master.

J. D. Stevenson, R.W. Grand Secretary.

A. E. Jensen, R.W. Grand Secretary.

Quarterly Communication was held at Kalgoorlie, 28th August, 1930. Distinguished visitors were thus welcomed:

District Grand Master Depute of the Goldfields Scottish District Grand Lodge, accompanied by his Officers, was received and saluted in due form.

The Grand Master said in his address:

It is pleasant to know that Kalgoorlie and Boulder are enjoying at least a measure of their old-time prosperity, even to the extent of having no hotel accommodation.

I have been asked as to the propriety or otherwise of brethren under the rank of a Master Mason visiting other

Lodges, and whether the right of visitation extends to Entered Apprentices and Fellow Crafts. While I am averse to laying down any very hard and fast rule on the subject, I think it may be accepted as a general principle that it is not desirable that brethren under the rank of a Master Mason should visit, excepting under some very special circumstances. A brother who has not attained his Third Degree is still a probationer, and while he may enjoy all the rights and privileges of Masonry in his own Lodge, I am doubtful if he has the right to visit other Lodges.

The Instruction Meeting is the workhouse of the Craft, where the Rough Ashlar is chipped, a place where the Master prepares his Officers for the work they have to do, in fact, a preparatory school.

The other item is the cost of the Festive Board, £7,861. In these days of financial depression, I feel sure the Craft will not be found wanting in courage when facing the various problems which confront the Commonwealth and the State. The Festive Board should not be allowed to lapse, because it provides the occasion for creating and cementing friendship, but there is no reason why it should not be on a more frugal scale.

The Regalia of the late M.W. Bro. Sir Gerard Smith, K.C.M.G., first Grand Master of Western Australia, was presented to Grand Lodge, by his son.

Quarterly Communication held at Perth, 27th November, 1930.

One of his dispensations is questionable but we suppose there were explanatory circumstances:

To permit of a candidate for initiation being proposed or seconded by brethren who have not known him for the necessary period of twelve months.

The Board of General Purposes find cause for regret in the following:

For having passed a brother to the Second Degree at a lesser interval than eight weeks from the date of his initiation, as stipulated in Regulation, and without Dispensation. The Board admonished the Lodge for its neglect, and advised that a Grand Lodge Certificate cannot be issued until the brother has been passed in strict accordance with the provisions of the Constitutions. The Board regrets to report that this is the third occasion of recent date of candidates being passed or raised in an irregular manner.

The funds of dormant Lodges were dealt with and R.W. Bro. McMullen saying:

He rose to support the motion with feelings of deep regret, because it had fallen to his lot to consecrate the three first-named Lodges at a time when the outlying districts of the Goldfields were at the height of their prosper-

ity, whereas to-day, as stated in the report, the townships have almost entirely faded away.

Quarterly Communication Perth, 26th February, 1931.

The Grand Master pays this tribute to the deceased Grand Secretary:

We meet tonight under the shadow of a great sorrow. A little over a week ago our beloved Grand Secretary, after the greater part of his life spent in the service of the Craft passed to his reward.

R.W. Bro. Stevenson was a man who lived for Freemasonry. He believed that the Craft had an enormous influence for good on every member of it, and, therefore, gave of his best.

He not only was gifted with great ability, but his unfailing courtesy, his great knowledge of Freemasonry, and his ripe experience, endeared him to every one of us.

Bro. Stevenson's last message is thus quoted and spoken of:

That this Conference emphasises the obligation of a Lodge to its candidates and members, and in particular recommends that a Committee be appointed by each Lodge to visit sick or afflicted members, and to renew an interest in their Lodge in members absenting themselves from Lodge meetings.

This is a great testing time for the Craft, and I hope so far as Western Australia is concerned, it will prove a great force in extending consolation to those in calamity, alleviating misfortune, showing compassion to all in distress, and a help to the brethren who are almost broken in the struggle of life.

The Order of the Eastern Star is thus definitely disposed of:

The Board recommended that no Freemason of this Jurisdiction be permitted to attend any meeting of, or be a member of the Order of the Eastern Star, and that no meeting of the Order of the Eastern Star be permitted in any Lodge Room.

The Grand Master was re-elected.

Annual Communication Perth, 28th May, 1931. R.W. Bro. A. E. Jensen was elected Grand Secretary.

From the Grand Master's address we cite:

The contributions of brethren to the Widows' and Orphans' Fund are remarkably good, when we take into consideration the difficult time through which we are passing. On behalf of those who fall by the way, and who, therefore, need assistance, I thank the brethren for their liberality and their support. In years past, when times were good, the Board has carefully guarded the Benevolent Funds, so that now, when help is so badly needed, we are

in a position to give whatever assistance may be required.

Of the membership he says:

When the Grand Lodge was established in 1900, there were 33 Lodges on the roll, with an approximate membership of 2,000. This number has now grown to 8,991, showing an increase of 94 for the year.

As to the Eastern Star there is again no uncertain sound:

There are in Australia three irregular organizations which claim to have something to do with Freemasonry. They are:—

1. Co-Masonry.
2. The Order of the Star in the East.
3. The Order of the Eastern Star.

All of these admit both women and men as members, and no Freemason who has any regard for his obligation can take any part in them. However, it is the Order of the Eastern Star that I desire specially to mention at the present time. Under the rules of the Order only the wives, daughters, and sisters of Freemasons are eligible for membership, and only a Master Mason can occupy the Chair. England has always been opposed to it.

In Ireland, in 1922, the Grand Lodge passed this resolution:—

That no member of any Lodge under the Jurisdiction of the Grand Lodge of Ireland shall be a member of or attend any meeting of any body or society which requires Freemasonry as a basis of or qualification for membership.

That no Freemason be permitted to attend any meeting of, or be a member of, the Order of the Eastern Star.

That no Meeting of the Order of the Eastern Star be permitted in any Lodge Room.

So far we have had no trouble with this body, but as I do not wish any brother to err through lack of knowledge, and believing that "prevention is better than cure," I sound this warning to all brethren throughout the State,

A handsome annuity was granted to Mrs. Stevenson, widow of the late Grand Secretary.

Canada was duly represented by R.W. Bro. Colonel H. B. Collett.

The Grand Anniversary Festival followed Grand Lodge.

The membership of all Lodges in Western Australia is relatively small 22 to 69 being the ruling figures.

Again our outstanding and outspoken friend, James E. W. Archdeacon reviews sister Proceedings. As usual there is much meat in his Introduction and we share part of it with our Canadian readers:

As to annual subscriptions, or dues, which are being increased in many instances, it may happen that the need for this is really a blessing in disguise in the United States, where, only too often, Masonry is so cheapened as to open its portals to a type of candidate of questionable worth. Naturally, high fees and dues cannot necessarily keep out the unworthy, especially those whom small payments enable to spread their money over the Blue, the Red, and, indeed, the entire gamut of Orders, to say nothing of the appendant organizations which depend on the Masonic qualification for membership. Still, high fees and dues possess a deterrent value which compels appreciation, and does assist the investigation committees.

The need for annually budgeting their revenue and expenditure, and for the adoption of ordinary business methods in lodges is appealing to a number of the American Jurisdictions, Canadian and the United States. At one time—even within the reviewer's Masonic recollections, there was a fairly general belief that it was impossible to run a lodge, Grand or subordinate, on business lines, except in the ideas of impracticable doctrinaires, those whose theories only looked well on paper. To-day, the business idea is not only treated with respect, but has been adopted.

The general view seems to be that more attention must be given to Masonic instruction apart from that afforded by mere ceremonial work, and in reading the Proceedings one is not so much struck with the view as with the means adopted to carry it out. Lectures, addresses, debates, discussions, question-boxes, plays—each of these entirely Masonic—Masonic motion-pictures, are among the means which are being used to stimulate interest.

The concept of a missionising Masonry actuated by an altruism which would carry its beliefs into every household, and amongst peoples of all creeds and faiths, religious and otherwise. Such a Vision Splendid is not likely to be realized by the Royal Art. Its implications are not attuned to the real principles of the Craft. It involves the pre-supposition that Masonry is for every man. Just as Operative Masonry was a restricted occupation, so is Masonry confined only to the elect. None but those fitted by conforming to its requirements can enter its portals. To a failure to recognise such distinctions may be attributed much of the losses suffered in membership.

In Missouri, a couple of years ago, trouble occurred between Grand Lodge and the Stars in that Jurisdiction, owing to motherliness prompting the female Order to investigate something connected with a Lodge which the Order seems to have regarded as possibly un-Masonic. Now we find the helpful ones prepared to assist the Grand Lodge of New York in minding its own business. New York, however, is, quite prepared to discharge all its func-

tions without the assistance of "The Adoptive Rite," and the example of Pennsylvania seems to be looming on the horizon. Of course, the whole trouble is caused by United States Masonry in most parts having permitted the Order to become so allied to it, that although Grand Lodge may be called from labour to refreshment when the Grand Chapter visits it, it accepts the assistance of the Order in Masonic philanthropy, establishes benevolent institutions in the joint names of Masonry and Stardom, permits Masons, by virtue of their Craft membership, to serve as officers in the Eastern Star chapters, lauds the Stars as "sisters" raises no objection to being styled "brother" by them, accepts their hospitality on Masonic occasions, in some Jurisdictions holds joint installations of Masonic Lodges and Eastern Star chapters.

This under Alberta

The reviews are "excellent good," the term Mortimer Collins, the novelist, loved to copy from the Bard of Avon.

British Columbia furnishes lively comment:

From certain observations of Bro. Reid, it appears that festive board harmony does not invariably obtain his approval.

In some Lodges it is the habit after supper to circulate "song sheets" containing such gems of modern inspiration as "Yes, We Have No Bananas," and this when we have a gold mine of Masonic songs and music; songs that were sung by our forefathers in the Craft; songs hallowed by antiquity and association. Why not a movement to revive these old songs in British Columbia? Freemasonry is a thing apart.

In which the reviewer heartily concurs.

We gratefully appreciate his appreciative review of Canada in Ontario and quote:

One of the big books belonging to the Craft—big not only as to its pages, but also in the super-attractiveness of its contents, contributed by some of the biggest men in Canadian Masonry—the annual issued by our sister Grand Lodge is one of the outstanding Masonic publications of each year. To read it is more than a delight; it is to love it, and to love it is a Masonic education.

Annual Communication was opened at Toronto, there were no less than 2,476 brethren present.

In this book there is so much one would like to refer to that, in sheer despair of doing so, owing to restricted space, one is almost inclined to adopt the North Carolina reviewer's practice of selecting only two or three outstanding matters for comment. Failing this, all that can be

done is to give as much as the allotted space will admit, with the assurance that what is omitted is equally good.

It was not proposed that the Grand Master's duties should be merely conventional, but it was urged that the appointment of a coadjutor, with high Masonic rank, would help to solve many problems. All of this seems to suggest that in Ontario, the Deputy Grand Master is not recognized as such a coadjutor, at any rate to the extent that he is in Australia. In Western Australia, there is no Pro Grand Master, save when the Grand Master is the Governor of the State. But besides the Deputy Grand Master, we have several Past Deputy Grand Masters, all of whom do a great deal to relieve the Grand Master.

The Board, while saying that whether the association of a quasi-Masonic organization (presumably the Shrine is referred to) adds to the influence and dignity of the Craft, must remain a matter of opinion, points out the contrast between the reticence of Masonry and the public pageantry in which the other indulges. To the Western Australian reviewer, not a few of the scenes he witnessed in which the Shriners were the actors, seemed to indicate inability to appraise the effect which they might have on the general public, which, quite erroneously, regarded them as part of pure Freemasonry.

We glow with modest pleasure as we read his generous and encouraging comments on our Review:

Bro. Ponton, it seems almost superfluous to say, furnishes the reviews of sister Grand Lodges. For this means of disseminating knowledge concerning world-wide Masonry, Bro. Ponton has more than a warm corner in his heart, and he also brings within the glow of the corner the men who write the reviews in the different Jurisdictions. To the discharge of his duties he brings, in addition to these advantages, the soundest of critical judgment, acknowledged culture, a vast knowledge of and love for Masonry, and the sincerest desire that his Canadian brethren shall have the best product of his pen. There is not a review which fails to be decorated with extracts from the best portions of the book noticed, and it can well be imagined how greatly our Canadian brethren benefit from Bro. Ponton's excellent contribution to current Masonic literature. His review of the Western Australian volume is as felicitous as it is appreciative, and he furnishes an excellent document divided fifty-fifty between the Proceedings and the writer of this review, whom he humorously styles "he of the ecclesiastic name." It's mighty hard to live up to that name, brother, but something that will be a great help in that direction is your generous praise of the "ecclesiastic's" work.

From the New Zealand Review the following stirring additional verse to the National Anthem:

Far from the Empire's heart,
 Make us a worthy part—
 God save the King!
 Keep us for ever Thine,
 Our land Thy southern shrine,
 And in Thy grace Divine,
 God save the King!

WISCONSIN

Herbert N. Laflin, M.W. Grand Master.

William F. Weiler, R.W. Grand Secretary.

The Eighty-seventh Communication was held in Milwaukee, June 9, 1931. Of the Nineteen Past Grand Masters, sixteen were present. 311 out of 312 Lodges were represented—a good record.

From the opening invocation by the Grand Chaplain we take this prayer:

And, Eternal Father, as we gather in this temple, like unto the ancients gathering in their temples, may we here learn how best to walk, how best to act, how best to live, that we may bring honor to Thee and bring strengthening to our own lives.

An organ recital and vocal solos were much enjoyed.

The same gavel has been used in Wisconsin since 1843.

Robert I. Clegg was introduced and honoured. He has since, we regret to say, passed away.

The address of the Grand Master had the following:

Time is a mighty River,
 Deep, silent, swift, inexorable its flow.
 Many gifts it bears upon its tide
 To humankind,
 Griefs and great happiness,
 Responsibilities, opportunities to serve,
 Good fellowship,
 And the sweet companionship of friends;
 Days filled with sunshine,
 Nights with stars,
 Springs, summers, autumns, winters—
 The year's majestic ritual, symphonies
 By wind and wave performed;
 Rewards, perchance, that neither wealth
 Nor influence can command;
 The consciousness of duty bravely done;
 The love of wife, of child, of friend;
 Tranquility of mind and peace of soul;
 So flows Time's River on,
 Nor wealth, nor power, nor beauty's charm
 Can stay its flow.

"Old Man River, it just keeps rolling along."

If this civilization, rich in manifold blessings and advantages as it is, is to endure, employment must be stabilized.

We look to our elder brothers—men of proven knowledge, experience and ability—for leadership and inspiration. Theirs is a service of love.

Of the Dead he quotes:

"But when I came to Heartbreak Hill
Silver touched the sea;
I knew that many and many a soul
Was climbing close to me;
I knew I walked that weary way
In a great company."

He gives deserved praise to Aldro Jenks' Review:

Brother Jenks' review is always most interesting and illuminating, bringing to the reader a comprehensive understanding of the world-wide condition of Freemasonry.

Four Dispensations were granted permitting DeMolay Chapters to use the Lodgeroom and two Dispensations permitting Jobs' Daughters to do the same. The bars are down!

From his decisions the following:

There is nothing in the Masonic Law of this Grand Jurisdiction which forbids the holding of the Masonic burial service over the ashes of a brother who has been cremated.

Financial troubles pervade Wisconsin as they do other Jurisdictions:

It is possible that some of our loans may have to be nursed along for a time. Foreclosure is obviously to be undertaken only as a last resort. The Grand Lodge does not desire to acquire real estate in this way.

A clause of the Constitution is quoted and the Grand Master adds his comments:

The portrait of a living Mason shall not be contained in the published proceedings of the Grand Lodge, except by order of the Grand Lodge.

If there is any honor in having the picture published in the proceedings, why wait until the Grand Master is dead before this honor is vouchsafed to him? When a brother is elected to this high office the Grand Lodge accepts him for better or for worse, and his likeness should appear in the proceedings for the information of all of the brethren. They have a right to know what the Grand Master looks like. It draws them just a bit nearer to the Grand Lodge. The psychology is wholesome. It will be a good investment to furnish every lodge with a picture of each Grand Master as elected.

Under Masonic Education:

This is a time when the candidate is athirst for knowledge and ready, nay, eager to learn.

The Quiz Method of Instruction has been adopted with favourable results.

The Grand Secretary's office is recognized as the pivot of the year's work.

Nearly all Jurisdictions are shortening the burial service. The G.M. says:

I consider the Masonic burial service as contained in our Monitor cold, stilted, formal and comfortless; out of record with the faith and spirit of our great Brotherhood. It repeats, stresses, enhances, dwells upon death, mortality, decrepitude, decay. It leaves a deeper sense of sorrow, defeat, despair, where it should bring a message of comfort, hope, life, victory, immortality. I quote:

"The cradle and coffin stand side by side and it is a melancholy truth that as soon as we begin this earthly life, that moment we begin to die."

How much more comforting, more true, more consistent with our belief are these beautiful lines from Wordsworth's ode to "Intimations of Immortality"—.

"Though inland far we be,
Our souls have sight of that immortal sea
Which brought us hither."

Our present burial service is too admonitory. "Look out the goblins'll get you" is its theme.

We can know the truth only as far and as fast as we can grasp and understand it.

"There are great truths
That pitch their shining tents outside our walls,
And though but dimly seen in the great dawn,
They will be manifest when the light
Widens into perfect day."

Wallace M. Comstock represented Canada.

Membership 62,588. Net gain 250. A pleasure to record this.

Ecuador and Czechoslovakia were recognized.

This from the Committee on Obituaries:

Egypt faded, Greece wasted away, Rome lost power, but humanity is still here, and with greater force, greater possibilities, and greater achievements to its credit than ever before. The world is not losing. It has never lost. It gives every evidence that it is under the steadyng force of a controlling power that acts wonderfully like a personality.

"Nearer than the youth whom fortune,
Beckons where the strange lands loom—
Just behind the hanging curtain,
Serving in another room.

Wisconsin is generous to its Foreign Correspondent and he well earns the \$1000 paid.

A Round Table Conference is held at Grand Lodge Communications.

William R. Graves was elected Grand Master.

The Grand Secretary quotes:

If ye know these things, happy are ye if ye do them.

Roy F. West of Milwaukee, made an address on the five Points of Fellowship, of which the following—his poetic text—will be illustrative:

“Foot to foot that we may go,
Where our help we can bestow;
Pointing out the better way,
Lest our Brother go astray.
Thus our steps should always lead
To the souls that are in need.”

“Knee to knee, that we may share
Every Brother’s need in prayer,
Giving all his wants a place,
Where we seek the throne of grace.
In our thoughts from day to day
For each other we should pray.”

“Breast to breast, to there conceal,
What our lips must not reveal,
When a Brother does confide,
We must by his will abide.”

“Hand to back, our love to show
To the Brother, bending low,
Underneath a load of care,
When we may and ought to share.
That the weak may always stand.
Let us lend a helping hand”

“Cheek to cheek, or mouth to ear,
That our lips may whisper cheer,
To our Brother in distress;
Whom our words can aid and bless,
Warn him if he fails to see,
Dangers that are known to thee.”

Another universal aspiration:

Oh, that Masons might live the lives they teach!

Oh, that Masons might do the things they preach!

Past Grand Master Rogers read some poetic gems by the diplomat John Hay, including “Jim Bludso”, which is quoted in full. The last verse will be well remembered:

"He weren't no saint—but at judgment
I'd run my chance with Jim,
'Longside of some pious gentlemen
That wouldn't shook hands with him.
He seen his duty, a dead-sure thing—
And went for it thar and then;
And Christ ain't a-going to be too hard
On a man that died for men.

The Jurisprudence Committee recommended and Grand Lodge carried a Resolution requiring an examination in open lodge within 60 days after receiving the Master's Degree.

Robert I. Clegg for the last time addressed Grand Lodge. His subject bore the following heading:

"Facts and Foundations of Freemasonry"

Similar Features in the Established Church of England and the United Grand Lodge of England—The Goat in Secret Societies and in the Trade or Craft Guilds—Curiosities of Initiation.

"Of right be the defender
Against each wrong pretender,
Your promises never break.
Keep clear of debt—'tis sorrow—
Earn all, but never borrow:
Debts make the strong man weak.

Gerald M. Malone, son of our esteemed Grand Treasurer, represents Wisconsin.

M.W. Bro. Aldro Jenks, Dean of Reviewers since Bro. Chambers of Quebec has passed to his reward, presents his thirty-fourth Annual.

This from the Review of British Columbia:

No doubt this was not intended but arose naturally from the relative importance of the Province of Ontario at the time the name was selected. But conditions have changed and now Ontario must share this importance with other provinces that rival it, and may soon surpass it in relative importance. The title of the Grand Lodge of Canada is misleading and should be changed gracefully by that Grand Lodge.

The duty of affording relief when necessary is an individual duty and not the duty of a Lodge.

Canada at Toronto is fully reviewed. He says the Communication was made memorable by the distinguished guests and the anniversary. He quotes the Grand Master at length on several subjects. He returns to the attack on our historic name. His premises are not altogether correct.

When "The Grand Lodge of Ancient Free and Accepted Masons of Canada" was formed the title was the natural and appropriate one. The Province of Ontario was

about all that was considered by the world as worth while in Canada. Conditions have changed in the past seventy-five years, so that the title is no longer an appropriate one. It would be like calling our own Grand Lodge, the Grand Lodge of the United States in the State of Wisconsin.

He approves of our G.M. ruling:

Where a committee of investigation is appointed on a petition for the degrees and a majority reports adversely and the report of the committee is adopted by the Lodge, such adoption of the report is a rejection of the petition. This is a sensible ruling, but the holding has usually been otherwise and a ballot must be taken no matter what the report may be.

He speaks of the close contact kept by the District Deputies with the Craft. Of our Review he kindly says:

He gives a summary of our doings and finds nothing to criticize and much to commend. He does us the honor to quote that portion of the conclusion of our Correspondence Report dealing with Masonic Education which he said was an original contribution to the discussion.

Kansas on Illinois is quoted at length and we reprint for the benefit of our Canadian readers:

Bro. Wilson hits the nail on the head in the following from his review of the proceedings of Illinois:

The writer takes exception to the last clause in the Grand Master's address under the head of "George Washington Masonic National Memorial" which reads:

"The Masons of the United States have undertaken the erection of this Memorial—they must complete it."

To those of us who are familiar with the organization from its inception we cannot allow a statement of this kind to go unchallenged, as the Masons of the United States were not a part of the few who assembled in Washington some years ago and took it upon themselves to carry forward this work. They were self-constituted and "the Masons of the United States" should not be blamed for the mistakes made, and we all admit there were many of them.

Equally sound and pertinent are his observations:

We will presume, however, to take exception to his reference to "the higher bodies and the Shrine". This term of "higher bodies" should never be used, as Ancient Craft Masonry is the whole of Masonry and therefore in itself is the only high body.

Of mixed funerals our colleague says:

Burying a Mason with Masonic honors is Masonic work. How can a Lodge of Masons unite with a Lodge of Odd Fellows in doing Masonic work?

WYOMING

Elwood Anderson, M.W. Grand Master.

Joseph M. Lowndes, R.W. Grand Secretary.

Several special Communications were held, among them the laying of the cornerstone of the new County Building, another of a Court House, and others of the Federal and two Post Office Buildings.

The Fifty-seventh Communication was held at Laramie, August 26, 1931. Fifteen Past Grand Masters were presented by the Grand Marshal welcomed by the Grand Master and escorted to the East.

A full list of all Past Grand Masters and of all Past Grand Secretaries is given with the following classic:

"All these were honored in their generations,
And were the glory of their times,
Yea, they were men of mercy,
Whose righteous deeds have not been forgotten,
Their bodies have been buried in peace,
But their name liveth for evermore."

A rather new departure was the presentation of the Grand Master of the Independent Order of Oddfellows.

In the address of welcome we read with interest:

It seems to me that what America needs fully as much as a good five cent cigar is some revision of terminology, some change of diction or some improvement in language whereby we would no longer speak of a word of greeting as an address of welcome. The word address in itself is very apt to connote formality, rigidity and austerity. We do not wish to address you but we simply want to express our pleasure at your presence here and to welcome you on behalf of the Masons of Laramie Lodge and the many sojourning members of the Craft now residing in Laramie.

"'Tis the front towards life that matters most—
The tone, the point of view,
The constancy that in defeat
Remains untouched and true;
For death in patriot fight may be
Less gallant than a smile,
And high endeavor, to the gods,
Seems in itself worth while!

The Grand Master congratulates Grand Lodge on a slight gain in membership. This is becoming unique.

Among his decisions the following:

I have consulted Mackey's Jurisprudence and it is clear to me that under Masonic tradition and under our Code any Master Mason in good standing has a right to file charges against any other Mason in the Lodge to which the accused belongs.

In answering your question we cannot consider what our ideas may be of the justice of the charge, that is for the Lodge to determine upon trial.

It would not be democratic and it would not be Masonic to deprive any Master Mason of a right to complain concerning another Master Mason and have a right to a hearing thereon. It is therefore my opinion that if charges have been filed in the Lodge to which the accused belongs by a Master Mason in good standing in some other Lodge that the charge must be brought to trial in the Lodge to which the accused belongs.

It is my opinion that we should confine our charity to Master Masons their widows and orphans. We are not primarily a charitable organization, on the other hand I have always felt that we could be depended upon to take care of our own without the assistance of outside charities.

All Lodges and members thereof, are strictly forbidden to give, or attempt to give, the aid and countenance of Masonry in organized or individual form, to any lottery or gift enterprise.

The social aspect of Masonry is one of its advantages and one of the privileges that should be enjoyed by all Masons. We should always endeavor as Masons to uphold moral and spiritual ideals and be careful not to allow an apparent temporary advantage to tempt us.

He approves of Clubs for certain purposes:

The Big Horn section deserves much credit for starting these meetings. The work of the Master's Club of the Big Horn Basin has had a wide influence in increasing interest in Masonry.

Membership 8,477. Increase 4.

Of chain letters the Grand Secretary says:

The old nuisance, the "Chain Letter" is around again.

It is based upon superstition. Prayers must never be cheapened by such treatment, for it has no purpose and achieves no good.

Grand Secretary Lowndes does not confine himself to statistics, he has ideals also:

"There's a comforting thought at the close of the day,
When we're weary and lonely and sad,
That sort of grips hold of our crusty old hearts,
And bids them be merry and glad;
It gets in our souls and drives out the blues,
And finally, thrills through and through—
It is just a sweet memory that chants the refrain,
'We're glad we touched shoulders with you'."

As a Director of the Home Fund Foundation he quotes:

"If you can hear the call of grief and sadness
And change the tears to laughter and to gladness,
Then you've done the best you can,
And you're a Mason, a Brother and a Man,
For it takes a kindly action and a word of cheer,
To fill a life with sunshine and drive away a tear."

Richard H. Repath, brother of our well known member, is Grand Librarian.

The President of the University of Wyoming addressed Grand Lodge on the "Ethical Influences of Masonry".

The Fraternal Correspondent presented a special report in which he comprehensively combines many subjects under "Timely Topics". We select the following:

Many Masonic Lodges are named after saints, those most commonly used being St. John and St. Andrew. In the United States, fourteen Lodges have names derived from St. John, fifty-six from St. Andrew and eighty-nine from other saints.

In 1804 Massachusetts abandoned the system of numbering its Lodges. This was done on account of the confusion of numbers that came about by the union in 1792 of a "St. John's Grand Lodge of Massachusetts," which was founded in 1733 by Bro. Henry Price, and the "Massachusetts Grand Lodge" which was founded in 1769 under Scottish authority.

An American visitor was invited to participate in a picnic outing of an English Lodge, held on the upper floor of a quaint wayside tavern. He was impressed by the jovial spirit and general enthusiasm with which everyone entered into the impromptu entertainment.

"How many members have you in this Lodge?" he inquired of the Secretary, who sat at his elbow.

"Thirty-six," the Secretary replied, "and they are all here."

The American gasped. His name was on a Lodge roster that bore several thousand others.

"With a congenial, happy lot of brethren like this, I should think you would initiate more members," he ventured.

"Well," replied the Secretary, "we usually have half a dozen candidates in prospect. We initiate at least one a year, because the officers naturally want to show they know how. But, as to making many more members—well, what for?"

Catholics are not prohibited from becoming Masons by any tenets of our Order, and some Catholics do become Masons, but since 1738 Catholics have been strictly forbidden by their church, under penalty of ex-communication, to enter societies of Freemasons.

Let us keep the red in Old Glory as it is; let us maintain the blue as loyally as we maintain the sacred institution under whose letter "G" we meet together; and let us one and all from the Worshipful Master in the East to the youngest Entered Apprentice in the Northeast corner of the Lodge, keep the white unspotted before the world.

"There's no other land like our land
Beneath the shining sun;
No other flag like our flag
In all the world—not one.
One land, one tongue, one people
To one flag, loyal and true
No red shall wave over our land
Without the white and the blue."

The Jurisprudence Committee ruled:

It is the opinion of the majority of the committee that a marriage by a Masonic widow terminates her status as such, and likewise the marriage of the daughter of a deceased Mason terminates her status as a Masonic orphan.

Lewis J. Halliday was elected Grand Master.

The Proceedings are gracefully closed with the following:

The old year is gone with its record made up, sealed into the past. Whatever it gave us, of weal or woe, it can give no more. Let us bid it a glad farewell and open the door to the new young heir of the ages—the New Year—without vain regrets for the old one and with hearts of courage, souls of faith, and glowing eyes that see only the prismatic hues of hope in the crystal globe the New Year brings us.

Joseph M. Lowndes presents a vivid mental replica of the Proceedings of sister Jurisdictions.

Under Alabama we read:

Alabama derived its name from the Indian name of a tribe in Southern Alabama, a Mushogean tribe of the Creek Confederacy. Alabama is from the Choctaw words alba aya mule, meaning "I open or clear the thicket." The motto of the state is "Here We Rest" and the state flower is the Goldenrod. Its nickname is the "Cotton State" and has an area of 51,998 square miles. Its 1930 population was 2,642,248, ranking fifteenth. The Masonic population is 51,433, ranking twentieth and there are 567 Lodges.

There is no room in a Masonic Fraternity for selfish and self-seeking.

"That man may last but never live
Who all receives but nothing gives;
Creation's blot, creation's blank
Whom none can love and none can thank."

Canada at Toronto receives friendly treatment. Space only permits the following extracts from his review:

They were formed for the purpose of establishing a perfect fraternal union, harmony, order, to insure tranquility, provide for and promote the general welfare of the Craft, and secure for the fraternity in Canada all the blessings of Masonic privileges.

He refused permission to receive the petition of a candidate under the age of twenty-one, although he would be of full age at the time of his initiation.

The Committee on Education believe that all schemes for education must be adapted to the special conditions of the locality. As this will require much time, thought and discussion they thought it best to commence in a small way and permit the work to grow gradually as conditions warrant.

The Correspondence is by Bro. Ponton who reviews 69 Grand Jurisdictions in a pleasing manner.

To Bro. Lowndes belongs the credit of an entirely new and satisfying feature in connection with his Reviews. At the beginning of each Jurisdiction he summarizes the derivation of the name, the area, population and Masonic membership. We can go to him for a lesson in history and geography. Take Colorado for instance (as Alabama above):

Colorado is a Spanish name meaning red. The motto of the state is "I have found it" and the state flower is the Columbine. It is nicknamed the "Centennial State" and has an area of 103,948 square miles. The 1930 population was 1,035,791, ranking thirty-third. The Masonic population is 33,982, ranking thirty-third, and there are 148 Lodges.

Connecticut is also interesting:

Connecticut derived its name from the Indian word, "Quonecktaicut," meaning Long River or River of Pines. The motto of the state is "He Who Transplanted Still Sustains." The state flower is the Mountain Laurel. It is nicknamed "Netmeg" and has an area of 4,965 square miles. The 1930 population was 1,606,903, ranking twenty-ninth.

Delaware particularly so:

Delaware was named after Lord De La War of England, Governor of Virginia, who entered the Bay. The motto of the state is "Liberty and Independence" and the state flower is the Peach Blossom. Its nickname is "Blue Hen Chickens" and has an area of 2,370 square miles. The 1930 population was 238,380 and ranks forty-seventh.

We must conclude with his patriotic reference to Wyoming itself. He is steeped in poetry as well as other lore:

The word Wyoming means "Mountains and Valleys Alternating." It was settled in 1834 and entered the Union in 1890. The motto of the state is "Let Arms Yield to the Gown," and the state flower is the "Indian Paint Brush." Its nickname is "Maverick" and its area is 97,914 square miles. The 1930 population was 225,565 and ranks 48th.

Wyoming is the state of lofty mountains, sage brush plains, superb climate and magnificent scenery

"The people who live in Wyoming
Have doors that open wide,
Like the doors of the old log cabins,
Where the latch string hung outside.

Most of these Reviews have been written during the pain and weakness of a long illness. I trust therefore that imperfections will be pardoned or overlooked—We have eyes and also eyelids.

Be to their virtues very kind,
Be to their faults a little blind!

WILLIAM NISBET PONTON,

Belleville, June, 1932.

P. G. M

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